

AGENDA PLANNING ADVISORY COMMITTEE 301 E. Poinsett Street, Greer, SC 29651 June 22, 2017 @ 10:00 AM Committee Meeting

Anyone who requires an auxiliary aid or service for effective communication, or a modification of policies or procedures to participate in a program, service or activity of the City of Greer Planning Division, should contact Ruthie Helms, ADA Coordinator at (864) 848-5397 or City Administrator (864) 848-5387 as soon as possible, but no later than 48 hours before the scheduled event.

I. ADVISORY MEETING

A. PAC 2017-16 Freeman Farm Preliminary Plat

Mark III Properties

Old Jones Road (portion of 5-29-00-083.01)

38 acres, 128 lots

B. PAC 2017-17 Burns Road Tract Preliminary Plat

Mark III Properties

252 Burns Road (5-35-00-061.00 and 5-35-00-061.01)

59.70 acres, 126 lots

C. PAC 2017-19 Piedmont Plaza Commercial Expansion

II. ADJOURN

Category Number: I. Item Number: A.



AGENDA PLANNING ADVISORY COMMITTEE

6/22/2017

PAC 2017-16 Freeman Farm Preliminary Plat

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38 acres, 128 lots

Applicant:

Mark III Properties

Address:

Old Jones Road (portion of 5-29-00-083.01)

ATTACHMENTS:

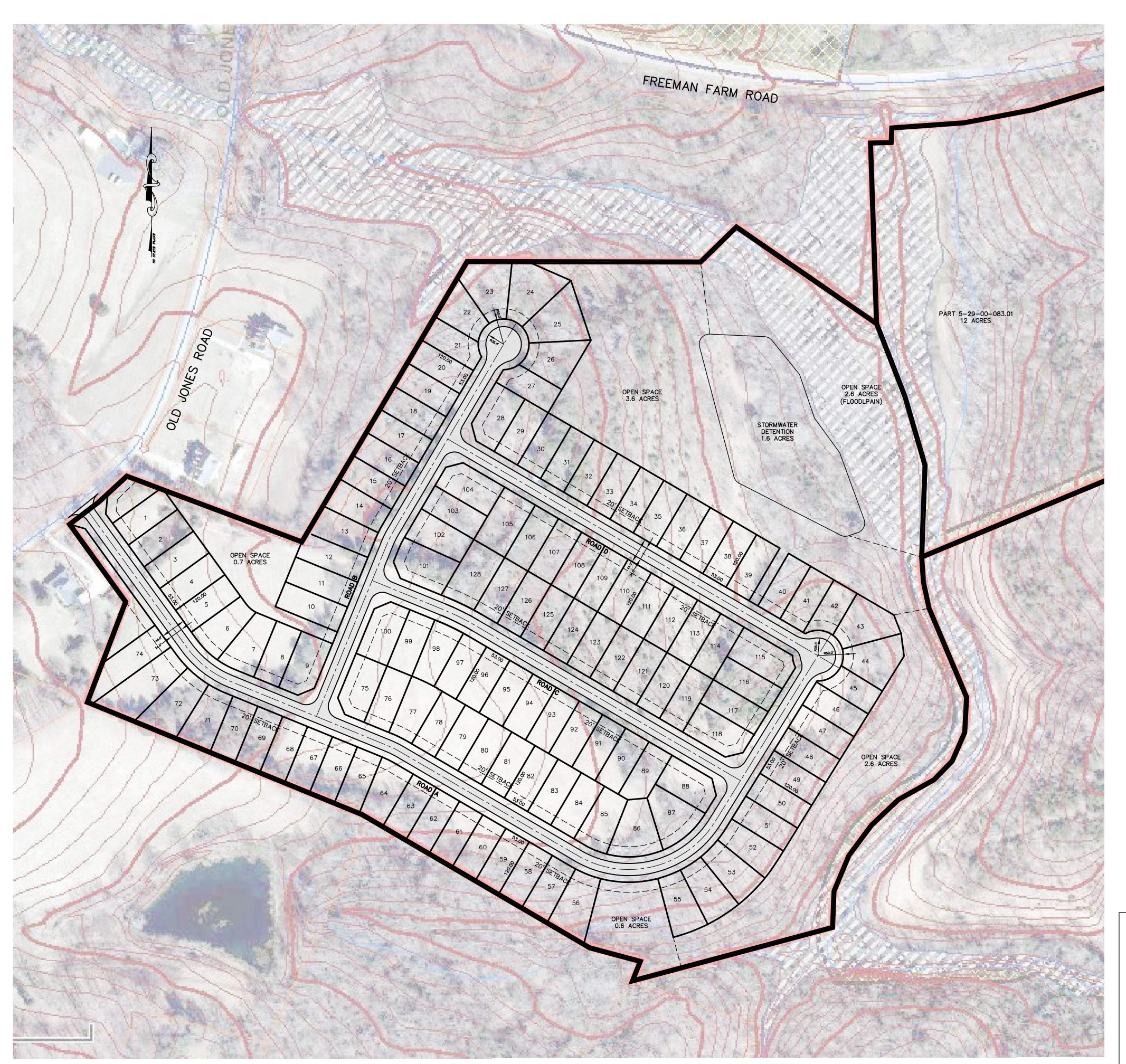
	Description	Upload Date	Type
D	Freeman Farm Application	6/14/2017	Exhibit
D	Freeman Farm Plat	6/14/2017	Exhibit



Planning Advisory Committee \$ 64000

Subdivision Application

Docket Number	ECEIVED JUN 0 8 2017
Name of Project Freeman Farm	
Property Location Old Jones Road Greer, SC 29651	
Tax Map NumberPart 5-29-00-083.01	
PROPERTY OWNER OR DEVELOPER: Mark III Properties	
NameJay Beeson (Mark III Properties)	
Address _ 170-C Camelot Drive Spartanburg, SC 29301	
Phone 864-595-1735 E-Mail jay@markiiiproperties.com Fa	X 864-595-1736
SURVEYOR OR ENGINEER: Freeland & Associates, Inc.	
Name D. Kevin Tumblin	
Address 323 West Stone Avenue Greenville, SC 29609	···
Phone 864-271-4924 E-Mail ktumblin@freelandsc.com Fa	x864-672-4903
Number of Acres 38 Lots 128 SFD 128	
Townhomes Apartments Number of Units	
Sewer District Greer CPW Water Source Greer CPV	<u> </u>
REQUEST FOR VARIANCE (IF APPLICABLE)	
Is any variance from the subdivision regulations requested?	X No
If yes, attach a letter requesting said variance(s) referencing the justification	ns.
Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described in this permit?	Yes X No
I DO HEREBY CERTIFY THAT THE INFORMATION SHOWN ON THIS API AND THAT I WILL COMPLY WITH THE PROCEDURES AND REQUIREMEN	PLICATION IS CORRECT, TS OF THIS APPLICATION.
Q Kem Timbler	
SIGNATURE OF APPLICANT	DATE FILED
Planning Advisory Committee meeting on	@ 10:00 A.M.
Please plan to have a representative present at the meeting to avoid delay wi	ith your application process

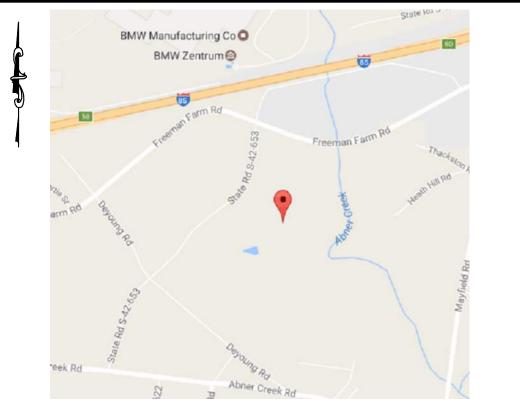


LEGEND

O IPS IRON PIN SET RIGHT-OF-WAY BUILDING SETBACK LINE -x-x-x- FENCE ക PP POWER POLE OVERHEAD ELECTRIC LINE

LIGHT POLE ☐ CB CATCH BASIN FIRE HYDRANT — SS — SANITARY SEWER LINE

— OT — OVERHEAD TELEPHONE LINE



LOCATION MAP



SITE DATA

ADDRESS: OLD JONES ROAD

TAX MAP: 5-29-00-083.01

TOTAL AREA: 38 ACRES

TOTAL NUMBER OF LOTS: 128 DENSITY: 3.4 UNITS/ACRE

LENGTH OF ROAD: 4,454 LF

FLOOD INFORMATION:

THIS PROPERTY IS LOCATED IN FLOOD ZONE "AE" BASE FLOOD ELEVATIONS DETERMINED

> PER NFIP FIRM COMMUNITY PANEL NO. 45083C0218D EFFECTIVE DATE: JANUARY 6, 2011

UTILITIES

SANITARY SEWER: GREER CPW, 848-5500 WATER: GREER CPW, 848-5500 POWER: GREER CPW, 848-5500 GAS: GREER CPW, 848-5500 PHONE: BELLSOUTH, 255-3853 CABLE: CHARTER COMMUNICATIONS, 877-9683

OPEN SPACE DATA (R-12 CLUSTER, CITY OF GREER)

GROSS AREA: 38 ACRES PERMITTED DENSITY: 3.6 UNITS/ACRE ALLOWABLE UNITS: 136 LOTS TOTAL UNITS: 128 LOTS

REQUIRED OPEN SPACE: 9.5 ACRES (25%) PROVIDED OPEN SPACE: 10.1 ACRES
FLOODPLAIN/STEEP SLOPES: 2.8 ACRES

NOTES:

- 1. THIS LAYOUT IS A CONCEPT PLAN FOR REVIEW AND DISCUSSION ONLY.
- 2. PROPOSED ROADS TO HAVE A RIGHT-OF-WAY OF 44'.
- 3. PROPOSED CUL-DE-SACS TO HAVE A R/W RADIUS OF 50'.
- 4. ALL LOTS ARE APPROXIMATELY 53'x120' AND 6,360 SF.
- 5. THE TOPOGRPAHIC DATA WAS OBTAINED FROM THE SPARTANBURG COUNTY GIS DEPARTMENT AND IS FOR REFERENCE USE ONLY.
- 6. THIS LAYOUT DOES NOT ADDRESS ALL STATE OR LOCAL ORDINANCES.
- 7. THIS LAYOUT WAS NOT PREPARED WITH A REAL SURVEY BY THIS FIRM.

8. ALL COMMON AREA AND OPEN SPACE TO BE OWNED AND MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

PRELIMINARY

FREEMAN FARM

FREELAND & ASSOCIATES, INC. 323 WEST STONE AVE. GREENVILLE, S.C. 29609 (864) 271–4924 FAX (864) 233–0315 MARK III PROPERTIES 170-C CAMELOT DRIVE SPARTANBURG, SC 29301 PH 864-595-1735 FAX 864-595-1736

NO. OF ACRES: 38.00 NO. OF LOTS: 128

5-17-17

ZONING: R-12 CLUSTER (CITY OF GREER)

SURVEYOR/ENGINEER

FEET OF NEW

1.39

67911-C1

1 inch = 100 ft. (IN FEET)

Category Number: I. Item Number: B.



AGENDA PLANNING ADVISORY COMMITTEE

6/22/2017

PAC 2017-17 Burns Road Tract Preliminary Plat

Memo:

59.70 acres, 126 lots

Applicant:

Mark III Properties

Address:

252 Burns Road (5-35-00-061.00 and 5-35-00-061.01)

ATTACHMENTS:

	Description	Upload Date	Type
	Burns Road Tract Application	6/14/2017	Exhibit
D	Burns Road Tract Preliminary Plat	6/14/2017	Exhibit



Planning Advisory Committee Subdivision Application

Docket Number			(60)
Name of Project During Moad Tract	RECEIVED	ם אטנ	
Property Location 252 Burns Road	***		
Tax Map Number 5 35-00 061.00 & 5 35-00 061.01			
PROPERTY OWNER OR DEVELOPER: Mark III Properties	s, Inc.		
Name John Beeson			
Address P.O. Box 170248, Spartanburg, SC 29301			
Phone 864-595-1735 E-Mail john@markIllproperties	s.com Fax		
SURVEYOR OR ENGINEER:			
Name Bluewater Civil Design, LLC - Paul J. Harrison			
Address 19 Washington Park - Suite 100, Greenville, S			
Phone 864-326-4203 E-Mail paul@bluewatercivil.	.com Fax _		
Number of Acres 59.70 Lots 146 SFI	D Yes		
Townhomes Apartments Number of Units			
Sewer District Greer CPW Water Source	SJWD		
REQUEST FOR VARIANCE (IF APPLICABLE)			
Is any variance from the subdivision regulations requested?	Yes	No	
If yes, attach a letter requesting said variance(s) referencing the	justifications.		
Pursuant to Section 6-29-1145 of the South Carolina Code of Laris this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described in this	·	Ye	es 🔳 No
I DO HEREBY CERTIFY THAT THE INFORMATION SHOWN ON AND THAT I WILL COMPLY WITH THE PROCEDURES AND REQ			,
10 hut asu	6	-09-	17
SIGNATURE OF APPLICANT	DAT	E FILE	D
Planning Advisory Committee meeting on	@ 10):00 A.I	M.
Places night to have a representative present at the meeting to avo	nid dalay with his	ur ann	lication process



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Project Number: 2017-050

DWG Name: Burns Road Tract SP-3.dwg

Drawing Scale: as noted

Date of Project: 04/2017

Engineer of Record:

Paul J. Harrison, P.E.
South Carolina PE# 24224
North Carolina PE# 383371

Plinewatercivil.com • info@bluewatercivil.com

Certificates of Authorization:

SC C04212 - GA PEF005865 NC P0868 - AL CA4065E

JRNS ROAD TRACT BURNS ROAD

PRELIMINARY SITE LAYOUT

SP-3

Category Number: I. Item Number: C.



AGENDA PLANNING ADVISORY COMMITTEE

6/22/2017

PAC 2017-19 Piedmont Plaza Commercial Expansion

ATTACHMENTS:

	Description	Upload Date	Type
D	Application	6/16/2017	Exhibit
D	Site Plan	6/16/2017	Exhibit



Planning Advisory Committee

Commercial Application

Docket Number	
Name of Project PIEDMONT PLAZA REDEVELOPMENT	
Property Location _1326 W.WADE HAMPTON BOULEVARD, GREER, S	C 29650
Tax Map Number	
PROPERTY OWNER OR DEVELOPER: HALPERN ENTERPRISES	5, INC
Name CONTACT: CARY HALPERN	
Address 5200 ROSWELL ROAD, ATLANTA, GA 30342	
Phone 770-451-0318 E-Mail CHALPERN@HALPERNEN	T.COM Fax 770-986-0340
SURVEYOR OR ENGINEER: FORESITE GROUP, INC	
Name DAVID STONIECKI, P.E.	
Address 3740 DAVINCI COURT, SUITE 100, PEACHTREE CORNERS,	GA 30092
Phone 770-368-1399 E-Mail DSTONIECKI@FG-INC.NE	T Fax 770-368-1944
Number of Acres <u>5.88 ACRES</u> Lots <u>N/A</u>	
Sewer District Water Source	
REQUEST FOR VARIANCE (IF APPLICABLE)	
Is any variance from the subdivision regulations requested?	Yes X No
If yes, attach a letter requesting said variance(s) referencing the j	ustifications.
Pursuant to Section 6-29-1145 of the South Carolina Code of Law is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described in this	Yes x No
I DO HEREBY CERTIFY THAT THE INFORMATION SHOWN ON AND THAT I WILL COMPLY WITH THE PROCEDURES AND REQU	The state of the s
	6/15/17
SIGNATURE OF APPLICANT	DATE FILED
Planning Advisory Committee meeting on	@ 10:00 A.M.

