



**AGENDA  
GREER CITY COUNCIL**

**May 30, 2017**

**MEETING LOCATION: Greer Municipal Court, 100 South Main Street, Greer, SC 29651**

**6:30 PM**

**COUNCIL REGULAR MEETING**

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**I. CALL TO ORDER OF REGULAR MEETING**

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION**

**A. Councilman Wayne Griffin**

**IV. PUBLIC FORUM**

**V. MINUTES OF COUNCIL MEETING**

**A. May 9, 2017  
(Action Required)**

**VI. DEPARTMENTAL REPORTS**

**A. Building and Development Standards Activity Report - April 2017**

**B. Financial Activity Report - April 2017**

**[Link to Detail Financial Reports](#)**

**C. Fire Department Activity Report - April 2017**

**D. Municipal Court Activity Report - April 2017**

**E. Parks and Recreation Activity Report - April 2017**

**F. Police Department Activity Report - April 2017**

**G. Public Services Activity Report - April 2017**

**H. Website Activity Report - April 2017**

**VII. PRESENTATION**

**A. Mt. Vernon Traffic Study**

**Presented by Gaye Sprague, P.E. Sprague & Sprague Consulting Engineers**

**VIIIADMINISTRATOR'S REPORT**

**A. Ed Driggers, City Administrator**

**IX. OLD BUSINESS**

**A. Second and Final Reading of Ordinance Number 14-2017**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY HER WILL, LLC. LOCATED ON HIGHWAY 14 AND MITCHELL DRIVE BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF DRD (DESIGN REVIEW DISTRICT) FOR SAID PROPERTY (Action Required)**

**X. NEW BUSINESS**

**A. Bid Summary - Subsurface Drainage System**

**Bid results will be presented for the installation of a subsurface drainage system in the upper soccer field at the Suber Road Complex. Approval is requested to award the bid. (Action Required)**

**Ann Cunningham, Director of Parks and Recreation.**

**B. First Reading of Ordinance Number 15-2017**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES AND A PORTION OF PROPERTY OWNED BY GREENVILLE SPARTANBURG AIRPORT DISTRICT LOCATED ON J. VERNE SMITH PARKWAY AND VICTOR HILL ROAD, VICTOR AVENUE EXTENSION AND MCELRATH ROAD, J. VERNE SMITH PARKWAY AND VICTOR AVENUE EXTENSION BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL) FOR SAID PROPERTIES (Action Required)**

**Ordinance #15-2017 is an annexation and zoning request for property located at near the Inland Port that is requesting a zoning classification of I-1, Industrial containing 0.47, 8.61, and 131.49 acres on three properties. The property is currently vacant/industrial. The Planning Commission will conduct a public hearing on June 19, 2017 for the zoning of this parcel. Kelli McCormick, Planner**

**XI. EXECUTIVE SESSION**

**Council may take action on matters discussed in executive session.**

## **XII. WORKSHOP**

### **A. City of Greer Budget Fiscal Year 2017-2018**

## **XIII. ADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Ruthie Helms, ADA Coordinator at (864) 848-5397 as soon as possible, but no later than 48 hours prior to the scheduled event.**

Category Number: III.  
Item Number: A.



**AGENDA**  
**GREER CITY COUNCIL**  
5/30/2017

**Councilman Wayne Griffin**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
▣ Invocation Schedule	5/2/2017	Backup Material





**Greer City Council  
2017 Invocation Schedule**

January 10, 2017	Mayor Rick Danner
January 24, 2017	Councilman Jay Arrowood
February 14, 2017	Councilman Wayne Griffin
February 28, 2017	Councilwoman Kimberly Bookert
March 14, 2017	Councilman Lee Dumas
March 28, 2017	Councilman Wryley Bettis
April 11, 2017	Councilwoman Judy Albert
April 25, 2017	Mayor Rick Danner
May 9, 2017	Councilman Jay Arrowood
May 23, 2017	Councilman Wayne Griffin
June 13, 2017	Councilwoman Kimberly Bookert
June 27, 2017	Councilman Lee Dumas
July 11, 2017	Councilman Wryley Bettis
July 25, 2017	Councilwoman Judy Albert
August 8, 2017	Mayor Rick Danner
August 22, 2017	Councilman Jay Arrowood
September 12, 2017	Councilman Wayne Griffin
September 26, 2017	Councilwoman Kimberly Bookert
October 10, 2017	Councilman Lee Dumas
October 24, 2017	Councilman Wryley Bettis
November 14, 2017	Councilwoman Judy Albert
November 28, 2017	Mayor Rick Danner
December 12, 2017	Councilman Jay Arrowood

**Category Number: V.**  
**Item Number: A.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**May 9, 2017**

**Summary:**

(Action Required)

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
▣ May 9, 2017 Council Meeting Minutes	5/24/2017	Backup Material

# CITY OF GREER, SOUTH CAROLINA

## MINUTES of the FORMAL MEETING of GREER CITY COUNCIL May 9, 2017

**MEETING LOCATION:** Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

### **I. CALL TO ORDER OF REGULAR MEETING**

Mayor Rick Danner - 6:31 P.M.

The following members of Council were in attendance:  
Jay Arrowood, Wayne Griffin arrived at 6:52, Lee Dumas and Judy Albert.

Councilmembers Kimberly Bookert and Wryley Bettis were absent.

Others present: Ed Driggers, City Administrator, Tammela Duncan, Municipal Clerk, Steve Owens, Communications Manager and various other staff and media. Mike Sell, Assistant City Administrator was absent.

### **II. PLEDGE OF ALLEGIANCE**

Gray Stanton, Boy Scout Troop 41

### **III. INVOCATION**

Councilman Jay Arrowood

### **IV. PUBLIC FORUM**

No one signed up to speak

### **V. MINUTES OF THE COUNCIL MEETING**

April 25, 2017

**ACTION** - Councilwoman Judy Albert made a motion that the minutes of April 25, 2017 be received as written. Councilman Jay Arrowood seconded the motion.

**VOTE** - Motion carried unanimously.

### **VI. SPECIAL RECOGNITION**

- A.** Mayor Danner, Fire Chief Dorian Flowers and Police Chief Matt Hamby recognized David Scott, Zachary Pearce, Donald Thomus and Kyle Underwood for their heroic actions during the traffic collision between and pickup truck and a school bus.
- B.** Building Safety Month  
Steve Grant, City Engineer and Scott Keeley, Deputy Fire Chief received a proclamation from Mayor and Council recognizing the Month of May as Building Safety Month.

## **VII. PRESENTATION**

- A.** Dorian Flowers, Fire Chief presented his Annual Report. (attached)

## **VIII. ADMINISTRATOR'S REPORT**

Ed Driggers, City Administrator presented the following:

### **Calendar Items:**

**Municipal Association of South Carolina** – information was provided to Council regarding the upcoming MASC Summer Conference.

**Employee/Family Picnic** – information was provided to Council regarding the upcoming Employee/Family Picnic.

**WINGSPAN** – Mr. Driggers reminded Council of the invitation from Greenville-Spartanburg Airport Board of Commission regarding the Grand Opening of WINGSPAN Tuesday, May 23<sup>rd</sup> at 6:00 pm. He noted the event will conflict with the regularly scheduled Council Meeting but felt it was an important event and recommended either delaying the start time of the next Council Meeting or postponing the next meeting until Tuesday, May 30<sup>th</sup> or June 6<sup>th</sup>. Mr. Driggers stated he and the Mayor would inquire from everyone their desire and notify every one of the decision.

**Mayor Rick Danner** – Mr. Driggers informed Council Mayor Danner was the Commencement Speaker at North Greenville University last Friday May 5<sup>th</sup>. At that time the Board of Trustees and Faculty conferred upon the Mayor the degree of Honorary Doctorate of Christian Leadership during the Commencement Exercise.

### **Executive Session**

Mr. Driggers stated he had four (4) items for consideration during Executive Session. One (1) **Contractual** matter, one (1) **Economic Development** matter and two (2) **Personnel** matters.

Mayor Danner noted Mr. Driggers recently elected to the Board of the International City County Managers Association. He will serve a two year term.

## **IX. NEW BUSINESS**

### **A. Bid Summary – Playground Mulch**

**Bid results will be presented for Playground Mulch for Eight (8) Play Structure Locations. Approval is requested to award the bid.**

Ann Cunningham, Director of Parks and Recreation presented the request and informed Council Bliss Products & Services, Inc. was the only bidder. Staff recommended Bliss Products & Services, Inc. for approval.

**ACTION** - Councilwoman Judy Albert made a motion to approve the bid from Bliss Products & Services, Inc. in the amount of \$16,313.20. Councilman Wayne Griffin seconded the motion.

**VOTE** – Motion carried unanimously.

**B. First Reading of Ordinance Number 13-2017**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES OWNED BY JEFFREY SNOW AND KRISTA TERRY LOCATED ON SUBER MILL ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-5 (GARDEN HOMES) FOR SAID PROPERTY**

Kelli W. McCormick, AICP stated the applicant requested the ordinance be amended to reflect the zoning classification of R-12 (Single Family Residential Cluster).

**ACTION** - Councilman Lee Dumas made a motion to amend Ordinance Number 13-2017 to reflect the zoning classification of R-12 (Single Family Residential Cluster) and approve First Reading of Ordinance Number 13-2017. Councilman Wayne Griffin seconded the motion.

**VOTE** – Motion carried unanimously.

**C. First Reading of Ordinance Number 14-2017**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY HER WILL, LLC. LOCATED ON HIGHWAY 14 AND MITCHELL DRIVE BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF DRD (DESIGN REVIEW DISTRICT) FOR SAID PROPERTY**

Kelli W. McCormick, AICP presented the request. A representative of the owner, the developer, Eric Hedrick was present and spoke briefly.

**ACTION** - Councilman Jay Arrowood made a motion to approve First Reading of Ordinance Number 14-2017. Councilman Wayne Griffin seconded the motion.

**VOTE** – Motion carried unanimously.

**X. EXECUTIVE SESSION**

Mayor Rick Danner stated an Executive Session was needed to receive information on (1) Contractual matter, (1) Economic Development matter and two (2) Personnel matters.

**ACTION** - In (7:32 p.m.) - Councilman Wayne Griffin made a motion to go into Executive Session to receive information as stated by the Mayor. Councilwoman Judy Albert seconded the motion. Motion carried unanimously.

Mayor Danner stated during Executive Session they received information as stated above and action will be needed on two of the items.

**ACTION** - Out (9:11 p.m.) – Councilwoman Judy Albert made a motion to come out of Executive Session. Councilman Lee Dumas seconded the motion. Motion carried unanimously.

#### **Action Taken after Executive Session**

**ACTION** - Councilman Wayne Griffin made a motion to allow the Mayor or the City Administrator to enter into a letter of intent relative to Project Kaboom. Councilman Jay Arrowood seconded the motion.

**VOTE** – Motion carried unanimously.

**ACTION** - Councilman Lee Dumas made a motion to authorize the City Administrator to enter into a Memorandum of Understanding with the Greenville Spartanburg Airport District to negotiate the potential annexation of property near the Inland Port. Councilwoman Judy Albert seconded the motion.

**VOTE** – Motion carried unanimously.

#### **XI. ADJOURNMENT**

9:13 P.M.

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Richard W. Danner, Mayor

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Tammela Duncan, Municipal Clerk

#### **Notifications:**

Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, May 5, 2017.

**Category Number: VI.**  
**Item Number: A.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**Building and Development Standards Activity Report - April 2017**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
□ Building and Development Standards Activity Report April 2017	5/23/2017	Backup Material



**April 2017**  
**Monthly Activity Report**  
**Building Inspections & Code Enforcement**

<b>Project Name</b>	<b>Address</b>	<b>Estimated Cost</b>
Family Dental	410 W. Poinsett Street	15,000
Bee Safe Storage	805 Hammett Bridge Road	3,491,398
Bo Jangles	112 W. Wade Hampton	650,000
Plastic Omnium Revisions	310 Genoble Road	N/A
Residence at Century Park	3000 Daventry	148,000
Heartland Dental	Riverside Crossing – Suber Road	546,000
O'Neal Village Revisions	100 Wicker Avenue	500,000
Adult Day Care Revisions	1306 W. Poinsett	12,000
Huntress Drive Townhomes	124,126,128, 130 Huntress Drive	440,000
MSS Solutions	317 B W. Phillips Road	17,000
Crescom	601 N. Main Street	8,400
Peterbuilt Store Revisions	Freeman Farm Road	N/A
Pro Trans Revisions	Global Commerce Drive	6,596,256
Episcopal Church Gas Piping	Cannon Street	N/A
Minghua Paint Line	1000 Robinson Road	1,443,455.07
Shot Liquor Store	850 E. Suber Road	45,000
Housing Authority	220 Biblebrook Lane	11,000





**April 2017**  
**Monthly Activity Report**  
**Building Inspections & Code Enforcement**

**Commercial Permits** -Total Cost of Construction: \$1,976,275.23

**Mechanical Permits** - Total Cost of Construction: \$6,723,036.97

**Total New Housing Starts** – 33

**Total New Housing Starts Attached** - 0

**Total Cost of all Residential Permits** (Including Renovations & Remodels) - \$14,057,380.49

**Total Misc. Permits** - \$453,466.60

**Total Valuation of all Permits** - \$23,210,159.29

**Total Inspections** - 216

**Total Code Enforcement Inspections** – 457

## *City of Greer* *Engineering and Stormwater Division*

TO: ED DRIGGERS, CITY ADMINISTRATOR  
TAMMY DUNCAN, CITY CLERK

FROM: ENGINEERING/STORMWATER DIVISION

SUBJECT: ACTIVITY REPORT for April 2017  
DATE: May 19, 2017



*Stormwater pond at the Wade Hampton Mini Storage – photo by Brandon Wagner/Anthony Copeland*

### **CITY ENGINEER –**

**Storm water Issues** – Westmoreland Drive drainage improvement – emergency procurement, Wildwood Drive, Chick Springs Road – Will be combined and bid as one project.

**Subdivision/Development Issues** – Continue to meet regularly with engineers and developer representatives in pre-submittal and pre-construction meetings to work out details with new subdivisions or commercial sites that are in the early stages of planning. Working through field issues discovered once construction has started. **Active sites:**

- Views at Mt. Vernon pre-con
- O'Neal Village Phase 1 pavement inspection
- NetZero
- River Reserve at Pelham
- Huntress Drive Apts
- Reserve at Richglen
- Teems Stockpile site
- Blue Ridge Plantation

### **Ongoing Engineering Projects:**

- Century Park pedestrian bridge – finalizing design
- Recycle Center Upgrade Phase 2 – Evaluating scope
- Brushy Creek road sidewalk project – Under Construction
- Depot St Parking Lot – preliminary design underway
- Spring Street Improvement GLDTC – coordinating with Cotransco
- Downtown Streetscape project – Scope meetings

### **Misc:**

- Budget Prep
- Interviews for dept.
- Residential floodplain submittals – 2
- Encroachment permits - 2
- Site reviews for PAC – 7
- Drainage issue at 105 Wood St.
- Encroachment Permits – 2

## **STORMWATER ENGINEER – (Brandon Wagner – Contractor)**

### **Construction/ Post-construction Program - Plan Reviews, Pre-construction meetings, As-built Reviews and Project Meetings**

*(Construction and Post-construction Minimum Control Measures) - Stormwater site plan reviews that incorporate consideration for water quality impacts and attempt to maintain pre-development runoff conditions are required by our SMS4 permit.*

PAC meeting – Prepared PAC comments and plan review invoices for four projects – Plant Fitness, Jones Creek Gardens, Sutters Ridge Subdivision, and The Reserve at Sutters Ridge.

Pre-submittal meeting(s) was held for Heartland Dental, Pelham Glen Subdivision, Le Jardin Subdivision, Hope Corner, Mayfield Crossing Subdivision, and TWB Gillian Warehouse.

Pre-construction meeting(s) was held for Bojangles, ProTrans, Waterline Ext for Velocity Park, Pelham Medical Phase 1A, Hope Corner and the Brushy Creek Sidewalk project.

Plan reviews were conducted for: ProTrans, PNG Line 201, Hope Corner, Views at Mount Vernon, Hammett Bridge Subdivision Modification, Brockman McClimon Road Site, Peterbilt Store Modification, Heartland Dental (Riverside Crossing Addendum), Pelham Glen Subdivision, Le Jardin Subdivision, and TWB Gillian Warehouse.

Review Complete letters were submitted to DHEC for: ProTrans, Hope Corner, Views at Mount Vernon and PNG Line 201.

Project Close-out Inspections were conducted for A Class RV and Boat Storage, Bruster's Ice Cream, Swafford Transport, and Wade Hampton Mini Storage.

As-built reviews were conducted for: Bruster's Ice Cream, Swafford Transport, Hood Road Site, and Wade Hampton Mini Storage.

## **Bonds**

Bonds continuations were completed for: Greenville Health Systems (MOB 360).

Bond decreased for Bruster's Ice Cream.

Bond decreased for A Class RV and Boat Storage.

## **Miscellaneous**

- 1) Met with owner and engineer for NetZero project to discuss general site layout and stormwater requirements.
- 2) Correspondence and meeting with homeowner downstream of Pleasant Drive to recommend contacts for Greenville County and SCDOT road maintenance.
- 3) Met with resident (Deon Rogers) and scheduled repair for dis-lodged storm drain cover along Meadow Oak Dr.
- 4) Participated in TrakIT demonstrations and meetings.
- 5) Correspondence relating to a resident complaint with Redcroft subdivision.
- 6) Reviewed TMDL monitoring results and organized folder with sampling spreadsheets.

**STORMWATER INSPECTOR: Anthony Copeland**  
**Stormwater Inspection**

SUBDIVISION NAME	INSPECTION DATE	OPERATION	Frequency
Hammett Bridge Subd.	4-12-2017	Storm Water/Site Inspection	Monthly
Hammett Bridge Townhouse	4-12-2017	Storm Water/Site Inspection	Monthly
Dicks Brook Honda	4-12-2017	Storm Water/Site Inspection	Monthly
Velocity Park	4-12-2017	Storm Water/Site Inspection	Monthly
Heatherfield Subd.	4-12-2017	Storm Water/Site Inspection	Monthly
Riverside Commons	4-13-2017	Storm Water/Site Inspection	Monthly
Enclave At Lismore	4-13-2017	Storm Water/Site Inspection	Monthly
Hartwood Lake Subd.	4-13-2017	Storm Water/Site Inspection	Monthly
Manor At Abner Creek Subd.	4-13-2017	Storm Water/Site Inspection	Monthly
Peterbilt Store	4-14-2017	Storm Water/Site Inspection	Monthly
Redcroft Subd. Ph-2	4-14-2017	Storm Water/Site Inspection	Monthly
Redcroft Subd. Ph-1	4-14-2017	Storm Water/Site Inspection	Monthly
Franklin Point Subd.	4-14-2017	Storm Water/Site Inspection	Monthly
Belshires Subd. Ph-1	4-18-2017	Storm Water/Site Inspection	Monthly
Belshires Subd. Ph-2	4-18-2017	Storm Water/Site Inspection	Initial/Monthly
The Reserves At Richglen Subd.	4-18-2017	Storm Water/Site Inspection	Monthly
Cypress Landing Subd	4-19-2017	Storm Water/Site Inspection	Monthly
GSP Logistics	4-19-2017	Storm Water/Site Inspection	Monthly
ProTrans	4-19-2017	Storm Water/Site Inspection	Initial/Monthly

Suber Rd. Storage	4-21-2017	Storm Water/Site Inspection	Monthly
The Ledges	4-21-2017	Storm Water/Site Inspection	Monthly
New Hope Baptist Church	4-21-2017	Storm Water/Site Inspection	Monthly
O'Neal Village Subd. Ph-2	4-21-2017	Storm Water/Site Inspection	Monthly
O'Neal Village Subd. Ph-1	4-21-2017	Storm Water/Site Inspection	Monthly
O'Neal Village Subd. Ph-3	4-24-2017	Storm Water/Site Inspection	Monthly
POM Storage Cranky Yankee	4-24-2017	Storm Water/Site Inspection	Monthly
Pleasant Dr. Subd.	4-24-2017	Storm Water/Site Inspection	Monthly
Wade Hampton Mini Storage	4-24-2017	Storm Water/Site Inspection	Monthly
Plastic Omnium	4-25-2017	Storm Water/Site Inspection	Monthly
Dalton Stock Pile Velocity Park	4-25-2017	Storm Water/Site Inspection	Monthly
Caliber Ridge North	4-25-2017	Storm Water/Site Inspection	Monthly
Swafford Trucking	4-25-2017	Storm Water/Site Inspection	Monthly
Bojangles At Wade Hampton	4-26-2017	Storm Water/Site Inspection	Monthly
Hood Rd. Auto	4-26-2017	Storm Water/Site Inspection	Monthly
Jones Rd. Site Prep At Buncombe	4-26-2017	Storm Water/Site Inspection	Final Monthly
Jones Ave. Site Prep	4-26-2017	Storm Water/Site Inspection	Monthly
The Residence At Century Park	4-27-2017	Storm Water/Site Inspection	Monthly
Benson Memorial Ext	4-27-2017	Storm Water/Site Inspection	Monthly
MGA Research	4-27-2017	Storm Water/Site Inspection	Monthly
GSP Parking Lot Expansion	4-27-2017	Storm Water/Site Inspection	Monthly
	4-28-2017	Storm Water/Site	Monthly

Darrien Properties		Inspection	
Minquah	4-28-2017	Storm Water/Site Inspection	Monthly
Greystone Cottage IV	4-28-2017	Storm Water/Site Inspection	Monthly
Westhaven Subd.	4-28-2017	Storm Water/Site Inspection	Monthly
Orchard Crest Subd			
<b>45 Total Stormwater Inspections</b>			

### Addressed Citizen Complaints

Issue	Complaint Date	Address	Resolution	Completed
Stormwater Water Runoff	4-10-2017	Byars St	Stormwater runoff from neighboring subdivision Redcroft is entering the yard at the Byars St. address. On 5/11/2017, the problem was corrected by adding a swale to all runoff water continue on to the detention pond.	5/11/2017

### Asphalt Activities

Name	Date	Operation
Reserves At RichGlenn Subd.	4-18-2017	Asphalt Placement

## Pre-Construction Meeting

Subdivision / Business Name	Date
<b>0 Total</b>	

## Lot Drainage Review

Development	Date	Address	Lot #
P.R. Bathroom Addition	4-10-2017	136 Belshires Dr.	N/A
Franklin Pt.	4-10-2017	410 Bucklebury Rd.	30
Franklin Pt.	4-10-2017	398 Bucklebury Rd	39
Franklin Pt.	4-10-2017	406 Bucklebury Rd	37
Westhaven Subd.	4-10-2017	333 Mansfield Ln.	19
Westhaven Subd.	4-10-2017	334 Mansfield Ln.	24
Manor At Abner Creek	4-10-2017	713 Rosecliff Dr.	86
Westhaven Subd.	4-10-2017	326 Mansfield Ln.	26
Westhaven Subd.	4-11-2017	321 Mansfield Ln.	16
Westhaven Subd.	4-11-2017	329 Mansfield Ln.	18
Westhaven Subd.	4-13-2017	330 Mansfield Ln.	25
Oneal Village Ph-2	4-13-2017	205 Noble St.	22
Oneal Village Ph-2	4-13-2017	3463 Oneal Church Rd.	26
BRP-Seven Oaks	4-13-2017	166 Bur Oak Dr.	131
Sweetbriar Ct.	4-13-2017	12 Sweetbriar Ct.	7
Pleasant Meadows	4-14-2017	10 Ana Rose Ct	10
Pleasant Meadows	4-14-2017	125 Pleasant Meadows	7
Franklin Pt.	4-14-2017	765 Tuckborough St.	125
Franklin Pt.	4-14-2017	368 Bucklebury	46
BRP-Seven Oaks	4-14-2017	127 Cherrybark Ln.	144
Oneal Village Ph-2	4-25-2017	4 Novelty	20
Foxfield	4-25-2017	124 Huntress Dr.	N/A
Foxfield	4-25-2017	126 Huntress Dr.	N/A
Foxfield	4-25-2017	128 Huntress Dr.	N/A
Foxfield	4-25-2017	130 Huntress Dr.	N/A
Orchard Crest (ECS)	4-25-2017	725 Thomas Edwards Ln	10



Orchard Crest (ECS)	4-25-2017	600 Thomas Edwards Ln.	9
Franklin Pt. Subd.	4-26-2017	761 Tuckborough St.	126
Belshires Subd.	4-26-2017	200 Bienville Pl.	18
Manor At Abner Creek	4-28-2017	217 Delbourne Ln.	4
Manor At Abner Creek	4-28-2017	221 Delbourne Ln.	5
Manor At Abner Creek	4-28-2017	316 Delbourne Ln.	30
Redcroft Ph-1	4-28-2017	401 Combahee Ct.	
<b>33 LOT Drainage Review</b>			

## Final Engineering Visit

Name	Address	Date
Manor @ Abner Creek	261 Delbourne Ln.	4-11-2017
Enclave @ Lismore	208 Werninger Ct.	4-11-2017
Greystone Cottages	517 Ashler Dr.	4-18-2017
Pleasant Meadows	23 Ana Rose Ct.	4-18-2017
Pleasant Meadows	5 Ana Rose Ct.	4-18-2017
Greystone Cottages	29 Ashler Dr.	3-7-2017

[illegible]



# Planning & Zoning Division

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April 2017

These reports track monthly and year to date information as it relates to  
Boards and Commissions of the City of Greer.

The Planning Commission (GPC) reviewed three cases in April. All three were Preliminary Plats. The first was a review for 19.4 acres on Brushy Creek Road for a single-family subdivision of 41 lots. The second was a review of a townhome community on Brushy Creek Road directly across from the subdivision above on 8.17 acres for 59 lots. The final case for April was a review for a preliminary plat for a group development on Jones Avenue for 31 lots on 6.84 acres. All three of these requests for review were approved.

The Board of Zoning Appeals (BZA) reviewed four cases in April. They included a Special Exception for a used car lot at 316 Pennsylvania Avenue (approved), a setback variance for a single-family addition at 200 McDade Avenue (approved), a Special Exception for a hair salon at 102A Memorial Drive (approved), and a request that was withdrawn at the meeting for a church at 309 Pelham Street.

There were also no cases for the Board of Architectural Review (BAR) for April 2017.

The Planning Advisory Committee (PAC) met to review seven development proposals for April, including:

**River Reserve at Pelham** (B Street, single-family residential subdivision)

**Suber Mill Road Tract** (Suber Mill Road, single-family residential subdivision)

**NetZero Farm** (Inglesby Street, single-family residential off the grid subdivision)

**Stillwater** (revisions)

**Ansel School Road Townhomes** (Ansel School Road and Holiday Road, townhomes)

**Project Pollux** (Velocity park, industrial)

**South Main Townhomes** (Hwy 14 and Mitchell, townhomes)

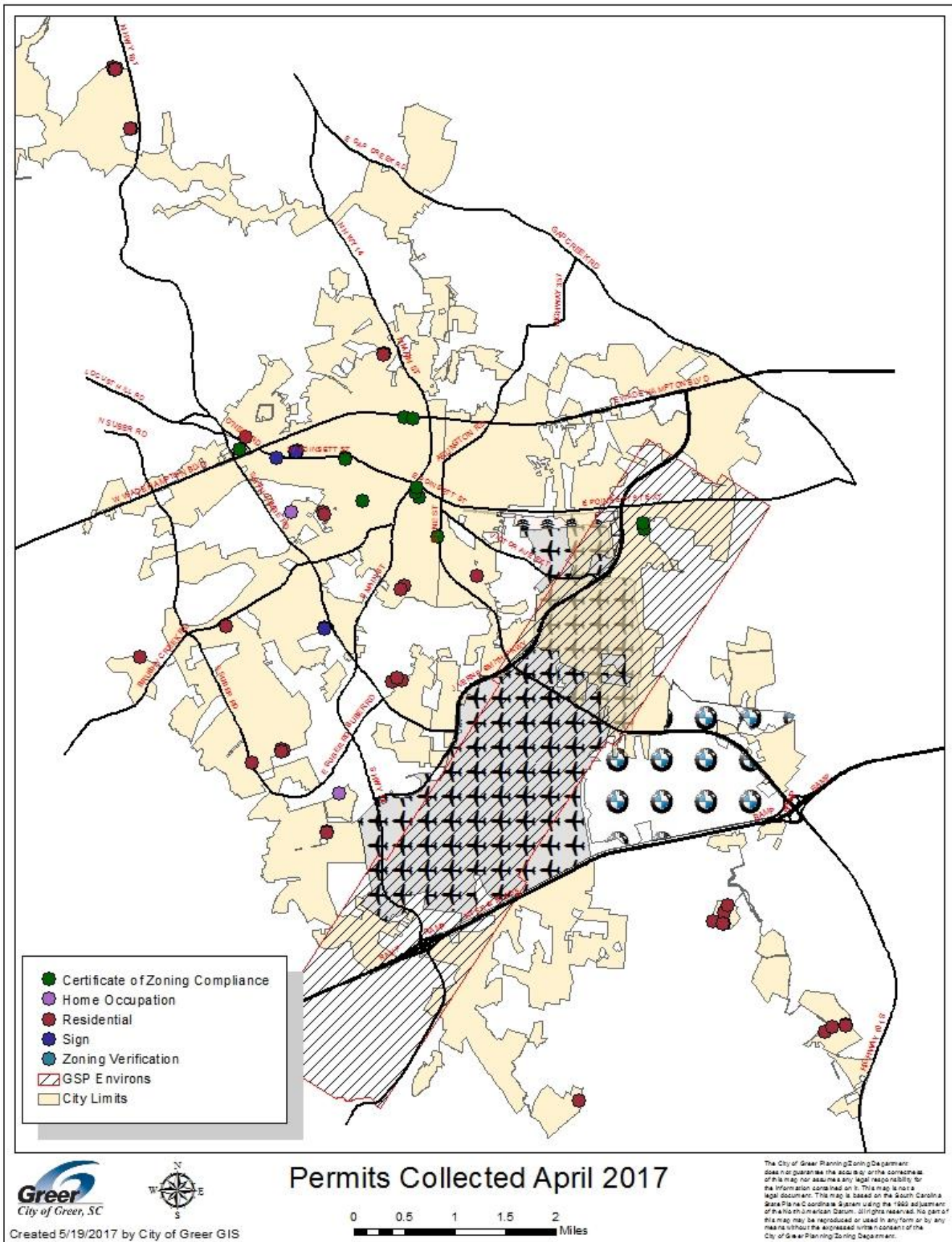
Permits for the month of April included 37 residential reviews, 14 commercial projects, 4 sign permits, and 2 home occupations.

## Cases in Review

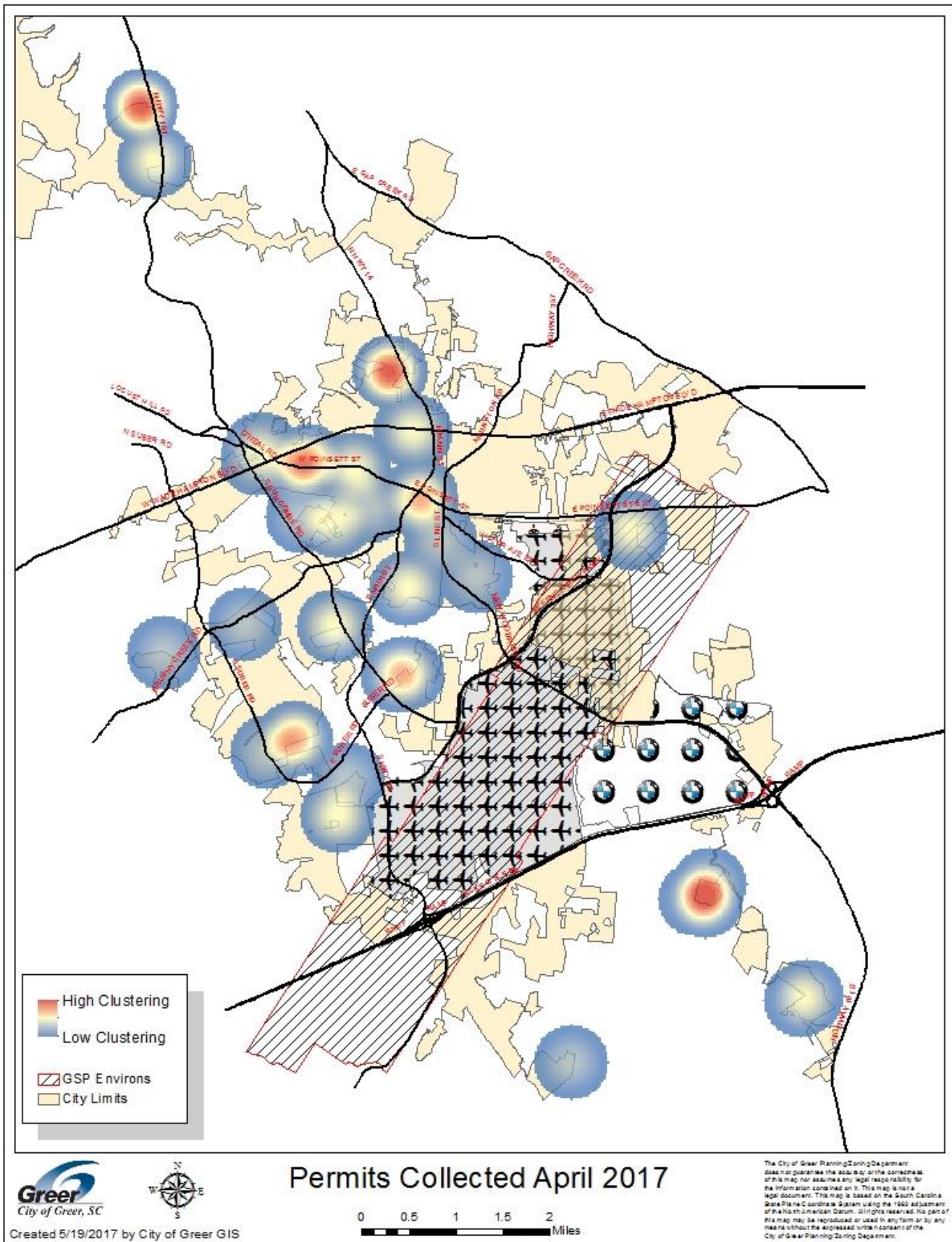
Commission, Boards and Committees	Cases Reviewed <i>April</i>	Cases Approved/Recommendation	Cases Pending	Pending Review/Approval
Annexation Planning Committee (APC)	0			
Board of Architectural Review (BAR)	0			
Board of Zoning Appeals (BZA)	4	BZU 2017-04 James W Nesbitt Sr (used car lot) BZV 2017-05 William J Stefanacci (setback variance) BZU 2017-06 Asheley Schipani (hair salon) BZU 2017-07 Elijah Feaster (church)		Approved Approved Approved Withdrawn
Planning Commission (GPC)	3	PAC 2017-05 Sutter's Ridge PAC 2017-06 The Reserve at Sutter's Ridge PAC 2017-08 Jones Creek Gardens		Approved Approved Approved
Planning Advisory Committee (PAC)	7	PAC 2017-09 River Reserve at Pelham PAC 2017-10 Suber Mill Road Tract PAC 2017-11 NetZero Farm PAC 2017-12 Stillwater Revisions PAC 2017-13 Ansel School Road Townhomes PAC 2017-14 Project Pollux PAC 2017-15 South Main Townhomes		Reviewed All

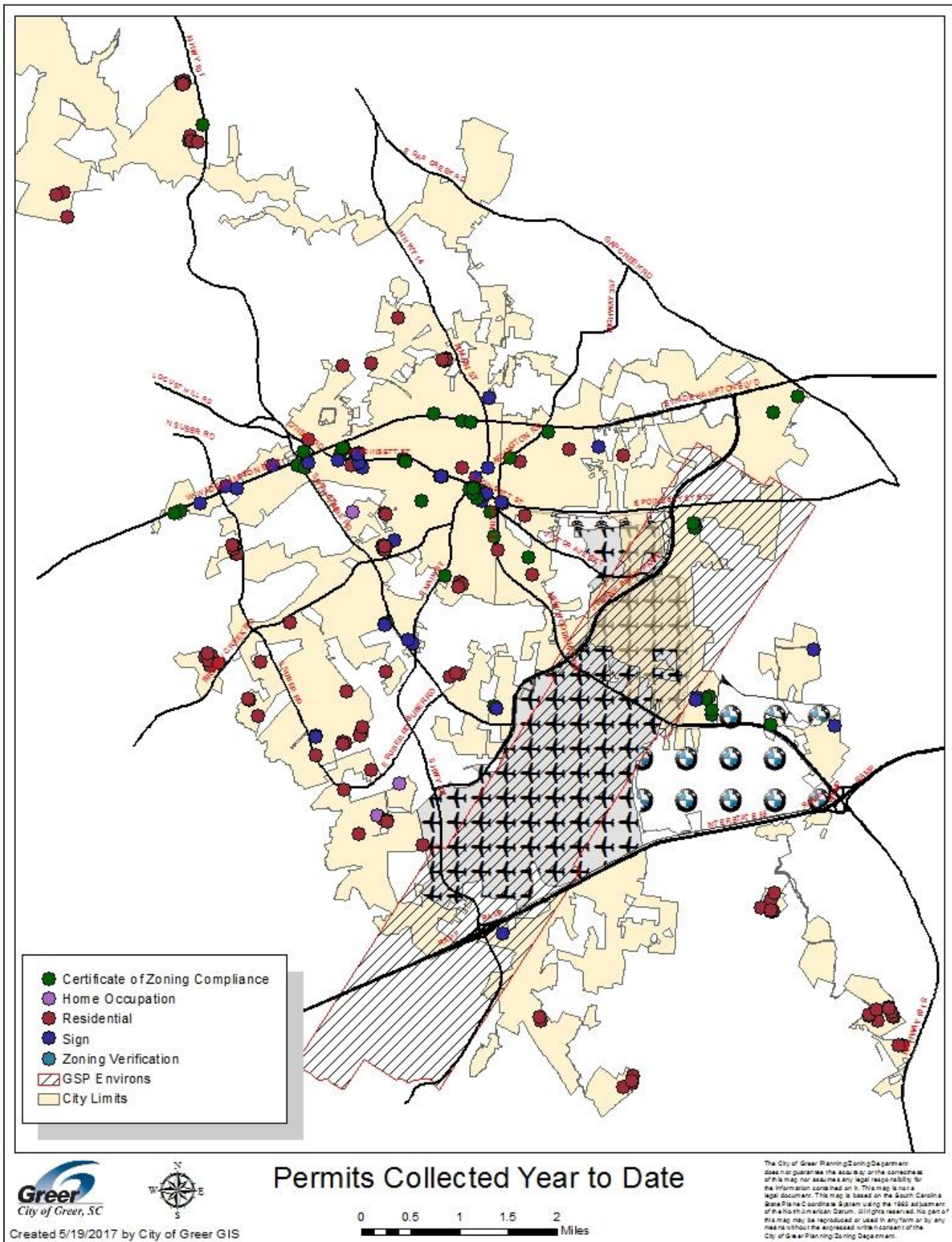
## Year to Date Case Totals

PERMIT TYPE	TOTAL CASES	TOTAL CASES
	YTD	<b>April</b>
<b>BZA: Residential</b>	2	1
<b>BZA: Commercial</b>	4	3
<b>Planning Commission Filing Fees</b>	10	3
<b>Planning Advisory Committee Fees</b>	15	7
<b>Annexation Planning Committee</b>	1	0
<b>Board of Architectural Review</b>	0	0
<b>TOTAL</b>	<b>32</b>	<b>14</b>

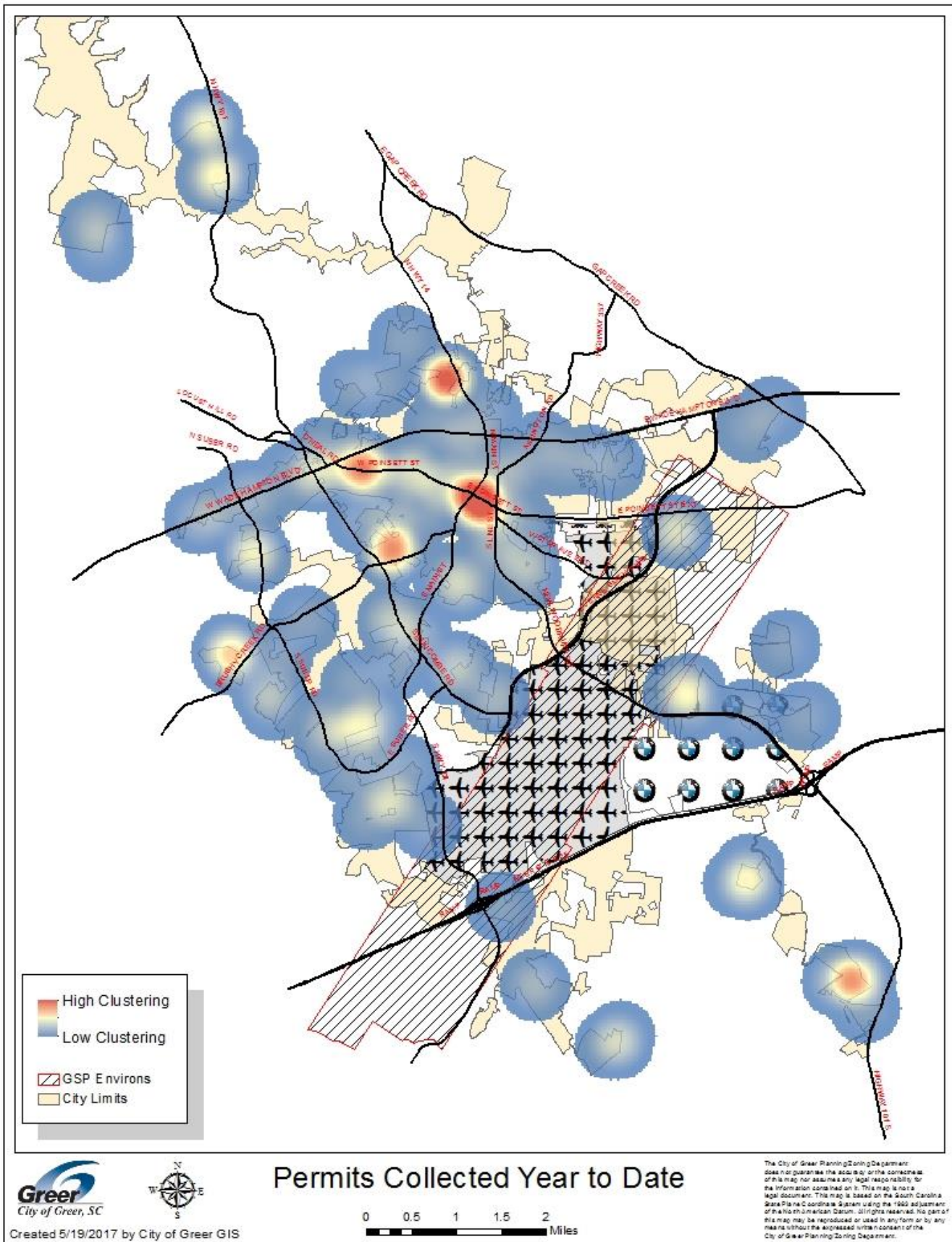












**Category Number: VI.**  
**Item Number: B.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**Financial Activity Report - April 2017**

**Summary:**

[Link to Detail Financial Reports](#)

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
▣ April 2017 Summary Budget Report	5/25/2017	Backup Material



April 2017 Summary Financial Report

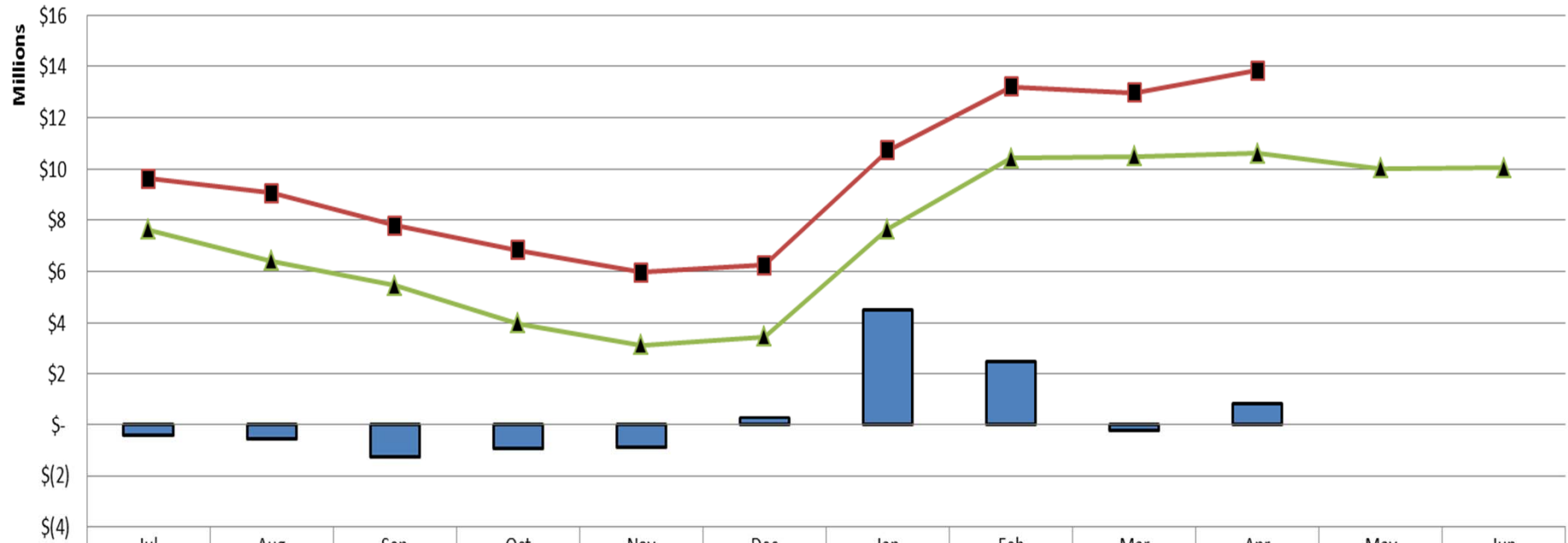


# Financial Performance Summary

As of Month End April, 2017

<b>Quick Look Indicators</b>	<b>This Month</b>	<b>This Year</b>	<b>Balance</b>
General Fund Cash Balance	↑	↑	\$ 13,840,392
General Fund Revenue	↑	↑	\$ 20,179,820
General Fund Expenditures	↑	↑	\$ 16,723,945
Budget Percentage (Over) / Under	↓	↑	8%
Revenue Benchmark Variance	↑	↑	\$ 2,235,266
Expenditure Benchmark Variance	↑	↑	\$ 1,392,142
Overall Benchmark Variance	↑	↑	\$ 3,627,408
Hospitality Fund Cash Balance	↓	↑	\$ 897,428
Hospitality Fund Revenue	↑	↑	\$ 1,703,348
Hospitality Fund Expenditures	↑	↑	\$ 1,807,086
Storm Water Fund Cash Balance	↑	↑	\$ 1,156,071
Storm Water Fund Revenue	↑	↓	\$ 308,949
Storm Water Fund Expenditures	↑	↓	\$ 187,185

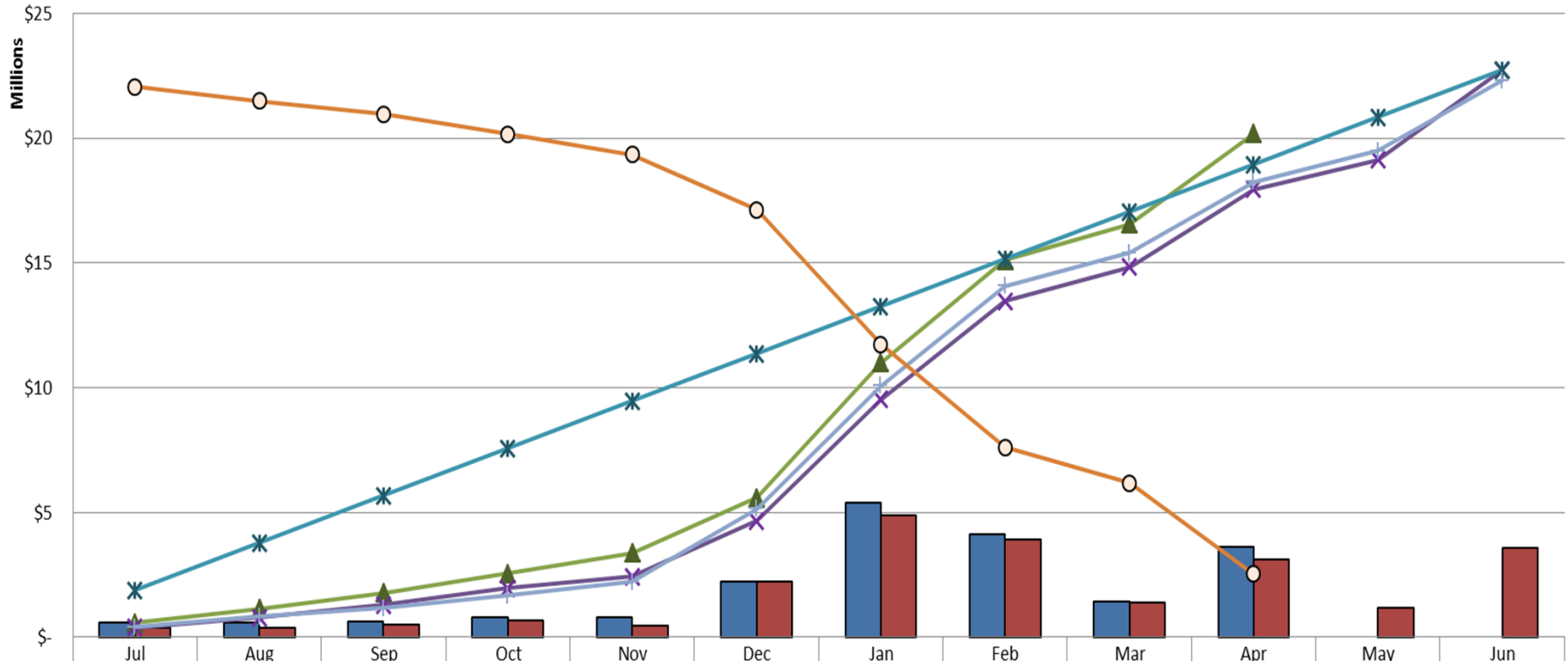
## Cash Balance - General Fund Fiscal Year 2016/17



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	(417,239)	(577,296)	(1,267,911)	(947,186)	(882,644)	290,327	4,478,674	2,476,171	(216,061)	854,215	-	-
Current Fiscal YTD Balance	9,632,104	9,054,808	7,786,897	6,839,711	5,957,067	6,247,394	10,726,068	13,202,239	12,986,177	13,840,392		
Prior Fiscal YTD Balance	7,642,552	6,415,438	5,451,158	3,983,437	3,123,237	3,447,626	7,643,952	10,423,777	10,489,153	10,617,767	10,031,136	10,049,343

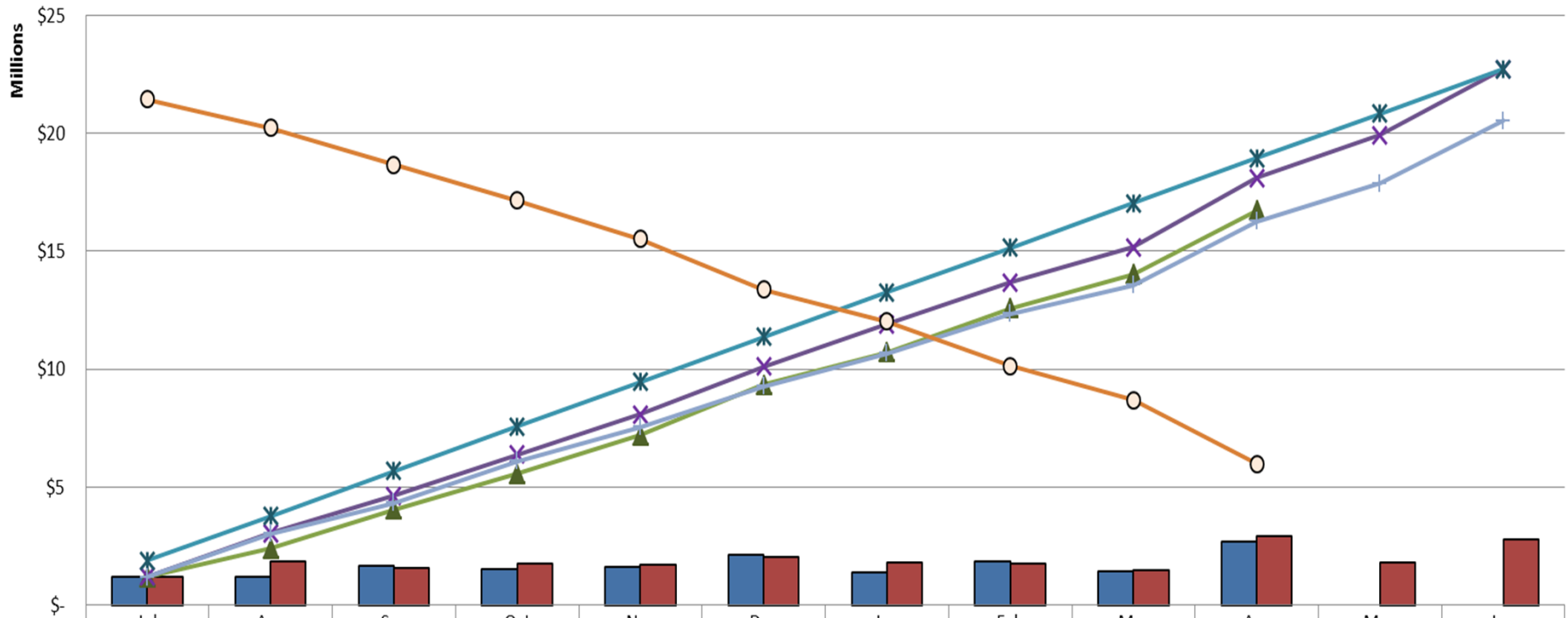


## Revenue - General Fund Fiscal Year 2016/17



Monthly Actual	575,713	565,799	629,052	793,446	813,202	2,215,445	5,401,029	4,122,250	1,434,888	3,628,996		
Monthly Benchmark	381,400	396,839	506,408	682,338	465,054	2,222,180	4,868,277	3,931,645	1,379,106	3,111,307	1,179,951	3,597,704
YTD Actual	575,713	1,141,512	1,770,564	2,564,010	3,377,213	5,592,657	10,993,687	15,115,936	16,550,824	20,179,820		
YTD Benchmark	381,400	778,239	1,284,647	1,966,985	2,432,039	4,654,219	9,522,496	13,454,141	14,833,247	17,944,554	19,124,505	22,722,209
YTD Prorated Budget	1,885,495	3,770,990	5,680,552	7,574,070	9,467,587	11,361,105	13,254,622	15,148,139	17,041,657	18,935,174	20,828,692	22,722,209
Prior YTD Actual	399,989	826,914	1,165,767	1,673,577	2,214,478	5,136,133	10,066,064	14,080,368	15,404,784	18,243,812	19,481,174	22,301,763
Balance to Collect	22,050,227	21,484,428	20,951,645	20,158,199	19,344,996	17,129,552	11,728,522	7,606,273	6,171,385	2,542,389		

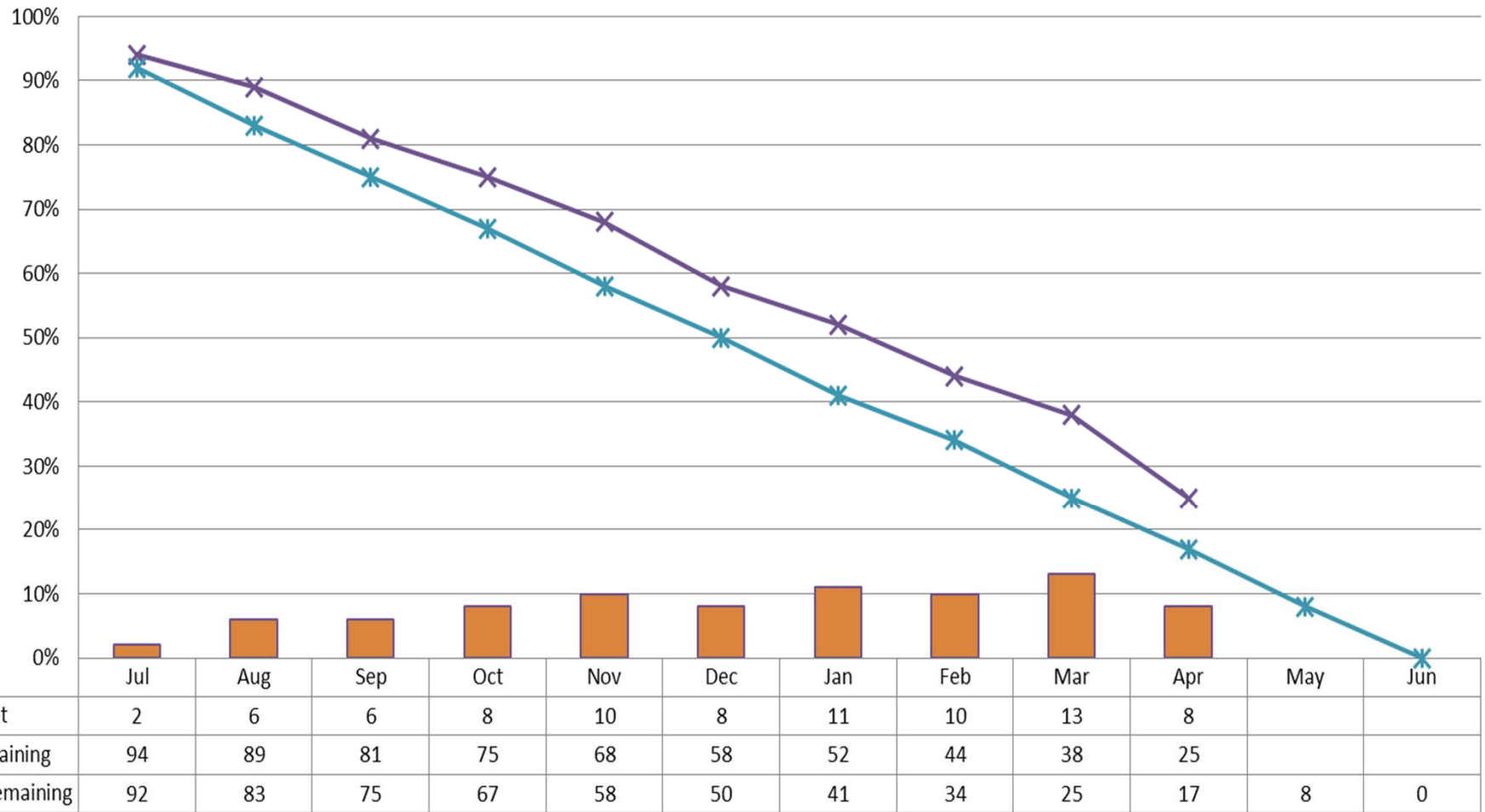
## Expenditures - General Fund Fiscal Year 2016/17



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	1,180,597	1,216,850	1,648,607	1,533,771	1,618,813	2,143,329	1,366,048	1,869,619	1,452,394	2,693,917		
Monthly Benchmark	1,204,121	1,858,107	1,569,788	1,758,648	1,702,956	2,018,452	1,784,304	1,779,927	1,496,820	2,942,964	1,811,192	2,794,931
YTD Actual	1,180,597	2,397,447	4,046,054	5,579,825	7,198,639	9,341,968	10,708,015	12,577,634	14,030,028	16,723,945		
YTD Benchmark	1,204,121	3,062,228	4,632,016	6,390,664	8,093,620	10,112,071	11,896,375	13,676,303	15,173,123	18,116,087	19,927,279	22,722,210
YTD Prorated Budget	1,885,495	3,770,990	5,680,552	7,574,070	9,467,587	11,361,105	13,254,622	15,148,139	17,041,657	18,935,174	20,828,692	22,722,209
Prior YTD Actual	1,186,602	3,026,273	4,326,601	6,102,644	7,544,912	9,283,177	10,674,028	12,341,742	13,568,744	16,259,615	17,884,490	20,540,390
Balance to Expend	21,445,343	20,228,493	18,676,155	17,142,384	15,523,570	13,380,241	12,014,194	10,144,575	8,692,181	5,998,264		

## Budget Percent Remaining - General Fund

### Fiscal Year 2016/17





## Revenues

### Revenue

- Total Revenue
- Taxes
- Franchises & Licenses
- Misc. Revenues
- Permits and Fees
- Intergovernmental Revenue
- Fire Fees
- Fines and Forfeitures
- Grants
- Fund Balance
- Refunds
- Operating Transfers

## 2016-17 Financials

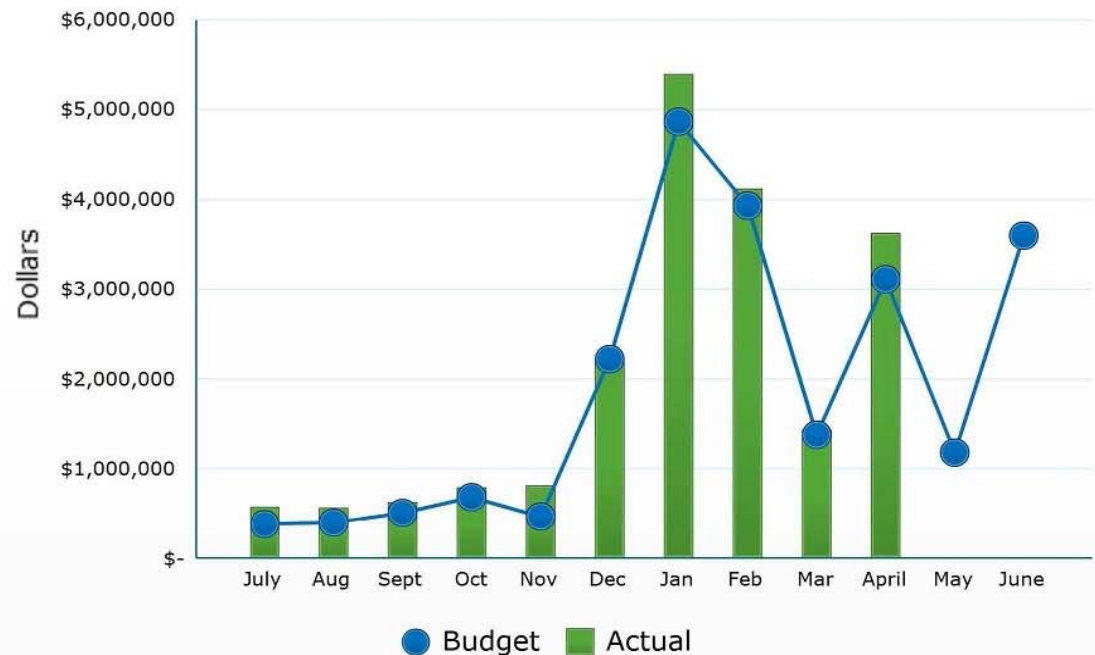
☒ Revenues ☐ Expenditures



YTD Actual	YTD Budget	Difference
\$20,179,820	\$17,944,554	\$2,235,266

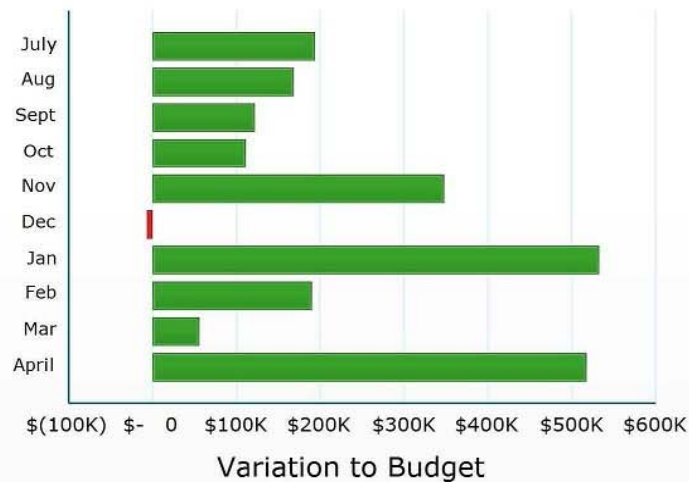
## City of Greer Revenues

Fiscal Year 2016-17



## Actual vs Budget

Fiscal Year 2016-17



## Expenditures

Total Expenditures
Total City Expenditures
YTD Personnel
YTD Operations
YTD Debt Service
Mayor & Council
Administration
Municipal Court
General Government
Fire
Police
Public Services
Recreation
Building Standards

## 2016-17 Financials

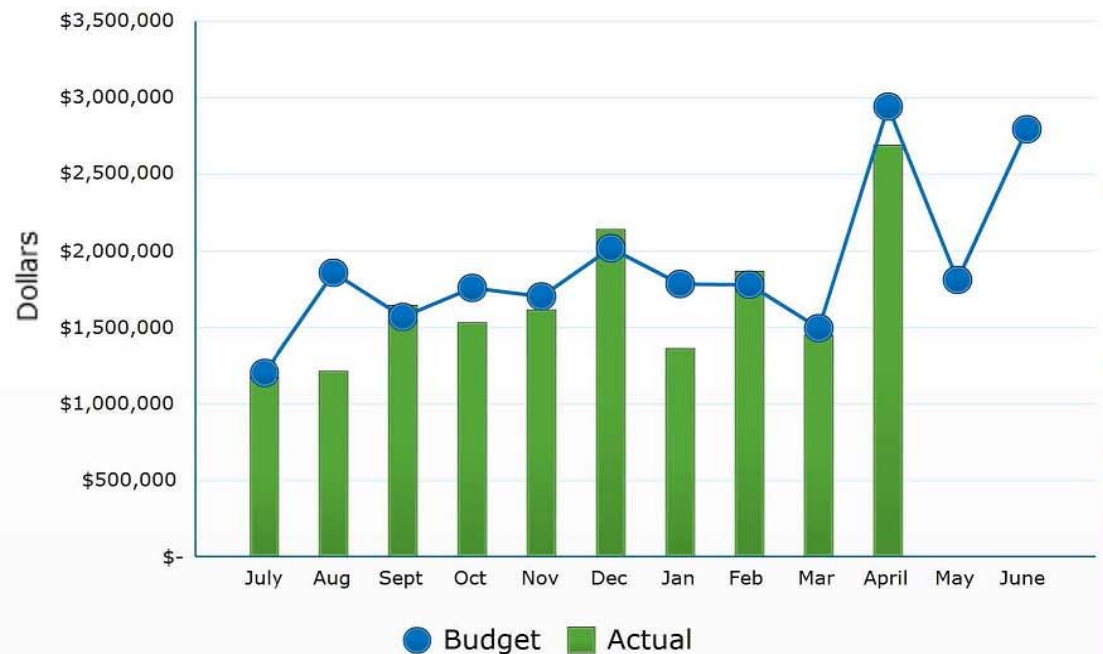
☐ Revenues
 ☒ Expenditures



YTD Actual	YTD Budget	Difference
\$16,723,945	\$18,116,087	\$1,392,142

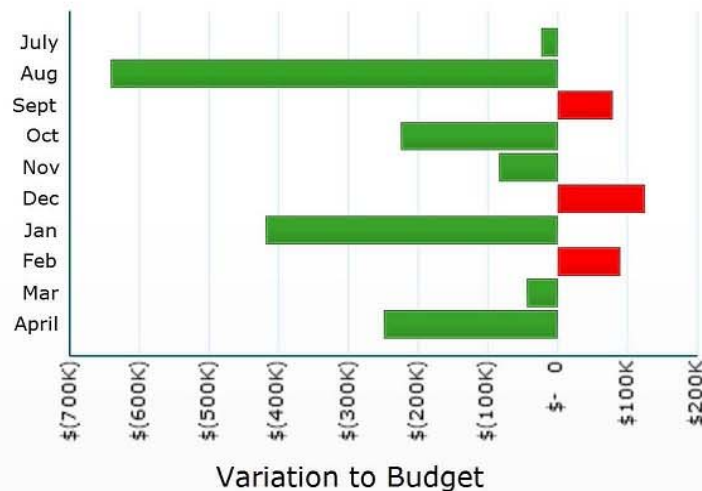
## City of Greer Expenditures

Fiscal Year 2016-17



## Actual vs Budget

Fiscal Year 2016-17

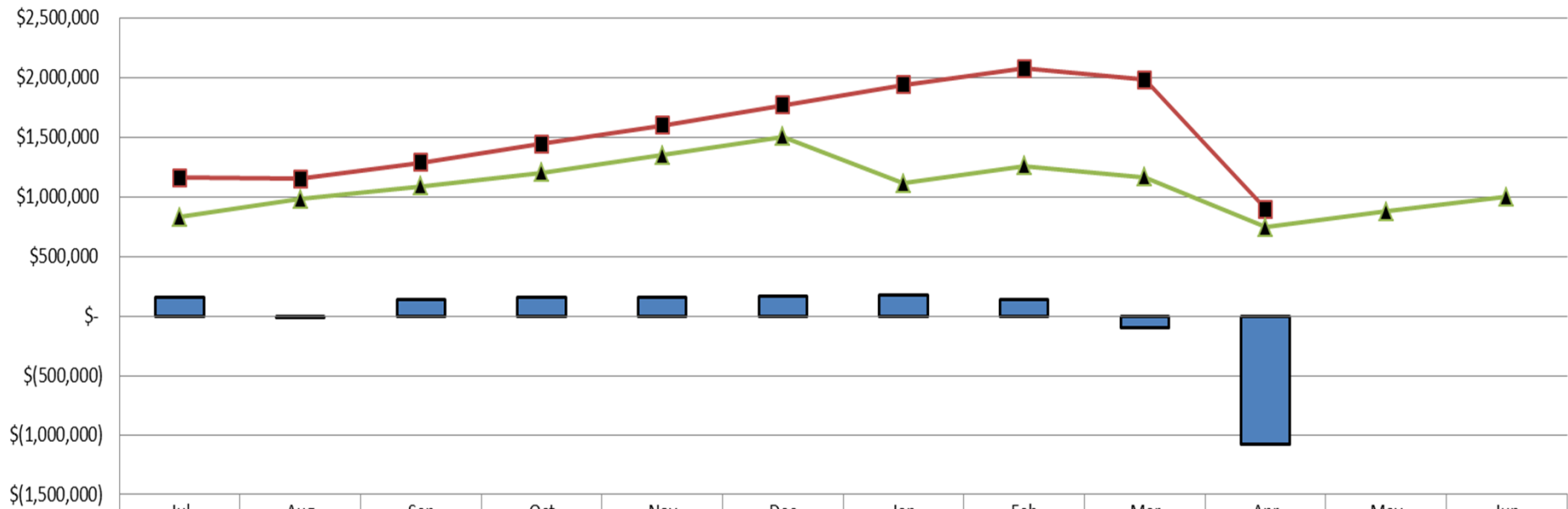




Hospitality Taxes Fund

## Cash Balance - Hospitality Taxes Fund

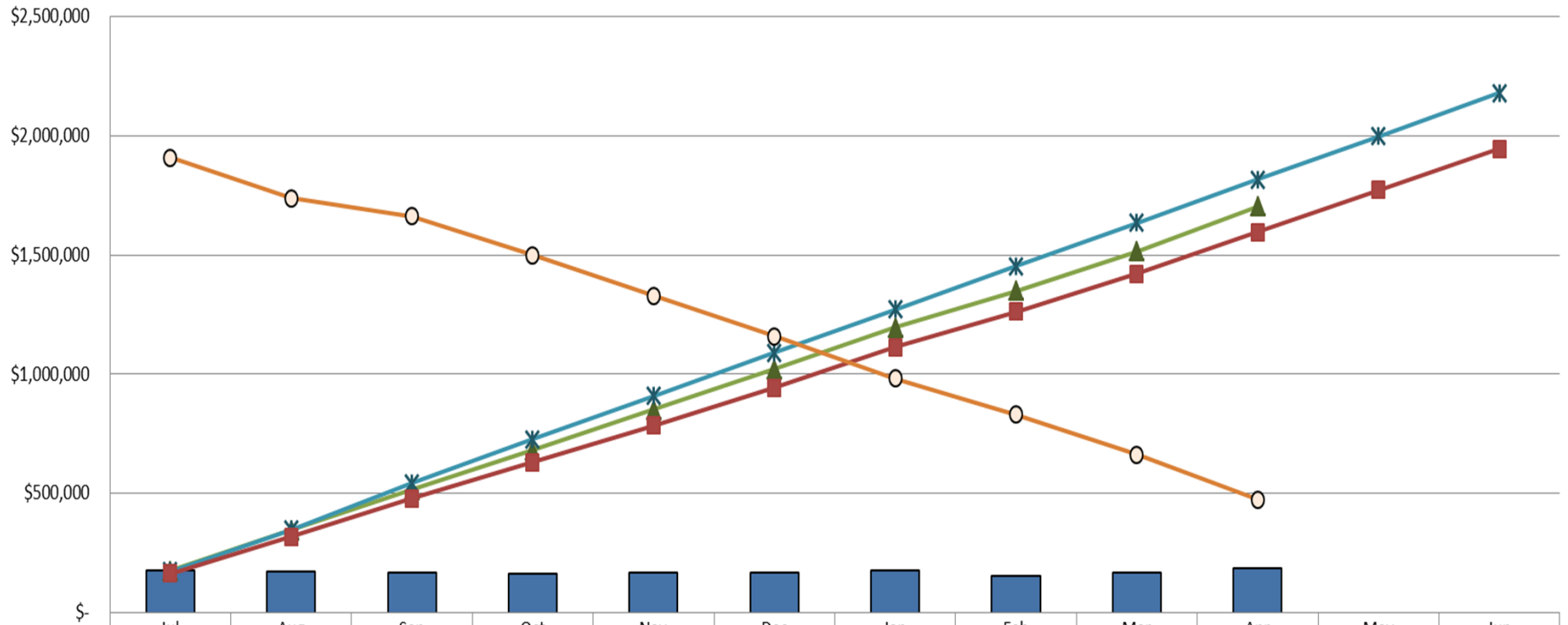
### Fiscal Year 2016/17



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	161,269	(9,434)	137,138	157,472	156,424	166,536	172,053	136,627	(95,563)	(1,083,080)	-	-
Current Fiscal YTD Balance	1,159,255	1,149,821	1,286,959	1,444,431	1,600,855	1,767,391	1,939,444	2,076,071	1,980,509	897,428		
Prior Fiscal YTD Balance	828,705	979,816	1,090,730	1,200,692	1,348,821	1,506,880	1,110,798	1,259,922	1,164,111	745,785	874,771	997,986

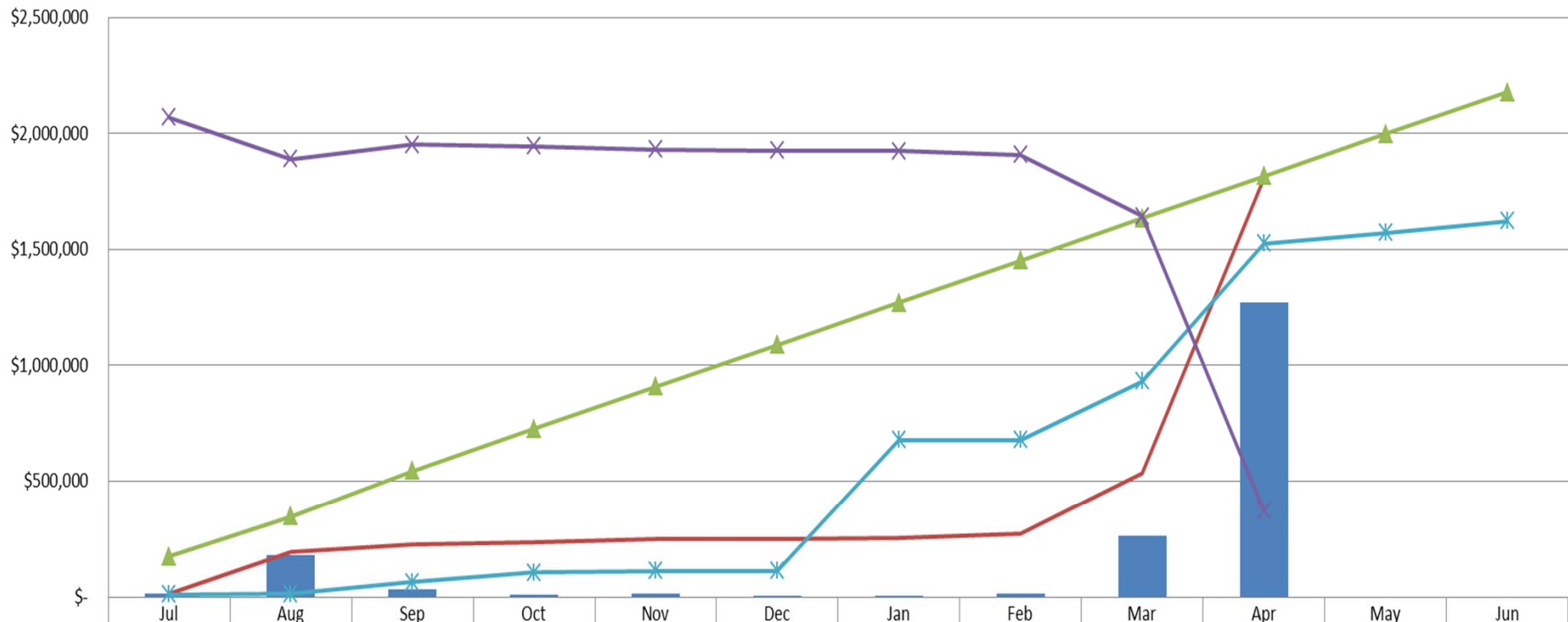
## Revenue - Hospitality Taxes Fund

### Fiscal Year 2016/17



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	176,060	171,044	168,659	164,920	169,973	169,978	176,092	152,322	165,950	188,349		
YTD Actual	176,060	347,104	515,764	680,684	850,657	1,020,635	1,196,727	1,349,049	1,514,999	1,703,348		
YTD Prorated Budget	173,711	347,422	544,748	726,330	907,913	1,089,496	1,271,078	1,452,661	1,634,243	1,815,826	1,997,408	2,178,991
Prior YTD Actual	164,244	317,711	479,120	631,069	784,527	943,494	1,113,177	1,262,601	1,420,737	1,596,364	1,771,638	1,944,727
Balance to Collect	1,908,470	1,737,426	1,663,227	1,498,307	1,328,334	1,158,356	982,264	829,942	663,992	475,643		

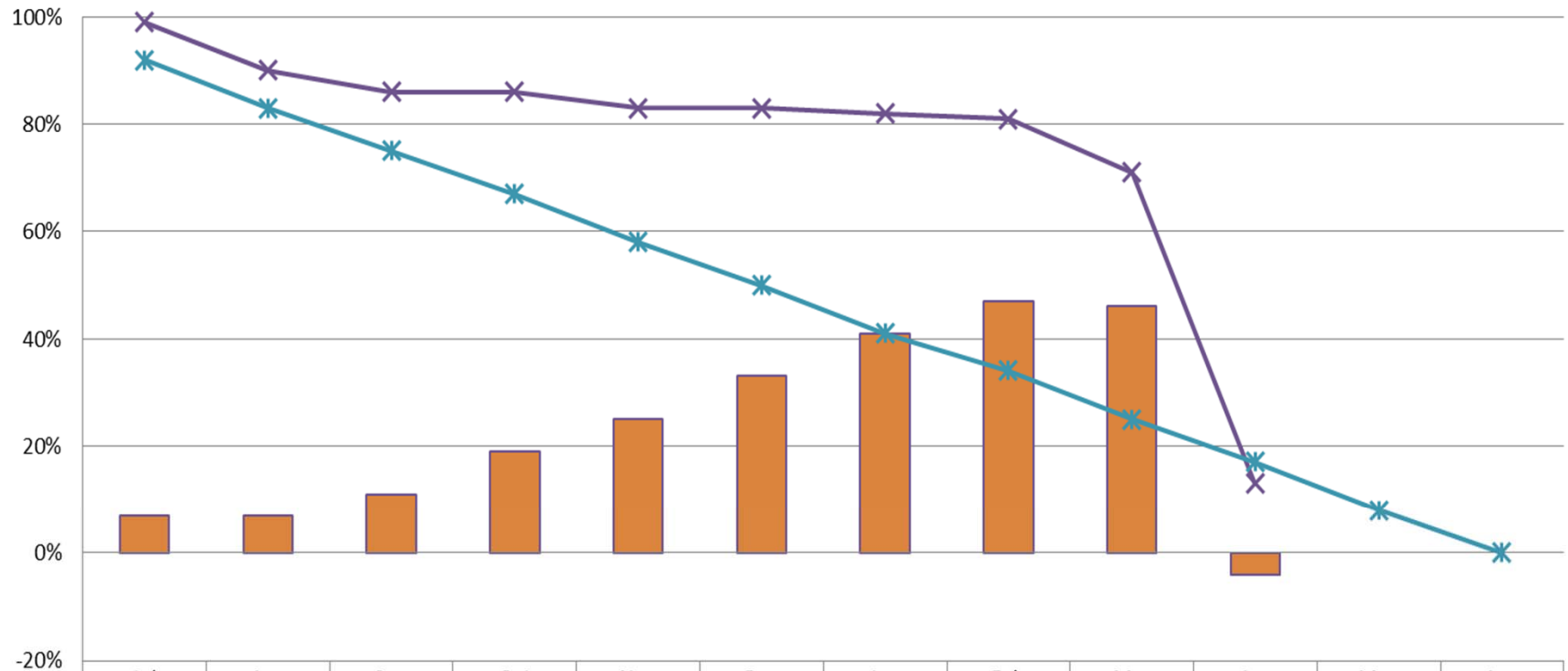
## Expenditures - Hospitality Taxes Fund Fiscal Year 2016/17



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	14,791	180,483	31,521	7,448	13,477	3,225	4,152	15,562	264,996	1,271,429		
YTD Actual	14,791	195,274	226,795	234,243	247,721	250,946	255,098	270,660	535,657	1,807,086		
YTD Prorated Budget	173,711	347,422	544,748	726,330	907,913	1,089,496	1,271,078	1,452,661	1,634,243	1,815,826	1,997,408	2,178,991
Prior YTD Actual	11,244	13,600	64,110	106,098	111,427	112,335	678,099	678,399	932,346	1,526,299	1,572,587	1,622,462
Balance to Expend	2,069,739	1,889,256	1,952,196	1,944,748	1,931,270	1,928,045	1,923,893	1,908,331	1,643,334	371,905		



## Budget Percent Remaining - Hospitality Taxes Fund Fiscal Year 2016/17



■ (Over) Under Budget

✕ Actual Percent Remaining

✱ Prorated Percent Remaining

Jul

Aug

Sep

Oct

Nov

Dec

Jan

Feb

Mar

Apr

May

Jun

7

7

11

19

25

33

41

47

46

-4

99

90

86

86

83

83

82

81

71

13

92

83

75

67

58

50

41

34

25

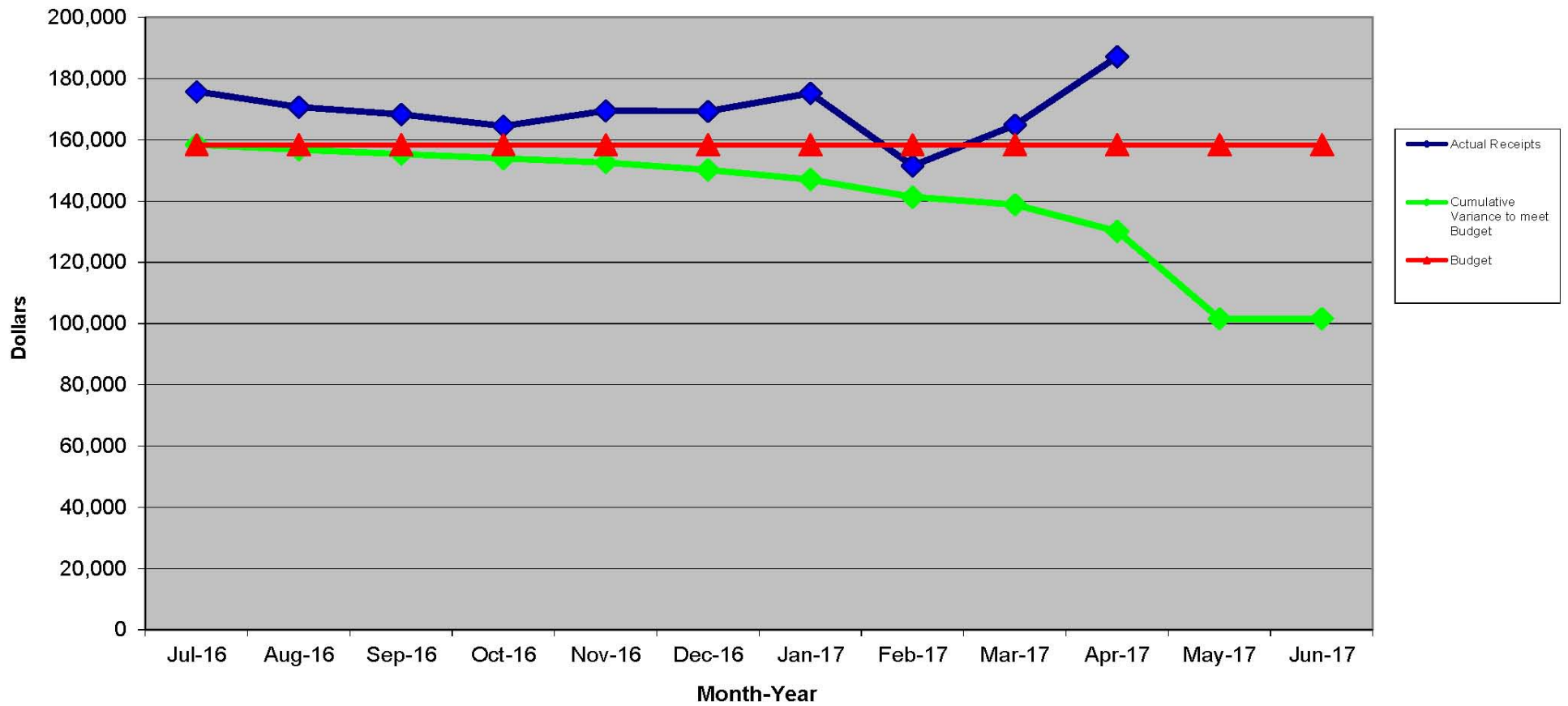
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# HOSPITALITY TAX

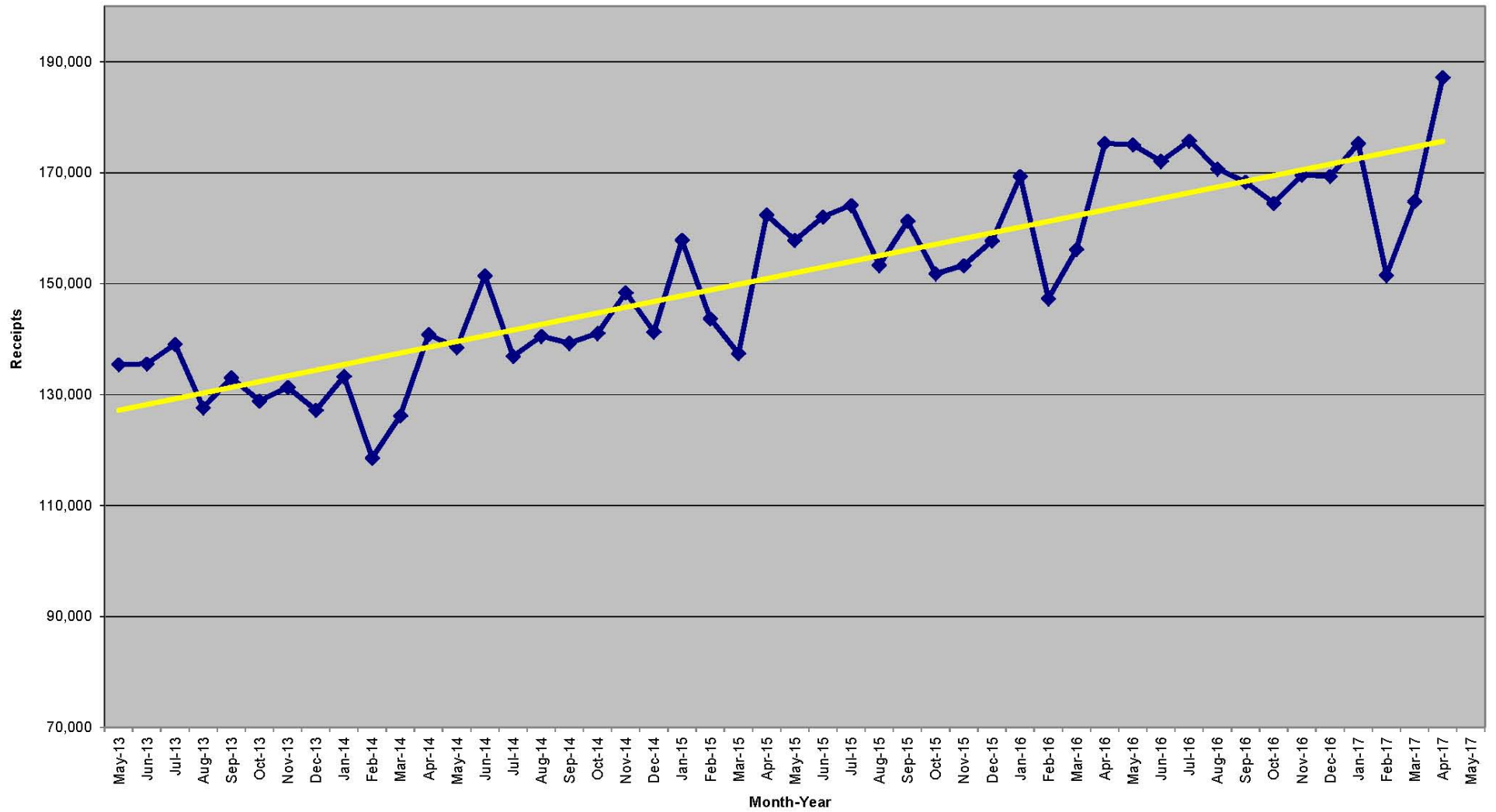
FY 2016-2017





# Hospitality Tax

4 - Year Trending

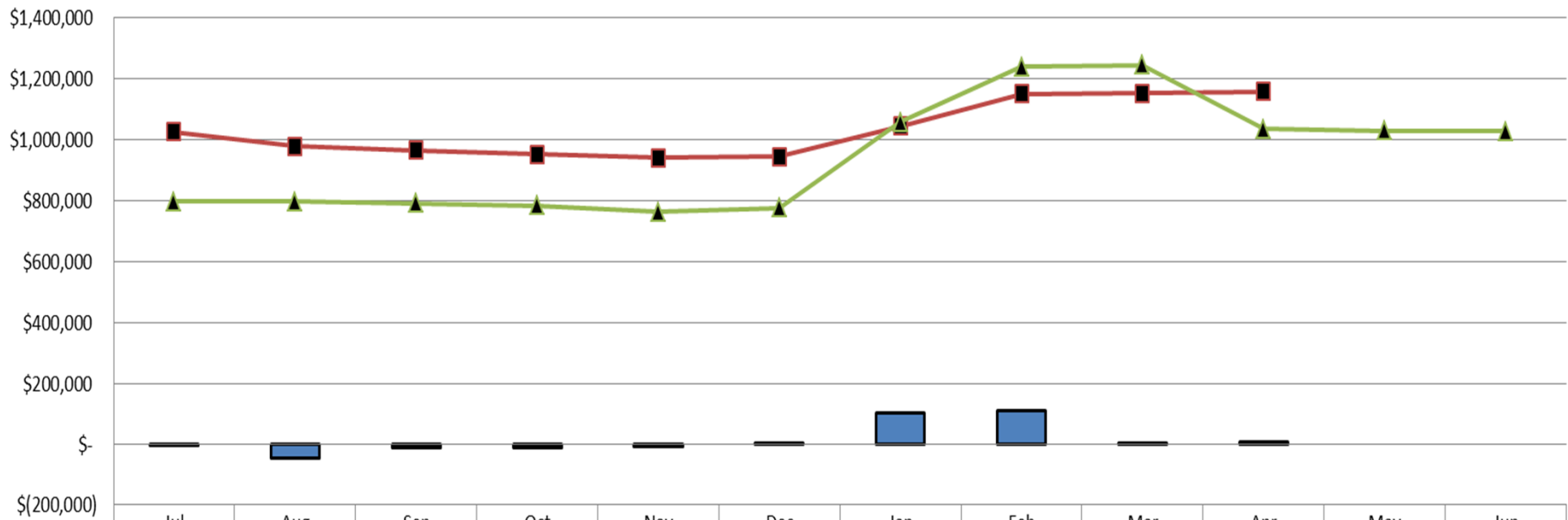




Storm Water Fund

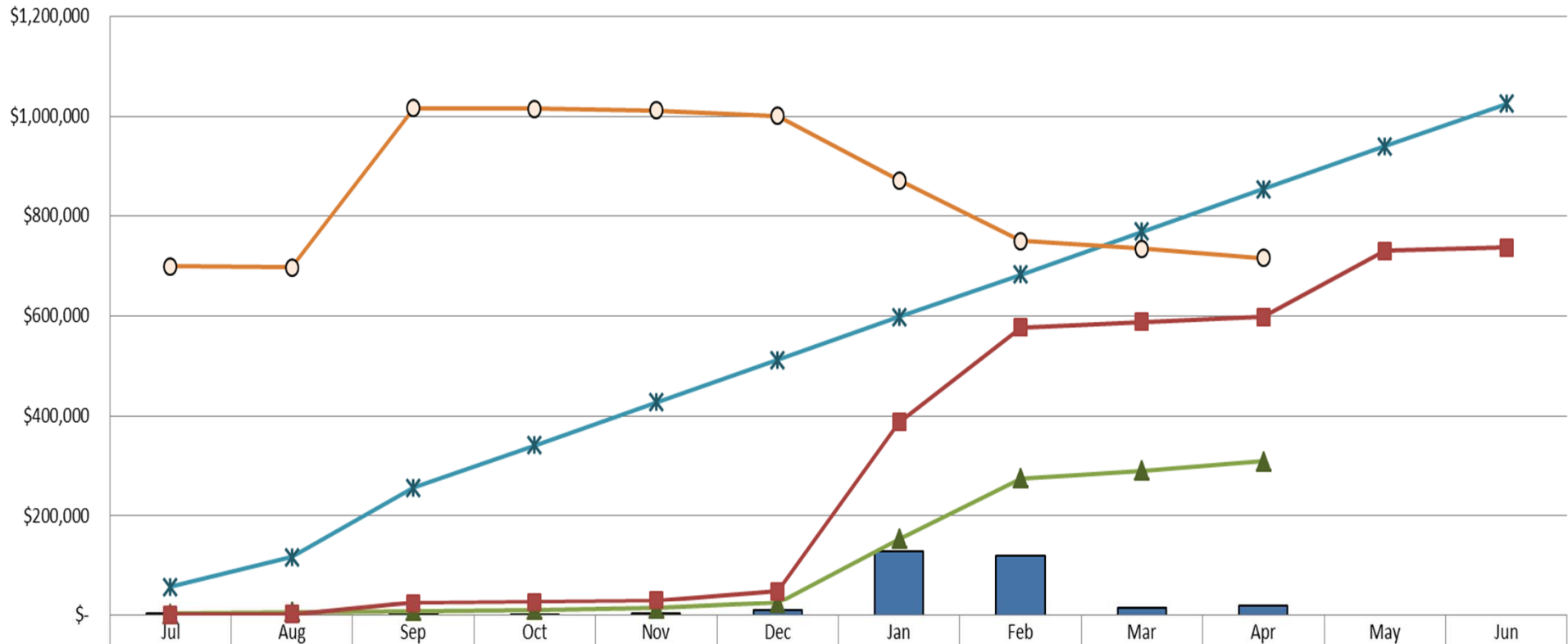
## Cash Balance - Storm Water Fund

### Fiscal Year 2016/17



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	(6,193)	(47,094)	(12,589)	(13,776)	(9,871)	3,202	99,304	105,977	2,964	4,149	-	-
Current Fiscal YTD Balance	1,023,805	976,711	964,122	950,346	940,475	943,677	1,042,981	1,148,958	1,151,922	1,156,071		
Prior Fiscal YTD Balance	795,532	795,695	790,327	782,658	762,080	776,224	1,055,987	1,237,657	1,243,983	1,034,424	1,027,402	1,026,017

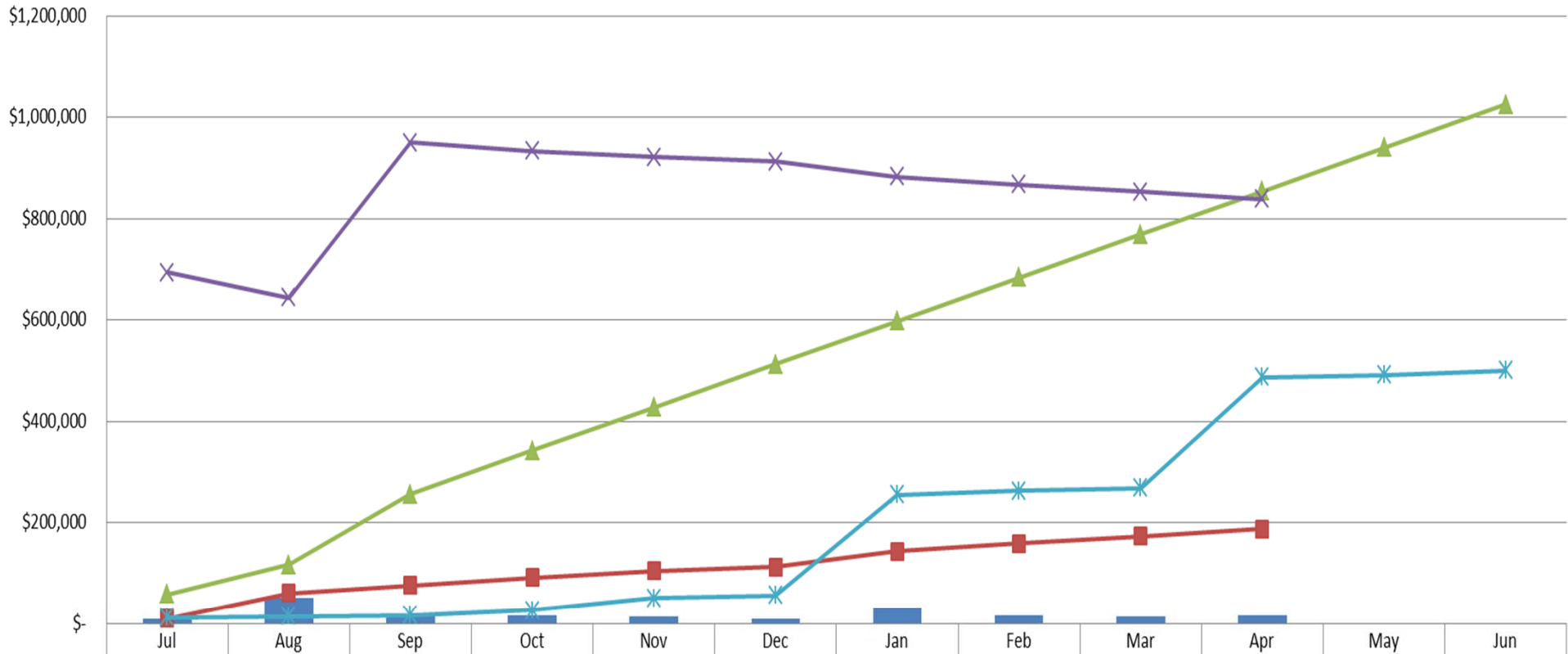
## Revenue - Storm Water Taxes Fund Fiscal Year 2016/17



Monthly Actual	3,417	2,646	2,785	1,859	2,923	10,968	129,629	121,294	14,935	18,494		
YTD Actual	3,417	6,063	8,848	10,707	13,629	24,597	154,226	275,520	290,455	308,949		
YTD Prorated Budget	58,625	117,250	256,367	341,823	427,278	512,734	598,190	683,645	769,101	854,557	940,012	1,025,468
Prior YTD Actual	261	2,243	24,849	27,395	30,649	49,820	387,204	577,074	588,785	598,073	730,085	737,563
Balance to Collect	700,083	697,437	1,016,620	1,014,761	1,011,839	1,000,871	871,242	749,948	735,013	716,519		

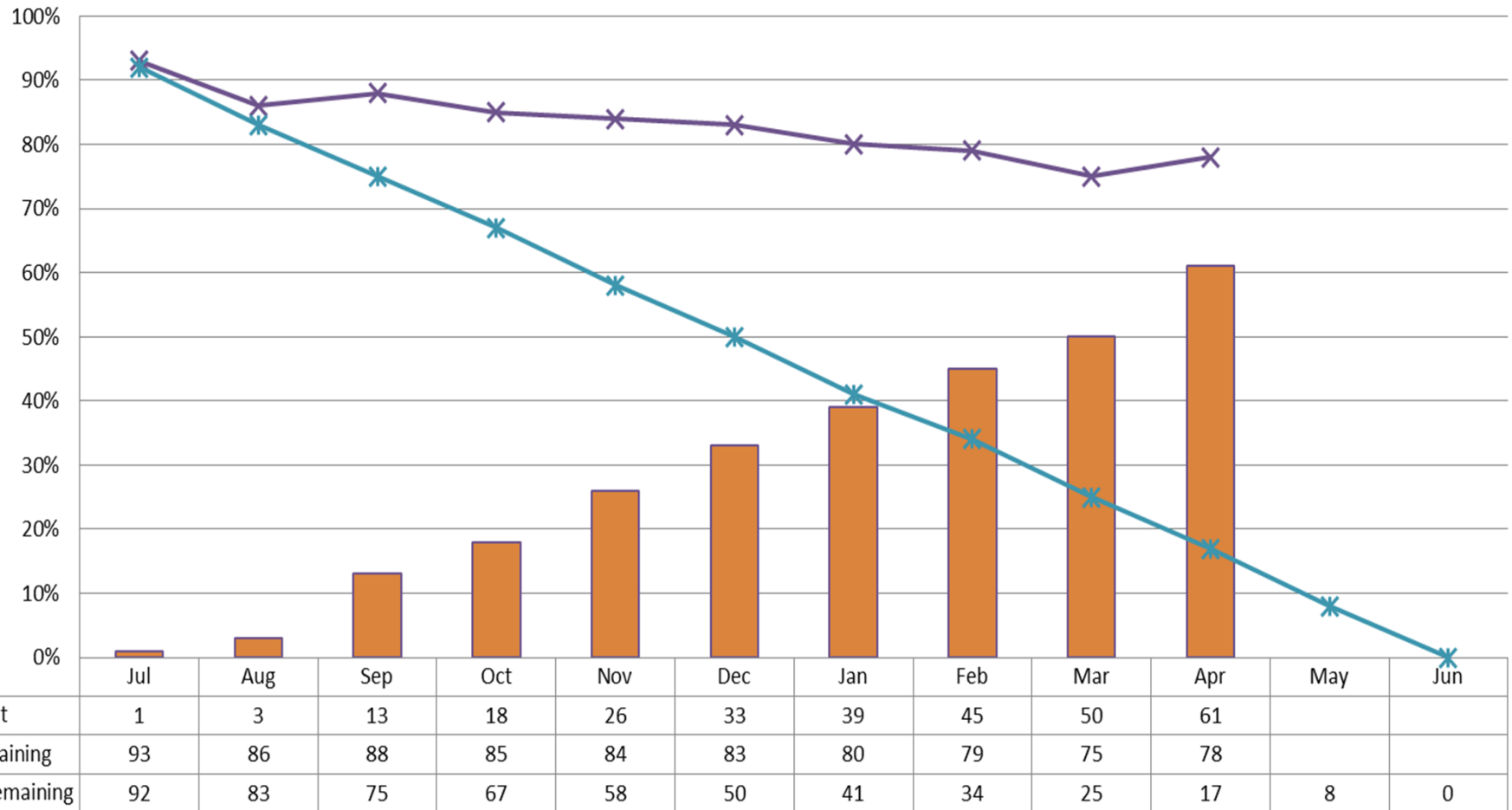
## Expenditures - Storm Water Fund

### Fiscal Year 2016/17



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	9,833	50,100	15,678	15,730	13,000	7,828	30,632	15,674	14,124	14,586		
YTD Actual	9,833	59,933	75,611	91,341	104,341	112,169	142,801	158,475	172,599	187,185		
YTD Prorated Budget	58,625	117,250	256,367	341,823	427,278	512,734	598,190	683,645	769,101	854,557	940,012	1,025,468
Prior YTD Actual	11,414	13,760	16,179	26,489	50,367	55,562	254,633	262,833	268,550	487,557	491,235	500,098
Balance to Expend	693,667	643,567	949,857	934,127	921,127	913,299	882,667	866,993	852,869	838,283		

## Budget Percent Remaining - Storm Water Fund Fiscal Year 2016/17



**Category Number: VI.**  
**Item Number: C.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

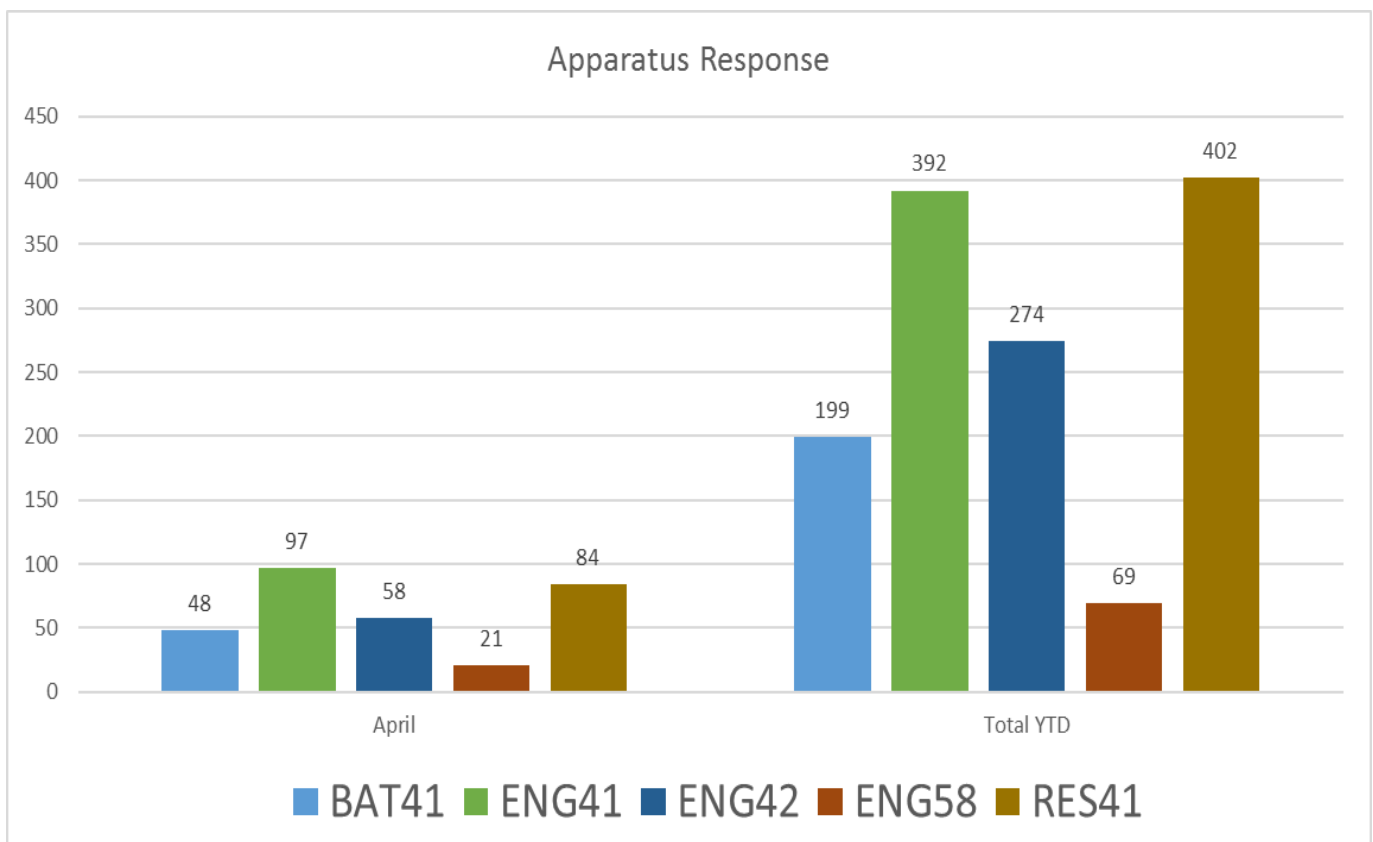
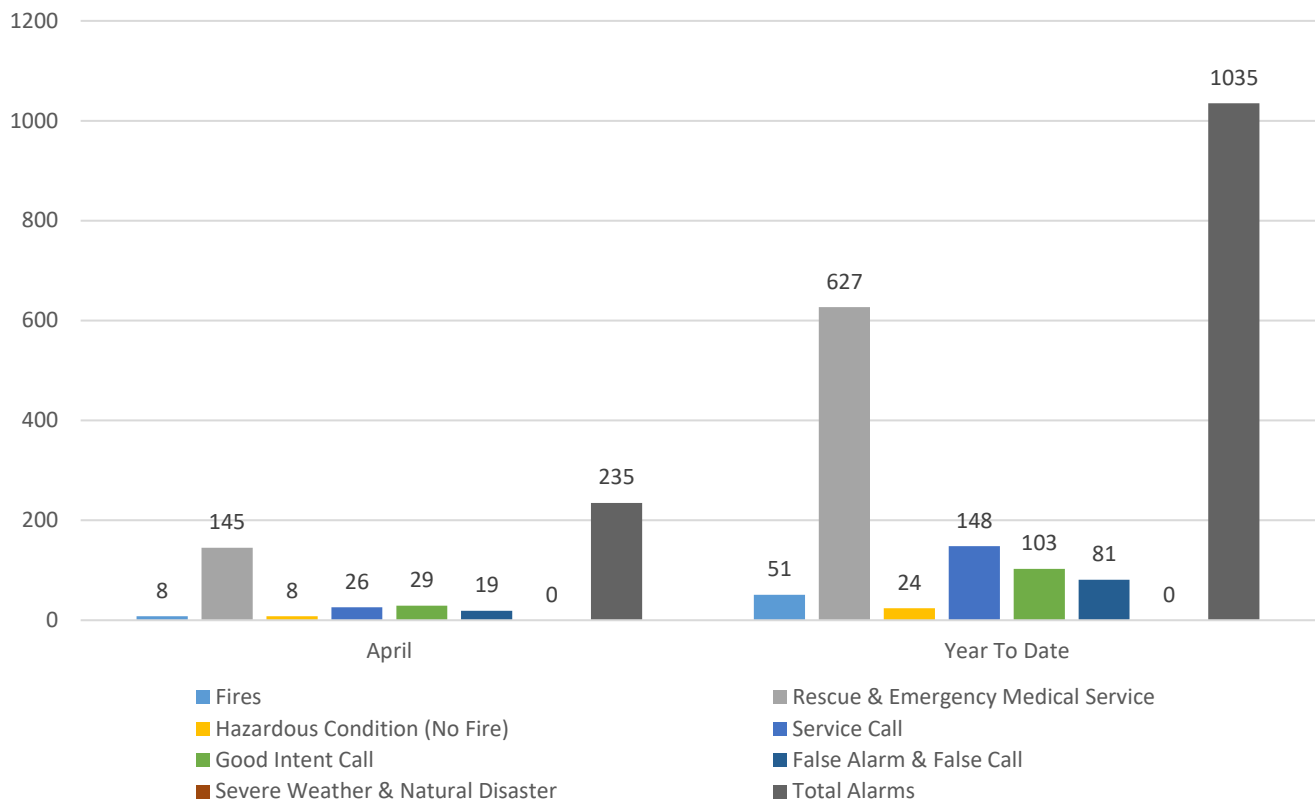
**Fire Department Activity Report - April 2017**

**ATTACHMENTS:**

Description	Upload Date	Type
□ Fire Department Activity Report April 2017	5/23/2017	Backup Material



# City of Greer Fire Department Year-To-Date Statistics April 2017







# City of Greer Fire Department

## Year-To-Date Statistics

### April 2017



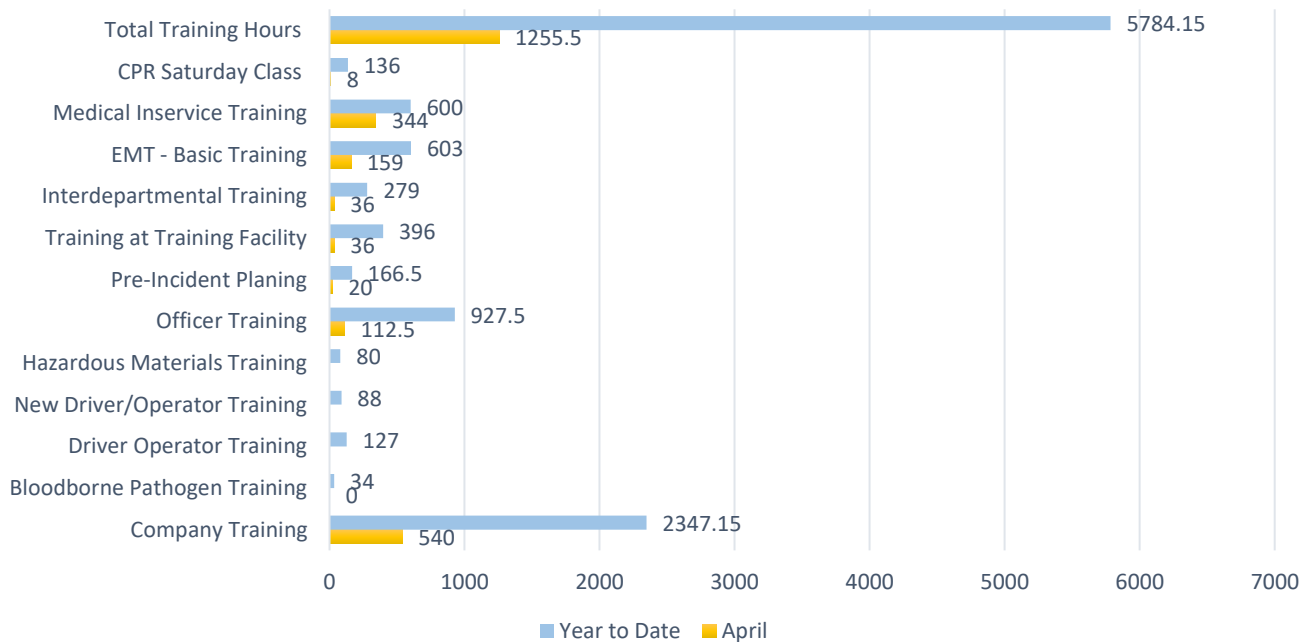
<b>NFPA REPORT</b> FIRES IN STRUCTURES BY FIXED PROPERTY USE (OCCUPANCY)		NUMBER OF INCIDENTS	DEATHS	INJURIES	EST. PROP. DAMAGE
1	Private Dwellings (1 or 2 family), including mobile homes (FPU 419)	11	1	0	\$134,100.00
2	Apartments (3 or more families) (FPU 429)	6	0	0	\$70,250.00
3	Hotels and Motels (FPU 449)	0	0	0	\$0.00
4	All Other Residential (dormitories, boarding houses, tents, etc.) (FPU 400, 439, 459-499)	0	0	0	\$0.00
5	TOTAL RESIDENTIAL FIRES (Sum of lines 1 through 4)	17	1	0	\$204,350.00
6	Public Assembly (church, restaurant, clubs, etc.) (FPU 100-199)	3	0	0	\$0.00
7	Schools and Colleges (FPU 200-299)	0	0	0	\$0.00
8	Health Care and Penal Institutions (hospitals, nursing homes, prisons, etc.) (FPU 300-399)	0	0	0	\$0.00
9	Stores and Offices (FPU 500-599)	0	0	0	\$0.00
10	Industry, Utility, Defense, Laboratories, Manufacturing (FPU 600-799)	1	0	0	\$0.00
11	Storage in Structures (barns, vehicle storage garages, general storage, etc.) (FPU 800-899)	0	0	0	\$0.00
12	Other Structures (outbuildings, bridges, etc.) (FPU 900-999)	3	0	0	\$50.00
13	TOTAL FOR STRUCTURE FIRES (Sum of lines 5 through 12)	24	1	0	\$204,400.00
14a	Fires in Highway Vehicles (autos, trucks, buses, etc.) (IT 131-132, 136-137)	8	0	0	\$27,000.00
14b	Fires in Other Vehicles (planes, trains, ships, construction or farm vehicles, etc.) (IT 130, 133-135, 138)	0	0	0	\$0.00
15	Fires outside of Structures with Value Involved, but Not Vehicles (outside storage, crops, timber, etc.) (IT 140, 141, 161, 162, 164, 170-173)	7	0	0	\$0.00
16	Fires in Brush, Grass, Wildland (excluding crops and timber), with no value involved (IT 142-143)	10	0	0	\$0.00
17	Fires in Rubbish, Including Dumpsters (outside of structures), with no value involved (IT 150-155)	2	0	0	\$0.00
18	All Other Fires (IT 100, 160, 163)	1	0	0	\$0.00
19	TOTAL FOR FIRES (Sum of lines 13 through 18)	52	1	0	\$231,400.00
20	Rescue, Emergency Medical Responses (ambulances, EMS, rescue) (IT 300-381)	627	0	0	\$60.00
21	False Alarm Responses (malicious or unintentional false calls, malfunctions, bomb scares) (IT 700-746)	81	0	0	\$0.00
22	Mutual Aid Responses Given	11	0	0	\$0.00
23a	Hazards Materials Responses (spills, leaks, etc.) (IT 410-431)	8	0	0	\$0.00
23b	Other Hazardous Responses (arcing wires, bomb removal, power line down, etc.) (IT 440-482, 400)	16	0	0	\$1,255.00
24	All Other Responses (smoke scares, lock-outs, animal rescues, etc.) (IT 200-251, 500-699, 800-911)	252	0	0	\$200.00
25	TOTAL FOR ALL INCIDENTS (Sum of lines 19 through 24)	1047	1	0	\$232,915.00



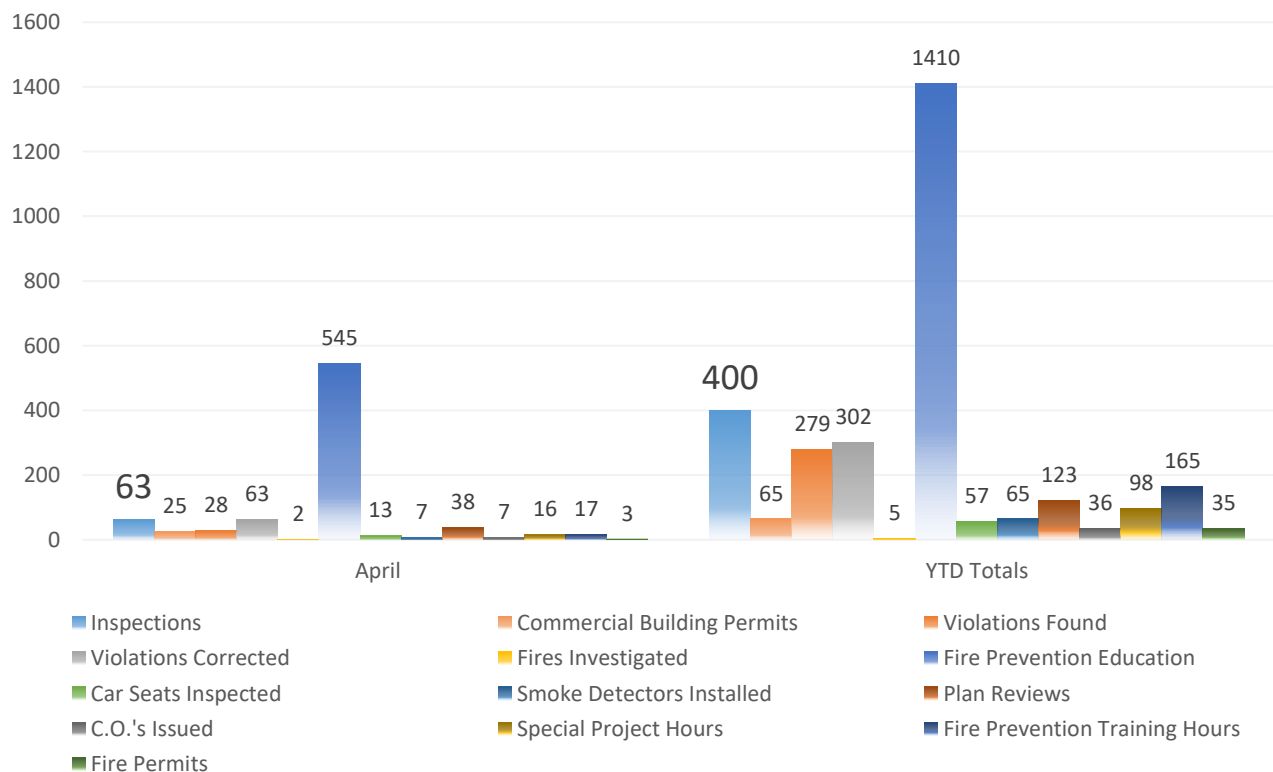
# City of Greer Fire Department Year-To-Date Statistics April 2017



## Department Training



## OFFICE OF THE FIRE MARSHAL



**Category Number: VI.**  
**Item Number: D.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**Municipal Court Activity Report - April 2017**

**ATTACHMENTS:**

Description	Upload Date	Type
□ Municipal Court Monthly Report April 2017	5/24/2017	Backup Material

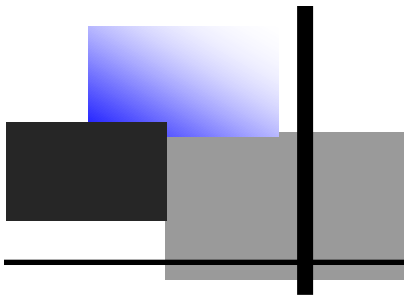


# GREER MUNICIPAL COURT

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MONTHLY REPORT APRIL 2017



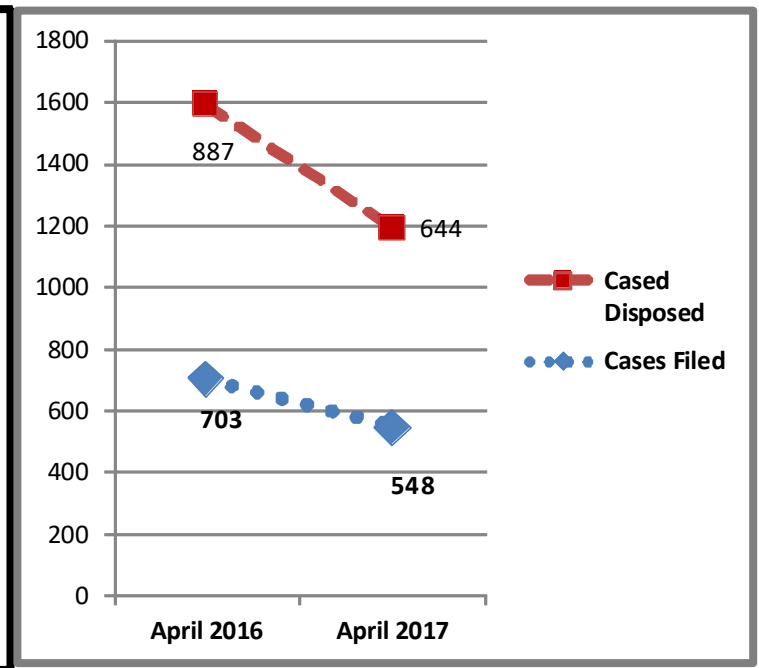
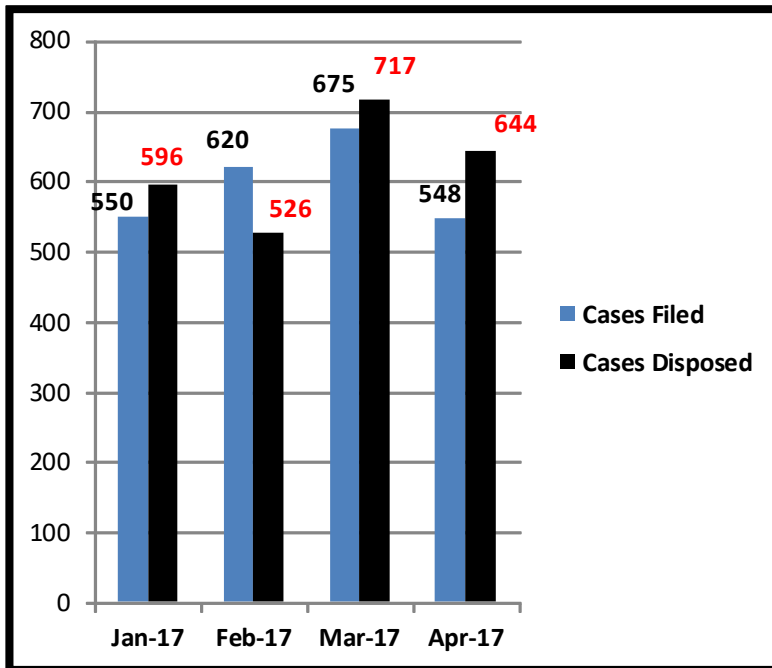


# CASE LOAD

## *Traffic, Criminal and City Ordinances*

*Total Cases disposed/processed: 644*

*Total cases filed by officers: 548*



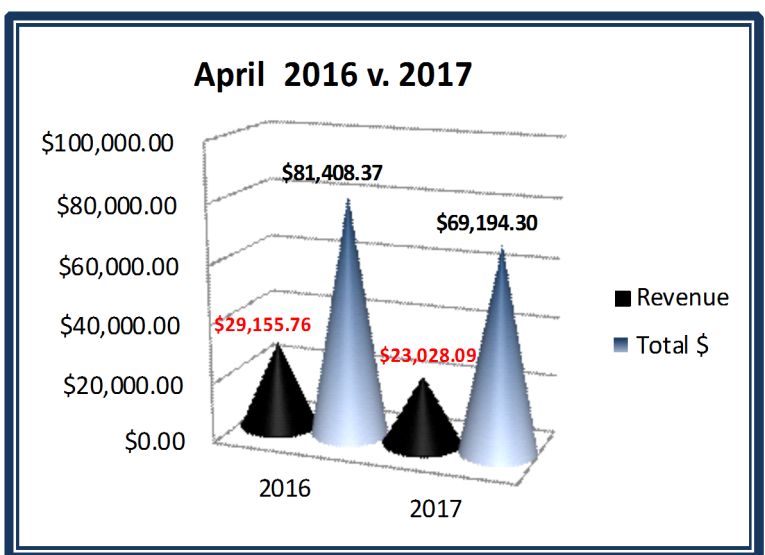
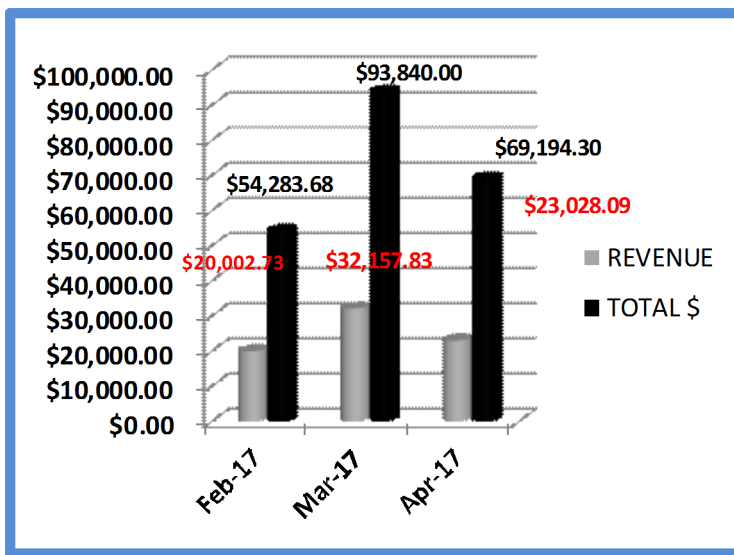
## *Arrest Warrants, Bench Warrants & Search Warrants*

Arrest Warrants issued	131
Arraignments – # of defendants	145
Arraignments – # of charges	289
Bench Warrants issued	63
Bench Warrants served/processed	40
Search Warrants issued	9

# FINANCIALS

## *Revenue*

Total Revenue	\$23,028.09
Sent to State Treasurer	\$33,574.42
Victim Assistance Funds	\$ 4,352.25
Total \$ Collected	\$69,194.30



# ACTIVITY

- ♦ Traffic Court was held on April 5, 12, 19 and 26th.
- ♦ General Sessions Preliminary Hearings were held on April 7th.
- ♦ Judges training was held on April 15th.
- ♦ Clerks training was held on April 21st.
- ♦ Kirsten Pressley attended the MCAA Spring Seminar in Columbia on April 7th.

**Category Number: VI.**  
**Item Number: E.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**Parks and Recreation Activity Report - April 2017**

**ATTACHMENTS:**

Description	Upload Date	Type
□ Parks and Recreation Activity Report April 2017	5/23/2017	Cover Memo

# City of Greer Parks & Recreation Department

## *Monthly Report for*

*April 2017*



*International Festival*

*The City of Greer Parks and Recreation Department is committed to fulfilling our mission of providing quality recreational experiences while administering the values of community image, human development, preservation of environmental resources, health and wellness, economic development and cultural unity.*

## Department Projects

- ◆ Budget preparations continued for Fiscal Year 2017/2018. Division Supervisors and Coordinators have been involved in preparing the budgets for Funds 11 (General Operations), 09 (Recreation Programs), 10 (Capital Equipment), 18 (Hospitality Taxes) and 50 (Facilities).
- ◆ The sign on Highway 101 at Stevens Ball Field will be altered to include the American Legion sign. There are currently two different signs within this small space and by combining the two signs, it will become a monument that includes landscaping, lighting and an American flag.
- ◆ Ann Cunningham, Red Watson and Steve Owens met on April 24 to determine Tube Dude locations in parks and throughout downtown Greer.
- ◆ Ann Cunningham and Red Watson met with representatives from local architectural firms to solicit qualifications for the Center for the Arts Renovation Project.
- ◆ Staff began compiling information requested for the ICMA Analytic Survey.

## Department Trainings

- ◆ Red Watson attended a mandatory workshop for the Greenville Health System Healthy Greenville 2036 Grant on April 27.

## Department Participation

- ◆ On April 12, Justin Miller and Cory Holtzclaw attended a USC Upstate College Job Fair to distribute the Parks and Recreation Department's program materials and to scout for potential summer camp counselors.
- ◆ The second quarter Greer Recreation Association Board meeting was held on April 13 at Greer City Hall.
- ◆ Parks and Recreation Department staff attended a Greer Family Fest planning meeting on April 18 at the Operations Center.



- ◆ Justin Miller attended the Wellness Committee meeting on April 20.
- ◆ Justin Miller attended the At Play Workgroup Meeting on April 25 for LiveWell Greenville in preparations for the Park Hop program kicking off on May 19.
- ◆ Red Watson spoke about the Parks and Recreation Department's upcoming programs, projects and events at the Lions Club Lunch Meeting, held on April 25 at Mutts BBQ in Greer.

## Department Highlights

- ◆ Ann Cunningham and Red Watson conducted interviews for the Grounds Superintendent position. Travis Durham, Grounds Supervisor, was selected for the Grounds Superintendent position.
- ◆ The Eggstastic Easter Event was held on April 8 from 11:00am – 1:00pm at Century Park. An estimated 1,500 people attended and enjoyed the free egg hunts, inflatables, crafts, face painting, games and a magic show.
- ◆ The 2017 Hope Week took place April 10-15 with the Parks and Recreation Department benefiting from this wonderful community effort. This year brought together 105 volunteers and over 380 hours of community service. The projects involving the department were basketball camp at Victor Gym and the Needmore Recreation Center, mulching and planting at Greer City Park, Victor Gym, the Needmore Recreation Center and Veterans Park.
- ◆ On April 17, the Senior Games Disc Golf Event was held at the Disc Golf Course at Century Park in partnership with Greenville County Parks and Recreation. Fifteen seniors competed and had a great time.
- ◆ The Parks and Recreation Department hosted the 4<sup>th</sup> Annual International Festival on April 22 at Greer City Park. The Recreation Division oversaw the Sports Zone. Jamarcus Gaston from Channel 7 was the emcee at the outside amphitheater stage. There were four roaming entertainers, Gypsy Magicians, Son of Scotland, Balloon Twister and JJ's Magic. Entertainment took place every 30 minutes inside Greer City Hall and 45 minutes outside on the grounds. Greer Cultural Arts Council provided 24 volunteers to work the 8 craft booths and also the beer for the Biergarten. The Knights of Columbus organization worked selling the beer. This year was the biggest and most exciting yet with over 4,000 people in attendance.
- ◆ Justin Miller and Red Watson interviewed candidates for the ten Summer Camp counselor positions available this summer between Camp Greer and Camp Needmore.
- ◆ The Grounds Division:
  - Purchased materials for Hope Week to plant annuals at Greer City Park and mulching of Victor Gym, Veterans Park and the Needmore Recreation Center front sign.
  - Set up and removal of the stage for Rides Rolling for Warriors on Trade Street.
  - Installed new trash receptacles at Century Park.
  - Moved black panels for art display from Greer City Hall to Tryon Recreation Center.
  - Prepared athletic fields for games and practices.
  - Mowing of all facilities and fields continued on a regular basis.
  - Planted new summer annuals at Barnett Bridge and converted the irrigation system from spray heads to a drip irrigation system.
- ◆ Youth baseball, girls' softball practices/games were facilitated at Century Park, Country Club Road Park, Victor Park, Riverside Middle School and Little Turner Field. The seasons will be completed in late May.
- ◆ Academy soccer practices and games were facilitated at City Stadium and South Suber Road Park. These teams participate in statewide league play with the South Carolina Youth Soccer Association. The season will be completed in early May. The U14 Boys team qualified for the SCYSA State Cup in Greenville, SC on April 29.
- ◆ Recreational soccer practices and games were facilitated at South Suber Road Park for U6, U8, U10 and U12 divisions on Monday and Thursday nights.
- ◆ A spring break soccer camp at Greer City Stadium for ages 6-13 was hosted on April 8-11. Speedy Solomon, Academy Soccer Director, conducted the camp that concentrated on ball skills, defensive skills and proper passing techniques.

- ♦ The football and cheerleading board held a meeting on April 5 to finalize plans for a football and cheer camp. The board created six stations for the football players and three stations for the cheerleaders. The free youth football and cheerleading clinics were held on April 9, 15 and 23 at Greer City Stadium. Greer High School football coaches, players and cheerleaders assisted with the clinics. The first football clinic concentrated on offensive drills and the second clinic concentrated on defensive drills. Over 275 kids attended the free clinics.
- ♦ Greer Baseball Club participants and parents attended GBC Night at Fluor Field on April 22 with 475 players and parents enjoying a night of baseball and fellowship.
- ♦ The Recreation Division:
  - Continued to facilitate Senior Action (50 participants daily) at the Needmore Recreation Center every Monday – Friday.
  - Piano Performers (36 participants weekly) utilized the Cannon Centre every Monday.
  - Never Alone (20 participants weekly) met every Tuesday evening at the Tryon Recreation Center.
  - The Cutlery Club (20 participants monthly) and the Artifacts Club (37 participants) met on one Monday/Tuesday of each month at the Tryon Recreation Center.
  - The Pickleball Program (30 participants each session) continued on Mondays and Wednesday at 6:00pm at Victor Gym.
  - The Needmore Recreation Center (21 participants) and the Creative Advancement (61 participants) afterschool programs continued to meet at the Needmore Recreation Center and the Victor Gym respectively Mondays – Fridays.
  - The Ham Radio Beginner and Amateur Classes continued during the month of April at the Victor Gym.
  - Whole Fitness, a free community workout, continued every Saturday at the Victor Gym and this program has made plans starting in May with an advanced class at 8:15am and a beginner class at 9:00am every Saturday.
- ♦ S.O.A.R. (Seniors Out and ARound):
  - Seventeen seniors participated in 2 Open Gym Days at Victor Gym on April 4 & 11. The seniors had the opportunity to walk, play card games or just sit and chat with their friends.
  - Bingo was held on April 6 and 20 with 23 seniors in attendance.
  - On April 12 and 26, the monthly Line Dancing Classes were held at the Tryon Recreation Center with 20 seniors in attendance.
  - Six seniors enjoyed Lunch Bunch at Cateran's on April 14.
  - The Monthly Potluck was held on April 18 with 15 seniors in attendance.
  - On April 25, Senior Action and SOAR teamed up for a volunteer project. Rose Woelker with the Ronald McDonald House taught 30 seniors how to make Pop Tab Bracelets. The bracelets were made from the tabs SOAR has been collecting for the past few months. Extra tabs were donated for the Ronald McDonald House's recycling project.
  - SOAR finished the month with a trip to Saluda, NC on April 28. Thirty seniors enjoyed lunch at the Purple Onion and shopping in downtown Saluda.
  - The average attendance for the month was 20.
- ♦ Robin Byouk taught two age group art classes on Tuesdays at the Tryon Recreation Center.
- ♦ Robin Byouk, Sara Odom and Artists from the Center for the Arts staffed two booths at the Greer Farmer's Market every Thursday to promote the Center for the Arts and the Parks and Recreation Department activities.
- ♦ Dance classes, tap, ballet, jazz and beginner tap, were held at the Center for the Arts on Tuesdays during April. Greer Cultural Arts Council's dance floor is set up on the stage to assist with the classes.
- ♦ Robin Byouk, Sara Odom and 2 volunteers worked approximately 25 hours cleaning the costume closet. Four truckloads of clothes were delivered to Greer Community Ministries.
- ♦ The Events Division hosted 63 events at which nearly 8,000 guests visited the City of Greer Events Center.
- ♦ The Events Division is in the process of planning for the following events:
  - Food Truck Rollout on May 26 at Greer City Park
  - Moonlight Movies every Thursday evening June 1 through July 27 at Greer City Park
  - Freedom Blast on June 24

## Upcoming Events

- ◆ Food Truck Rollout, May 26
- ◆ Moonlight Movies, Thursdays June 1 – July 27
- ◆ Senior Show Choir, June 2
- ◆ Frohawk Creek Scramble Tournament on June 3-4
- ◆ Tunes in the Park, Fridays June 9 – July 21
- ◆ Summer Camps, June 5 – August 4
- ◆ Greer Upper State Tournament on June 10-11
- ◆ Tall Tale Tuesday, June 17 – July 17
- ◆ Dixie Girls District Tournament on June 22-24
- ◆ Freedom Blast, June 24
- ◆ Camp ARK on June 26-30, July 10-14 and July 17-28
- ◆ National Night Out, August 1
- ◆ Food Truck Rollout, August 4
- ◆ Friends of Lake Robinson, September 24
- ◆ Railfest, September 30
- ◆ Vintage Market at Greer City Park, October 14
- ◆ Food Truck Rollout, October 19
- ◆ Halloween Hoopla, October 27
- ◆ Breakfast with Santa Tickets on Sale, November 4
- ◆ Christmas in Greer Tree Lighting, December 1
- ◆ Breakfast with Santa, December 2
- ◆ Greer Christmas Parade, December 3

## Highlighted Projects

- ◆ Victor Park Batting Cage Installation – Concrete Pad Completed, Quote Being Obtained for Retaining Wall
- ◆ South Suber Road Park Master Plan
- ◆ Bicycle Racks for the Downtown Area of Greer – 5 Installed; 12 Racks and 1 Fix-It Station Remaining
- ◆ Top Dressing Sand – City Park & Suber FY 16/17; Infield Clays at Century Park Completed
- ◆ Playground Equipment (Neighborhood Parks)
- ◆ Trash Containment Area (City Park)
- ◆ Kids Planet Renovations & Woodworking
- ◆ Country Club Maintenance Area Windscreen – Ordered 4/2017
- ◆ Removable Bollards Victor Park Received – Installation 4/2017
- ◆ Pedestrian Bridge
- ◆ Hard Surface Dugout Covers – Century Park Ordered 4/2017
- ◆ City Hall Event Hall Chairs – 4/2017 Maybe Carried Forward to FY 17/18
- ◆ South Suber Road Park Drainage
- ◆ Center for the Arts Blinds – Advertising for Bids 4/2017
- ◆ Playground Mulch – Advertising for Bids 4/2017

*“Creating Community through People, Parks and Programs”*

**Category Number: VI.**  
**Item Number: F.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**Police Department Activity Report - April 2017**

**ATTACHMENTS:**

Description	Upload Date	Type
□ Police Department April 2017 Monthly Report	5/10/2017	Cover Memo



# Police Department

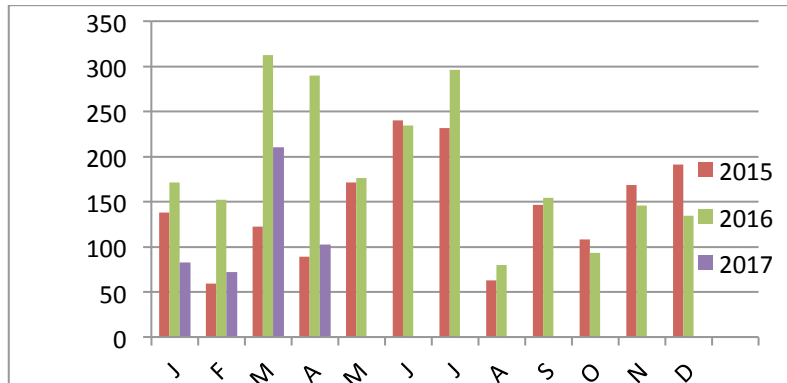


April 2017 Monthly Report

## Administrative Division – Lt. Jimmy Holcombe

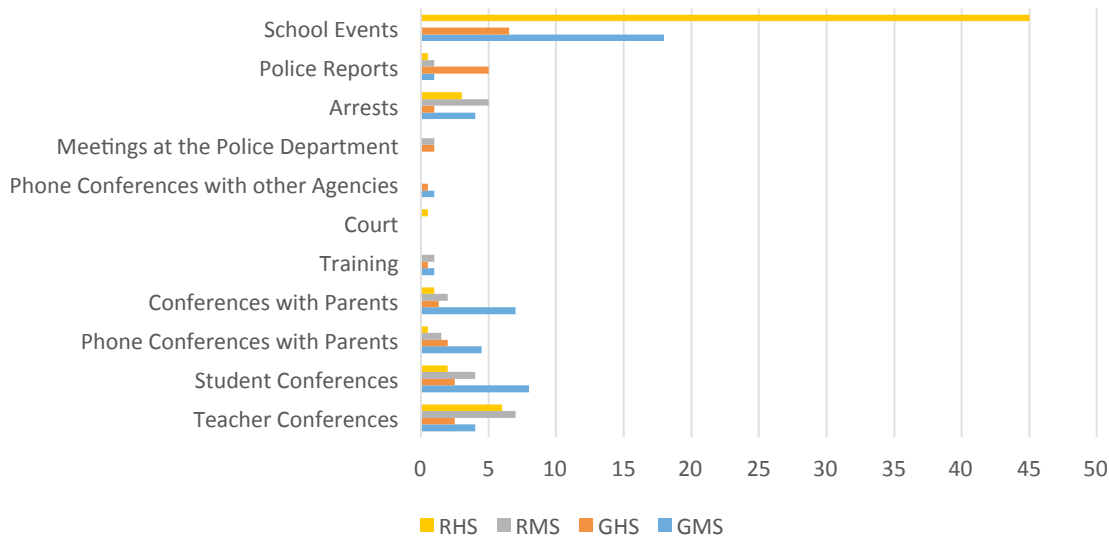
	Positions	Filled	Light Duty/FMLA/Military	Total
Sworn Officers	58	57	1	56
Dispatch	12	7	0	7
Detention	5	5	0	6
Admin	6/1pt	6/1pt	0	6/1
Animal Control	1	1	0	1
Total	82/1pt	76/1pt	1	75/1pt

## Volunteer Hours



Month	Classes	# Of Students	# Of Class Hours	Total Training Time
Jan. 2017	3	150	26	1248
Feb. 2017	8	132	21	374
March 2017	12	188	121	1725
April 2017	6	95	28	480
<b>Total</b>	<b>29</b>	<b>465</b>	<b>196</b>	<b>3827</b>

SRO Time Distribution



## Operational Support Division – Lt. Marcus Kelley

Dispatch and Call Frequency	Mar-17	Apr-17	% Change From Previous Month	Year to Date 2016	Year to Date 2017	% Change from previous year
Number of 911 Calls	1,451	1,304	-10.1%	6,220	5,261	-15.4%
Incoming 7-Digit Line Calls	4,905	5,225	6.5%	15,277	20,580	34.7%
Police Calls for Service	2,333	2,326	-0.3%	8,689	8,655	-0.4%
Fire Calls for Service	283	254	-10.2%	1,019	1,124	10.3%
Total Dispatched Calls	2,616	2,580	-1.4%	9,708	9,779	0.7%

Inmate and Process Total	Mar-17	Apr-17	% Change From Previous Month	Year to Date 2016	Year to Date 2017	% Change from previous year
Number of Adults Processed	153	147	-3.9%	622	556	-10.6%
Transported to Greenville	40	47	17.5%	146	191	30.8%
Transported to Spartanburg	17	21	23.5%	65	78	20.0%
Juveniles Processed	4	5	25.0%	12	20	66.7%
Hours Covered by Patrol	0	12	#DIV/0!	26	204	684.6%

<b>Animal Control Activity</b>	<b>March 2017</b>	<b>April 2017</b>	<b>% Change From Previous Month</b>	<b>Year to Date 2016</b>	<b>Year to Date 2017</b>	<b>% Change from previous year</b>
Calls for Service	157	170	8.3%	563	663	17.8%
Live Dogs Picked Up	10	8	-20.0%	35	29	-17.1%
Live Cats Picked Up	6	5	-16.7%	30	28	-6.7%
Dead Dogs Picked Up	0	0	0.0%	4	0	-100.0%
Dead Cats Picked Up	3	2	-33.3%	10	10	0.0%
Live Wildlife Picked Up	1	2	100.0%	6	9	50.0%
Dead Wildlife Picked Up	3	4	33.3%	15	9	-40.0%
Traps Delivered	6	6	0.0%	24	24	0.0%
Follow Up Calls	10	16	60.0%	42	53	26.2%
Citations Issued	0	0	0.0%	4	3	-25.0%
Warrants Obtained	0	0	0.0%	0	0	0.0%
Warnings Issued	10	16	60.0%	42	53	26.2%
Court Cases	3	0	-100.0%	6	5	-16.7%
Dogs Tx to County Shelter	8	5	-37.5%	27	21	-22.2%
Cats Tx to County Shelter	6	5	-16.7%	24	28	16.7%
Treated by Vet	0	0	0.0%	1	0	0.0%
Hours Training	2	0	-100.0%	0	4	0.0%



## Patrol Division – Lt. Varner

Police Patrol Activity	17-Mar	17-Apr	% Change	Last YTD	YTD	% Change
Citations issued*	568	461	-18.84%	2725	2062	-24.33%
Arrest	176	146	-17.05%	639	592	-7.36%
Incident Reports	300	313	4.33%	1070	1187	10.93%
Collision Reports	124	116	-6.45%	513	458	-10.72%
Warning Citations	372	296	-20.43%	1430	1172	-18.04%
Patrol Miles	35304	35187	-0.33%	141614	131647	-7.04%
Warrants Served	114	147	28.95%	553	567	2.53%
Field Interviews	14	13	-7.14%	199	55	-72.36%
Citations are for traffic and criminal offenses*						
75% Traffic Citation						
25% Criminal Citation						

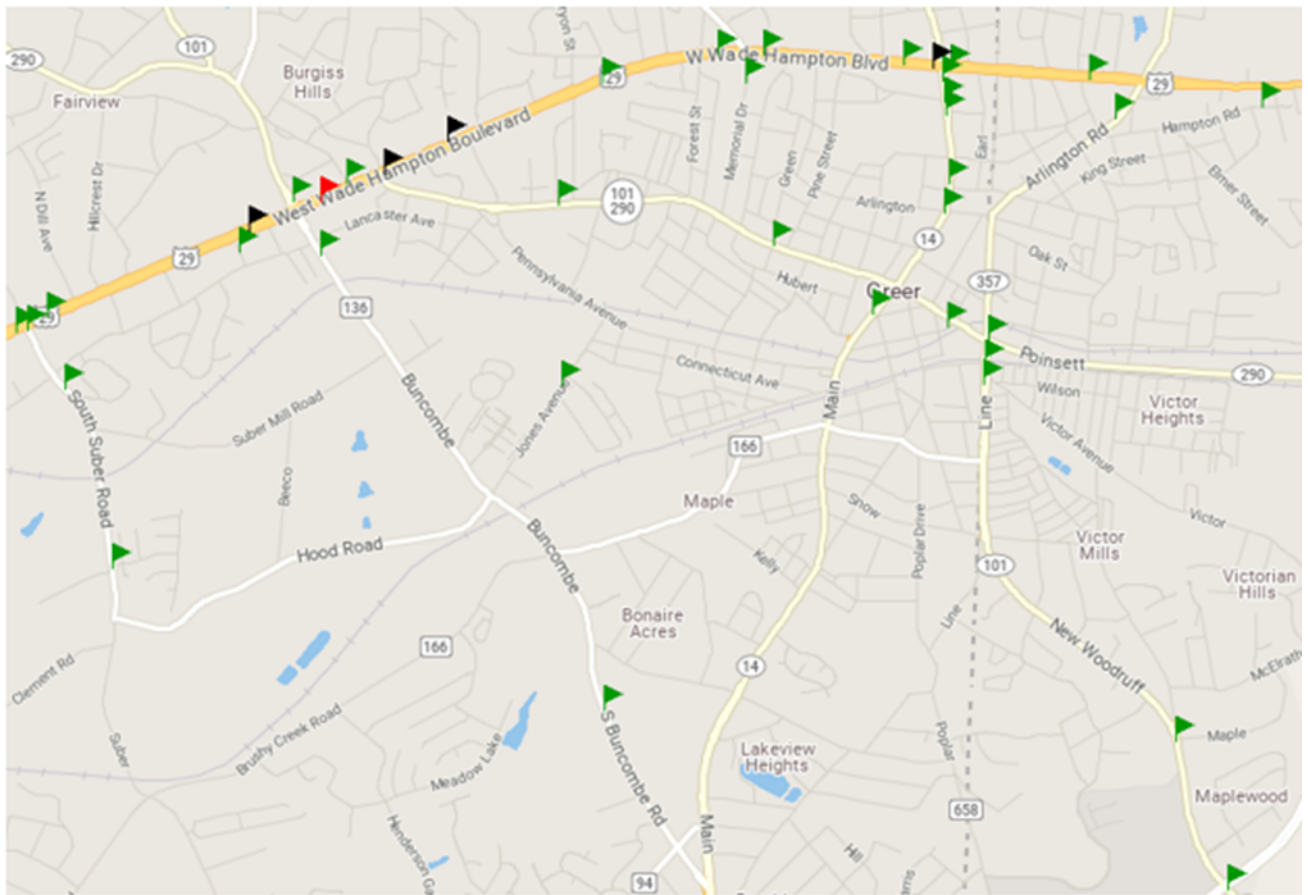
Assist with Narcotics



School bus collision that made all the news channels

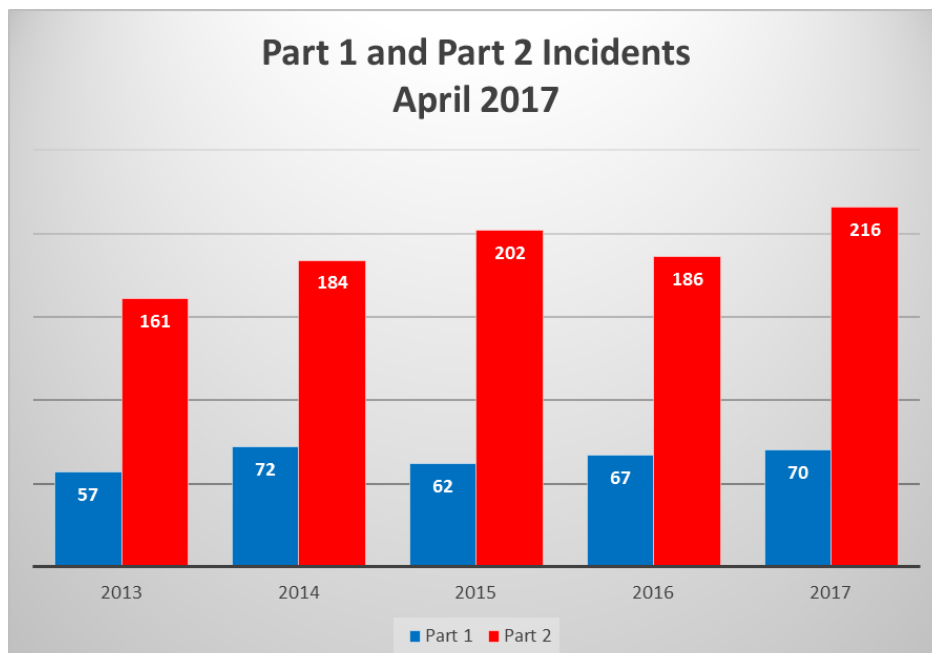


## April Collisions on Roadways

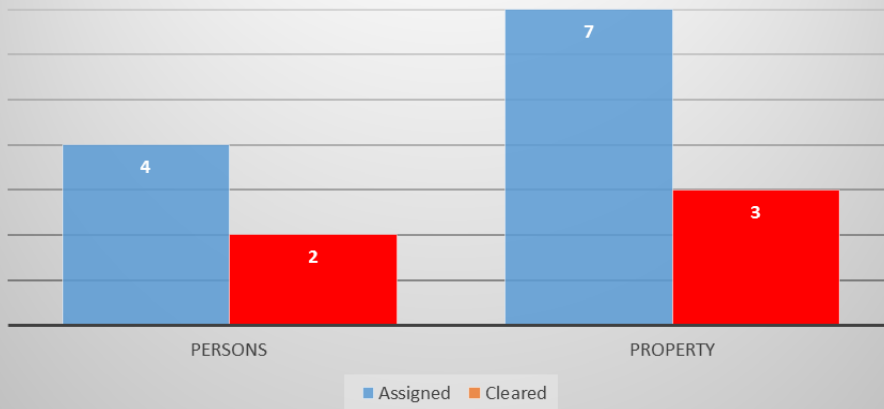


Green Flags indicates 1-2 collisions.  
 Black Flags indicates 2-4 collisions.  
 Red Flags indicates 5 or more collisions.

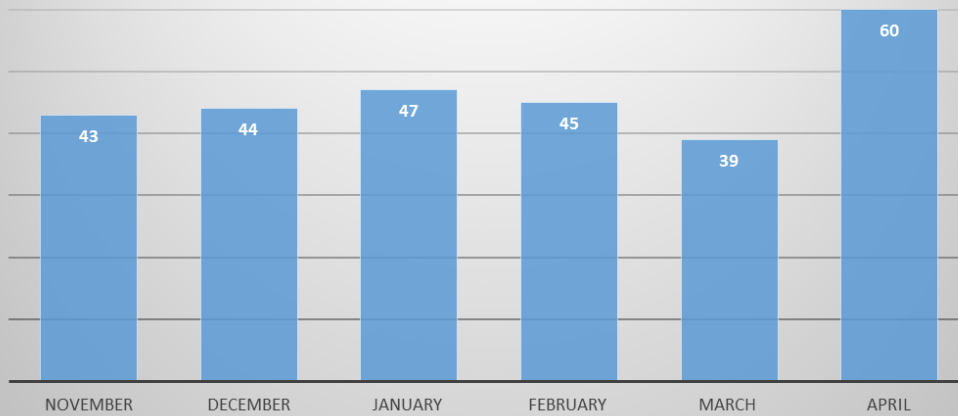
## Criminal Investigations Division



### April 2017 Investigation's Assigned Cases



### New Victim Contacts April 2017



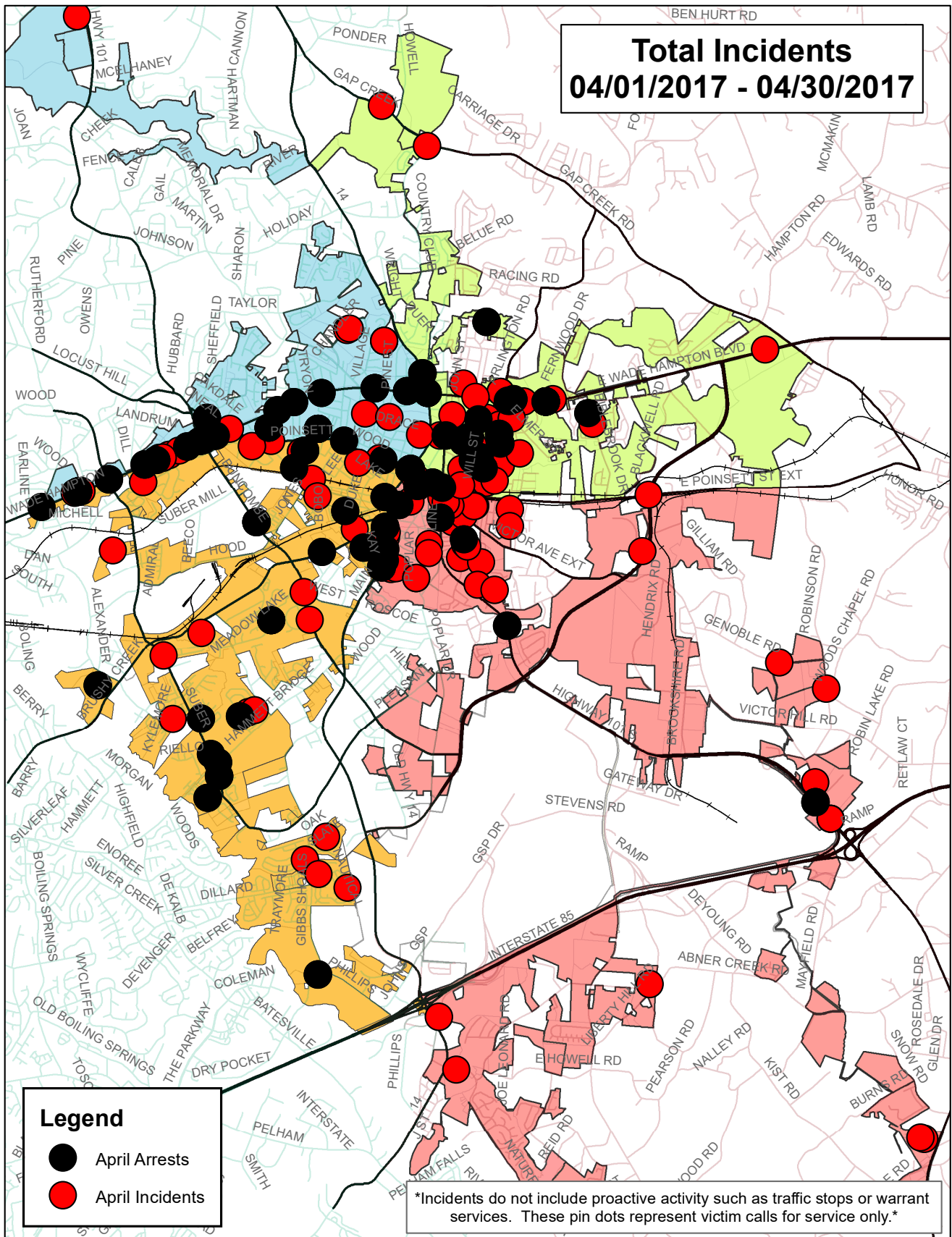


# Total Incidents 04/01/2017 - 04/30/2017

## Legend

- April Arrests
- April Incidents

\*Incidents do not include proactive activity such as traffic stops or warrant services. These pin dots represent victim calls for service only.\*



Category Number: VI.  
Item Number: G.



**AGENDA**  
**GREER CITY COUNCIL**  
5/30/2017

**Public Services Activity Report - April 2017**

**ATTACHMENTS:**

Description	Upload Date	Type
□ Public Services Activity Report D Apr 2017	5/23/2017	Exhibit



**TO:** ED DRIGGERS, CITY ADMINISTRATOR  
TAMMY DUNCAN, CITY CLERK

**FROM:** PUBLIC SERVICES DEPARTMENT

**SUBJECT:** ACTIVITY REPORT FOR APRIL 2017

**DATE:** MAY 18, 2017

The Public Services Department submits the following activity for April 2017.

**GARBAGE LANDFILLED**

**APR**

(SPARTANBURG 516.25 Tons – GREENVILLE 470.84 Tons)

**GRAND TOTAL (Both Cnty's) 987.09 Tons**

**Running Totals to date:**

Spartanburg 3,747.31 Tons – Greenville 4,980.87

Tons

Total both Cnty's **8,728.18 Tons**

**CARTS DELIVERED**

**NEW HOME CARTS: 39 REPLACEMENT CARTS: 22**

**RECYCLE BINS: 58 CART REPAIRED: 14**

**YARD WASTE CARTS: 2**



**Recycle Center**

**RECYCLING CURB**

Paper Mixed    7.53    Tons

Tons Collected Curbside: **39.70 Tons**

Plastic            2.06    Tons

Tons Collected Recycle Center: **49.29**

Cardboard       0.00    Tons

Total Tons 88.99  
both **Center**, and **Curbside**

E-Waste          0.00    Tons

Metal Box        0.00    Tons

Tires              0.00    Tons

Visitors to Recycle Center: 395

**VEHICLE MAINTENANCE SHOP**

FULL SERVICE OIL/FILTER: **13**

MISCELLANEOUS JOBS: **54**

TIRES REPLACED: **17**

TIRE ROTATIONS: **0**

TIRES REPAIRED: **3**

BRAKE JOBS: **4**

MAJOR REPAIRS: **10**

MINOR REPAIRS: **22**

BATTERIES REPLACED: **2**

ROTORS TURNED: **6**

ROAD CALLS: **0**

### **Storm Drain Line and Catch Basin Work**

Public Service crew jetted storm drain lines on Pine Street, and repaired the storm drain box on Pine Street as well. Also repaired a section of drain pipe at the Mountain View Cemetery, and cleaned two driveway culverts on Biblebrook Road.

### **Streets**

Patched 38 potholes in various locations. We also picked up trash on Highway 80, and replaced a sections of curb line on Annandale Court. We crack sealed several locations in Lismore Park as well.

### **Public Service**

The Public Service crew hauled e-waste, and construction waste from the old shop to the landfill as needed. And delivered new carts to the residents. They also restriped the city parking lot behind the GDC Office, and replaced 150 feet of sidewalk on Moore Street.

### **Street Sweeper**

We ran the street sweeper 15 days on the city streets, and curb lines.

### **Grass Cutting**

We cut the grass, and ran bush hog on the right of way throughout the city. Also cut the grass at the City Cemetery. And sprayed curb-lines, and sidewalks for weeds.

### **Signs**

Repaired, or replaced 13 signs throughout the city as needed. Also replaced breakaway post, sign post, also bolts, and nuts, when needed.



## **SPRING CLEANUP DAY**

7,200 lbs-----Shred Material  
212 lbs-----Pills  
1,340 lbs-----E-Waste  
2.72 Tons-----Building Material/Furniture  
320 -----Residents Came Thorough

## **CITY BUILDING, AND CUSTODIAL MAINTENANCE**

Our crew cleaned city buildings daily along with other task such as, Cleaning the carpet in the 911 office, in the Police Dept. They also changed out light covers, and light bulbs as needed, in all city buildings, such as Police, and Courts, City Hall, and the O.C. Building. Changed out the filters in the heating, and cooling units in the City Hall Building.

**Category Number: VI.**  
**Item Number: H.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**Website Activity Report - April 2017**

**ATTACHMENTS:**

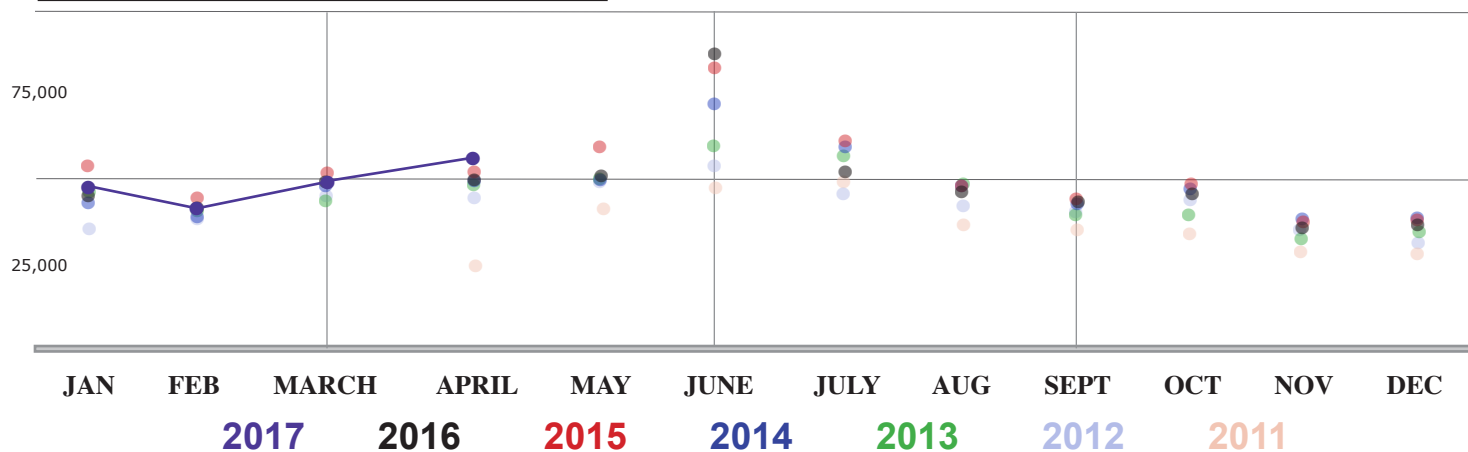
<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
□ Website Activity Report April 2017	5/23/2017	Backup Material



# City of Greer Website

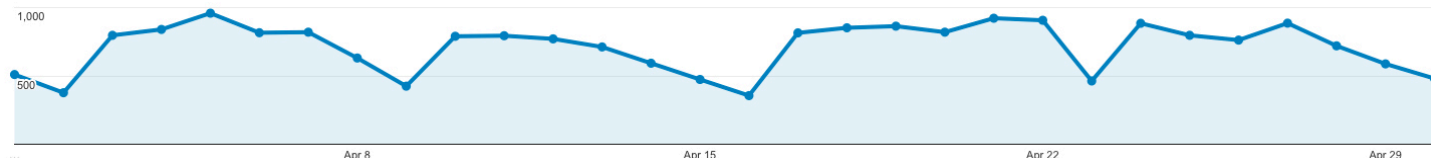
## April 2017 Monthly Report

### Total Page Views by Month



### Daily sessions at www.cityofgreer.org

April 1-30, 2017



### Visitors to www.cityofgreer.org

Total Sessions: 21,427 from 63 countries  
New Visitors: 13,097 (61.1 %)  
Returning Visitors: 8,330 (38.9 %)

### Traffic Sources

Search Engines 72.8 %  
Direct Traffic: 12.7 %  
Referral/Social: 14.5 %

### Retention

Monthly Page Views: 56,396  
Avg Pages per Session: 2.63  
Average Time per Session: 1 minute, 47 seconds

### Most Viewed Pages

1. Home
2. Job Openings
3. Upcoming Events
4. Youth Baseball
5. Police Department
6. Youth Baseball
7. Parks and Recreation
8. Quick Links
9. Events Center
10. Building & Development Standards

### Mobile Site Statistics

Total Sessions: 1,876 from 20 countries  
Monthly Page Views: 8,940  
Call Clicks: 29  
Map Clicks: 29

**Category Number: VII.**  
**Item Number: A.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**Mt. Vernon Traffic Study**

**Summary:**

Presented by Gaye Sprague, P.E. Sprague & Sprague Consulting Engineers



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**Second and Final Reading of Ordinance Number 14-2017**

**Summary:**

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY HER WILL, LLC. LOCATED ON HIGHWAY 14 AND MITCHELL DRIVE BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF DRD (DESIGN REVIEW DISTRICT) FOR SAID PROPERTY (Action Required)

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
▣ Ordinance Number 14-2017	5/23/2017	Ordinance
▣ Ord 14-2017 Exhibit A Title	5/23/2017	Backup Material
▣ Ord 14-2017 Exhibit B Plat	5/23/2017	Backup Material
▣ Ord 14-2017 Exhibit C Map	5/23/2017	Backup Material
▣ Ord 14-2017 Exhibit D Flood Map	5/23/2017	Backup Material
▣ Ord 14-2017 Site Plan	5/23/2017	Backup Material

**ORDINANCE NUMBER 14-2017**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY HER WILL, LLC. LOCATED ON HIGHWAY 14 AND MITCHELL DRIVE BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF DRD (DESIGN REVIEW DISTRICT) FOR SAID PROPERTY**

**WHEREAS**, Her Will, LLC. is the owner of property located on Highway 14 and Mitchell Drive more particularly described on the legal description attached hereto marked as Exhibit A, the plat attached hereto marked as Exhibit B, the map attached hereto marked as Greenville County Parcel Number G004000108100 containing approximately 7.19 +/- acres attached hereto marked as Exhibit C and the National Flood Insurance Program Flood Insurance Rate Map No. 45045C0361E attached hereto marked as Exhibit D; and

**WHEREAS**, the property currently has zero (0) occupants; and

**WHEREAS**, Her Will, LLC. has petitioned the City of Greer to annex their property by one-hundred percent (100%) petition; and

**WHEREAS**, the property is now outside the city limits of Greer but adjoins the city limits; and

**WHEREAS**, the property owners have requested that the subject property be zoned DRD (Design Review District); and

**WHEREAS**, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

**NOW, THEREFORE**, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. ANNEXATION: The 7.19 +/- acres of property shown in red on the attached map owned by Her Will, LLC. located on Highway 14 and Mitchell Drive more particularly described on the attached map as Greenville County Parcel Number G004000108100 is hereby annexed into the corporate city limits of the City of Greer.

2. ANNEXATION OF 198 FEET OF HIGHWAY 14 (SOUTH MAIN STREET) ROADWAY: 198 feet of Highway 14 (South Main Street) along the edge of the annexed property owned by Her Will, LLC. as shown in Exhibit C are hereby annexed into the corporate limits of the City of Greer.

3. ZONING ASSIGNMENT: The above referenced property shall be zoned DRD (Design Review District) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

4. FUTURE LAND USE MAP: The above reference property shall be designated as Residential Land Use 3 Community on Community Corridor on the 2010 Future Land Use Map contained within the Comprehensive Plan for the City of Greer.

5. FLOOD INSURANCE RATE MAP: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45045C0361E.

6. DISTRICT ASSIGNMENT: The above referenced property shall be assigned to City Council District #1.

This ordinance shall be effective upon second reading approval thereof.

## **CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

**ATTEST:**

---

Tammela Duncan, Municipal Clerk

Introduced by: Councilman Jay Arrowood

First Reading: May 9, 2017

Second and  
Final Reading: May 30, 2017

Approved as to Form:

---

John B. Duggan, City Attorney



201501759  
2  
DEED Book: DE 2461 Page: 2124 - 2125  
March 13, 2015 11:21:54 AM Cons: \$300,000.00  
Rec: \$10.00 Cnty Tax: \$330.00 State Tax: \$780.00  
FILED IN GREENVILLE COUNTY, SC *Timothy J. Haney*

---

TITLE TO REAL ESTATE

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTEE'S ADDRESS: 721-A S. MAIN STREET, GREER, SOUTH CAROLINA 29651

TMS NO.: G004000101801, G004000108100, G004000100400 and G004000101800  
(TO BE COMBINED); and also: G004000100500

---

KNOW ALL MEN BY THESE PRESENTS, that

**ROBERT GORDON SMITH**, in consideration of **Three Hundred Thousand Dollars and 00/100 (\$300,000.00) Dollars**, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto:

**HER WILL, LLC**, its successors and assigns, forever:

ALL those certain pieces, parcels, or lots of land identified as 7.19 acres and 0.66 acres on a Plat prepared for Don Foster by Blue Ridge Land Surveying, LLC, dated February 16, 2015 and recorded in the Office of the Register of Deeds for Greenville County on March 4, 2015 in Plat Book 1202 at Page 23.

This being the same property conveyed to Robert G. Smith, by Deed of Gordon L. Smith, dated January 26, 1984 and recorded in the Office of the Register of Deeds for Greenville County on January 26, 1984 in Deed Book 1205 at Page 208;


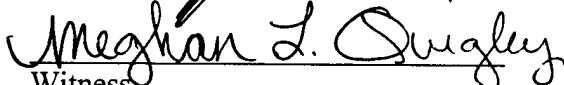
SEE ALSO, Deed from Highway Fourteen Properties, LLC to Robert Gordon Smith, dated June 1, 2012 and recorded in the Office of the Register of Deeds for Greenville County on June 1, 2012 in Deed Book 2405 at Page 3304.

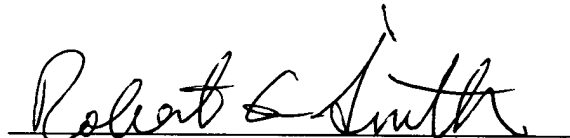
Tax Map No: G004000101801, G004000108100, G004000100400 and  
G004000101800 (TO BE COMBINED); and also: G004000100500

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining to have and to hold all and singular the premises before mentioned unto the Grantee, and the Grantee's successors and assigns, forever. And, the Grantor does hereby bind the Grantor and the Grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the Grantee and the Grantee's successors or assigns against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the Grantor's hand and seal this the 11<sup>th</sup> day of March, 2015.

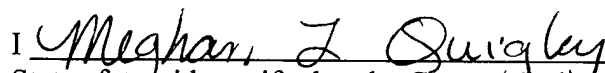
SIGNED, sealed and delivered  
in the presence of:

  
Witness  
  
Witness


  
Robert Gordon Smith

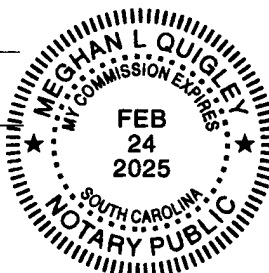
STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

ACKNOWLEDGEMENT

I , a Notary Public of the County and State aforesaid, certify that the Grantor, Robert Gordon Smith personally appeared before me this day and acknowledged his execution of the foregoing instrument.

Witness my hand and official stamp  
this 11<sup>th</sup> day of March, 2015.

  
Notary Public for South Carolina  
My commission expires: 2/24/25



IT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RECORDS; AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE.

THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR.  
REF: SCDOT FILE NO. 23.277A SHEET 17 FOR HWY 14 R/W.

2015015336  
PLAT/LG Book: PL 1202 Page: 0023 - 0023 1 Pg  
March 4, 2015 03:02:54 PM  
Rec: \$10.00  
FILED IN GREENVILLE COUNTY, SC

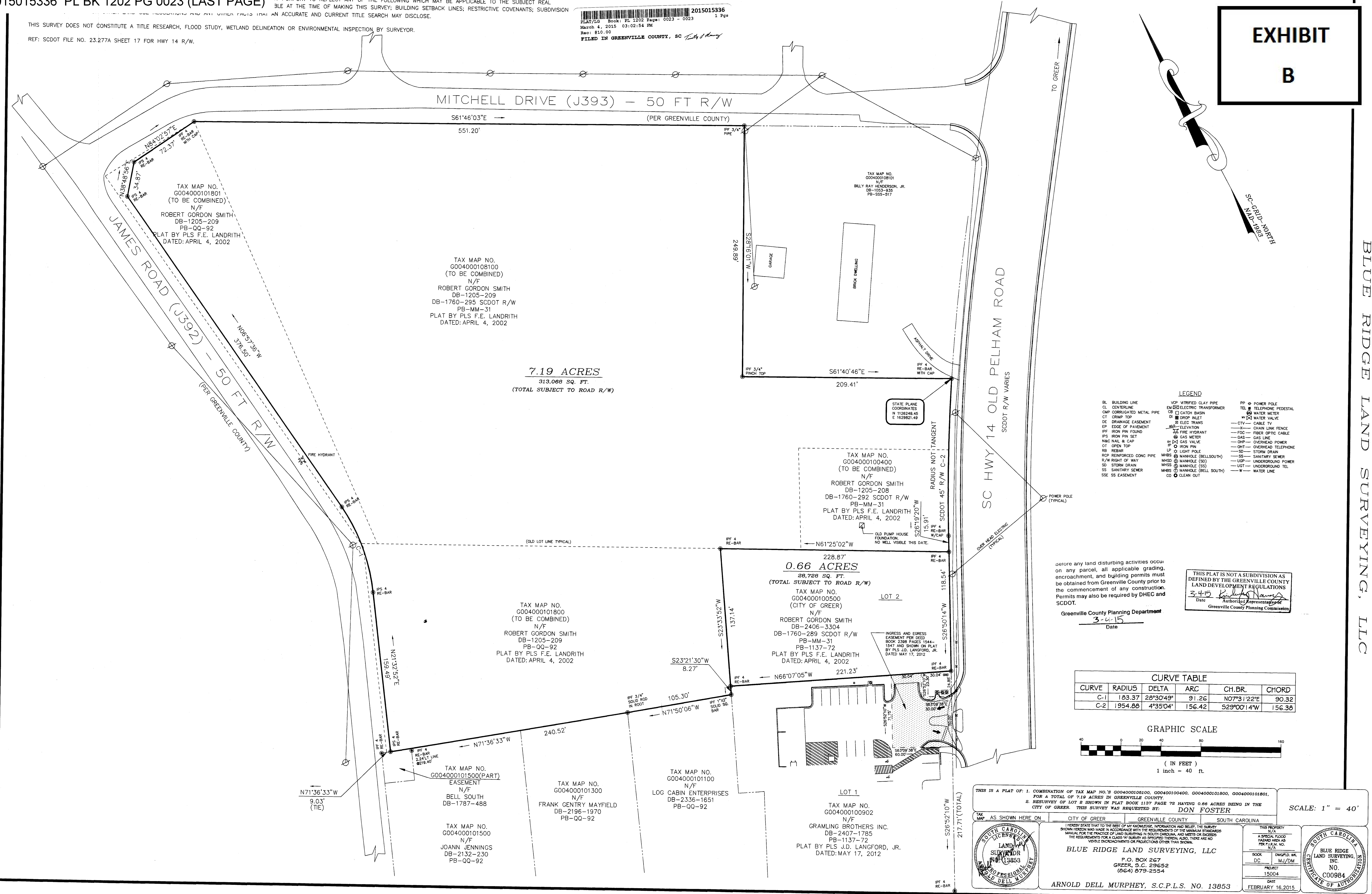


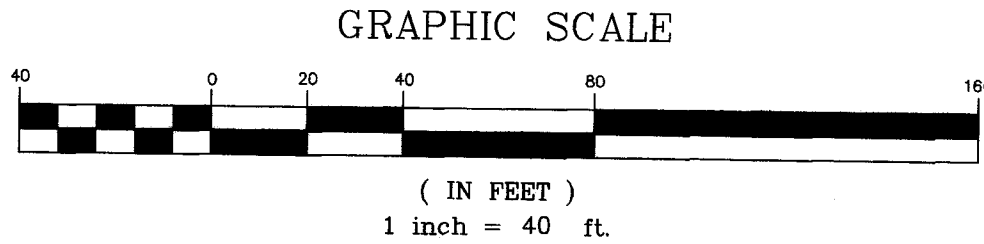
EXHIBIT  
B

- LEGEND
- BL BUILDING LINE
  - CL CENTERLINE
  - CMP CORRUGATED METAL PIPE
  - CT CRIMP TOP
  - DE DRAINAGE EASEMENT
  - EP EDGE OF PAVEMENT
  - IPF IRON PIN FOUND
  - IPS IRON PIN SET
  - MAC NAIL & CAP
  - OT OPEN TOP
  - RB REBAR
  - RCP REINFORCED CONC PIPE
  - R/W RIGHT OF WAY
  - SD STORM DRAIN
  - SS SANITARY SEWER
  - SSE SS EASEMENT
  - VCP VITRIFIED CLAY PIPE
  - EM ELECTRIC TRANSFORMER
  - CB CATCH BASIN
  - DI DROP INLET
  - ET ELEC TRANS
  - ELEVATION
  - FM FIRE HYDRANT
  - GM GAS METER
  - IPF IRON PIN
  - UP 2 LIGHT POLE
  - MHS MANHOLE (BELL SOUTH)
  - MHSO MANHOLE (SD)
  - MHSS MANHOLE (SS)
  - MHSB MANHOLE (BELL SOUTH)
  - CO CLEAN OUT
  - PP POWER POLE
  - TEL TELEPHONE FEDESTAL
  - WM WATER METER
  - WV WATER VALVE
  - CTV CABLE TV
  - CLN CHAIN LINK FENCE
  - FOC FIBER OPTIC CABLE
  - GAS GAS LINE
  - OHP OVERHEAD POWER
  - OHT OVERHEAD TELEPHONE
  - SD STORM DRAIN
  - SS SANITARY SEWER
  - UP UNDERGROUND POWER
  - UGT UNDERGROUND TEL
  - WL WATER LINE

Before any land disturbing activities occur on any parcel, all applicable grading, encroachment, and building permits must be obtained from Greenville County prior to the commencement of any construction. Permits may also be required by DHEC and SCDOT.

THIS PLAT IS NOT A SUBDIVISION AS DEFINED BY THE GREENVILLE COUNTY LAND DEVELOPMENT REGULATIONS  
3-4-15  
Date  
Authorized Representative  
Greenville County Planning Commission

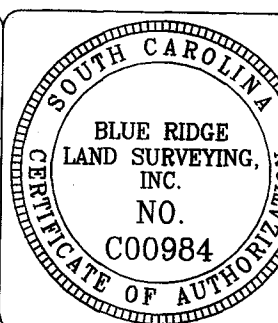
CURVE TABLE					
CURVE	RADIUS	DELTA	ARC	CH.BR.	CHORD
C-1	183.37	28°30'49"	91.26	N07°31'22"E	90.32
C-2	1954.88	4°35'04"	156.42	S29°00'14"W	156.38



THIS IS A PLAT OF: 1. COMBINATION OF TAX MAP NO.'S G004000108100, G00400100400, G004000101800, G004000101801, FOR A TOTAL OF 7.19 ACRES IN GREENVILLE COUNTY.  
2. RESURVEY OF LOT 2 SHOWN IN PLAT BOOK 1137 PAGE 78 HAVING 0.66 ACRES BEING IN THE CITY OF GREER. THIS SURVEY WAS REQUESTED BY: DON FOSTER

TAX MAP AS SHOWN HERE ON CITY OF GREER GREENVILLE COUNTY SOUTH CAROLINA  
I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE STANDARD MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.  
BLUE RIDGE LAND SURVEYING, LLC  
P.O. BOX 267  
GREER, S.C. 29652  
(864) 879-2554  
ARNOLD DELL MURPHEY, S.C.P.L.S. NO. 13853

SCALE: 1" = 40'





EXHIBIT

C

Subject Property  
G004000108100  
Acres: 7.19

Subject Right of Way  
198' of Main St

District

- 1
- 2
- 3
- 4
- 5
- 6
- Parcels
- Right of Way
- Streets

Ordinance 14-2017

0 125 250 375 500 Feet

The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the South Carolina State Plane Coordinate System using the 1983 adjustment of the North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.



# EXHIBIT

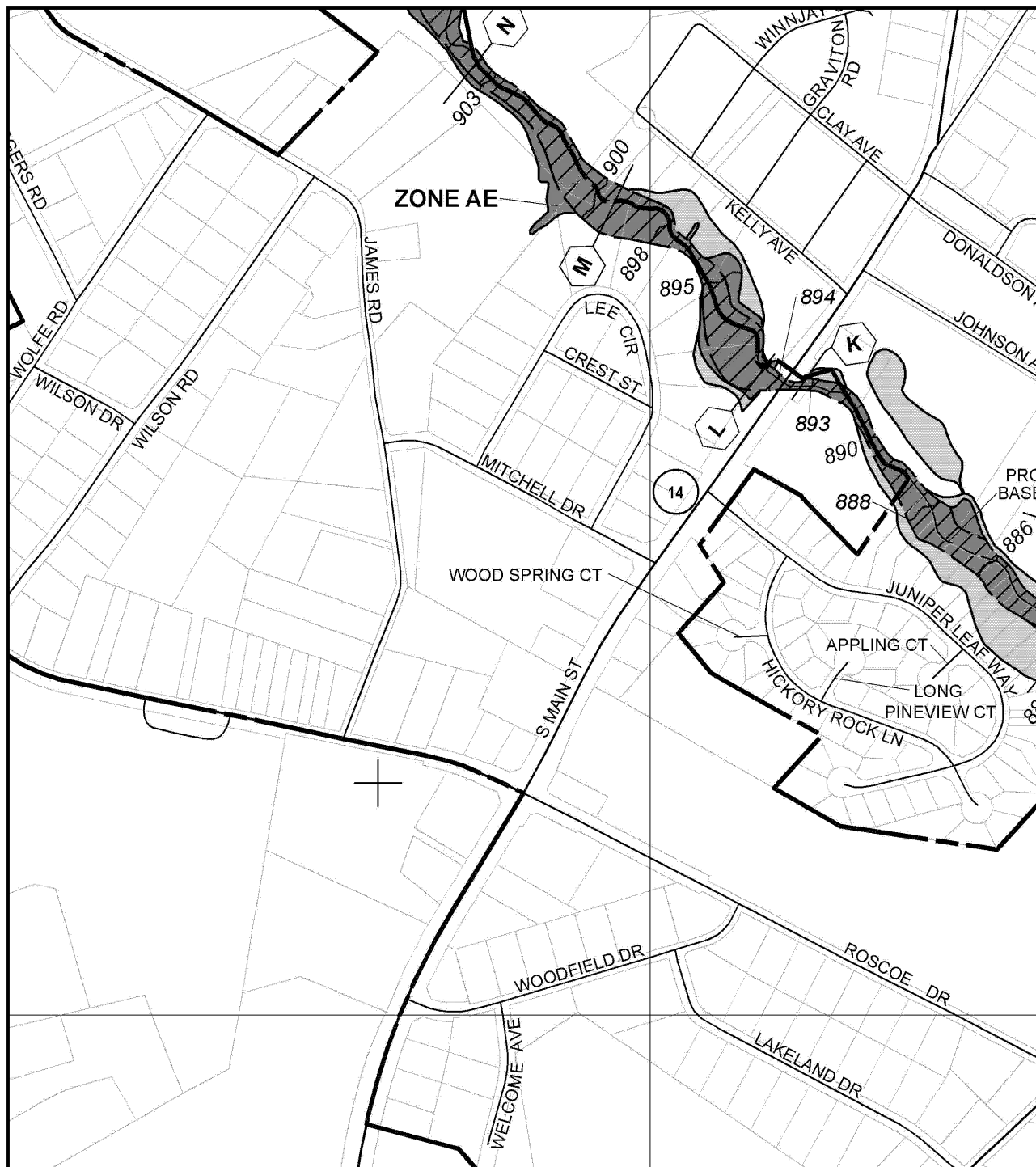
## D

Program at 1-800-638-6620.



MAP SCALE 1" = 500'

0 250 500 750 1,000 FEET



NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0361E

### FIRM

FLOOD INSURANCE RATE MAP  
GREENVILLE COUNTY,  
SOUTH CAROLINA  
AND INCORPORATED AREAS

PANEL 361 OF 625

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
GREENVILLE COUNTY	450089	0361	E
GREER, CITY OF	450200	0361	E

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER  
45045C0361E

MAP REVISED  
AUGUST 18, 2014

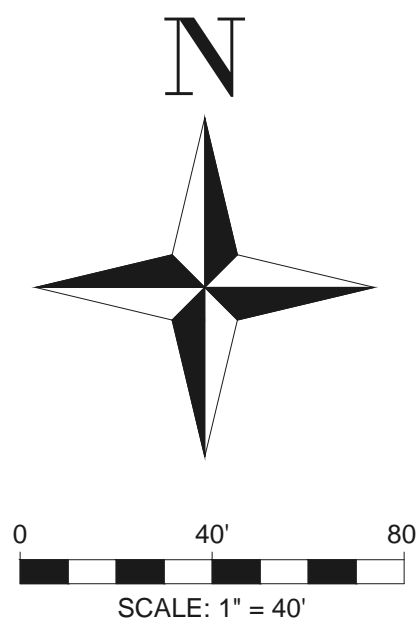
Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)





SITE DATA: 7.85 ACRES  
NEW TOWNES: 81  
TOWN SIZE: 20' WIDE  
NEW ROAD: 1,463 L.F.  
SITE DENSITY: 10.32 UNITS/AC



NO.	DATE	BY	REVISION
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**GRAY**  
ENGINEERING CONSULTANTS  
189 PILGRIM ROAD, GREENVILLE, SC 29607  
PH: (864) 297-2927 • FAX: (864) 297-5187  
WWW.GRAYENGINEERING.COM  
• SC C.O.A.# 000660 • NC C.O.A.# C-1817 • GA C.O.A.# PF00094 • TN C.O.A.# 0410819 •

THIS DRAWING AND ANY INFORMATION CONTAINED HEREIN ARE THE PROPERTY OF GRAY ENGINEERING CONSULTANTS, INC. AND SHALL NOT BE USED OR REPRODUCED IN ANY MANNER WITHOUT THE WRITTEN CONSENT OF GRAY ENGINEERING CONSULTANTS, INC. ANY UNAUTHORIZED USE OF THIS DRAWING IS PROHIBITED.

STAKEOUT PLAN  
  
SOUTH MAIN TOWNES  
TOWNES  
HWY 14  
GREER, SC

PROJECT MANAGER: ZDJ  
DRAWN BY: ZDJ  
PROJECT DATE: 4/17/17  
SCALE: 1"=40'  
JOB No.: 2016089  
PLOT DATE: 4/20/17

SHEET  
**CV-1**

2016089-P4-Survey.dwg



**Category Number: X.**  
**Item Number: A.**



**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**Bid Summary - Subsurface Drainage System**

**Summary:**

Bid results will be presented for the installation of a subsurface drainage system in the upper soccer field at the Suber Road Complex. Approval is requested to award the bid. (Action Required)  
Ann Cunningham, Director of Parks and Recreation.

**ATTACHMENTS:**

Description	Upload Date	Type
□ Bid Summary - Subsurface Drainage System	5/23/2017	Backup Material

Suber Road Complex Drainage System

Bid No.	Contractor Name	Paperwork y/n	Bid Bond y/n	Business License y/n	Liability Insurance	Bid Amount
1	Wilson & Associates Sports Turf	Y	Y	Y	Y	Athletic Field (B): 29,847 Athletic Field Alt_1 (A): 26,695
2						
3						
4						
5						
6						
7						
8						
9						





**AGENDA**  
**GREER CITY COUNCIL**  
**5/30/2017**

**First Reading of Ordinance Number 15-2017**

**Summary:**

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES AND A PORTION OF PROPERTY OWNED BY GREENVILLE SPARTANBURG AIRPORT DISTRICT LOCATED ON J. VERNE SMITH PARKWAY AND VICTOR HILL ROAD, VICTOR AVENUE EXTENSION AND MCEL RATH ROAD, J. VERNE SMITH PARKWAY AND VICTOR AVENUE EXTENSION BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL) FOR SAID PROPERTIES (Action Required)

**Executive Summary:**

Ordinance #15-2017 is an annexation and zoning request for property located at near the Inland Port that is requesting a zoning classification of I-1, Industrial containing 0.47, 8.61, and 131.49 acres on three properties. The property is currently vacant/industrial. The Planning Commission will conduct a public hearing on June 19, 2017 for the zoning of this parcel. Kelli McCormick, Planner

**ATTACHMENTS:**

Description	Upload Date	Type
❑ Cover Memo	5/25/2017	Cover Memo
❑ Ordinance Number 15-2017	5/25/2017	Ordinance
❑ Ord 15-2017 Exhibit IA Title	5/25/2017	Exhibit
❑ Ord 15-2017 Exhibit IB Plat	5/25/2017	Exhibit
❑ Ord 15-2017 Exhibit IB2 Plat	5/25/2017	Exhibit
❑ Ord 15-2017 Exhibit IIA Title	5/25/2017	Exhibit
❑ Ord 15-2017 Exhibit IIA2 Title	5/25/2017	Exhibit
❑ Ord 15-2017 Exhibit IIB Plat	5/25/2017	Exhibit
❑ Ord 15-2017 Exhibit IIIA Title	5/25/2017	Exhibit
❑ Ord 15-2017 Exhibit IIIB Plat	5/25/2017	Exhibit
❑ Ord 15-2017 Exhibit C Map	5/25/2017	Exhibit
❑ Ord 15-2017 Exhibit D Flood Map	5/25/2017	Exhibit

# Memorandum

**To:** Mr. Ed Driggers, City Administrator

**From:** Kelli McCormick, AICP, Planner

**Subject:** Ordinance #15-2017

**Date:** May 24, 2017

**CC:** Tammy Duncan, City Clerk

---

Ordinance #15-2017 is an annexation and zoning request for property located at near the Inland Port that is requesting a zoning classification of I-1, Industrial containing 0.47, 8.61, and 131.49 acres on three properties. The property is currently vacant/industrial.

The Planning Commission will conduct a public hearing on June 19, 2017 for the zoning of this parcel.

**ORDINANCE NUMBER 15-2017**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES AND A PORTION OF PROPERTY OWNED BY GREENVILLE SPARTANBURG AIRPORT DISTRICT LOCATED ON J. VERNE SMITH PARKWAY AND VICTOR HILL ROAD, VICTOR AVENUE EXTENSION AND MCELRATH ROAD, J. VERNE SMITH PARKWAY AND VICTOR AVENUE EXTENSION BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL) FOR SAID PROPERTIES**

**WHEREAS**, the Greenville Spartanburg Airport District are the owners of properties located on J. Verne Smith Parkway and Victor Hill Road, Victor Avenue Extension and McElrath Road, J. Verne Smith Parkway and Victor Avenue Extension more particularly described on the legal descriptions attached hereto marked as Exhibit I A, II A, III A, the plats attached hereto marked as Exhibit I B, II B, III B, the map attached hereto marked as Spartanburg County Parcel Numbers 5-18-00-027.01, 9-04-00-013.00 and 5-18-00-018.03 containing approximately 0.47 +/- acres, 8.61 +/- acres and 131.49 of 241.33 +/- acres attached hereto marked as Exhibit C and the National Flood Insurance Program Flood Insurance Rate Map No. 45045C0362E attached hereto marked as Exhibit D; and

**WHEREAS**, the properties currently have zero (0) occupants; and

**WHEREAS**, Greenville Spartanburg Airport District has petitioned the City of Greer to annex their properties by one-hundred percent (100%) petition; and

**WHEREAS**, the properties are now outside the city limits of Greer but adjoins the city limits; and

**WHEREAS**, the property owner has requested that the subject properties be zoned I-1 (Industrial); and

**WHEREAS**, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

**NOW, THEREFORE**, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. ANNEXATION: The 0.47 +/- acres, 8.61 +/- acres and 131.49 of 241.33 +/- acres of property shown in red on the attached map owned by Greenville Spartanburg Airport District located on J. Verne Smith Parkway and Victor Hill Road, Victor Avenue Extension and McElrath Road, J. Verne Smith Parkway and Victor Avenue Extension more particularly described on the attached map as Spartanburg County Parcel Numbers 5-18-00-027.01, 9-04-00-013.00 and 5-18-00-018.03 are hereby annexed into the corporate city limits of the City of Greer.

2. ZONING ASSIGNMENT: The above referenced properties shall be zoned I-1 (Industrial) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

3. FUTURE LAND USE MAP: The above reference properties shall be designated as Employment Center Community on the 2010 Future Land Use Map contained within the Comprehensive Plan for the City of Greer.

4. FLOOD INSURANCE RATE MAP: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45045C0362E.

5. DISTRICT ASSIGNMENT: The above referenced properties shall be assigned to City Council District #3.

This ordinance shall be effective upon second reading approval thereof.

**CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

**ATTEST:**

---

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: May 30, 2017

Second and  
Final Reading: June 27, 2017

Approved as to Form:

---

John B. Duggan, City Attorney

# IA

RECORDED

Block Map No.:5-18-00-027.00

1952 AUG 17 AM 9:24

Grantee's Address:

DOCUMENTARY STAMPS  
EXEMPT

Mr. Gary Jackson  
Greenville-Spartanburg Airport District  
Jetport Road  
Greer, SC 29651-0202

**TITLE TO REAL ESTATE**

COUNTY OF SPARTANBURG )

111RMC 952 817984023 \$10.00 +

DEED 68-K PG 151

except as to conditions, reservations, restrictions, and easements of record, if any.

IN WITNESS WHEREOF, the Grantor's(s') hand and seal this 14<sup>th</sup> day of August in the year of our Lord nineteen hundred ninety-eight (1998).

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:

*Dickie Wing*  
*Mary B. O'S*

*Dickie Wing*  
*Mary B. O'S*

*Roy Alexander Dobson* (SEAL)  
Roy Alexander Dobson,  
*Ann D. Hammond* (SEAL)  
Ann D. Hammond,  
Both as Trustees under the will of Roy M.  
Dobson

*Leonard A. Dobson* (SEAL)  
Leonard A. Dobson

*Clyde B. Dobson* (SEAL)  
Clyde B. Dobson

STATE OF SOUTH CAROLINA )  
COUNTY OF SPARTANBURG )

ACKNOWLEDGMENT

I, *Mary B. O'S*, the undersigned Notary Public, do hereby certify that Leonard A. Dobson and Clyde B. Dobson personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the 14<sup>th</sup> day of August, 1998.  
*Mary B. O'S* (SEAL)  
Notary Public for South Carolina  
My commission expires: 6-26-99

STATE OF SOUTH CAROLINA )  
COUNTY OF SPARTANBURG )

ACKNOWLEDGMENT

This 14<sup>th</sup> day of August, 1998 personally came before me Roy Alexander Dobson and Ann D. Hammond who, being by me duly sworn, says that they are the Trustees of the above named Trust and that the within instrument was signed and sealed by them as Trustees in behalf of said Trust, by authority duly given and (s)he acknowledged the said writing to be the act and deed of said Trust .

Witness my hand and official seal this the 14<sup>th</sup> day of August, 1998.  
*Mary B. O'S* (SEAL)  
Notary Public for South Carolina  
My commission expires: 6-26-99

DEED 68-K PG 152

STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG

AFFIDAVIT FOR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on the back of this affidavit and I understand such information.
2. The property being transferred is located at Victor Ave. Ext., Greer, SC bearing Spartanburg County Tax Map Number 5-18-00 19.02 was transferred by Roy Alexander Dobson and Ann D. Hammond as Trustees under the will of Roy M. Dobson, and Leonard A. Dobson and Clyde B. Dobson to Greenville Spartanburg Airport District on August 14, 1998.
3. The deed is exempt from the deed recording fee because (See Information section of affidavit):  
transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
4. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as:  
Closing Atty.
5. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

*William A. Smith*  
Responsible Person Connected with the Transaction

SWORN to before me this 14<sup>th</sup>  
day of August, 1998.

*Mary B. O'S*  
Notary Public for S.C.

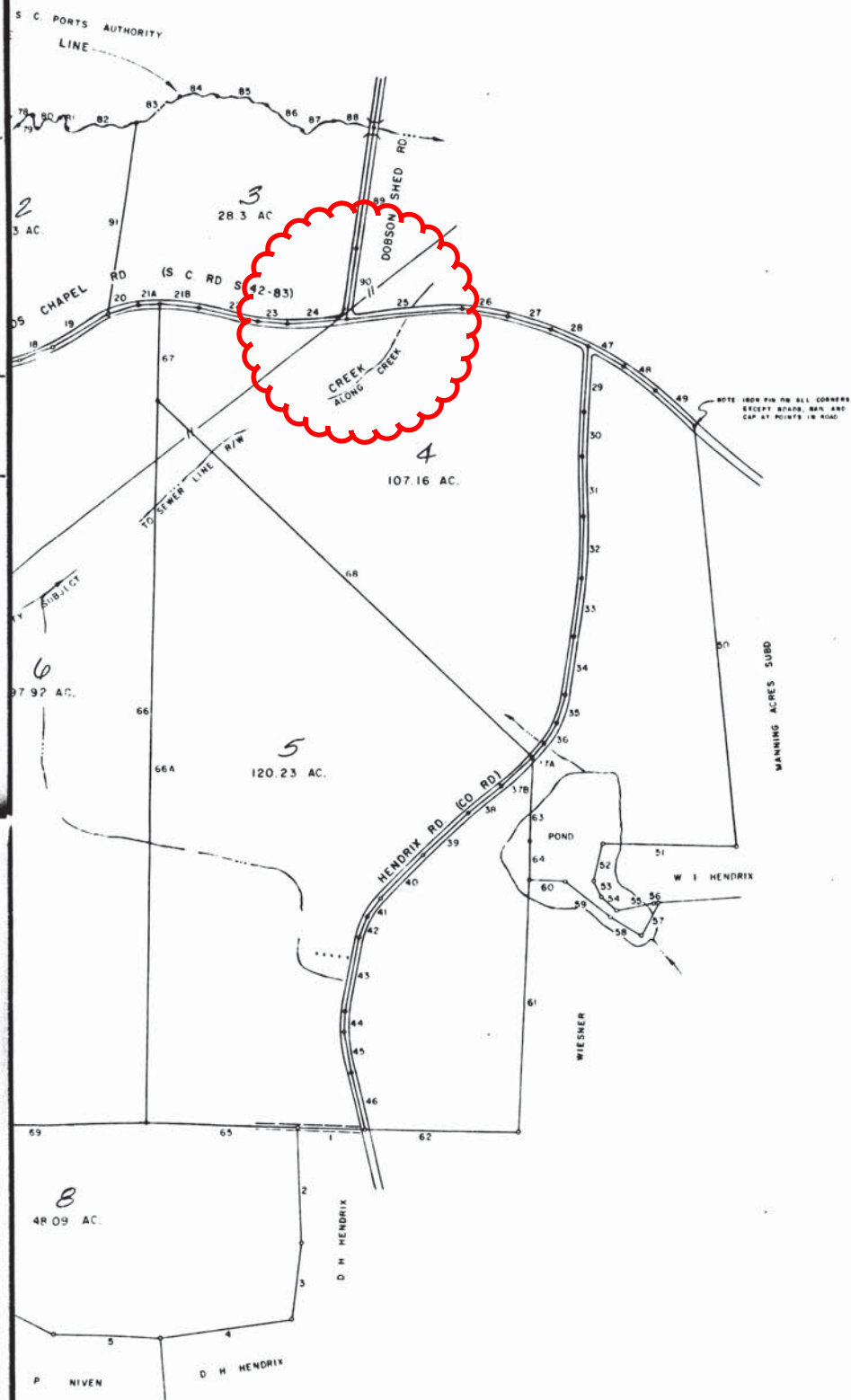
My Commission Expires: 10-26-99

F:\WP50\AF\AIRPORT\DEEDAFF



# EXHIBIT

## IB



I CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1/8070 AS SHOWN HEREON AND THE AREAS WERE DETERMINED BY THE D M D METHOD OF AREA CALCULATION

SURVEY FOR

**DOBSON BROTHERS**

LOCATED APPROX 4 MILES SOUTHWEST OF DUNCAN

COUNTY <b>SPARTANBURG</b>	COUNTY BLOCK MAP 5-18-0-25 & 19-2, 5-23-0 (19-200-2-4-0-4)	STATE <b>SOUTH CAROLINA</b>
DATE APRIL 30, 1982	FIELD CHIEF <b>B E HUSKEY</b>	DRAWN BY <b>L B MORROW</b>
REVISED NOVEMBER 2, 1984		

SCALE 1" = 400'

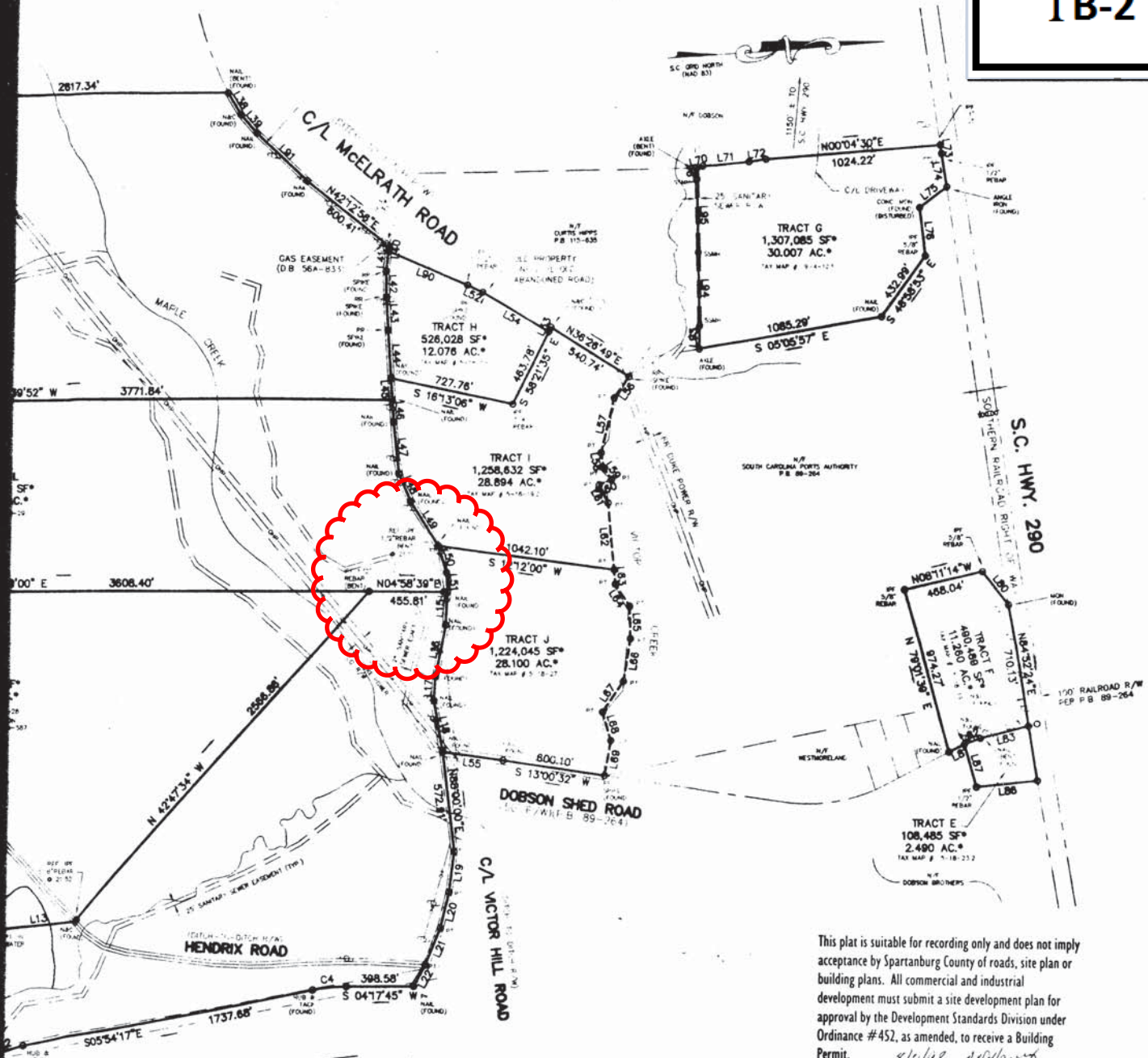


WOLFE B HUSKEY, INC ENGINEERING and SURVEYING  
P O BOX 35 LYMAN, S C 29365

*B. E. Huskey*

MEMBER OF THE SOCIETY  
OF PROFESSIONAL LAND SURVEYORS  
NO. 4783

# EXHIBIT IB-2



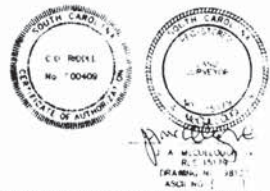
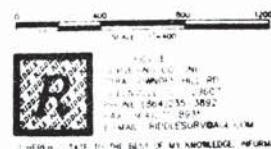
This plat is suitable for recording only and does not imply acceptance by Spartanburg County of roads, site plan or building plans. All commercial and industrial development must submit a site development plan for approval by the Development Standards Division under Ordinance #452, as amended, to receive a Building Permit.

8/1/98 [Signature]

## SURVEY FOR GREENVILLE - SPARTANBURG INTERNATIONAL AIRPORT SPARTANBURG COUNTY SOUTH CAROLINA AUGUST 5, 1998

- NOTES
1. REFERENCE - TAX MAP # 5-23-00 -
  2. - D.B. 410-71
  3. - D.B. 511-755
  4. - D.B. 620-451
  5. - D.B. 54-73
  6. - P.B. 124-824
  7. - P.B. 93-114
  8. - ACREAGE INCLUDES ANY AND ALL RIGHTS-OF-WAY AND/OR EASEMENTS
  9. THE UTILITIES SHOWN WERE OBVIOUS TO THE SURVEYOR. THERE MAY BE ADDITIONAL UTILITIES AND/OR EASEMENTS SERVING PROPERTY WHICH ARE NOT SHOWN
  10. ROAD RIGHT-OF-WAY INFORMATION PROVIDED BY STATE AND/OR COUNTY AGENCIES. C.D. RIDDLE SURVEYING CO. ASSUMES NO RESPONSIBILITY FOR THEIR ACCURACY
  11. ALL PROPERTY CORNERS ARE IPS 1/2" CT UNLESS NOTED OTHERWISE ON THE PLAT
  12. PROPERTY OWNERS
  13. TRACT A: C.T. & W. INC. OF GASTONIA
  14. TRACT B: U.T. & W. INC. OF GASTONIA
  15. TRACT C: CARY & HENDRIX
  16. TRACT D: GARY & HENDRIX
  17. TRACT E: DIAN A. DOBSON
  18. TRACT F: DOBSON BROTHERS, INC.
  19. TRACT G: MELL L. DOBSON
  20. TRACT H: CORINNE DOBSON BYRNSIDE
  21. TRACT I: DOBSON & BRUCE
  22. TRACT J: RND. TRUST
  23. TRACT K: CLYDE B. DOBSON
  24. TRACT L: CORINNE D. BYRNSIDE
  25. TRACT M: ROBERT L. DOBSON (TRUSTEE)
  26. TRACT N: JBOC LIMITED PARTNERSHIP
  27. TRACT O: ANSEL B. TAYLOR
  28. BOUNDARY SURVEY ONLY. ALL IMPROVEMENTS NOT LOCATED THIS DATE
  29. CENTERLINE OF CREEKS AND POND LOCATION TAKEN FROM SPARTANBURG COUNTY TAX MAPS AND WERE NOT SURVEYED THIS DATE.

LEGEND	
○ IPS	IRON PIN FOUND
○ IPS	IRON PIN SET
○ IPS	POWER POLE
○ IPS	OVERHEAD POWER LINE
○ IPS	SANITARY SEWER LINE
○ IPS	25" SANITARY SEWER ESM



WHEREAS, THE SURVEYOR HAS KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEYING STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN.

DEED 75F PG 271

Law Office of Womble Carlyle Sandridge & Rice, P.L.L.C., 104 South Main Street, Suite 700, Greenville, South Carolina

EXHIBIT

IIA

Documentary Stamps

\$1,885.15

The Grantee's

mailing address is: 2000 GSP Drive, Suite 1, Greer, SC 29615

STATE OF SOUTH CAROLINA )

)

GENERAL WARRANTY DEED

COUNTY OF SPARTANBURG )

KNOW ALL MEN BY THESE PRESENTS, that, **CURTIS C. HIPPI** (also known as **Curtis C. Hipp, Sr.**) and **FRANCES H. HIPPI**, as Grantor, in consideration of the sum of *Five Hundred Thousand, Four Hundred Ninety and No/100 (\$509,490.00) Dollars*, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents, does hereby grant, bargain, sell and release unto **GREENVILLE-SPARTANBURG AIRPORT DISTRICT**, an airport district and political subdivision of the State of South Carolina, as Grantee, its successors and assigns forever,

*See Exhibit "A" attached hereto and incorporated herein by this reference.*

This conveyance is made subject to any restrictions, rights-of-way, reservations, zoning ordinances or easements that may appear of record, on the recorded plat(s), or on the premises.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the above described premises belonging and in any wise incident or appertaining.

TO HAVE AND TO HOLD all and singular the premises beforementioned unto the said Grantee, its successors and assigns forever.

AND THE GRANTOR does hereby bind the Grantor and the Grantors' heirs, successors and assigns to warrant and forever defend all and singular the said premises unto the said Grantee, its successors and assigns, against the Grantor, and the Grantors' heirs, successors and assigns, and against every person whomsoever lawfully claiming or purporting to claim the same or any part thereof.

GREENVILLE 31032v1

111RMC 418 21102#152 \$10.00 +

RECORDED  
02 FEB 11 PM 2:28  
RMC  
SPARTANBURG, S.C.



DEED 75-F PG 272

WITNESS the hand and seal of the Grantor this 11 day of February, 2002.

IN THE PRESENCE OF:

*[Signature]*  
*[Signature]**Curtis C. Hipp*  
Curtis C. Hipp  
*Frances H. Hipp*  
Frances H. Hipp

STATE OF SOUTH CAROLINA )

ACKNOWLEDGMENT

COUNTY OF GREENVILLE )

I, Patricia P. Wilhoit, a Notary Public in and for the County and State  
aforesaid, do hereby certify that **Curtis C. Hipp and Frances H. Hipp**, personally appeared  
before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official stamp or seal this 11<sup>th</sup> day of February, 2002.

*Patricia P. Wilhoit* [SEAL]  
Signature of Notary Public  
My commission expires: 3-25-03

GREENVILLE 31032v1

DEED 75 F Pg 273

EXHIBIT "A"TRACT SIX

ALL THAT CERTAIN piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Spartanburg, lying along the easterly edge of the right-of-way of East Avenue, identified as Tract 6, containing 16.983 acres, according to a plat of survey entitled "Survey for Greenville-Spartanburg Airport District", prepared by Neil R. Phillips & Company, Inc., dated January 29, 2002 and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at a 3" pipe set on the easterly edge of the right-of-way of East Avenue, at the joint corner of property now or formerly of Country Plaza; thence turning and running with the easterly edge of the right-of-way of East Avenue, N. 11°37'56" E. 620.15 feet to a 3" pipe set; thence turning and running S. 84°32'00" E. 666.03 feet to a point; thence running S. 86°06'19" E. 437.30 feet to a 3" pipe set at the joint boundary line of the within tract and property now or formerly of Clyde Dobson; thence turning and running with the joint boundary line of the within tract and property now or formerly of Clyde Dobson, S. 04°25'08" W. 667.75 feet to a point; thence turning and running along the joint boundary line of the within tract and property now or formerly of Greenville-Spartanburg Airport District, N. 84°53'55" W. 811.19 feet to a nail and cap set; thence turning and running with the joint boundary line of the within tract and property now or formerly of Country Plaza, N. 02°03'32" E. 49.67 feet to a 3" pipe set; thence continuing with the joint boundary line of property now or formerly of Country Plaza, N. 85°21'47" W. 367.89 feet to a 3" pipe set on the easterly edge of the right-of-way of East Avenue; being the place and point of beginning.

This tract of land is also depicted as Tract 6 on a plat of survey entitled "Greenville-Spartanburg Airport District", prepared by Neil R. Phillips & Company, Inc., dated December 5, 2001 and recorded on February 6, 2002 in the Office of the Register of Deeds for Spartanburg County in Plat Book 151 at Page 801.

TOGETHER WITH Grantor's right, title and interest in and to the Modification of Easement Agreement by and between The Judy Agency, Inc. and Richard C. Ross, dated October 10, 1985 and recorded in the Office of the Register of Deeds for Spartanburg County in Deed Book 51S at Page 640.

This being the same property conveyed to the Grantors herein by deed of The Judy Agency, Inc. dated August 28, 2000 and recorded in the Office of the Register of Deeds for Spartanburg County in Deed Book 72-P at Page 383.

Spartanburg County Tax Map No. 9-4-00-11.0

GREENVILLE 31032v1

DEED 75F PG 251

EXHIBIT

IIA-2

RECORDED  
02 FEB 11 PM 2:18  
F.M.C.  
SPARTANBURG, S.C.Prepared by:  
BROWN, MASSEY, EVANS, MCLEOD & HAYNSWORTH  
Attorneys at Law, P. A.Grantee's Address: 165 Victor Avenue Extension  
Greer, SC 29651STATE OF SOUTH CAROLINA )  
COUNTY OF SPARTANBURG )

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that **FRANCES H. HIPPI**, in consideration of the sum of TEN AND 00/100 (\$10.00) Dollars and no other consideration, the receipt and sufficiency of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents, does hereby grant, bargain, sell and release unto **CURTIS C. HIPPI** his heirs and assigns forever:

See Exhibit "A"

This conveyance is made subject to all restrictions, reservations, set back lines, roadways, zoning ordinances, easements, and rights-of-way, if any, that may appear of record on the recorded plat(s), or on the premises, affecting the above described property.

**TOGETHER** with all and singular the rights, members, hereditaments and appurtenances to the above described premises belonging and in anywise incident or appertaining.

**TO HAVE AND TO HOLD** all and singular the premises beforementioned unto the said Grantees(s), their heirs, successors and assigns, forever.

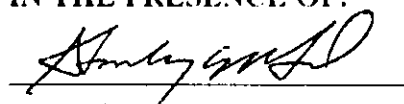
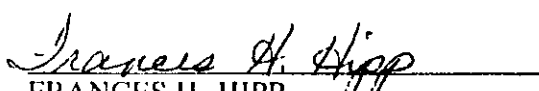
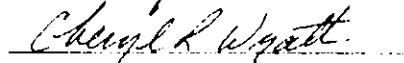
**AND THE GRANTOR(S)** do hereby bind the Grantor and Grantor's heirs, assigns, successors, executors and/or administrators to warrant and forever defend all and singular the said premises unto the said Grantees(s), their heirs, successors and assigns, against the Grantor(s), their heirs and assigns, and against every person whomsoever lawfully claiming or purporting to claim the same or any part thereof.

E:\01RE\357hip\frances-deed.wpd

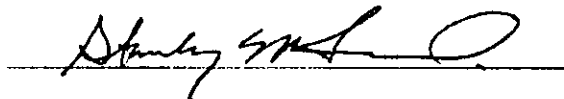
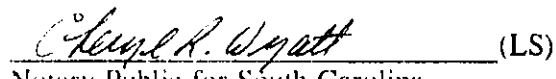
11:40 AM FEB 21/2011 11:40 AM

DEED 75 F PG 252

WITNESS, the Grantor's hand and seal this 26 day of October, 2001.

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF:  
  
FRANCES H. HIPPISTATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

PROBATE

PERSONALLY APPEARED before me the undersigned witness who, on oath, states that  
(s)he saw FRANCES H. HIPPI sign, seal and as their act and deed deliver the within Title to Real  
Estate and that (s)he, with the other witness subscribed above, witnessed the execution thereof.SWORN TO before me this 26 day  
of October, 2001.  
Notary Public for South Carolina (LS)  
My Commission Expires: 5/17/2005

E:\01RE\357hip\frances-deed.wpd

DEED 75 F PG 253

EXHIBIT "A"

ALL THAT CERTAIN piece, parcel or tract of land, situate, lying and being in the State of South Carolina, County of Spartanburg, identified as Tract 1, containing 8.754 acres, according to a plat of survey entitled "Survey for Greenville-Spartanburg Airport District", prepared by Neil R. Phillips & Company, Inc., and having, according to said plat, the following metes and bounds, to-wit:

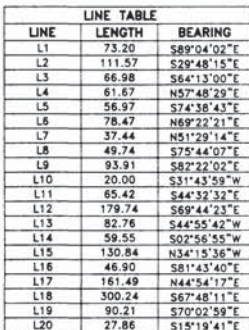
BEGINNING at a nail and cap found, said point being located in the center of Victor Avenue Ext. at the joint boundary line of the within described tract and property now or formerly of Peoples Baptist Church; thence running with the center line of Victor Avenue Ext., the following courses and distances: S. 67°48'11" E. 289.71 feet to a nail and cap found; thence running S. 70°21'16" E. 123.38 feet to a nail and cap set at the intersection of the right-of-way of Victor Avenue Ext. and the westerly right-of-way of McElrath Road; thence turning and running with the westerly edge of the right-of-way of McElrath Road, the following courses and distances: S. 40°24'51" W. 316.96 feet to a nail and cap set; thence S. 42°05'55" W. 151.46 feet to a nail and cap set; thence continuing along the westerly edge of the right-of-way of McElrath Road, S. 44°54'31" W. 168.89 feet to a nail and cap set; thence running S. 47°46'31" W. 395.33 feet to a nail and cap found; thence turning and leaving the right-of-way of McElrath Road and running along the joint boundary line of the within described tract and property now or formerly of Roy C. Merin, N. 36°06'30" W. 164.40 feet to a nail and cap found; thence running along the joint boundary line of the within described tract and property now or formerly of Maxie & Linda H. Krause the following three (3) courses and distances: N. 45°12'23" W. 179.68 feet to a nail and cap found; thence S. 44°55'42" W. 82.76 feet to a nail and cap found; thence S. 02°56'55" W. 59.55 feet to a nail and cap found on the northeasterly edge of the right-of-way of Timberland Road; thence turning and running with the northeasterly edge of the right-of-way of Timberland Road, N. 34°15'36" W. 130.84 feet to a nail and cap found; thence turning and leaving the right-of-way of Timberland Road and running along the joint boundary line of the within described tract and property now or formerly of Vickie Lancaster the following two (2) courses and distances: S. 81°43'40" E. 46.90 feet to a nail and cap found; thence N. 44°54'17" E. 161.49 feet to a nail and cap found; thence running along the joint boundary line of the within described tract and property now or formerly of Peoples Baptist Church, N. 45°02'57" E. 754.16 feet to a nail and cap set in the center of the right-of-way of Victor Avenue Ext., being the point and place of beginning.

Spartanburg County Tax Map No. 9-4-11-16.0

This is the same property conveyed to Curtis C. Hipp and Frances H. Hipp by deed of Lawrence M. Dobson, individually and as Executor and Trustee of the R. A. Dobson Estate, Leonard A. Dobson, Clyde Dobson, Corrinne D. Byrnside and Nell L. Dobson, dated February 15, 1990 and recorded in the Office of the Register of Deeds for Spartanburg County in Deed Book 56G at Pages 462, 463, 464 and 465.



S.C. GARY NORTH



### *Greenville - Spartanburg Airport District*

BEING THE PORTION OF PROPERTY AS DESCRIBED IN D.B. 37U, PAGE 448, D.B. 47W, PAGE 427, D.B. 55P, PAGE 288, D.B. 55E, PAGE 520 AND D.B. 51A, PAGE 599. SEE ALSO P.B. 63, PAGES 314-319, P.B. 109, PAGES 262-263, P.B. 107, PAGE 474, P.B. 91, PAGE 440 AND P.B. 115, PAGE 635.



NEIL R. PHILLIPS &amp; COMPANY, INC.

- DENOTES IRON PIN SET.
- DENOTES IRON PIN FOUND.
- DENOTES NAIL & CAP SET.
- DENOTES NAIL & CAP FOUND.

SCALE: 1" = 300'



DEE 87--SPG 919

EXHIBIT

III A

DEE-2007-5108  
Recorded 8 Pages on 1/31/2007 8:47:52 AM  
Recording Fee: \$13.00 Documentary Stamps: \$0.00  
Office of Register of Deeds, Spartanburg, S.C.  
Stephen Ford, Register



Grantee's Address: 200 GSP Drive, Suite 1  
Greer, SC 29651  
Tax Map Parcel No.: Portion of 5-18-00-018.00

STATE OF SOUTH CAROLINA )  
COUNTY OF SPARTANBURG )

QUITCLAIM DEED

**South Carolina State Ports Authority**, an instrumentality of the State of South Carolina (the "Grantor"), for and in consideration of the sum of Two Million Four Hundred Four Thousand Fifty and No/100 (\$2,404,050.00), the receipt and sufficiency of which is herein acknowledged, has QUITCLAIMED, and by this instrument does QUITCLAIM unto **Greenville-Spartanburg Airport District**, an airport district and political subdivision of the State of South Carolina ("Grantee"), all of its right, title, and interest in and to that certain real estate (the "Property"), lying and being situated in Spartanburg County, South Carolina, being described on **Exhibit A** attached hereto, subject to the reservation of easements by Grantor set forth on **Exhibit A**.

Grantee has made an independent inspection, and evaluation of the Property and the title to same and acknowledges that Grantor has made no statements or representations concerning the present or future value of the Property, the state of the title to the Property, the condition, including the environmental condition of the Property, or the anticipated income, costs, or profits, if any, to be derived from the Property. FURTHER, GRANTOR MAKES NO REPRESENTATION OR WARRANTY WHATSOEVER, EXPRESSED, STATUTORY, OR

IMPLIED, INCLUDING, BUT WITHOUT LIMITATION, AS TO THE DESCRIPTION, TITLE, INCLUDING WITHOUT LIMITATION, TO THE EXISTENCE OF LIENS AGAINST THE PROPERTY, THE VALUE, QUALITY, PHYSICAL AND ENVIRONMENTAL CONDITION OF THE PROPERTY AND/OR MATERIALS CONTAINED OR LOCATED IN, ON OR UNDER THE PROPERTY AND/OR IMPROVEMENTS LOCATED THEREON, THE NATURE OF THE PAST OR HISTORIC USE OF THE PROPERTY, MERCHANTABILITY, OR FITNESS FOR PURPOSE OF ANY OF THE PROPERTY. Grantee further acknowledges that Grantee has relied solely upon Grantee's independent evaluation and examination of the Property and public record relating to the Property and the independent estimates, computations, evaluations and studies based thereon. Grantor makes no warranty or representation as to the accuracy, completeness or usefulness of any information furnished to Grantee, if any, whether furnished by Grantor or any other third party. Grantor, its officers, employees, elected officials and agents assume no liability for the accuracy, completeness or usefulness of the material furnished by the Grantor, or any of its officers, employees, elected officials and/or agents, if any/or any other third party. Reliance on any material so furnished shall not give rise to any cause, claim or action against Grantor, its officers, employees, elected officials and/or agents, and any such reliance shall be at Grantee's sole risk.

THE QUITCLAIM OF THE PROPERTY IS ON A "WHERE IS", "AS IS" AND "WITH ALL FAULTS" BASIS, AND IS WITHOUT REPRESENTATION OR WARRANTY WHATSOEVER, EXPRESSED, STATUTORY OR IMPLIED, INCLUDING, WITHOUT LIMITATION, AS TO TITLE, INCLUDING, BUT NOT LIMITED TO THE EXISTENCE OF LIENS AGAINST THE PROPERTY, THE DESCRIPTION, PHYSICAL AND ENVIRONMENTAL CONDITION OF THE PROPERTY AND/OR MATERIALS

CONTAINED OR LOCATED IN, ON OR UNDER THE PROPERTY AND/OR IMPROVEMENTS LOCATED THEREON, THE NATURE OF THE PAST OR HISTORIC USE OF THE PROPERTY, QUALITY, VALUE, FITNESS FOR PURPOSE, MERCHANTABILITY, OR OTHERWISE.

TO HAVE AND TO HOLD all of the right, title and interest in and to these premises, together with all and singular the rights, privileges, and appurtenances to the premises in any manner belonging to the Grantee, Grantee's heirs and assigns forever, so that neither the Grantor, nor any of the Grantor's legal representatives, nor any persons claiming under the Grantor shall have, claim, or demand any right or title to the Property described above, subject to the Grantor's reservation of easements.

(SIGNATURE PAGES FOLLOW)

DEC 18 7--S PG 922

EXECUTED this 30<sup>th</sup> day of Jan 2007.

SOUTH CAROLINA STATE  
PORTS AUTHORITY

By: [Signature]  
Its: PRESIDENT & CEO

ATTEST:

By: [Signature]  
Its: CHIEF FINANCIAL OFFICER

WITNESS AS TO GRANTOR:

[Signature]  
[Signature]

STATE OF SOUTH CAROLINA )

COUNTY OF CHARLESTON )

This instrument was acknowledged before me on January 26, 2007 (date) by Bernard L. Broadwater Jr., as President & CEO on behalf of South Carolina State Ports Authority at Charleston, South Carolina.

Marsha A. Read  
Notary Public in and for the State of South Carolina  
My Commission Expires: November 13, 2016

GRANTEE:

GREENVILLE-SPARTANBURG  
AIRPORT DISTRICT

By: *J. Garrett Jackson*  
Its: EXECUTIVE DIRECTOR

ATTEST:

By: *Danny Wilcox*  
Its: Deputy Director

WITNESS AS TO GRANTEE:

*Kristi Weatherley*  
Accounting Manager  
*Stacy Deshields*

STATE OF SOUTH CAROLINA )

COUNTY OF SPARTANBURG )

This instrument was acknowledged before me on JANUARY 29, 2007 (date) by  
J. GARRETT JACKSON, as EXECUTIVE DIRECTOR on behalf of Grantee at Spartanburg,  
South Carolina.

*Marion Hale Noon*  
Notary Public in and for the State of South Carolina  
My Commission Expires: June 15, 2016

## EXHIBIT "A"

All those certain lots, parcels or tracts of land lying and being situate in the County of Spartanburg, State of South Carolina, near the intersection of the Verne Smith Parkway and East Poinsett Street, near Greer, South Carolina, and being shown and designated as Parcel "A" containing 86.45 acres, more or less, and Parcel "B" containing 0.97 acres, more or less, said parcels being shown and designated on a plat of boundary survey for the project "South Carolina Ports Authority to Greenville-Spartanburg International Airport" prepared by B. P. Barber & Associates, Inc., dated October 25, 2006, to which plat reference is prayed for a more perfect description. Said plat is recorded in Plat Book 161 at Page 36 on JAN. 26, 2007 in the Office of the Register of Deeds for Spartanburg County.

Derivation: Said property is a portion of that property conveyed to Grantor by deed of Lawrence M. Dobson, individually and executor of the Estate of R. A. Dobson, deceased, Leonard A. Dobson, Roy Dobson, Clyde B. Dobson and Corinne D. Byrnside, recorded March 11, 1983 in Deed Book 49-K at Page 595 in the said Register's Office.

**RESERVATION OF EASEMENTS**

Grantor reserves unto itself and its successors and assigns permanent, non-exclusive easements for the use and benefit of the property retained by Grantor located adjacent to the northern boundary of Parcel "A" and the eastern boundary of Parcel "B" as follows:

- (a) Twenty-five (25') foot sewer easement across Parcel "A" as shown on the aforesaid plat.
- (b) Easements for overhead power lines across both Parcels "A" and "B".
- (c) Easements for both surface water and underground storm water pipe drainage as shown on the aforesaid plat and as may exist across Parcels "A" and "B" utilizing existing ditches, drain pipes and natural drainage features such as creeks and ponds.
- (d) Other utility and use easements as may currently be installed and exist on Parcels "A" and "B" and which benefit Grantor's retained property.

With respect to said easements, Grantor further reserves (1) the right to make relocations, changes, renewals, substitutions and additions on or to said lines, pipes, fixtures and appurtenances within said easement areas from time to time; and (2) the right of ingress and egress to and from said easement areas across other lands of the Grantee for the purpose of exercising the rights hereby granted. The failure of the grantor to exercise any of the rights herein reserved shall not be construed as a waiver or abandonment of the rights herein reserved. Grantee is entitled to all other rights to said easement areas which are not inconsistent with the rights herein reserved including, but not limited to, the right to improve the easement areas with

non-vertical improvements and landscaping, provided it does not unreasonably interfere with the use of said easement as defined herein by the grantor.

It is the intent of this reservation that the easements burden the land, run with the land, bind Grantee, its successors and assigns, and that they inure to the benefit of Grantor, its successors and assigns forever. Grantor also reserves the right to dedicate any of the easements to an appropriate public utility company for ownership, service and maintenance without the necessity of Grantee joining with Grantor in or consenting to any such dedication and without the necessity of Grantee executing any further documentation.



STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG

AFFIDAVIT FOR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on the back of this affidavit and I understand such information.
2. The property being transferred is located near the intersection of the Verne Smith Parkway and East Poinsett Street, near Greer, South Carolina, bearing Spartanburg County Tax Map Number Portion of 5-18-00-018.00 was transferred by Lawrence M. Dobson, individually and executor of the Estate of R. A. Dobson, deceased, Leonard A. Dobson, Roy Dobson, Clyde B. Dobson and Corinne D. Byrnside to South Carolina State Ports Authority on March 8, 1983. The property was transferred by South Carolina Ports Authority to Greenville-Spartanburg Airport District on January \_\_\_\_\_, 2007.
3. The deed is exempt from the deed recording fee because (See Information section of affidavit):  
transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
4. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as:  
Attorney for Grantor
5. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

Donald B. Wildman  
Responsible Person Connected with the Transaction  
Donald B. Wildman

SWORN to before me this 29th  
day of January, 2007.

Linda M. Allison  
Notary Public for S.C.

My Commission Expires: 4-9-2014

## SOUTH CAROLINA PORTS AUTHORITY &amp; GREENVILLE - SPARTANBURG INTERNATIONAL AIRPORT

### LOCATION MAP

N.T.S.



APPROVED BY CITY OF GREEK

APPROVED BY CITY OF GREEN  
Approved for recording in the office of the

County Register of Meigs County, Va.  
*Phil R. Brown*  
 Attorney at Law, Meigs County, Va.

Director, Planning & Zoning  
Date 1-26-07

TRACT A=86.45 ACRES+/-  
3,765,567 SQ. FT.

TRACT B=0.97 ACRES+/-  
42.404 SQ. FT.

LINE TABLE		
LINE	LENGTH	BEARING
L1	32.67	N61°32'24"E
L2	40.10	N67°16'13"E
L3	47.29	N79°16'13"E
L4	47.93	N47°16'13"E
L5	47.37	S05°01'11"E
L6	42.98	N4°17'37"E
L7	46.35	N47°37'01"E
L8	32.17	S51°20'16"E
L9	49.02	N70°13'05"E
L10	35.39	N49°58'30"E
L11	59.35	N62°50'19"E
L12	64.39	N26°50'19"E
L13	86.10	N89°57'13"E
L14	138.45	N70°51'55"E
L15	63.66	N68°45'45"E
L16	47.41	S81°26'20"E
L17	67.73	N81°37'37"E
L18	52.34	N47°59'16"E
L19	47.34	S54°41'19"E
L20	51.26	S53°43'43"E
L21	79.95	N08°25'23"E
L22	77.80	S68°20'05"E
L23	21.89	N60°36'19"E
L24	57.16	N51°11'33"E
L25	85.41	N62°50'19"E
L26	35.61	S81°26'20"E
L27	59.74	S63°57'55"E
L28	62.42	N56°56'34"E
L29	72.19	N59°09'09"E
L30	70.63	S77°48'56"E
L31	92.65	S18°13'51"E
L32	42.10	N70°31'54"E
L33	34.86	N53°38'06"E
L34	45.41	S25°45'07"E
L35	48.55	S73°35'22"E
L36	48.35	N82°04'44"E
L37	136.20	S53°38'06"E
L38	101.19	N59°09'09"E
L39	44.26	S15°35'24"E
L40	45.75	N01°51'42"E
L41	47.39	N67°58'54"E
L42	41.26	N05°54'27"E
L43		

BOUNDARY SURVEY

QUEST

**SOUTH CAROLINA  
PORTS AUTHORITY**

TO

**GREENVILLE-SPARTANBURG  
INTERNATIONAL AIRPORT**

DISK	SHEET
A.E. NO. 4780	1
REF.	OF
PROJECT NO. 06-590	1

FILE NO. 06590 SCP

PLT 2007-4367  
Recorded 1 Pages on 1/26/2007 2:18:01 PM  
Recording Fee: \$25.00 Documentary Stamp: \$0.00  
Office of Register of Deeds, Spartanburg, S.C.  
Stephen Ford, Register

## NOTES:

1. This drawing has been prepared solely for the exclusive use and benefit of the person, persons, entity or entities named herein, and no other party or entity shall have any claim against BPD or those named herein. Unauthorized use for other parties or entities is prohibited and any statements/certifications hereon do not extend to those parties.
2. **CAUTION!**  
This is not a valid, true certified copy of this document unless it bears the following:
- The original signature and signature date (both in blue ink) of the registered professional land surveyor noted.
  - The following must appear over the registered professional land surveyor signature;
    - A red stamp of the registered professional land surveyor's seal
    - The raised embossed seal of the registered professional land surveyor over the red stamp.
3. The "CERTIFY" if used herein, shall mean an expression and/or statement of BPD's professional opinion to the best of our information, knowledge and belief, and does not constitute a warranty or guarantee, express or implied, as to our professional services.
4. This survey does not address any environmental issues, which may pertain to this property, including, but not limited to the existence or the nonexistence on site of wetland areas and hazardous materials or other items related to such that may or may not exist on site.
5. Anything shown outside of the defined boundaries of this plot is for descriptive purposes only.
6. The underground utilities and their related components shown hereon, if any, were placed on the drawing by the use of the underground utilities and their related records (Futabas & PUP's materials) that was obvious and apparent in the field at the time of the field survey and available drawings, such as those furnished by the utility companies and/or client. BPD makes no guarantee that the underground utilities shown comprise all such utilities in the area, either in service or abandoned. BPD does not warrant that they are shown at their correct location. However, they are shown as accurately as possible from the information available. *BPD did not physically locate the underground utilities and no digging or probing was performed in their location.*
7. This survey and plot was prepared using current deeds and plots of record. A title search was not performed by BPD.
8. This survey was prepared in a manner consistent with that degree of care and skill usually exercised by members of the surveying profession currently practicing under similar circumstances. BPD, makes no warranty, either expressed or implied, as to the professional services rendered.
9. Reference Datum:
  - Meridian: South Carolina Grid North
  - Horizontal: South Carolina State Plane Coordinates NAD 83 (2001)
  - Vertical: NAVD 88
  - Scale Factor: 1.000034500
  - Elevation Factor: 0.99996426
  - Combined Factor: 1.000007061
- The referenced coordinates are based upon the referenced datum listed above. Coordinates were derived using survey grade GPS cell network RTK technology and the nearest local CORS.
10. **Plot References:**  
• AP 89, 266, by Lindsey & Assoc., April 11, 1982

**FLOOD STATEMENT:**

A review of the FEMA Flood Insurance Rate Map for Spartanburg County, South Carolina, Community Panel Number 450176 0075 B, Panel 75 of 275, dated August 1, 1984 indicates that the subject property is located in Zone C. Zone C is defined on this map as areas of minimal flooding.

We hereby state that to the best of our professional knowledge, information, and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class A survey as specified therein; also there are no visible encroachments or projections other than shown.

B.P. Barber &amp; Associates, Inc.

4032 11-22-06  
Reg. No. Date

LEGEND

- |        |                               |
|--------|-------------------------------|
| IPS    | 1/2" REBAR W/ PLASTIC CAP SET |
| O      | MONUMENT FOUND AS NOTED       |
| SMH    | SEWER MANHOLE                 |
| C.M.P. | CORRUGATED METAL PIPE         |
| F.H.   | FIRE HYDRANT                  |
| W.V.   | WATER VALVE                   |
| OHP    | OVERHEAD POWER                |
| P.P.   | POWER POLE                    |
| R.C.P. | REINFORCED CONCRETE PIPE      |
| R/W    | RIGHT-OF-WAY                  |
| H.W.   | HEADWALL                      |

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All rights reserved. No portion of this plat may be reproduced by photocopying or by any other means, stored, processed, transmitted in or by any computer or other system without prior written permission of R.P. Barber & Associates, Inc. The only exception is the Official use by government agencies. All reports, plans, specifications, computer files, field data, notes and other documents and instruments prepared by BPD in the preparation of this drawing are the property of BPD. BPD retains all common law, statutory and other reserved rights, including the copyright thereto.

III - Subject Parcel  
5-18-00-018.03  
Acres: 131.49 portion of 241.33











EXHIBIT

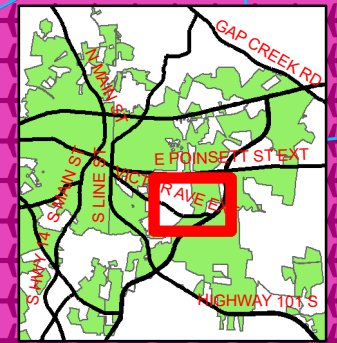
C

I - Subject Parcel  
5-18-00-027.01  
Acres: 0.47

II - Subject Parcel  
9-04-00-013.00  
Acres: 8.61

**District**

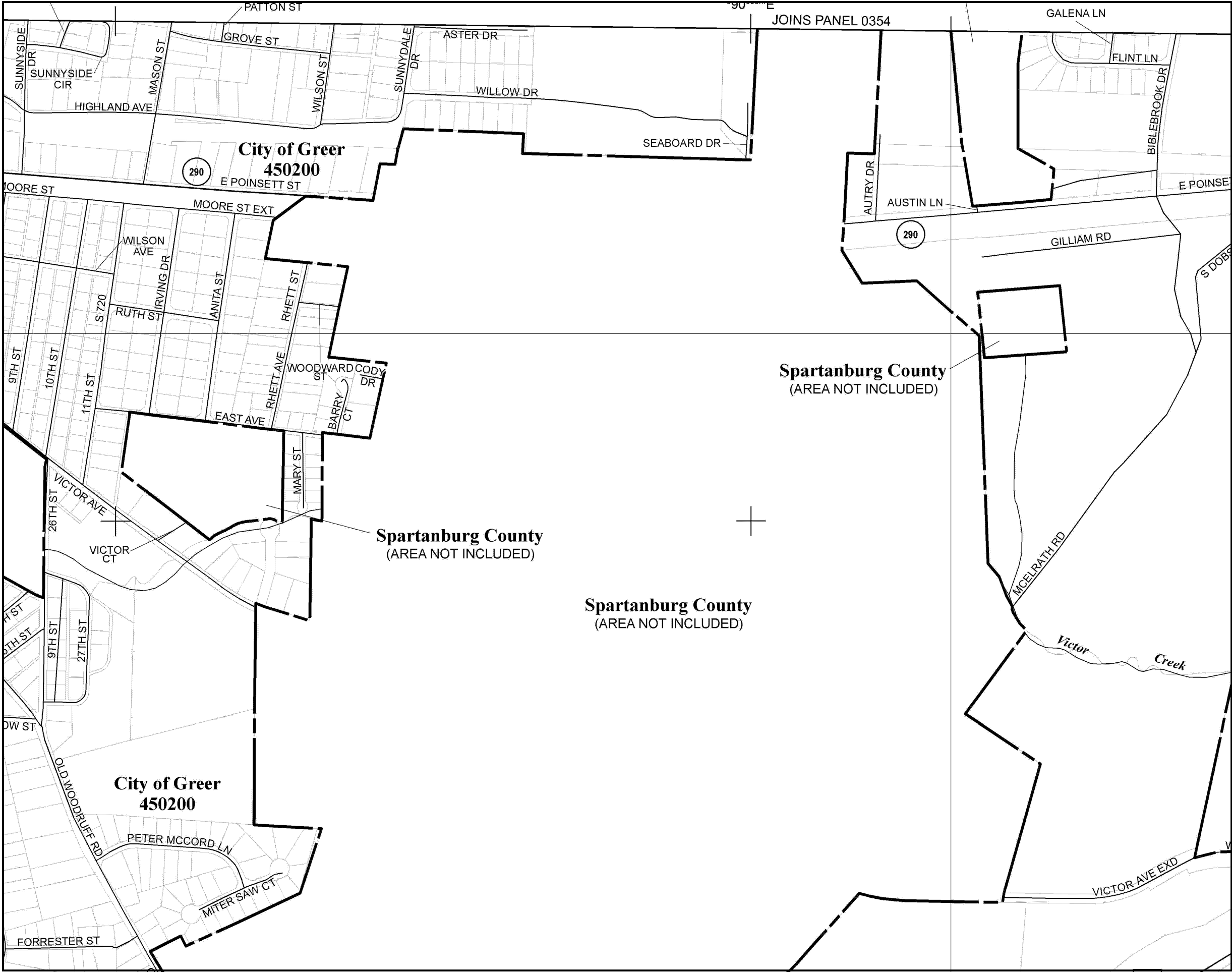
-  1
-  2
-  3
-  4
-  5
-  6
-  BMW
-  GSP Airport
-  SC Ports Authority
-  Parcels




# Ordinance 15-2017

0 187.5 375 750 1,125 1,500  
Feet





Program at 1-800-638-6620.



MAP SCALE 1" =

0 250 500

**EXHIBIT**

**D**

**NFIP**

**NATIONAL FLOOD INSURANCE PROGRAM**

**PANEL 0362E**

**FIRM**

**FLOOD INSURANCE RATE MAP**

**GREENVILLE COUNTY,**

**SOUTH CAROLINA**

**AND INCORPORATED AREAS**

**PANEL 362 OF 625**

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

**CONTAINS:**

COMMUNITY	NUMBER	PANEL	SUFFIX
GREENVILLE COUNTY	450089	0362	E
GREER, CITY OF	450200	0362	E


Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

**MAP NUMBER**

**45045C0362E**

**MAP REVISED**

**AUGUST 18, 2014**



**Federal Emergency Management Agency**

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)