



**AGENDA  
GREER CITY COUNCIL**

**February 27, 2018**

**MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651**

**6:30 PM**

**COUNCIL REGULAR MEETING**

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**I. CALL TO ORDER OF REGULAR MEETING**

**II. PLEDGE OF ALLEGIANCE**

**III. INVOCATION**

**IV. PUBLIC FORUM**

**V. MINUTES OF COUNCIL MEETING**

- A. Minutes of Council Meeting**  
**January 23, 2018**  
**(Action Required)**

**VI. SPECIAL RECOGNITION**

- A. Black History Essay Contest Winners**  
**Robbie Davis, Events Coordinator, will present.**

**VII. DEPARTMENTAL REPORTS**

- A. Building and Development Standards Monthly Report January 2018**
- B. Fire Department Monthly Report January 2018**
- C. Financial Activity Report - January 2018**  
**[Link to Detail Financial Reports](#)**
- D. Municipal Court Monthly Report January 2018**
- E. Parks and Recreation Activity Report January 2018**
- F. Police Department Monthly Report January 2018**
- G. Public Services Monthly Report January 2018**

## **H. Website Activity Report January 2018**

### **VIIIPRESENTATION**

#### **A. Police Department Annual Presentation**

**Matt Hamby, Chief of Police, will present his Annual Report**

#### **B. GIS Presentation**

**Justin Kirtz, GIS Planner, will demonstrate updated GIS system**

### **IX. ADMINISTRATOR'S REPORT**

### **X. OLD BUSINESS**

#### **A. Second and Final Reading of Ordinance 1-2018**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY CAROLYN CHAPMAN LOCATED AT 847 HARVEY ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL DISTRICT) FOR SAID PROPERTY (Action Required)**

#### **B. Second and Final Reading of Ordinance 4-2018**

**AN ORDINANCE TO AUTHORIZE THE MAYOR TO EXECUTE A QUIT CLAIM DEED AND RELEASE OF REVERSIONARY RIGHTS TO CONVEY, WAIVE, AND RELINQUISH ANY RIGHTS AND INTEREST IT MAY HAVE IN CERTAIN REAL PROPERTY LOCATED AT BERKSHIRE PLACE, AND IDENTIFIED AS GREENVILLE COUNTY TAX MAP NO. G002-00-01-016.11 (Action Required)**

### **XI. NEW BUSINESS**

#### **A. First Reading of Ordinance 5-2018**

**AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY B. SCOTT STREETMAN LOCATED AT RIDGECREST CIRCLE FROM O-D (OFFICE DISTRICT) TO R-7.5 (RESIDENTIAL SINGLE- FAMILY). (Action Required)**

#### **B. First Reading of Ordinance 6-2018**

**AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY RICHARD FRANS LOCATED AT 937 ABNER CREEK ROAD FROM C-3 (COMMERCIAL) TO R-7.5 (RESIDENTIAL SINGLE-FAMILY). (Action Required)**

**C. First Reading of Ordinance 7-2018**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY DOBBIE LIMITED PARTNERSHIP LOCATED AT VICTOR HILL ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL), FOR SAID PROPERTY. (Action Required)**

**D. First and Final Reading of Resolution 2-2018**

**A RESOLUTION RENAMING RYAN'S CORPORATE WAY TO WALTER BRASHIER DR. AND DIRECTING STAFF TO INSTALL APPROPRIATE SIGNAGE (Action Required)**

**E. First and Final Reading of Resolution 3-2018**

**RESOLUTION TO REAPPOINT THE CITY ATTORNEY**

**F. First and Final Reading of Resolution 4-2018**

**A RESOLUTION TO ACCEPT ONEAL VILLAGE PHASE 3 SUBDIVISION STREETS, NAMELY DAYSTROM DRIVE AND NOVELTY DRIVE INTO THE CITY OF GREER STREET SYSTEM. (Action Required)**

**G. First and Final Reading of Resolution 5-2018**

**A RESOLUTION TO ACCEPT ENCLAVE AT LISMORE SUBDIVISION STREETS, NAMELY FILTRO DRIVE, WERNINGER COURT AND VAUBUREN COURT INTO THE CITY OF GREER STREET SYSTEM. (Action Required)**

**H. First and Final Reading of Resolution 6-2018**

**A RESOLUTION CERTIFYING 1316 WEST WADE HAMPTON BOULEVARD UNITS A, B AND C AS ABANDONED BUILDING SITES IN CITY OF GREER, SOUTH CAROLINA. (Action Required)**

**I. Discussion of Zoning Requirements of Tattoo Businesses**

**For discussion Section 18-483 regulating location and zoning of tattoo businesses requested by Mayor Danner.**

**J. Bid Summary- Downtown Alleyway and Parking Lot Improvement Project**

**Bid results will be presented for the paving and improvements in downtown public alley and parking lots. Approval is requested to award the bid. (Action Required)**

**Steve Grant, Director of Building and Development Standards**

**K. Bid Summary- Bunkroom Renovations at Fire Department**

**Bid results will be presented for the renovations of the bunkroom at headquarters operated by the Fire Department. Approval is requested to award the bid. (Action Required)**  
**Dorian Flowers, Fire Chief**

## **XII.EXECUTIVE SESSION**

**Council may take action on matters discussed in executive session.**

### **A. Economic Development Project**

**Request: Motion for Council to go into Executive Session to discuss Economic Development matter regarding the Mutual Home Store property as allowed by State Statute Section 30-4-7(a)(5)**

### **B. Offer to Purchase City Owned Property**

**Request: Motion for Council to go into Executive Session to discuss a proposed contractual offer to purchase City owned property as allowed by State Statute Section 30-4-7(a)(2).**

### **C. Economic Development**

**Request: Motion for Council to go into Executive Session to discuss matters relating to the proposed location and the provision of services encouraging location of Project Inland 85 as allowed by State Statute Section 30-4-7(a)(5)**

## **XIIIADJOURNMENT**

**Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Ruthie Helms, ADA Coordinator at (864) 848-5397 as soon as possible, but no later than 48 hours prior to the scheduled event.**



**Category Number: IV.**  
**Item Number: A.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Minutes of Council Meeting**

**Summary:**

January 23, 2018  
(Action Required)

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
□ January 23, 2018 Minutes	2/23/2018	Cover Memo

## **CITY OF GREER, SOUTH CAROLINA**

### **MINUTES of the FORMAL MEETING of GREER CITY COUNCIL January 23, 2018**

**MEETING LOCATION:** Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

**I. CALL TO ORDER OF REGULAR MEETING** Mayor Rick Danner - 6:38 P.M.

The following members of Council were in attendance:  
Wayne Griffin, Lee Dumas, Wryley Bettis and Judy Albert.

Others present: Ed Driggers, City Administrator, Mike Sell, Assistant City Administrator, Elizabeth Adams, Exec. Admin. Assistant, Steve Owens, Communications Manager and various other staff and media.

**II. PLEDGE OF ALLEGIANCE** Mayor Rick Danner

**III. INVOCATION** Mayor Rick Danner

**IV. PUBLIC FORUM**

**V. MINUTES OF THE COUNCIL MEETING** January 9, 2018

**ACTION** - Councilman Wryley Bettis made a motion that the minutes of January 9, 2018 be received as written. Councilwoman Judy Albert seconded the motion.

**VOTE** - Motion carried unanimously.

**VI. DEPARTMENT REPORTS**

- A.** Building and Development Standards, Finance, Fire Department, Municipal Court, Parks & Recreation, Police Department, Public Services and the Website Activity Reports for **December 2017** were included in the packet for informational purposes.

**Finance**

David Selfert, Chief Financial Officer presented the Financial Report for the period ending December 31, 2017. (Attached)

General Fund Revenue: \$8,166,000      General Fund Expenditures: \$9,880,000.  
Overall Benchmark Variance: \$3,886,000.

The City is 9% under budget during this time period.

Hospitality Fund Cash Balance: \$1,923,000

Storm Water Fund Cash Balance: \$1,164,000.

**VII. PRESENTATION**

**A. Ann Cunningham, Director of Parks and Recreation's Annual Report**

**B. 2016-2017 Financial Audit, Presented by David Seifert and Ken Meadows, Greene and Finney**

**VIII. ADMINISTRATOR'S REPORT**

Ed Driggers, City Administrator presented the following:

Financial Dept thank you

**Calendar Items:**

**Safety Celebration**

Friday at 1130am at the Cannon Centre

**Chamber's Annual Banquet**

February 15, 2018

**MASC Hometown Legislative Action Day**

Tuesday, February 6-7, 2018

MASC Achievement- Parks and Recreation Railfest Program

Century Park Pedestrian Bridge

Annual pond cleaning is currently happening

Kids Planet Action Plan

Snow Event- brine machine was successful

**X. OLD BUSINESS**

**A. Second and Final Reading of Ordinance 44-2017**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES OWNED BY SOUTH CAROLINA PORTS AUTHORITY LOCATED AT 606, 608, 612, 700, 706, 708, 710, 712 MOORE STREET EXTENSION, 411 EAST AVENUE, 956, 1120 EAST POINSETT STREET AND 391, 367, 369, 363, 380 DOBSON SHED ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL DISTRICT) FOR SAID PROPERTIES**

**ACTION** - Councilman Wryley Bettis made a motion to approve Second and Final Reading of Ordinance Number 44-2017. Councilwoman Judy Albert seconded the motion.

**VOTE** – Motion carried unanimously.

**B. Second and Final Reading of Ordinance 2-2018**

**AN ORDINANCE AMENDING CHAPTER 18 BUSINESS LICENSE, ARTICLE II LICENSING, SECTIONS 18-32 AND 18-52 APPENDIX A, APPENDIX B, AND APPENDIX C TO ADD DEFINITIONS, CLARIFY THE APPLICABILITY OF MINIMUM AND MAXIMUM TAX AND TO REFLECT CHANGES IN BUSINESS LICENSE TAX RATES AND THE RECLASSIFICATION OF VARIOUS INDUSTRY SECTORS**

**ACTION** - Councilman Wayne Griffin made a motion to approve Second and Final Reading of Ordinance Number 2-2018. Councilwoman Judy Albert seconded the motion.

**VOTE** – Motion carried unanimously.

**X. NEW BUSINESS**

**A. Bid Summary- Playground Fall Safety Material**

Bid results will be presented for the installation of playground fall safety material in the playgrounds operated by the Parks and Recreation Department.

**ACTION** - Councilman Wryley Bettis made a motion to approve First Reading of Bid Summary. Councilman Lee Dumas seconded the motion.

**VOTE** – Motion carried unanimously.

**B. Lease Agreement- Greenville County EMS**

Lease agreement between City of Greer and Greenville County Emergency Medical Services for the use of 0.27 acres located off Memorial Drive in Greer, Tax Map G014000300400

**ACTION** – Councilwoman Judy Albert made a motion to approve First Reading of Ordinance Number 1-2018. Councilman Wryley Bettis seconded the motion.

**VOTE** – Motion carried unanimously.

**C. First and Final Reading of Resolution Number 1-2018**

**A RESOLUTION TO ADOPT THE SPARTANBURG COUNTY MULTI-JURISDICTIONAL HAZARD MITIGATION PLAN (Action Required)**

Dorian Flowers, Fire Chief, presented the resolution and additional information.

**ACTION** - Councilman Wayne Griffin made a motion to approve First and Final Reading of Resolution Number 1-2018. Councilman Wryley Bettis seconded the motion.

**VOTE** – Motion carried unanimously.

**D. First Reading of Ordinance 3-2018**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY JONES AVENUE PARTNERS, LLC (INDU VAKHARIA) LOCATED AT JONES AVENUE BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF DRD, DESIGN REVIEW DISTRICT, FOR SAID PROPERTY**

**ACTION** – Councilwoman Judy Albert made a motion to approve First Reading of Ordinance Number 1-2018. Councilman Wryley Bettis seconded the motion.

**VOTE** – Motion carried unanimously.

**E. First Reading of Ordinance 4-2018**

**AN ORDINANCE TO ALLOW THE CITY ADMINISTRATOR OR MAYOR TO EXECUTE THE APPROPRIATE DOCUMENTS TO DISAFFIRM, WAIVE, AND RELINQUISH ANY RIGHT IT MAY HAVE IN THE SUBJECT PROPERTY, IDENTIFIED AS BERKSHIRE PLACE PURSUANT TO THE CORRECTIVE DEED AND FILE WITH THE GREENVILLE COUNTY ROD OFFICE AND DOCUMENT EVIDENCING THE SAME**

**ACTION** – Mayor Danner asked to hold 4-2018 until after executive session to receive additional information about the project.

**XI. EXECUTIVE SESSION**

**ACTION** - In (7:43 p.m.) – Councilman Wryley Bettis made a motion to enter into Executive Session to discuss matters relating to 4-2018; as allowed by State Statute Section 30-4-70(a)(5). Councilwoman Judy Albert seconded the motion. Motion carried unanimously.

**ACTION** - Out (8:10 p.m.) – Councilman Wryley Bettis made a motion to come out of Executive Session. Councilwoman Judy Albert seconded the motion. Motion carried unanimously.

Mayor Danner stated during Executive Session they discussed the above matter and no action was taken.

**VOTE** – Motion carried unanimously.

**ACTION** – Following executive session, Councilman Wryley Bettis made a motion to approve First Reading of Ordinance Number 4-2018. Councilwoman Judy Albert seconded the motion.

**VOTE** – Motion carried unanimously.

**XII. ADJOURNMENT**

8:12 P.M.

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Richard W. Danner, Mayor

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Tammela Duncan, Municipal Clerk

Notifications:

Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, January 13, 2017.

Category Number: V.  
Item Number: A.



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Black History Essay Contest Winners**

**Summary:**

Robbie Davis, Events Coordinator, will present.

**Category Number: VI.**  
**Item Number: A.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Building and Development Standards Monthly Report January 2018**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
□ B&D Jan 2018	2/21/2018	Cover Memo





# City of Greer

## Building & Development Standards

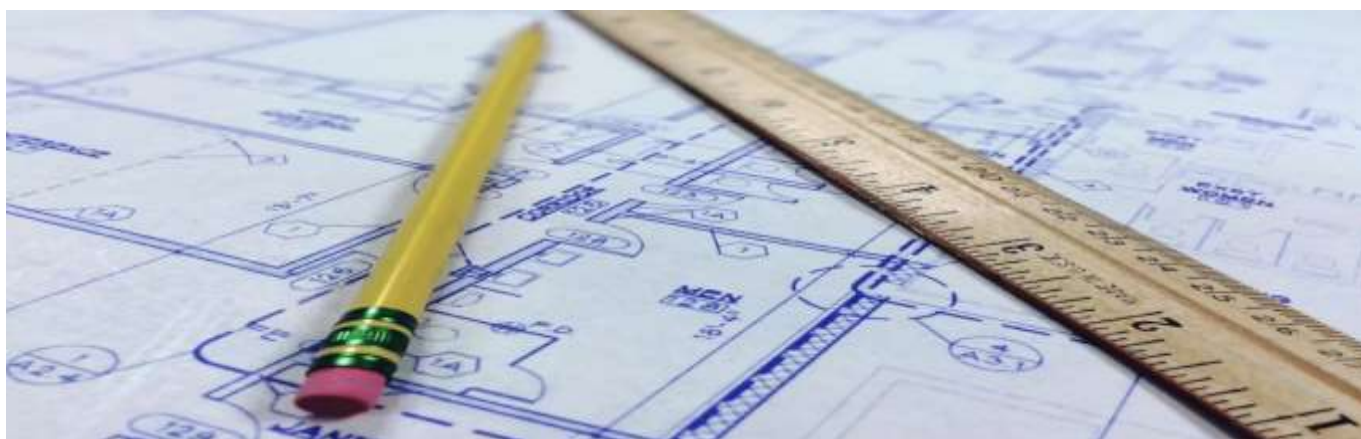
### Monthly Report

January 2018

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This is the monthly activity report of the Building and Development Standards department. It tracks the activities of three divisions: Planning & Zoning, Engineering & Stormwater, and Building Inspections & Code Enforcement. More information about each of these divisions is located on the City of Greer's website at [www.cityofgreer.org](http://www.cityofgreer.org).

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## Planning & Zoning

### Planning Commission

The Planning Commission reviewed **ten** cases in January:

- RZ 2018-02: Ridgecrest Circle: O-D to R-7.5 (approval)
- RZ 2018-03: Henderson Gap Road: R-15 to DRD (townhouses) (approval with conditions)
- RZ 2018-04: Abner Creek Road: C-3 to R-7.5 (approval)
- AN 2018-01: Harvey Road: Unzoned to I-1 (approval)
- AN 2018-02: East Ave/Dobson Shed/E. Poinsett/Moore St Ext: Unzoned to I-1 (approval)
- Preliminary Plat Review: Lismore Village Phase 2: Suber Road (approval)
- Preliminary Plat Review: Mayfair Station: Jones Avenue (approval)
- Preliminary Plat Review: Briar Ridge: Hood Road (approval)
- Street Renaming: Ryan's Corporate Way to Walter Brashier Drive (approval)
- Street Annexation: James Road (approval)

### **Board of Zoning Appeals**

The Board of Zoning Appeals did not review any cases in January.

### **Board of Architectural Review**

The Board of Architectural Review reviewed **one** case in January:

BAR 2018-01: 228A Trade Street: Signage (approval)

### **Planning Advisory Committee**

The Planning Advisory Committee reviewed three cases in December:

SUB 2018-01: Lismore Village

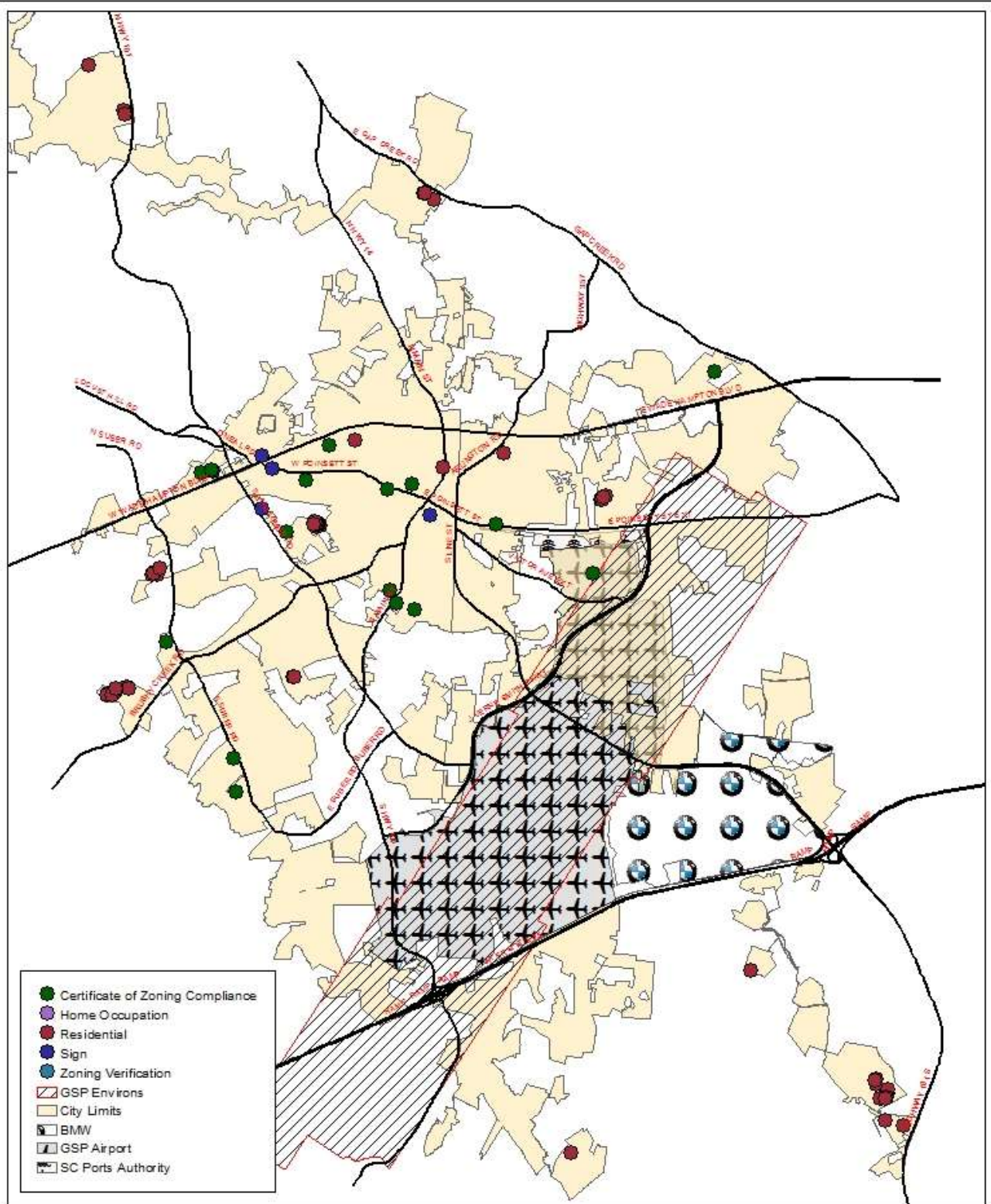
SUB 2018-02: Henderson Gap Rd Townhomes (Branchwood)

COM 2018-01: Carolina Commerce Center

**Permits** for the month of November included 60 residential reviews, 16 commercial projects, and 5 signs.

### **Planning & Zoning Summary**

PERMIT TYPE	TOTAL CASES	TOTAL CASES
	January	January
	2018	2017
BZA: Residential	0	0
BZA: Commercial	0	3
Planning Commission	10	2
Planning Advisory Committee	3	3
Annexation Planning Committee	0	0
Board of Architectural Review	1	0
<b>TOTAL</b>	<b>14</b>	<b>8</b>



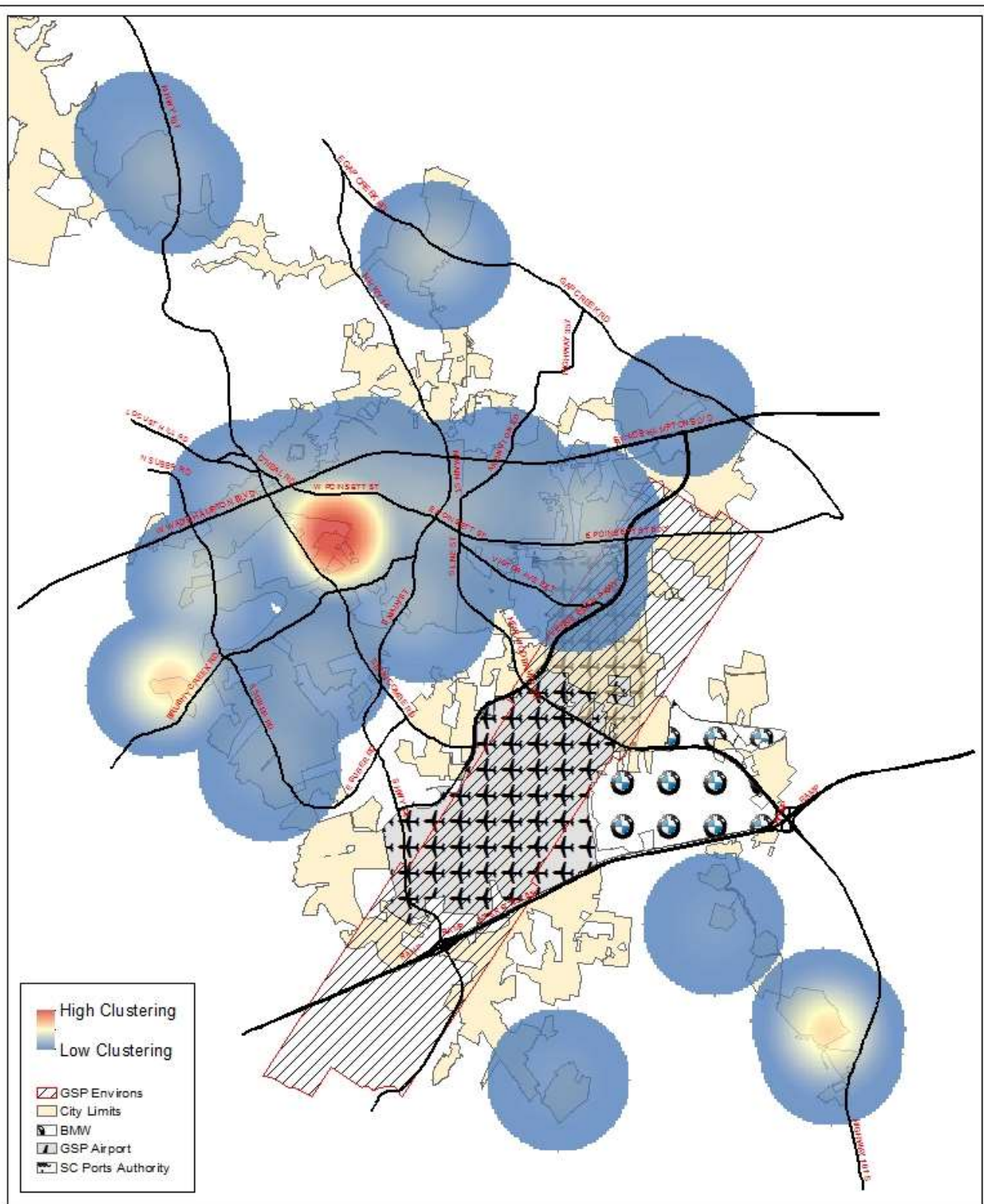
## Permits Collected January 2018

0 0.75 1.5 2.25 3 Miles

Created 2/6/2018 by City of Greer GIS

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## Permits Collected January 2018

Created 2/6/2018 by City of Greer GIS

0 0.75 1.5 2.25 3 Miles

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# Engineering & Stormwater

## CITY ENGINEER –

### **Ongoing Engineering Projects:**

- Drainage Improvements Wildwood Dr/Chick Springs Rd-Finalizing plans
- Drainage Improvements Waterbrook Dr – Prelim meetings/planning
- Downtown Streetscape project – meetings
- Alley Improvement/Depot St parking lot – GLDTC funding meeting
- Pavement crack repair – Brushy Meadows, St. James Place – tested section
- Recycle Center Upgrade Phase 2 – Evaluating scope (temp on hold)
- Lemon Creek speed humps – planning (on hold)
- Paving 2018 – Coordinating final budget with Counties

**Subdivision/Development Projects** – Meetings with engineers and developer representatives discussing details with new subdivisions or commercial sites that are either in planning stages or under construction.

### **Active projects:**

- The Ledges – coordination
- Enclave at Lismore – street inspection
- Unnamed project – prelim meeting w/ owner and engineer
- Pelham Glen Subd – pre-const meeting
- Jones Creek Gardens – final details before issuing building permits
- Plastic Omnium – Site issue
- Freeman Farms Subd – plan review
- Unnamed project on W. Hampton – met w/ SCDOT for access issues
- Mayfield Crossing – final plat review
- Holiday Rd townhomes – FDP review
- RV and Boat Storage phs 3 – plan follow up
- Global Commerce Park phs 2 – plan review
- API Box – plan review

### **Other:**

- TRAKiT Project Management Software – Conference call
- PAC meeting site review, 3 sites
- Encroachment permit reviews - 2
- Drainage Issues: Chesterfield St
- Advertise Asst City Eng position
- Register for floodplain manager training
- Working on Department report
- Elevation Certificate on Barrington Circle
- Met with CPW regarding road cuts and patching
- CSX bridge on Biblebrook Rd – follow up

## **STORMWATER ENGINEER – (Brandon Wagner – Contractor)**

### **Construction/ Post-construction Program - Plan Reviews, Pre-construction meetings, & Project Closeout Inspections**

*(Construction and Post-construction Minimum Control Measures) - Stormwater site plan reviews that incorporate consideration for water quality impacts and attempt to maintain pre-development runoff conditions are required by our SMS4 permit.*

Pre-submittal Meetings			
Development Type	Project Name	# Lots/Units	
Commercial	Global Commerce Park	NA	
Residential	Holiday Road Townhomes	50	
Commercial	API Box Expansion	NA	
Plan Reviews			
Development Type	Project Name	Review Type	# Lots/Units
Single Family Residential	Freeman Farms	Initial	127
Commercial	API Box Expansion	Initial	NA
Residential - Apartments	Piedmont Pointe	Initial	NA
Commercial	Old Woodruff Rd Industrial Warehouse	Initial	NA
Commercial	Bradshaw Automotive	Follow-up	NA
Single Family Residential	Reserve at Redcroft	Follow-up	63
Commercial	RV & Boat Storage Phase III	Follow-up	NA
Pre-Construction Meetings			
Development Type	Project Name	# Lots/Units	
Utility	PNG Gas line for Pelham Medical	NA	
Single Family Residential	Pelham Glen Subdivision	45	
Project Closeout Inspections			
Development Type	Project Name	# Lots/Units	
Single Family Residential	Belshire Phase I	102	

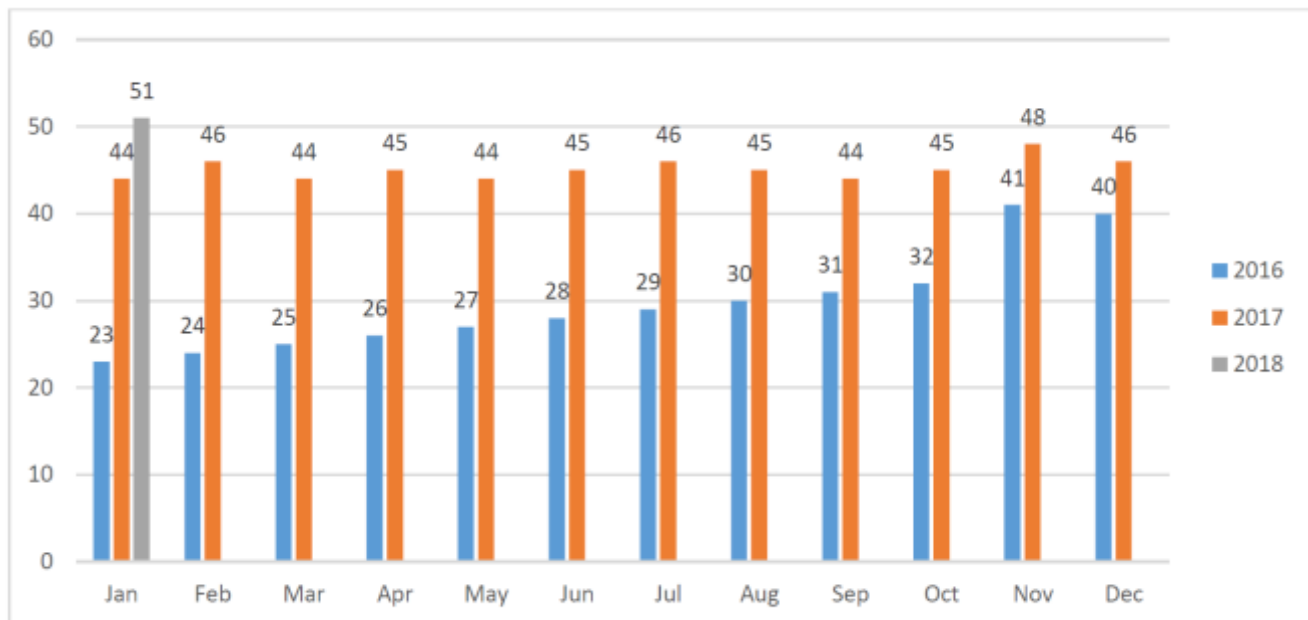
2018 Stormwater Summary January 1 <sup>st</sup> through January 31 <sup>st</sup> 2018		
Projects Submitted	Plan Reviews	Preconstruction Meetings
3	7	2

Historical Project Submittals	
Year	Projects Submitted
2017	37
2016	41
2015	35
2014	34
2013	34
2012	33

\*\* Projects Submitted values derived from project tracking sheet by L. Hanley.

## **STORMWATER INSPECTOR: Anthony Copeland**

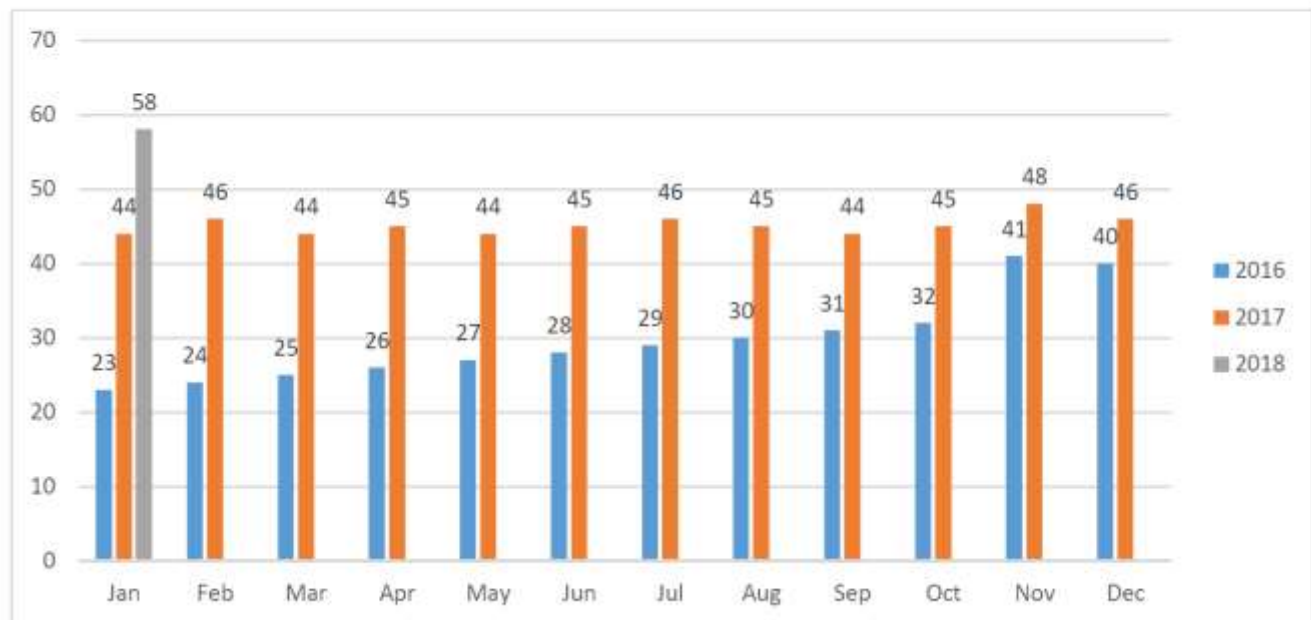
### **Active Sites (Inspected Monthly)**



1. Belshires Subd. Ph-1	2. Le Jardin Subd.	3. Crosswinds Towns
4. Belshires Subd. Ph-2	5. Minquah Industries	6. GSP-Flex Hub Ph-3
7. Cranky Yankey Ph-2 WH	8. POM Storage	9. Cypress Landing Subd.
10. Franklin Point Subd.	11. Westhaven Subd.	12. TWB Gilliam Warehouse
13. Heatherfield Subd.	14. Hammett Bridge Subd.	15. GSP Centerpoint (Logistics)
16. Manor At Abner Crk. Subd.	17. Enclave At Lismore Subd.	18. Green Rd. Industrial Site
19. Mayfield Crossing Subd.	20. Pleasant Hill Subd.	21. Caliber Ridge North
22. Oneal Village Subd. Ph-1	23. Bee Storage	24. Dick Brooks Honda
25. Oneal Village Subd. Ph-2	26. Darrien Properties	27. New Hope Baptist Church
28. Oneal Village Subd. Ph-3	29. Residence At Century Pk.	30. Benson Memorial Ext.
31. Oneal Village Subd. Ph-4	32. Redcroft Subd. Ph-1	33. Mayfair Station
34. Orchard Crest Subd. Ph-1	35. Redcroft Subd. Ph-2	36. South Main Towns
37. Orchard Crest Subd. Ph-2	38. Pelham Medical Addition	39. Sage Creek Way
40. Peterbilt Store	41. Hammett Bridge Town	42. GSP ProTrans
43. Reserves At Richglen Subd.	44. Hammett Bridge Res. Subd.	45. Enclave At Lismore
46. Plastic Omnium	47. Hartwood Lake Subd.	48. STI Phase II
49. Brushy Creek Towns	50. PNG Gas Line	51. RV and Boat Storage Ph-III

## **STORMWATER INSPECTOR:** Anthony Copeland

### **Individual LOT Drainage Inspections (Per Month)**



### **Asphalt Activities**

Subd. / Project Name	Date	Operation
None		



# Building Inspections & Code Enforcement

## COMMERCIAL PLAN REVIEWS

Project Name	Address
New Life Church	1417 B Wade Hampton Blvd.
BMW/ <u>Syncreon</u>	226 GSP Logistics Pkwy
Piedmont Pointe Apartments	2001 Overland Drive
Community Baptist Church	643 S. <u>Suber Road</u>
<u>Ulta Interior Upfit</u>	1316 W. Wade Hampton Blvd.
Sushi with Gusto Remodel	508 Pennsylvania Avenue

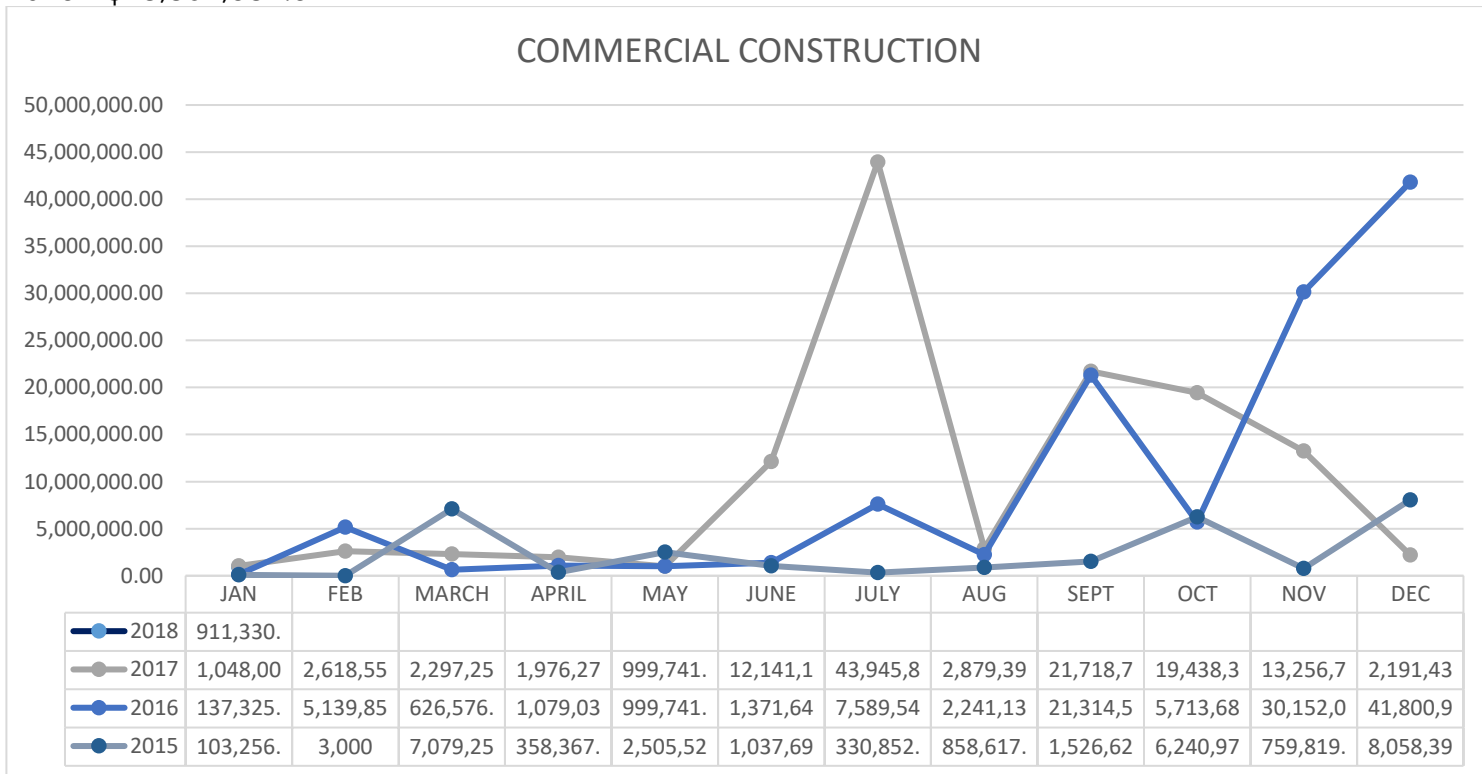
## COMMERCIAL CONSTRUCTION - \$911,330.36

2018 - \$911,330.36 YTD

2017 - \$124,511,263.15

2016 - \$118,166,101.70

2015 - \$28,862,382.54



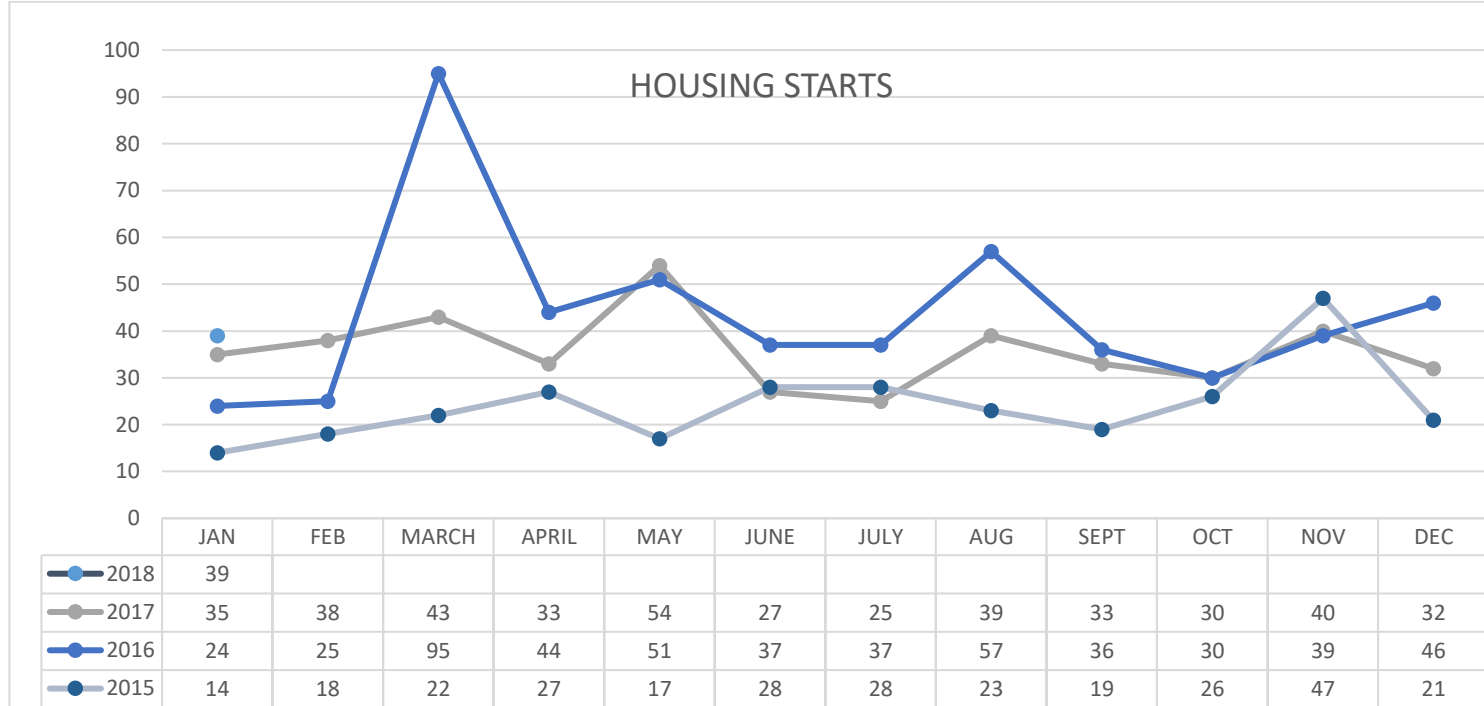
## HOUSING STARTS – 39

2018 – 39 YTD

2017 - 429

2016 - 521

2015 - 290



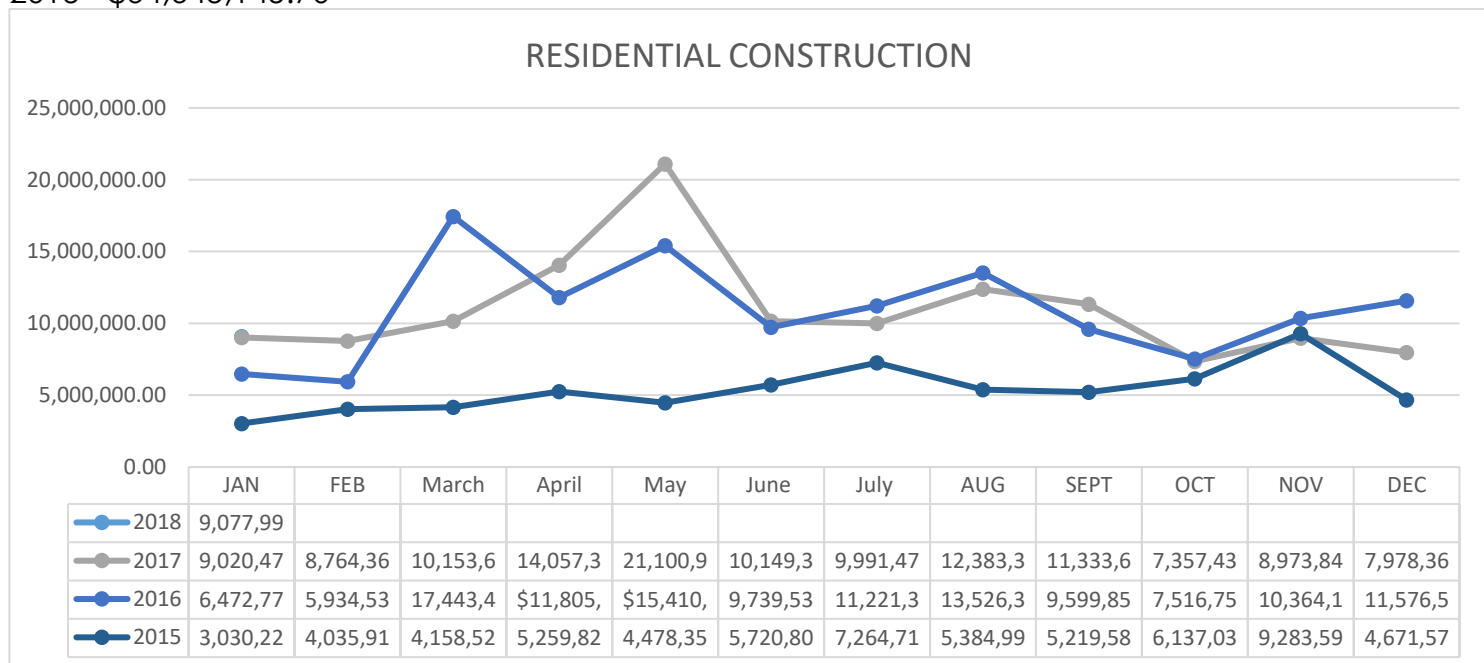
## TOTAL RESIDENTIAL CONSTRUCTION – \$9,077,993.86

2018 - \$9,077,993.86 YTD

2017 - \$131,264,321.21

2016 - \$130,611,289.14

2015 - \$64,645,145.70



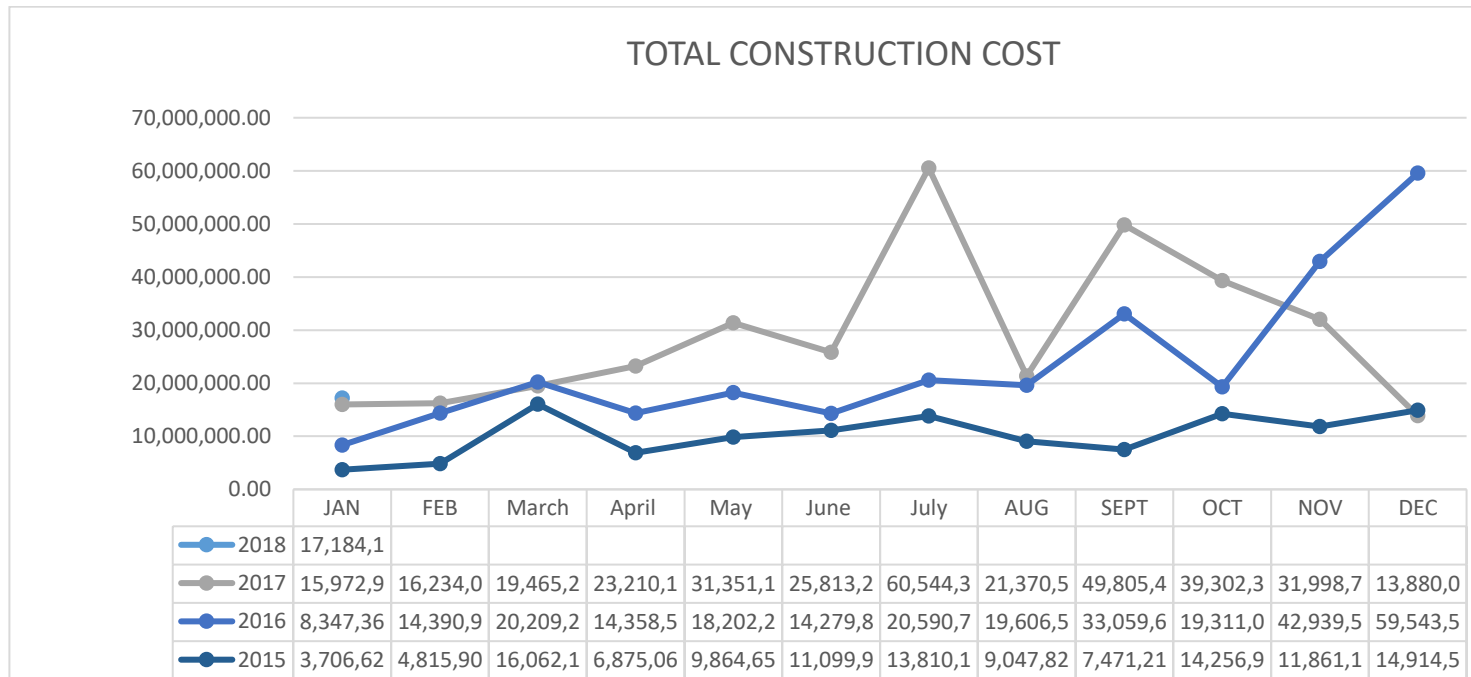
## TOTAL CONSTRUCTION COST – \$17,184,186.60

2018 - \$17,184,186.60 YTD

2017 – \$348,948,323.48

2016 – 284,839,502.84

2015 – 123,606,213.367



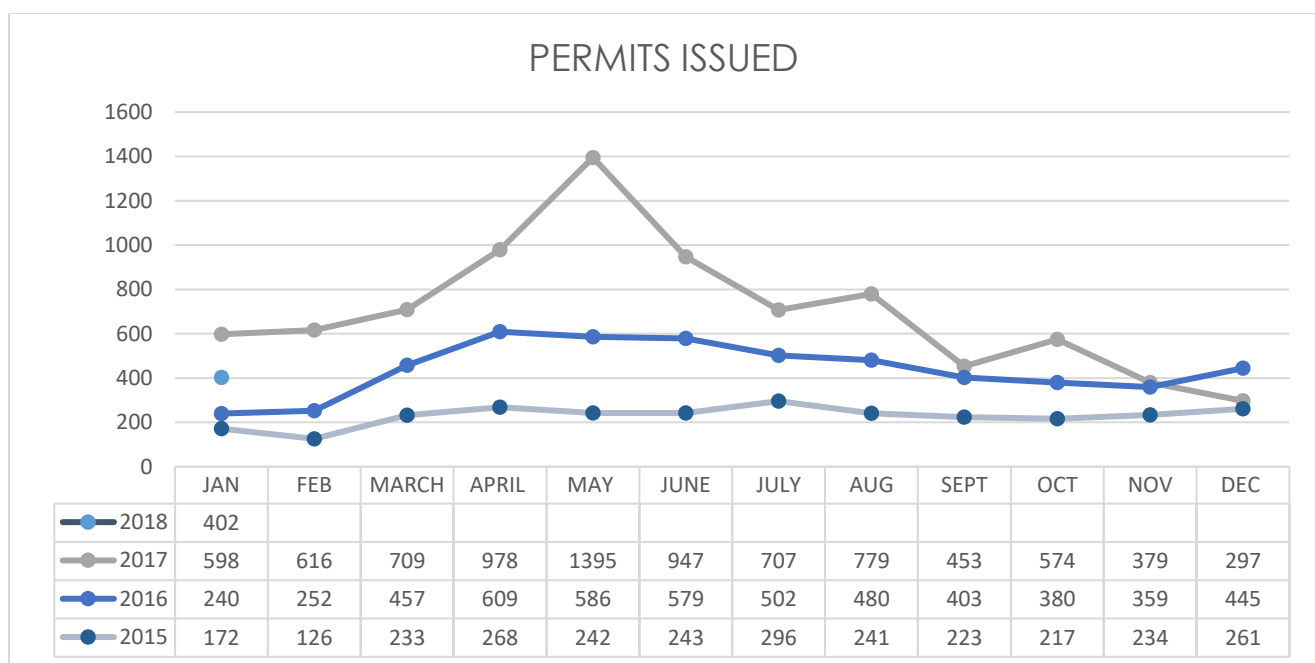
## NUMBER OF PERMITS ISSUED – 402

2018 - 402

2017 - 7625

2016 - 5292

2015 - 2756



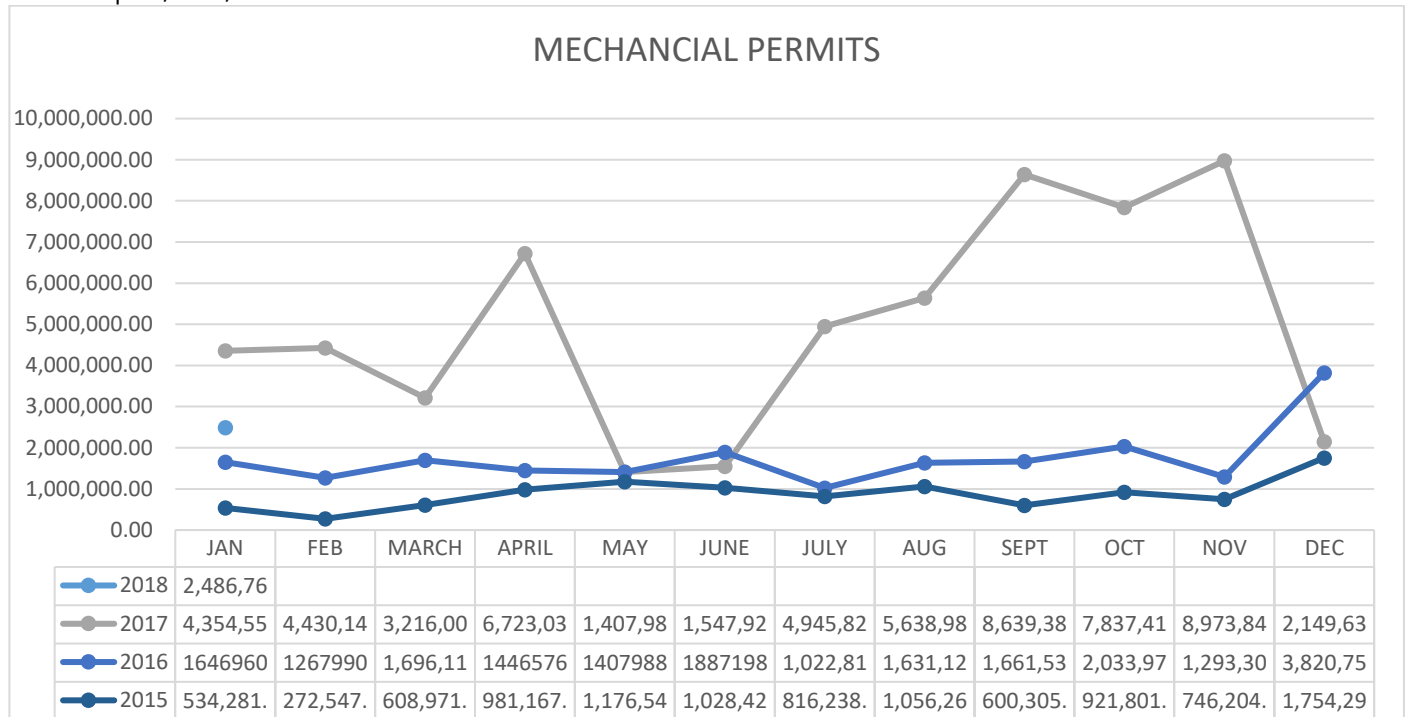
## MECHANICAL PERMITS – \$2,486,763.07

2018 - \$2,486,763.07

2017 - \$59,864,747.40

2016 - \$20,816,343.54

2015 - \$10,497,052.08

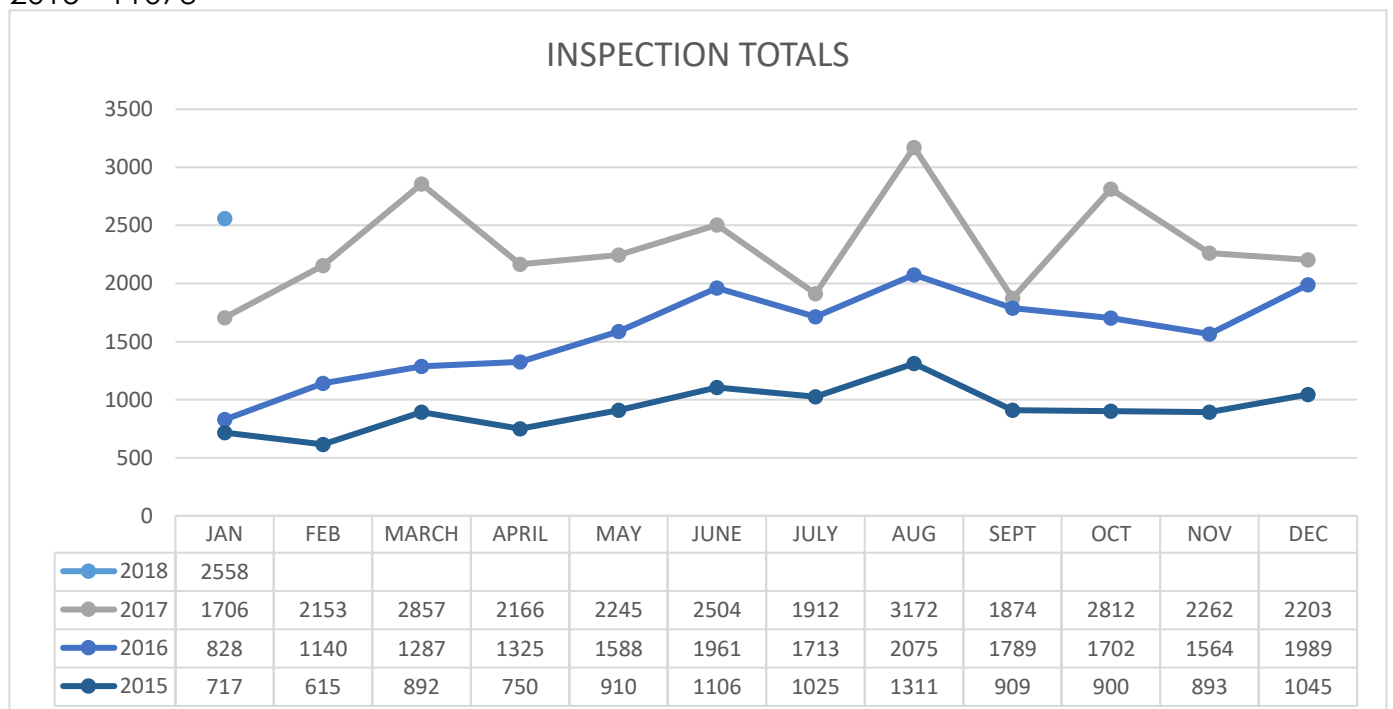


## TOTAL INSPECTIONS – 2203

2017 - 27866

2016 - 18961

2015 - 11073



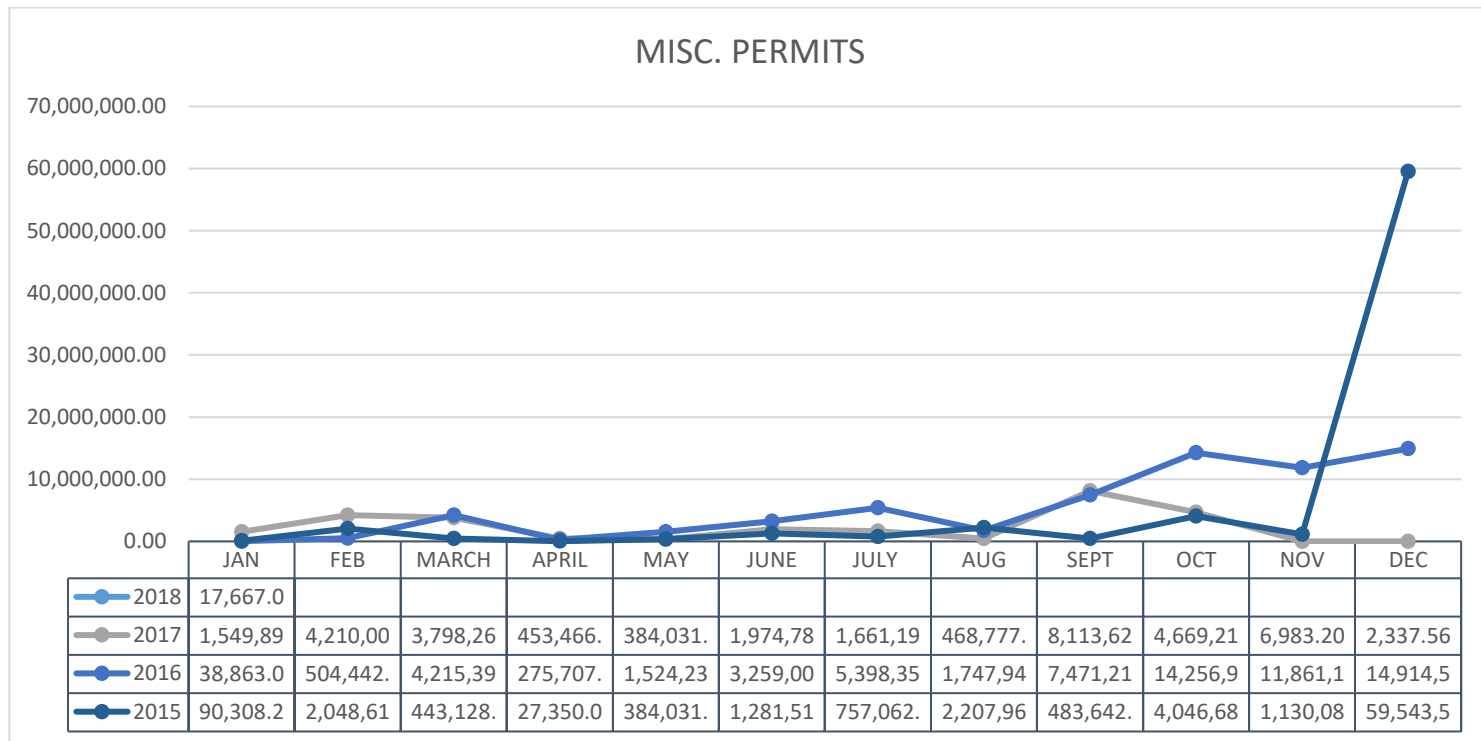
## TOTAL MISC. PERMITS - \$17,667.00

2018 – 17,667.00

2017 - \$29,757,048.44

2016 - \$65,467,832.78

2015 - \$72,443,981.90

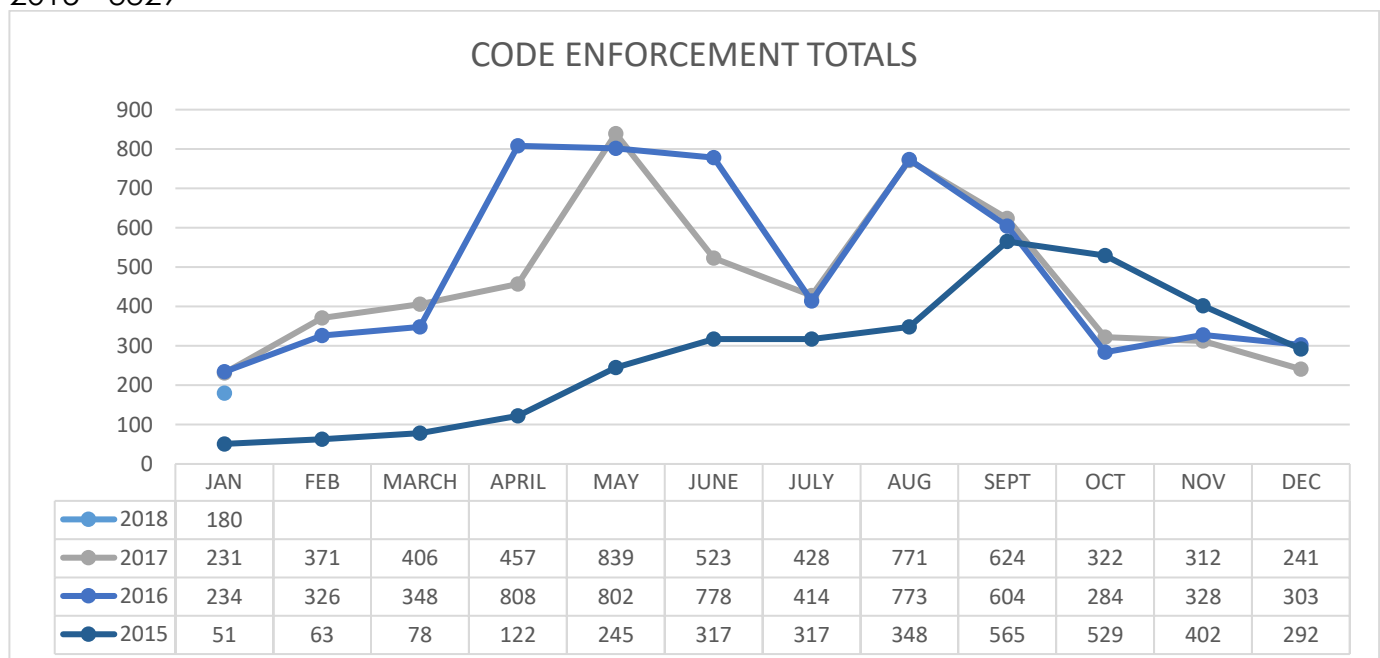


## CODE ENFORCEMENT INSPECTIONS – 241

2017 - 5525

2016 - 6002

2015 - 3329



**Category Number: VI.**  
**Item Number: B.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Fire Department Monthly Report January 2018**

**ATTACHMENTS:**

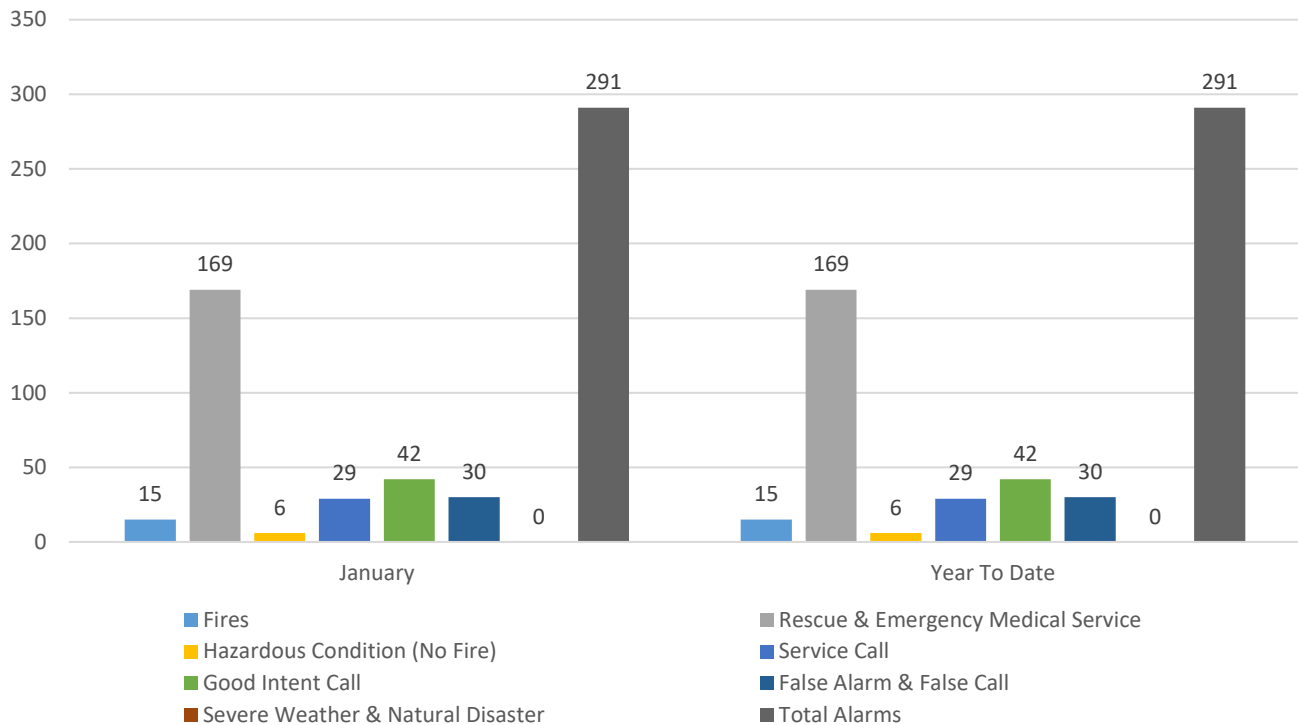
<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
□ Fire Department January 2018	2/26/2018	Cover Memo



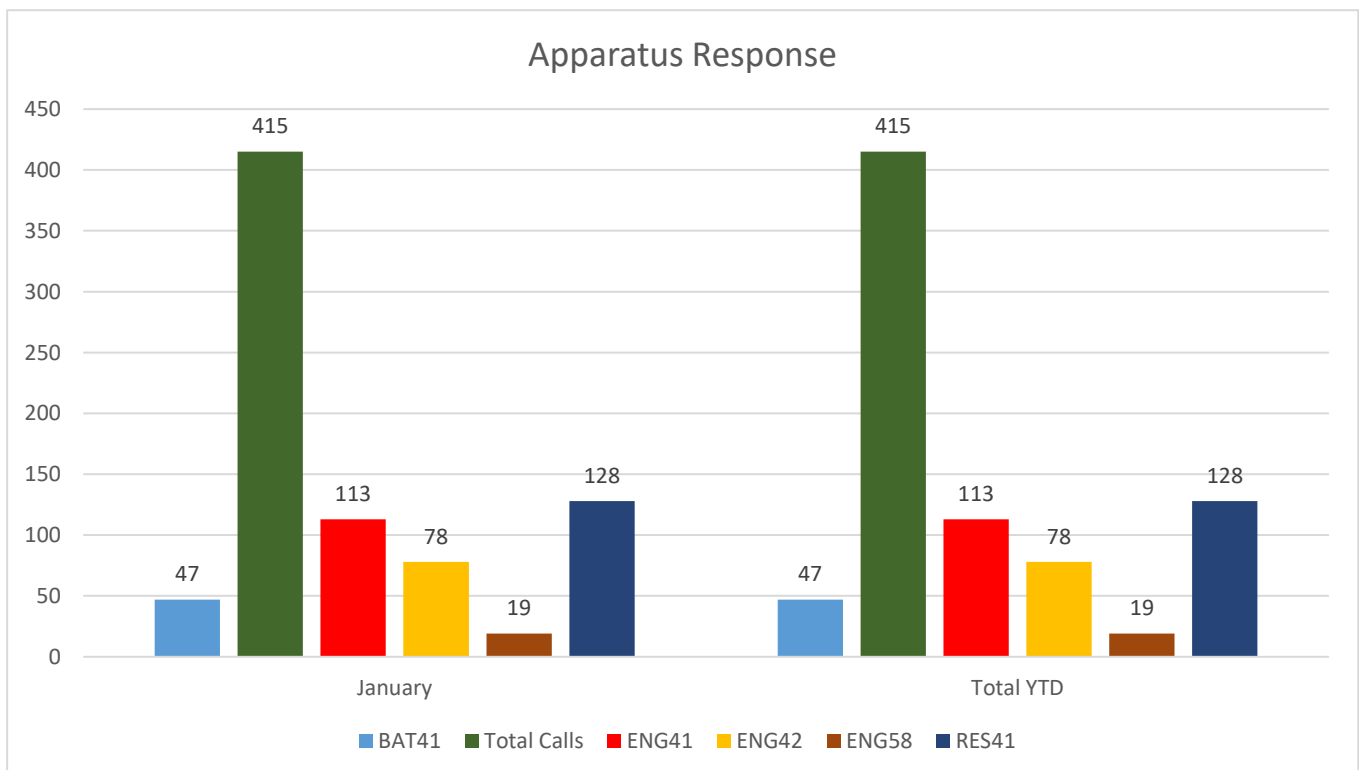
# City of Greer Fire Department Year-To-Date Statistics January 2018



## Incident Types



## Apparatus Response





# City of Greer Fire Department

## Year-To-Date Statistics

### January 2018



<b>NFPA REPORT</b> FIRES IN STRUCTURES BY FIXED PROPERTY USE (OCCUPANCY)		NUMBER OF INCIDENTS	DEATHS	INJURIES	EST. PROP. DAMAGE
1	Private Dwellings (1 or 2 family), including mobile homes (FPU 419)	4	0	1	\$6,500.00
2	Apartments (3 or more families) (FPU 429)	2	0	0	\$100.00
3	Hotels and Motels (FPU 449)	0	0	0	\$0.00
4	All Other Residential (dormitories, boarding houses, tents, etc.) (FPU 400, 439, 459-499)	0	0	0	\$0.00
5	<b>TOTAL RESIDENTIAL FIRES (Sum of lines 1 through 4)</b>	<b>6</b>	<b>0</b>	<b>1</b>	<b>\$6,600.00</b>
6	Public Assembly (church, restaurant, clubs, etc.) (FPU 100-199)	1	0	0	\$500.00
7	Schools and Colleges (FPU 200-299)	0	0	0	\$0.00
8	Health Care and Penal Institutions (hospitals, nursing homes, prisons, etc.) (FPU 300-399)	0	0	0	\$0.00
9	Stores and Offices (FPU 500-599)	0	0	0	\$0.00
10	Industry, Utility, Defense, Laboratories, Manufacturing (FPU 600-799)	0	0	0	\$0.00
11	Storage in Structures (barns, vehicle storage garages, general storage, etc.) (FPU 800-899)	1	0	0	\$2,000.00
12	Other Structures (outbuildings, bridges, etc.) (FPU 900-999)	0	0	0	\$0.00
13	<b>TOTAL FOR STRUCTURE FIRES (Sum of lines 5 through 12)</b>	<b>9</b>	<b>1</b>	<b>0</b>	<b>\$9,100.00</b>
14a	Fires in Highway Vehicles (autos, trucks, buses, etc.) (IT 131-132, 136-137)	2	0	0	\$5,500.00
14b	Fires in Other Vehicles (planes, trains, ships, construction or farm vehicles, etc.) (IT 130, 133-135, 138)	0	0	0	\$0.00
15	Fires outside of Structures with Value Involved, but Not Vehicles (outside storage, crops, timber, etc.) (IT 140, 141, 161, 162, 164, 170-173)	0	0	0	\$0.00
16	Fires in Brush, Grass, Wildland (excluding crops and timber), with no value involved (IT 142-143)	3	0	0	\$0.00
17	Fires in Rubbish, Including Dumpsters (outside of structures), with no value involved (IT 150-155)	0	0	0	\$0.00
18	All Other Fires (IT 100, 160, 163)	0	0	0	\$0.00
19	<b>TOTAL FOR FIRES (Sum of lines 13 through 18)</b>	<b>14</b>	<b>1</b>	<b>0</b>	<b>\$14,600.00</b>
20	Rescue, Emergency Medical Responses (ambulances, EMS, rescue) (IT 300-381)	169	0	0	\$0.00
21	False Alarm Responses (malicious or unintentional false calls, malfunctions, bomb scares) (IT 700-746)	30	0	0	\$300.00
22	Mutual Aid Responses Given	1	0	0	\$0.00
23a	Hazards Materials Responses (spills, leaks, etc.) (IT 410-431)	2	0	0	\$0.00
23b	Other Hazardous Responses (arcing wires, bomb removal, power line down, etc.) (IT 440-482, 400)	4	0	0	\$100.00
24	All Other Responses (smoke scares, lock-outs, animal rescues, etc.) (IT 200-251, 500-699, 800-911)	71	0	0	\$0.00
25	<b>TOTAL FOR ALL INCIDENTS (Sum of lines 19 through 24)</b>	<b>291</b>	<b>0</b>	<b>2</b>	<b>\$15,000.00</b>

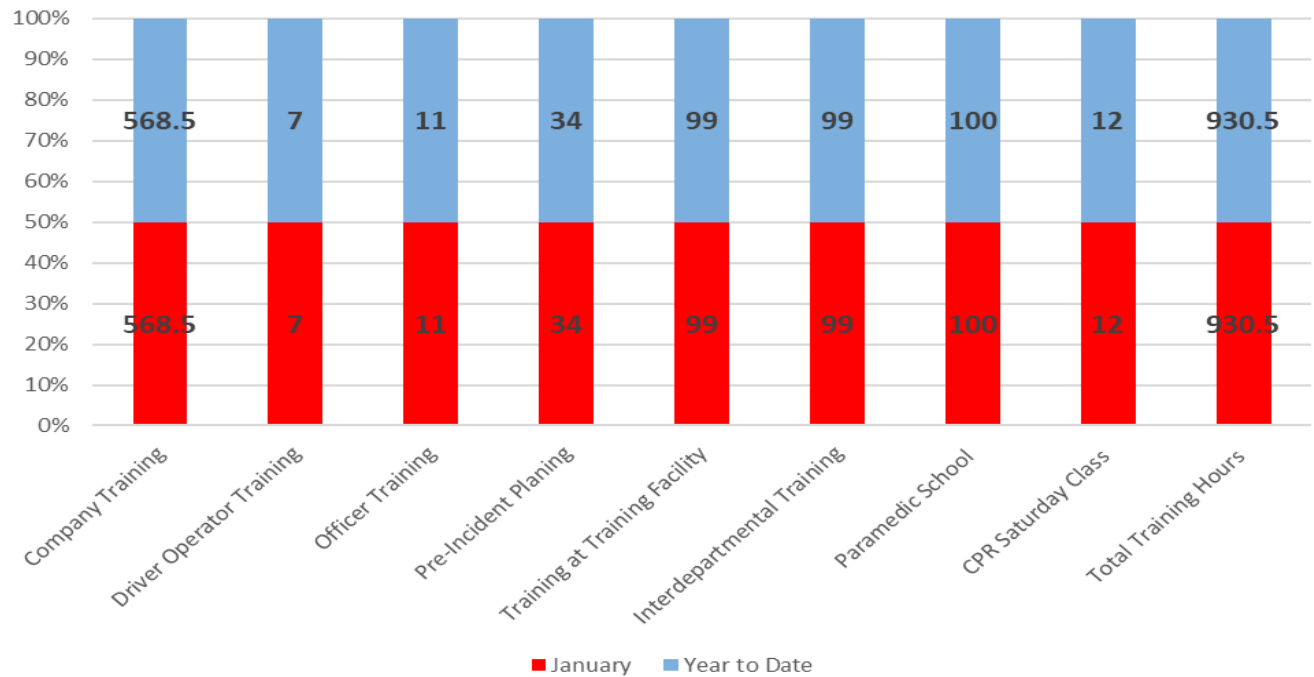




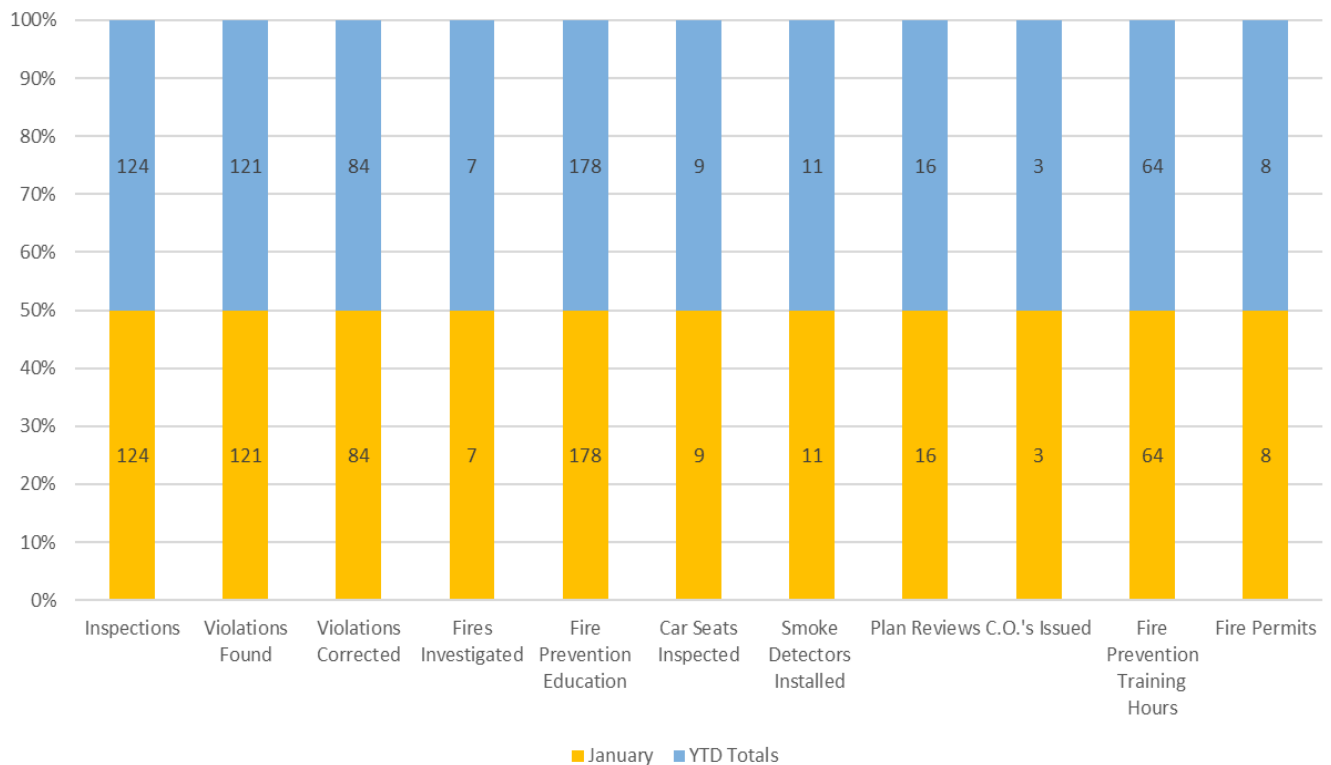
# City of Greer Fire Department Year-To-Date Statistics January 2018



## DEPARTMENT TRAINING



## OFFICE OF THE FIRE MARSHAL



Category Number: VI.  
Item Number: C.



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Financial Activity Report - January 2018**

**Summary:**

[Link to Detail Financial Reports](#)

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ January Summary Financial Report	2/23/2018	Backup Material



January 2018 Summary Financial Report

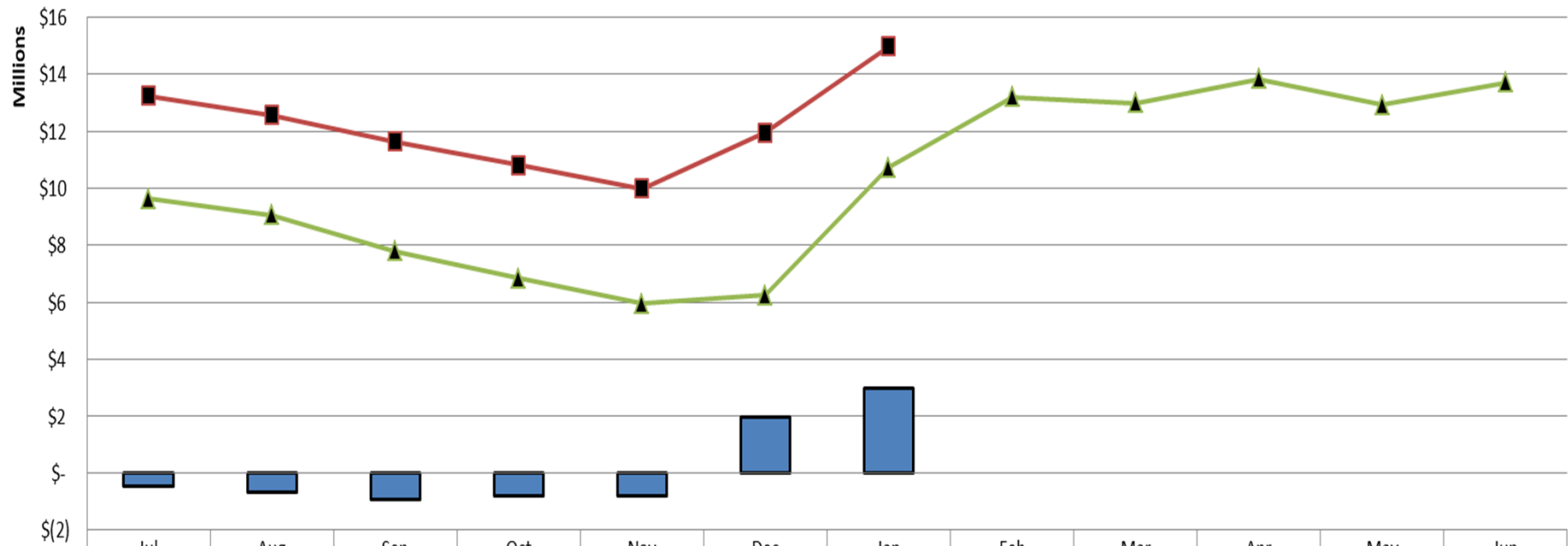


# Financial Performance Summary

As of Month End January, 2018

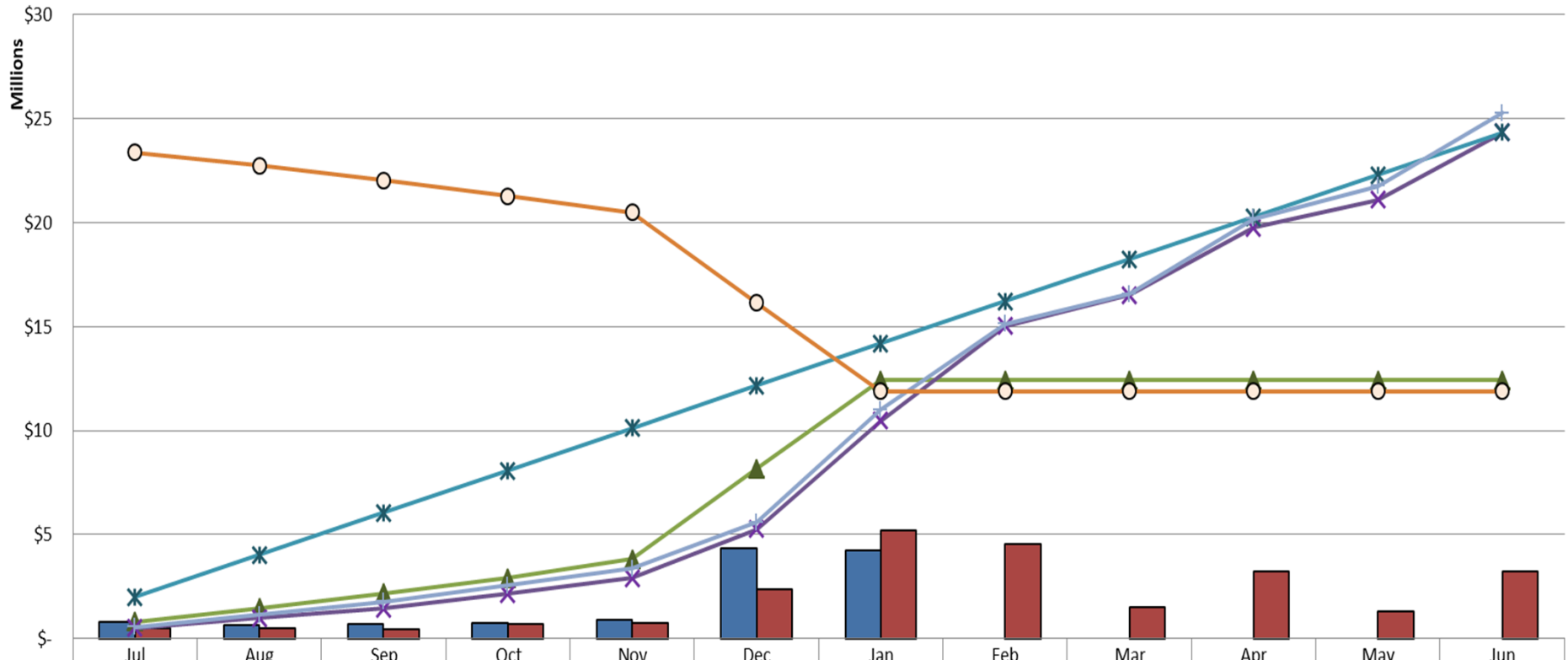
<b>Quick Look Indicators</b>	<b>This Month</b>	<b>This Year</b>	<b>Balance</b>
General Fund Cash Balance	↑	↑	\$ 14,964,094
General Fund Revenue	↓	↑	\$ 12,427,160
General Fund Expenditures	↓	↑	\$ 11,346,687
Budget Percentage (Over) / Under	↑	—	11%
Revenue Benchmark Variance	↓	↑	\$ 1,964,889
Expenditure Benchmark Variance	↑	↓	\$ 1,156,046
Overall Benchmark Variance	↓	↑	\$ 3,120,935
Hospitality Fund Cash Balance	↑	↑	\$ 2,059,793
Hospitality Fund Revenue	↑	↑	\$ 1,266,293
Hospitality Fund Expenditures	↑	↑	\$ 387,201
Storm Water Fund Cash Balance	↑	↑	\$ 1,439,577
Storm Water Fund Revenue	↑	↑	\$ 618,263
Storm Water Fund Expenditures	↓	↓	\$ 85,064

## Cash Balance - General Fund Fiscal Year 2017/18



<span style="color: blue;">■</span> Net Monthly Cash	(467,669)	(682,276)	(922,974)	(830,327)	(820,853)	1,972,931	3,008,401					
<span style="color: red;">■</span> Current Fiscal YTD Balance	13,239,192	12,556,916	11,633,942	10,803,615	9,982,762	11,955,693	14,964,094					
<span style="color: green;">▲</span> Prior Fiscal YTD Balance	9,632,104	9,054,808	7,786,897	6,839,711	5,957,067	6,247,394	10,726,068	13,202,239	12,986,177	13,840,392	12,927,775	13,706,119

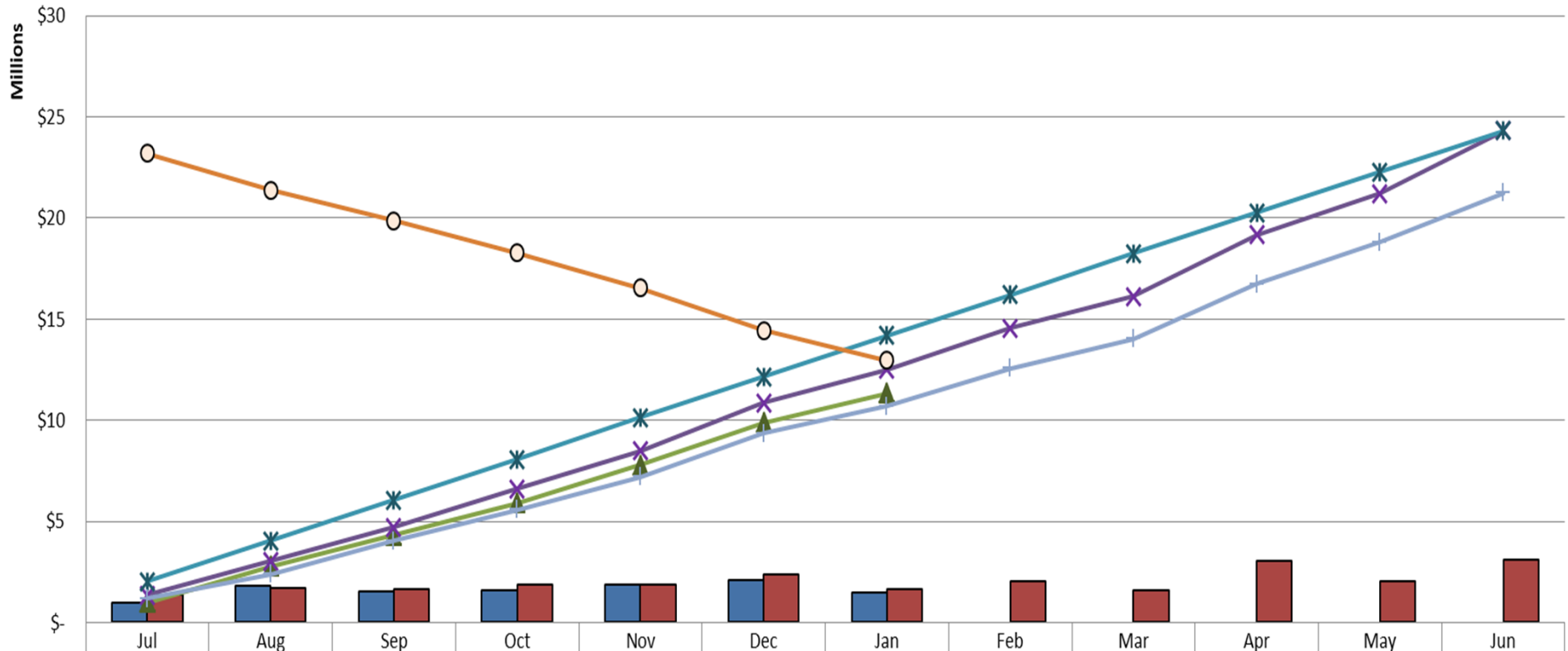
## Revenue - General Fund Fiscal Year 2017/18



Monthly Actual	813,461	651,003	705,905	747,074	908,538	4,340,318	4,260,861					
Monthly Benchmark	511,313	483,894	459,005	698,450	758,149	2,347,987	5,203,473	4,549,022	1,488,117	3,244,557	1,328,373	3,237,191
YTD Actual	813,461	1,464,464	2,170,369	2,917,443	3,825,980	8,166,299	12,427,160	12,427,160	12,427,160	12,427,160	12,427,160	12,427,160
YTD Benchmark	511,313	995,207	1,454,212	2,152,662	2,910,811	5,258,798	10,462,271	15,011,293	16,499,410	19,743,967	21,072,340	24,309,531
YTD Prorated Budget	2,015,152	4,030,303	6,045,455	8,060,606	10,128,971	12,154,766	14,180,560	16,206,354	18,232,148	20,257,943	22,283,737	24,309,531
Prior YTD Actual	575,713	1,141,512	1,770,564	2,564,010	3,377,213	5,592,657	10,993,687	15,115,936	16,550,824	20,179,820	21,737,542	25,258,515
Balance to Collect	23,368,358	22,717,355	22,011,450	21,264,376	20,483,551	16,143,233	11,882,371	11,882,371	11,882,371	11,882,371	11,882,371	11,882,371

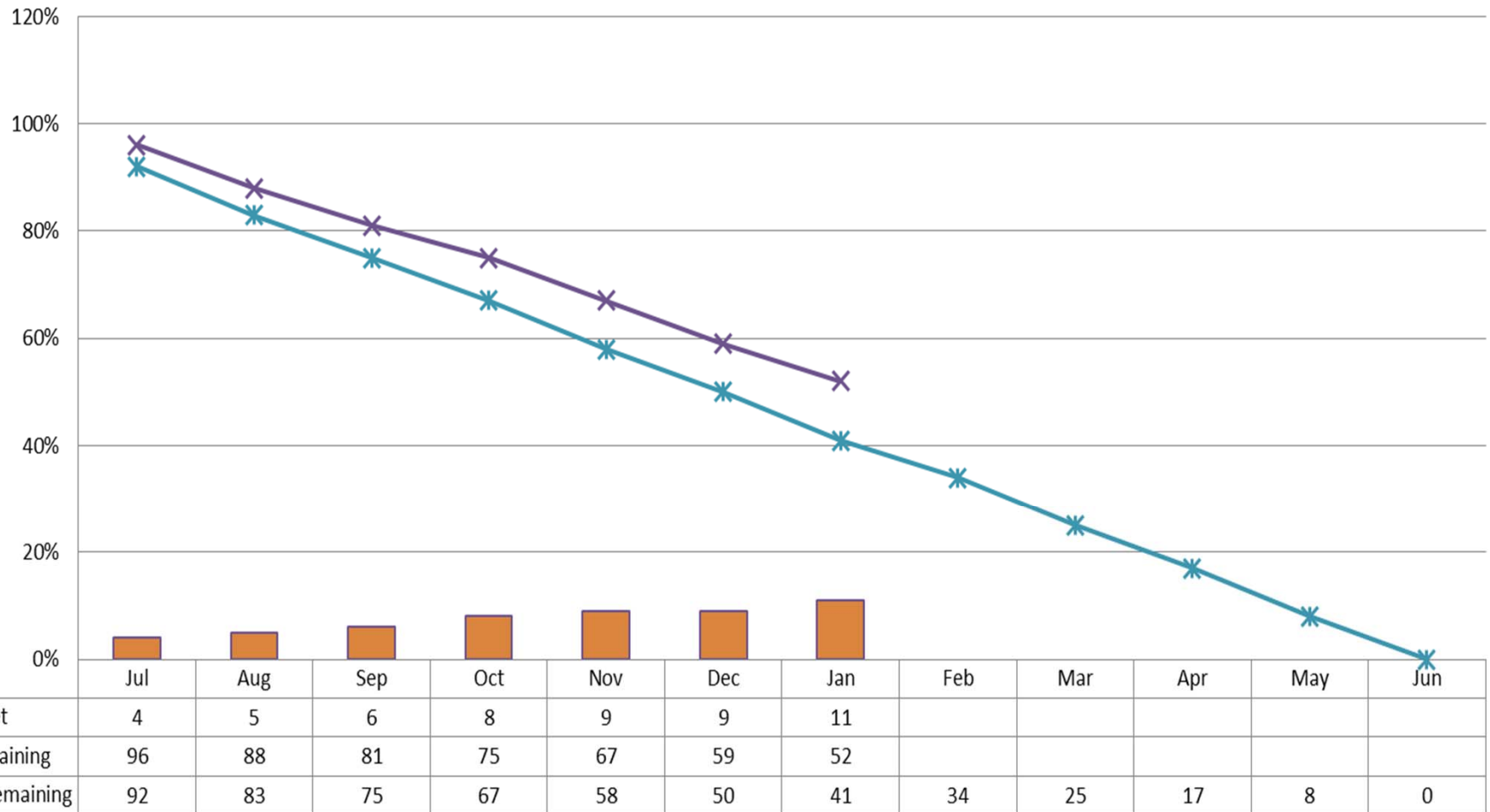
## Expenditures - General Fund

### Fiscal Year 2017/18



Monthly Actual	987,658	1,802,370	1,532,369	1,586,613	1,866,039	2,105,322	1,466,317					
Monthly Benchmark	1,343,133	1,699,282	1,674,653	1,883,898	1,879,401	2,379,002	1,643,364	2,041,744	1,584,256	3,026,488	2,059,441	3,094,869
YTD Actual	987,658	2,790,028	4,322,397	5,909,009	7,775,048	9,880,370	11,346,687					
YTD Benchmark	1,343,133	3,042,415	4,717,068	6,600,966	8,480,367	10,859,369	12,502,733	14,544,477	16,128,733	19,155,221	21,214,662	24,309,531
YTD Prorated Budget	2,015,152	4,030,303	6,045,455	8,060,606	10,128,971	12,154,766	14,180,560	16,206,354	18,232,148	20,257,943	22,283,737	24,309,531
Prior YTD Actual	1,180,597	2,397,447	4,046,054	5,579,825	7,198,639	9,341,968	10,708,015	12,577,634	14,030,028	16,723,945	18,803,161	21,237,025
Balance to Expend	23,194,161	21,391,791	19,859,422	18,272,810	16,534,483	14,429,161	12,962,844					

## Budget Percent Remaining - General Fund Fiscal Year 2017/18





## Revenues

Revenue

Total Revenue

Taxes

Franchises & Licenses

Misc. Revenues

Permits and Fees

Intergovernmental Revenue

Fire Fees

Fines and Forfeitures

Grants

Fund Balance

Refunds

Operating Transfers

## 2017-18 Financials



Revenues



Expenditures



YTD Actual

**\$12,427,160**

YTD Budget

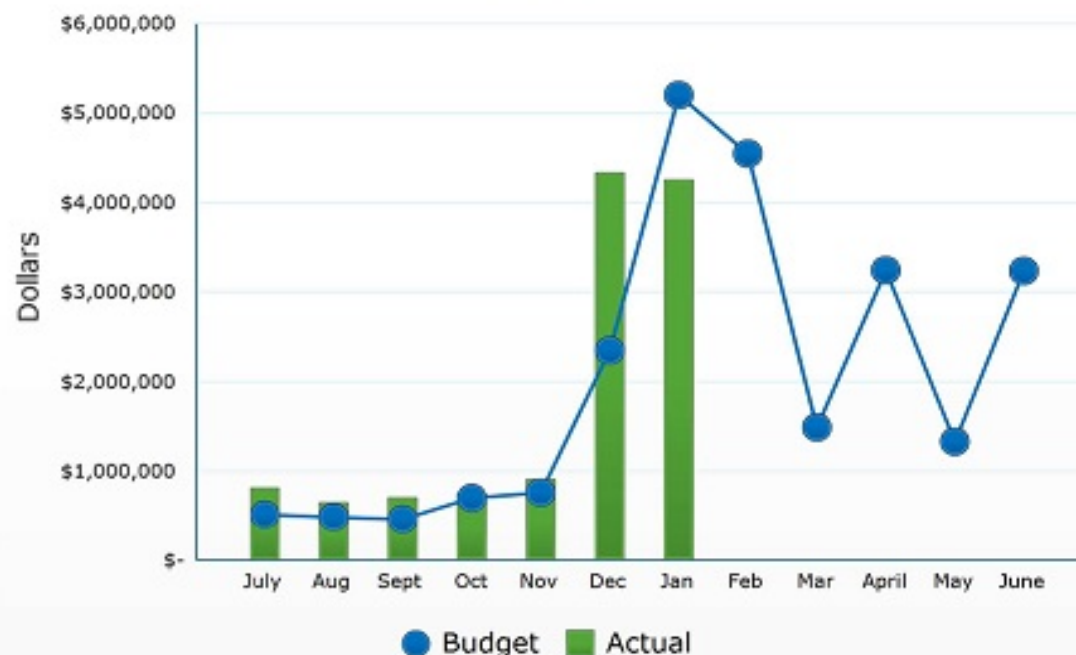
**\$10,462,271**

Difference

**\$1,964,889**

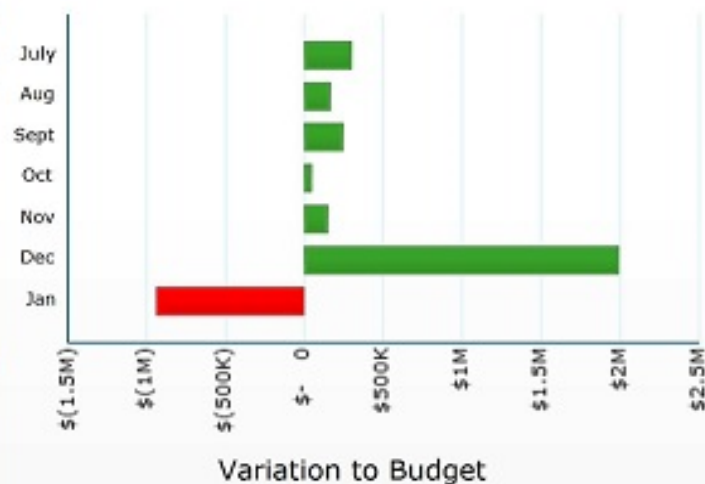
## City of Greer Revenues

Fiscal Year 2017-18



## Actual vs Budget

Fiscal Year 2017-18



## Expenditures

Total Expenditures

Total City Expenditures

YTD Personnel

YTD Operations

YTD Debt Service

Mayor & Council

Administration

Municipal Court

General Government

Fire

Police

Public Services

Recreation

Building Standards

## 2017-18 Financials

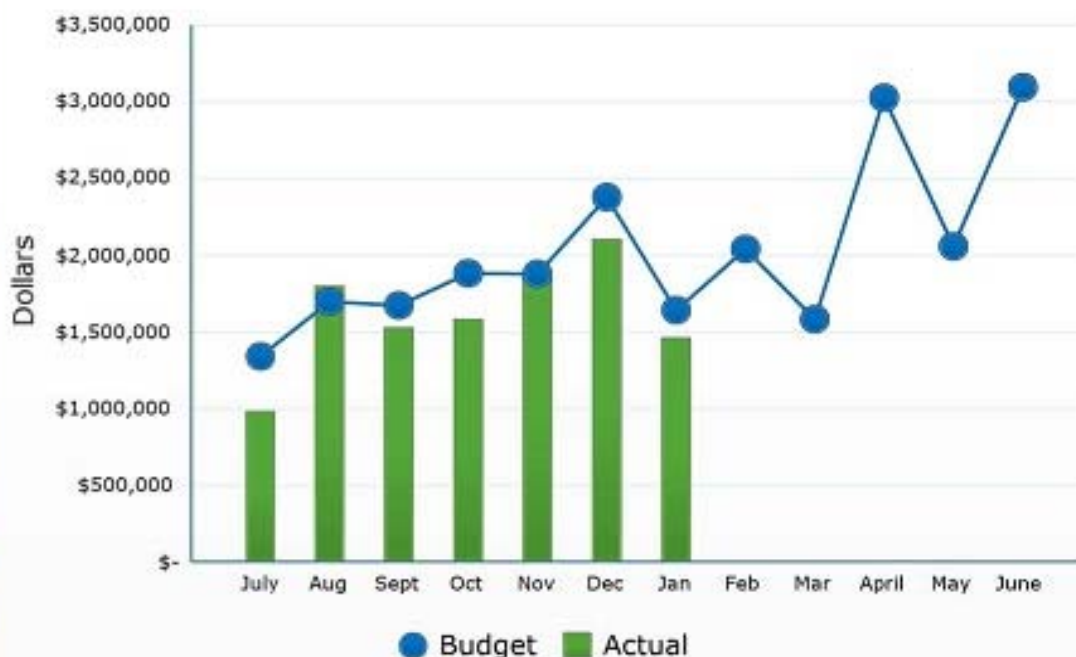
☐ Revenues
 ☒ Expenditures



YTD Actual	YTD Budget	Difference
\$11,346,687	\$12,502,733	\$1,156,046

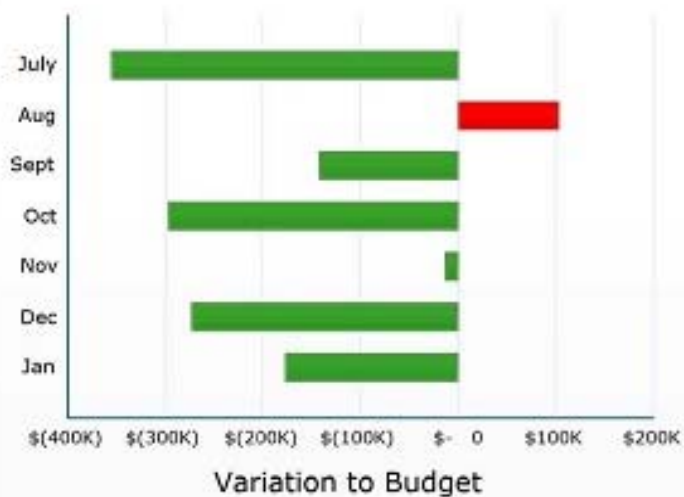
## City of Greer Expenditures

Fiscal Year 2017-18



## Actual vs Budget

Fiscal Year 2017-18

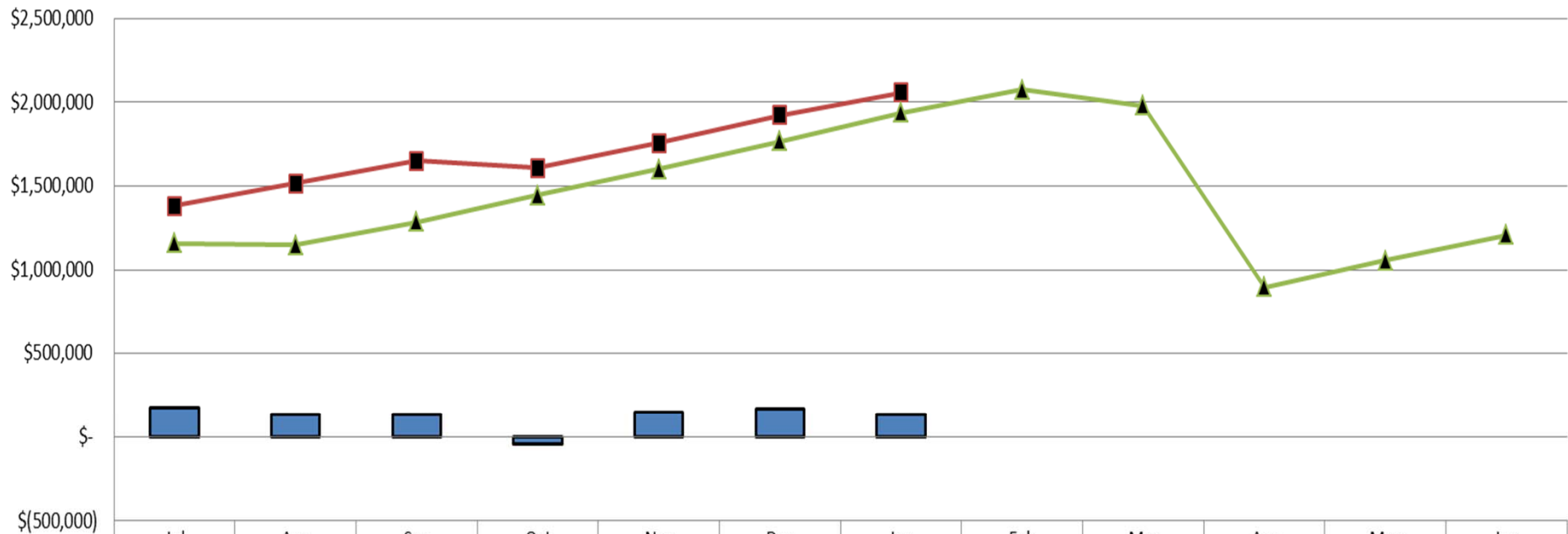




Hospitality Taxes Fund

## Cash Balance - Hospitality Taxes Fund

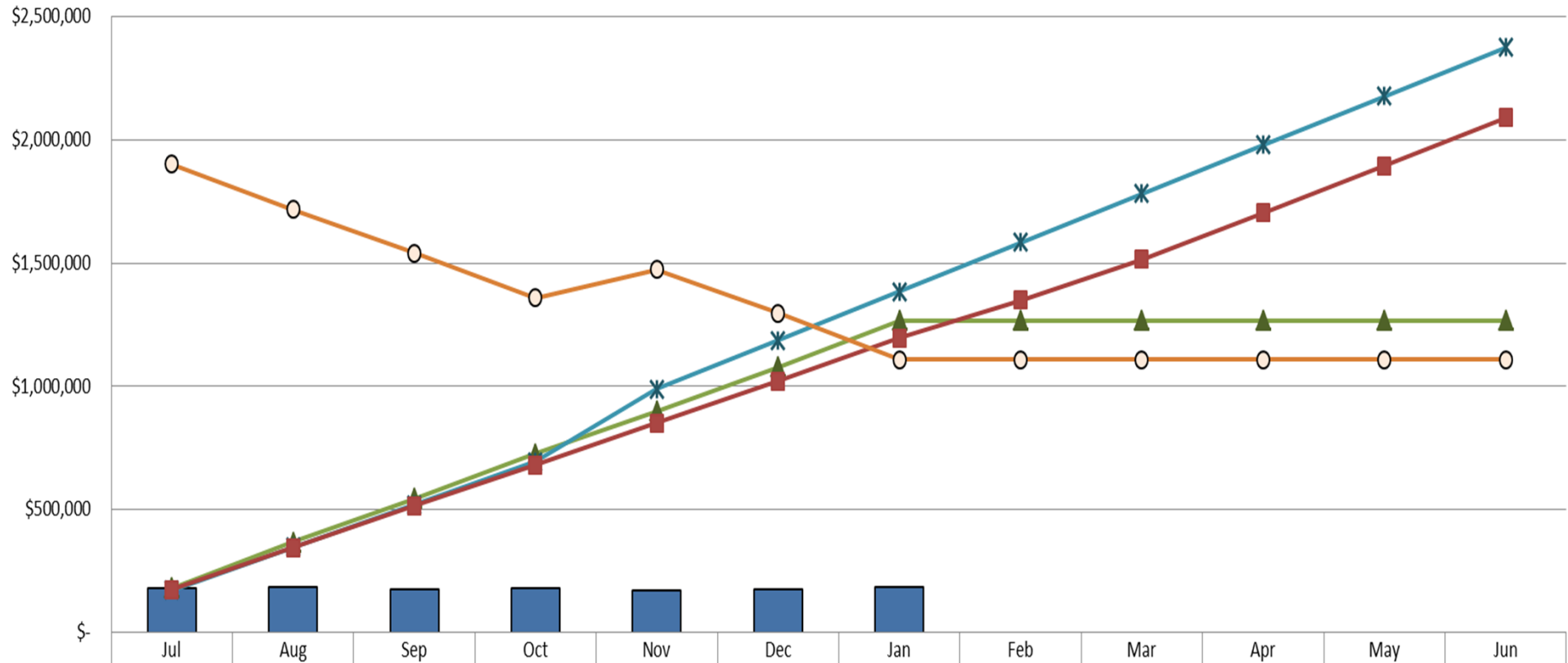
### Fiscal Year 2017/18



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	173,474	134,265	136,767	(45,174)	150,237	165,555	136,763					
Current Fiscal YTD Balance	1,381,380	1,515,644	1,652,412	1,607,238	1,757,474	1,923,030	2,059,793					
Prior Fiscal YTD Balance	1,159,255	1,149,821	1,286,959	1,444,431	1,600,855	1,767,391	1,939,444	2,076,071	1,980,509	897,428	1,056,270	1,207,608

## Revenue - Hospitality Taxes Fund

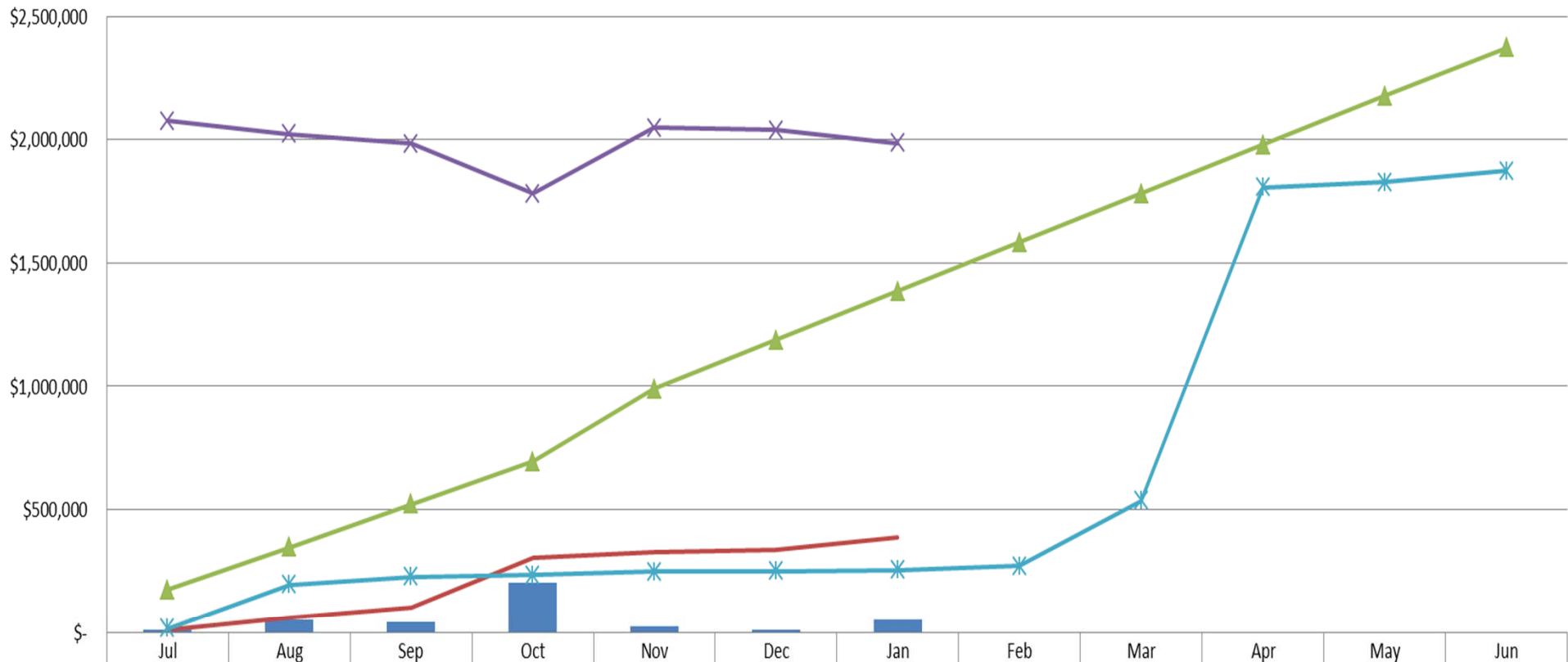
### Fiscal Year 2017/18



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	183,838	185,094	177,422	181,356	172,490	177,683	188,410					
YTD Actual	183,838	368,932	546,354	727,710	900,200	1,077,883	1,266,293	1,266,293	1,266,293	1,266,293	1,266,293	1,266,293
YTD Prorated Budget	173,826	347,652	521,478	695,303	989,475	1,187,371	1,385,266	1,583,161	1,781,056	1,978,951	2,176,846	2,374,741
Prior YTD Actual	176,060	347,104	515,764	680,684	850,657	1,020,635	1,196,727	1,349,049	1,514,999	1,703,348	1,895,065	2,088,812
Balance to Collect	1,902,072	1,716,978	1,539,556	1,358,200	1,474,541	1,296,858	1,108,448	1,108,448	1,108,448	1,108,448	1,108,448	1,108,448

## Expenditures - Hospitality Taxes Fund

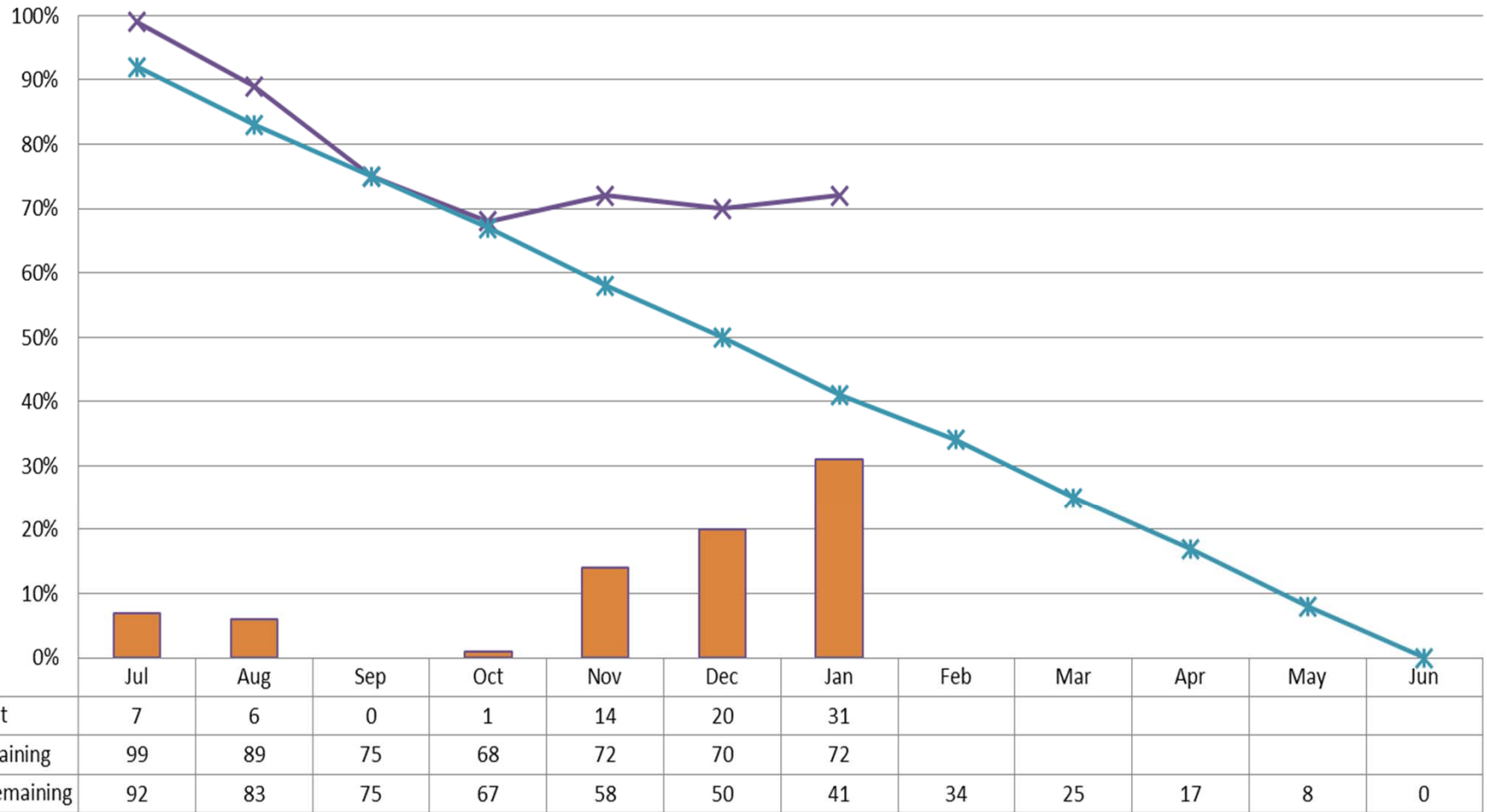
### Fiscal Year 2017/18



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	10,364	50,829	40,633	201,390	22,294	10,043	51,647					
YTD Actual	10,364	61,194	101,827	303,217	325,511	335,554	387,201					
YTD Prorated Budget	173,826	347,652	521,478	695,303	989,475	1,187,371	1,385,266	1,583,161	1,781,056	1,978,951	2,176,846	2,374,741
Prior YTD Actual	14,791	195,274	226,795	234,243	247,721	250,946	255,098	270,660	535,657	1,807,086	1,828,688	1,872,947
Balance to Expend	2,075,546	2,024,716	1,984,083	1,782,693	2,049,230	2,039,187	1,987,540					

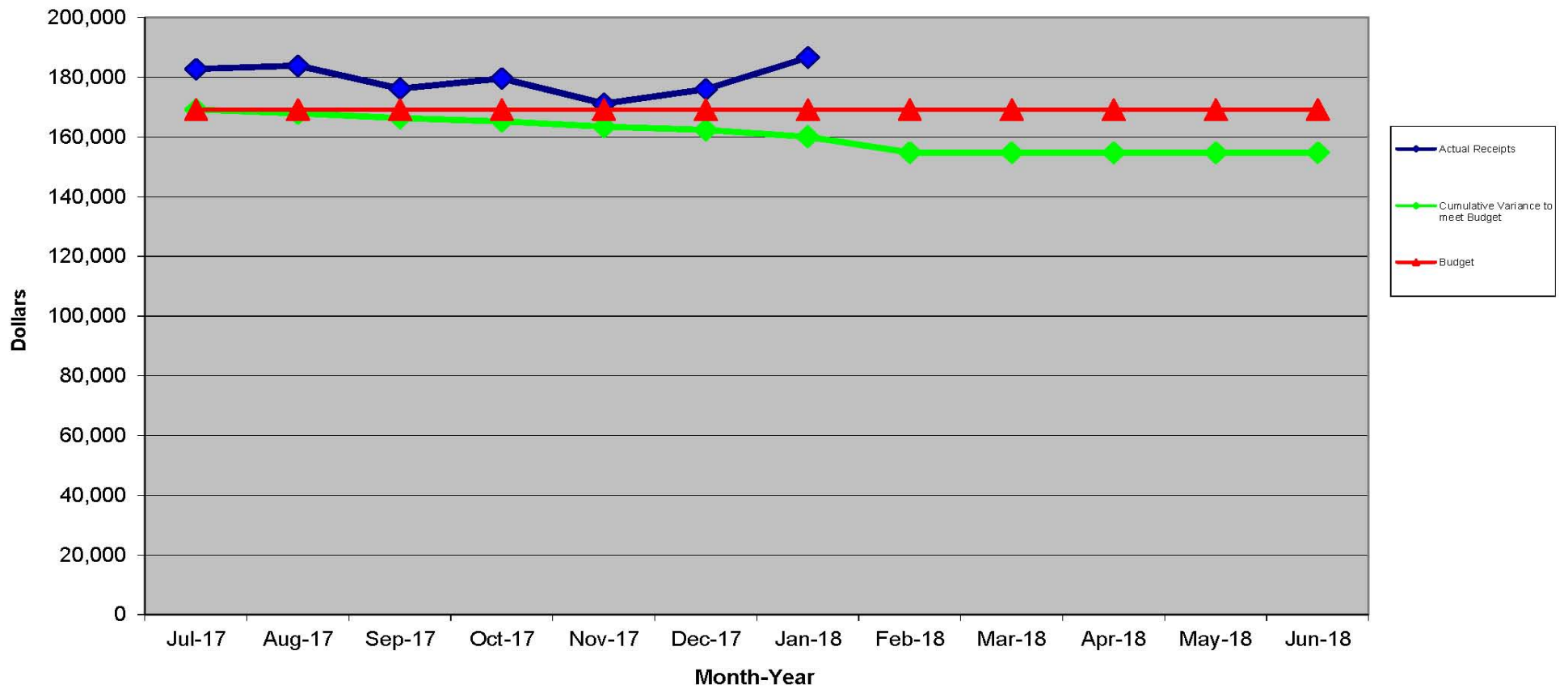


## Budget Percent Remaining - Hospitality Taxes Fund Fiscal Year 2017/18



# HOSPITALITY TAX

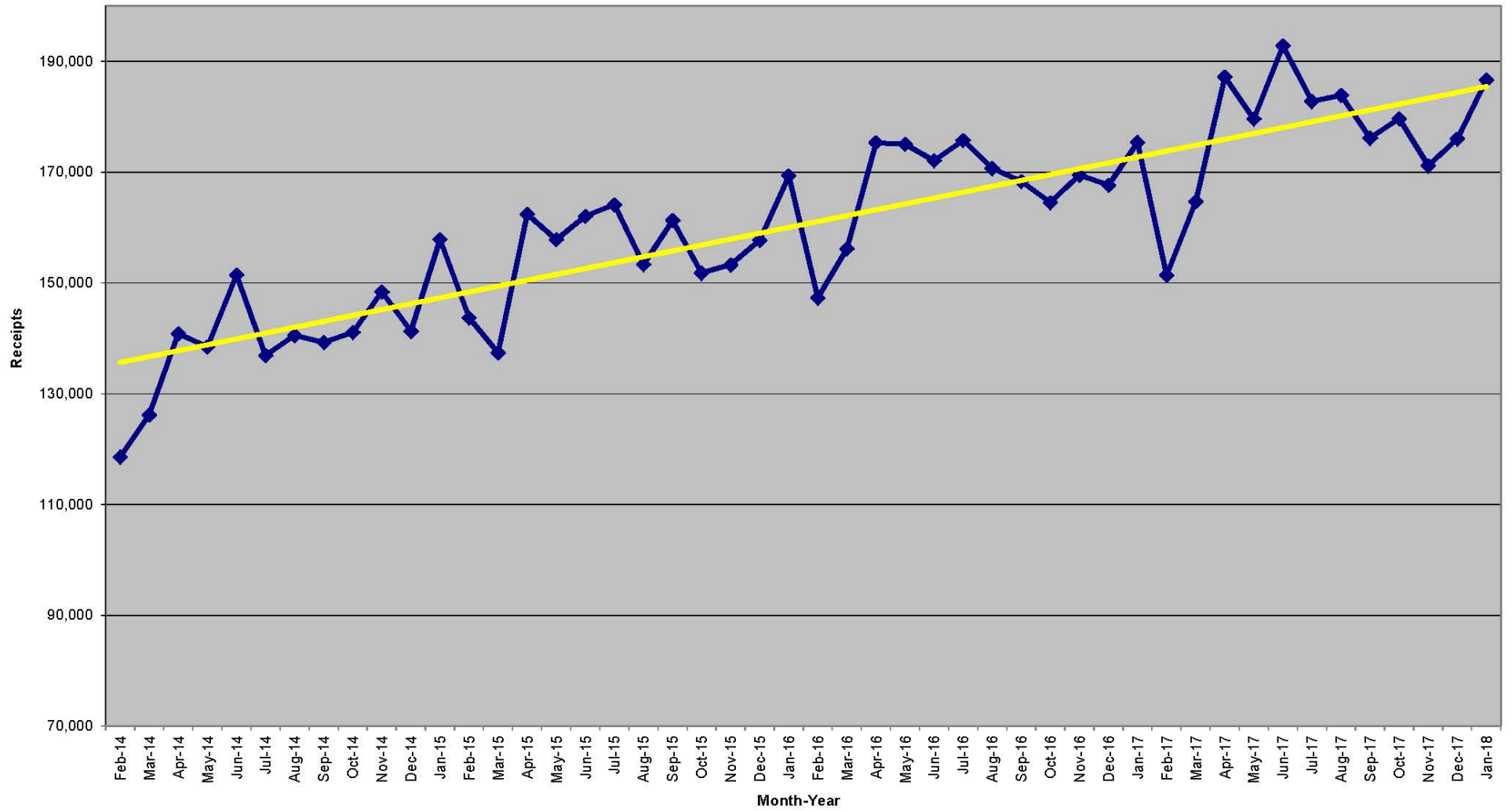
FY 2017-2018





# Hospitality Tax

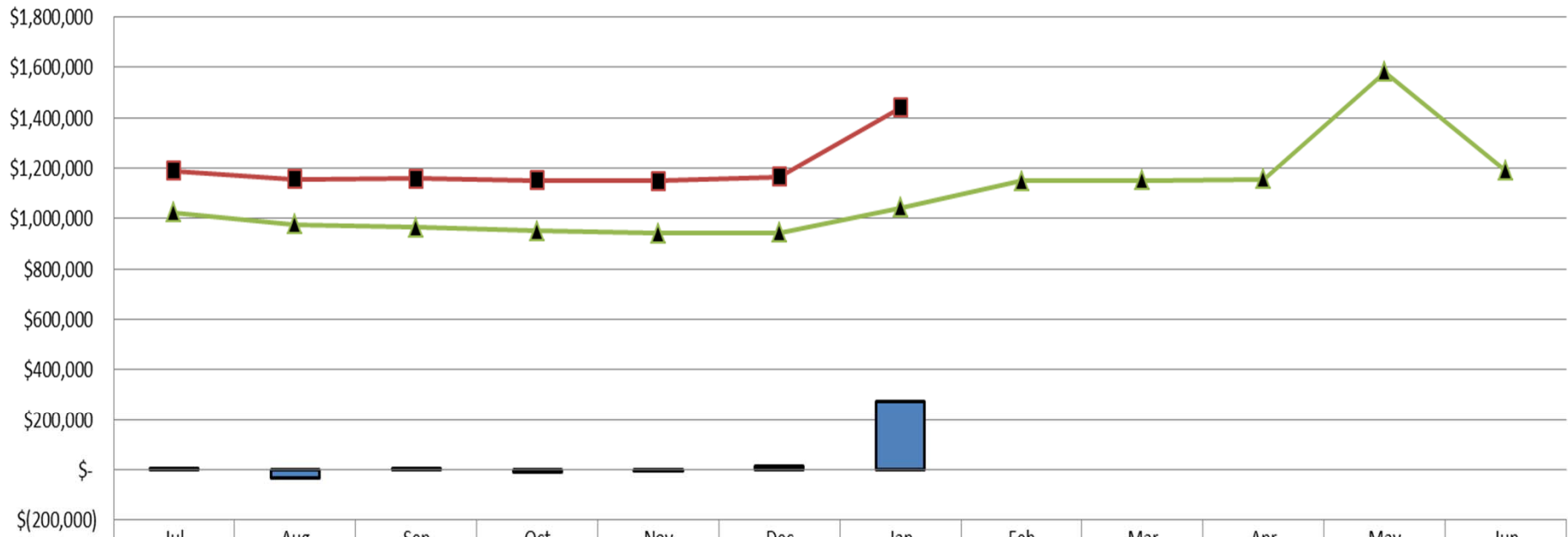
4 - Year Trending





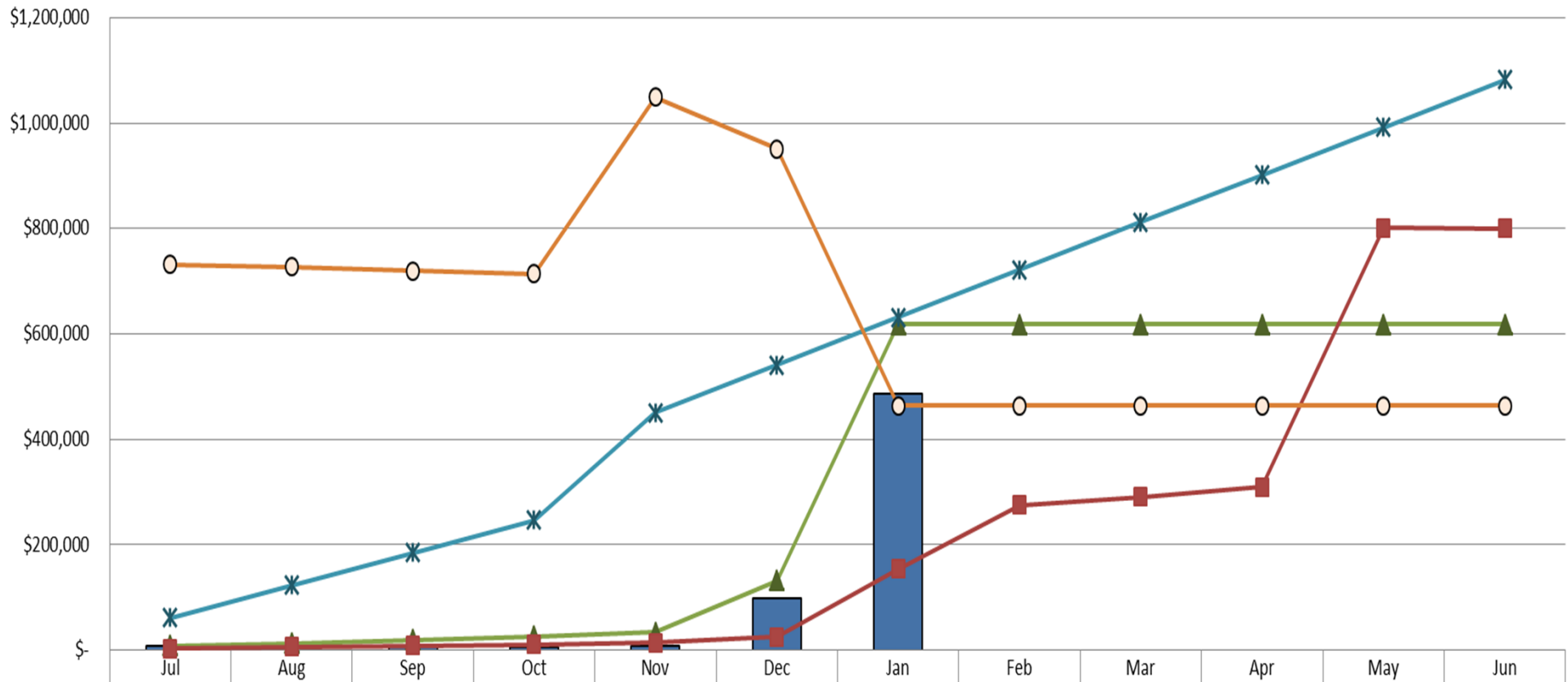
Storm Water Fund

## Cash Balance - Storm Water Fund Fiscal Year 2017/18



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	135	(31,226)	1,536	(7,136)	(2,531)	15,857	275,014					
Current Fiscal YTD Balance	1,188,063	1,156,838	1,158,373	1,151,237	1,148,706	1,164,563	1,439,577					
Prior Fiscal YTD Balance	1,023,805	976,711	964,122	950,346	940,475	943,677	1,042,981	1,148,958	1,151,922	1,156,071	1,579,751	1,187,928

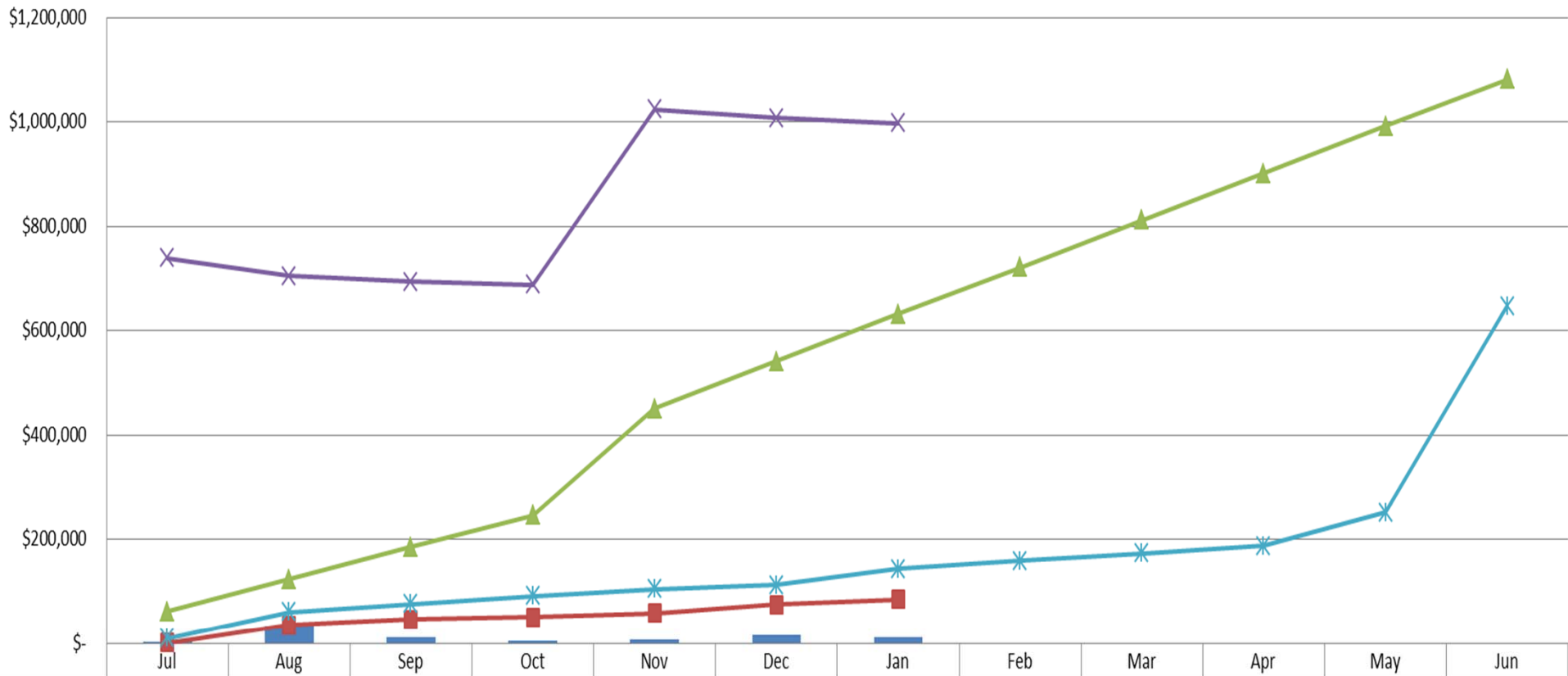
## Revenue - Storm Water Taxes Fund Fiscal Year 2017/18



Monthly Actual	8,321	4,109	7,264	6,396	7,322	98,204	486,647					
YTD Actual	8,321	12,430	19,694	26,090	33,412	131,616	618,263	618,263	618,263	618,263	618,263	618,263
YTD Prorated Budget	61,633	123,267	184,900	246,533	451,002	541,203	631,403	721,603	811,804	902,004	992,205	1,082,405
Prior YTD Actual	3,417	6,063	8,848	10,707	13,629	24,597	154,226	275,520	290,455	308,949	800,727	799,811
Balance to Collect	731,279	727,170	719,906	713,510	1,048,993	950,789	464,142	464,142	464,142	464,142	464,142	464,142

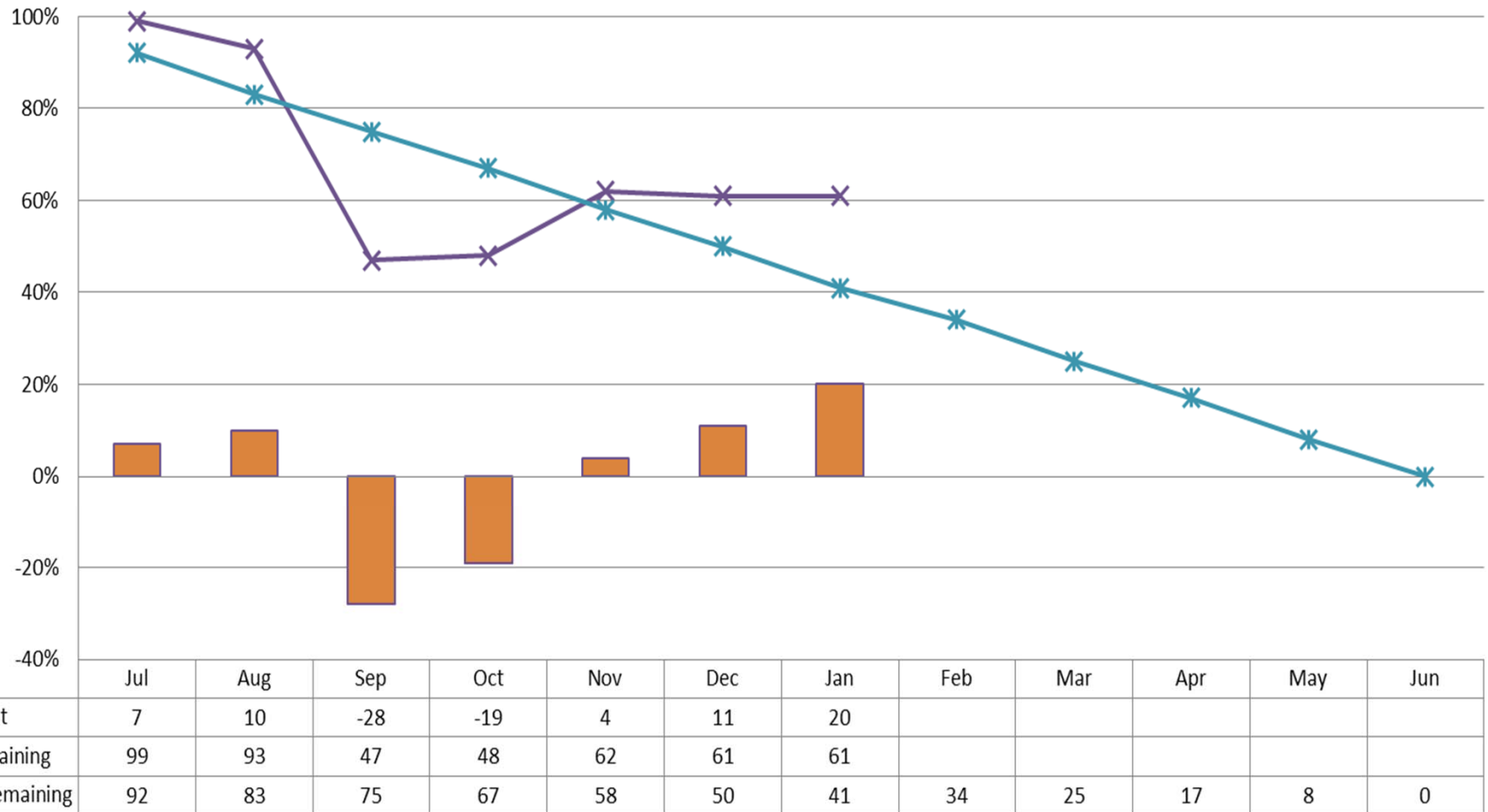
## Expenditures - Storm Water Fund

### Fiscal Year 2017/18



Monthly Actual	697	33,946	10,904	5,206	7,420	16,317	10,573					
YTD Actual	697	34,643	45,547	50,753	58,173	74,491	85,064					
YTD Prorated Budget	61,633	123,267	184,900	246,533	451,002	541,203	631,403	721,603	811,804	902,004	992,205	1,082,405
Prior YTD Actual	9,833	59,933	75,611	91,341	104,341	112,169	142,801	158,475	172,599	187,185	251,328	647,045
Balance to Expend	738,903	704,957	694,053	688,847	1,024,232	1,007,914	997,341					

## Budget Percent Remaining - Storm Water Fund Fiscal Year 2017/18



Category Number: VI.  
Item Number: D.



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Municipal Court Monthly Report January 2018**

**ATTACHMENTS:**

Description	Upload Date	Type
□ Municipal Court Monthly Report January 2018	2/21/2018	Backup Material



# GREER MUNICIPAL COURT

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MONTHLY REPORT JANUARY 2018



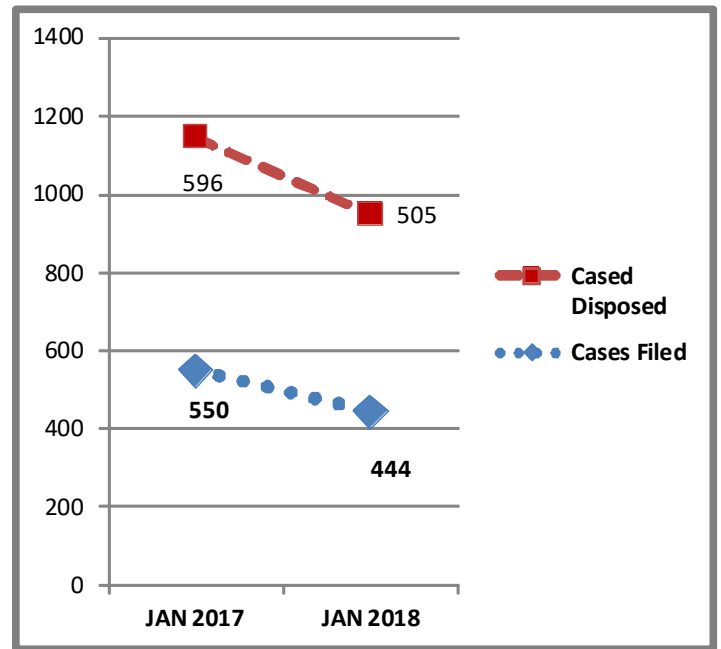
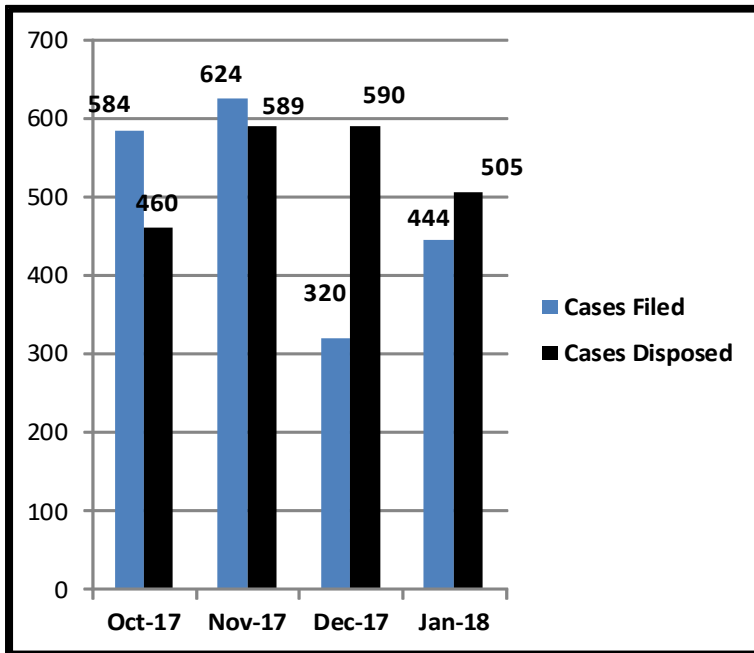


# CASE LOAD

## *Traffic, Criminal and City Ordinances*

*Total Cases disposed/processed: 505*

*Total cases filed by officers: 444*



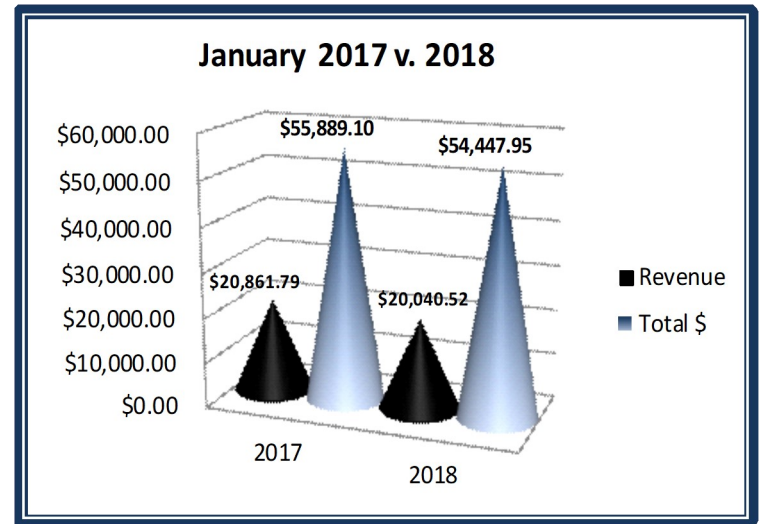
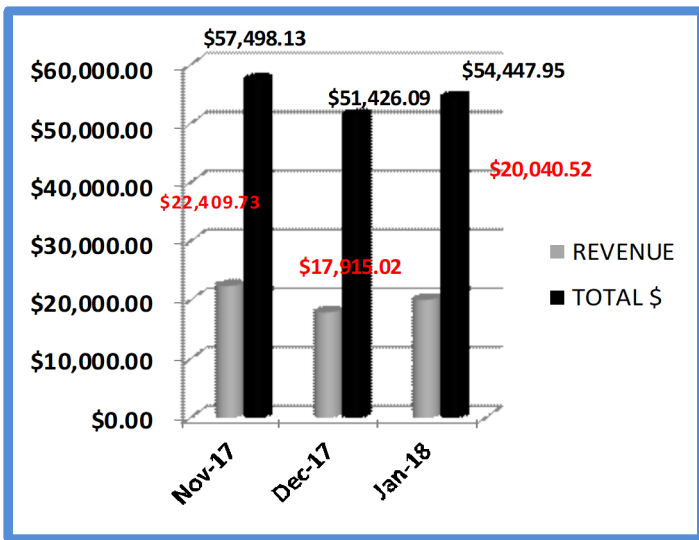
## *Arrest Warrants, Bench Warrants & Search Warrants*

Arrest Warrants issued	156
Arraignments – # of defendants	131
Arraignments – # of charges	309
Bench Warrants issued	0
Bench Warrants served/processed	23
Search Warrants issued	12

# FINANCIALS

## Revenue

Total Revenue	\$20,040.52
Sent to State Treasurer	\$27,930.46
Victim Assistance Funds	\$ 3,438.13
Total \$ Collected	\$54,447.95



# ACTIVITY

- ♦ Traffic Court was held on January 3, 10, 17 and 24.
- ♦ General Sessions Preliminary Hearings were held on January 5th.
- ♦ DV Court was held on January 11th.
- ♦ Plea day was held on January 19th.
- ♦ Jury Trials were held the week of January 22rd.
- ♦ Ministerial Recorder training was held on January 6th.

**Category Number: VI.**  
**Item Number: E.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Parks and Recreation Activity Report January 2018**

**ATTACHMENTS:**

Description	Upload Date	Type
□ Parks and Recreation Activity Report January 2018	2/22/2018	Cover Memo

# City of Greer Parks & Recreation Department

## *Monthly Report for January 2018*



*Century Park Pedestrian Bridge Installation*

*The City of Greer Parks and Recreation Department is committed to fulfilling our mission of providing quality recreational experiences while administering the values of community image, human development, preservation of environmental resources, health and wellness, economic development and cultural unity.*

### Department Projects

- ♦ On January 11, Century Park Pedestrian Bridge was installed by Capitol Construction of the Carolinas, LLC, Spartanburg, SC.
- ♦ On January 23, Ann Cunningham and Red Watson met with SGA Architecture at their Greenville office regarding updates for the Center for the Arts renovation project.
- ♦ Notification was received from the Land and Water Conservation Fund that the Letter of Intent for the grant was accepted. Red Watson will attend a grant workshop in February and the grant application will be due on March 30. This grant would be utilized to provide outside restrooms at H.R. Turner Park and Victor Park.

### Department Trainings

- ♦ Robin Byouk attended the Junior Theatre Festival in Atlanta, Ga on January 12-14.
- ♦ On January 16, Parks and Recreation Department staff attended Civic Rec software webinar training for facility reservations.
- ♦ Robin Byouk and Justin Miller attended the South Carolina Festival and Event Association Conference, in Hilton Head, SC, on January 21-23.
- ♦ Red Watson attended a grant workshop for the Recreational Trails Program at the Cayce Tennis Center in Cayce, SC on January 24.
- ♦ Robin Byouk and Ashlyn Stone attended Ten at the Top "Culture Counts" Forum in Spartanburg, SC, on January 24.
- ♦ Grounds Maintenance Division staff attended a Landscape Maintenance Workshop at Spartanburg Community College, Spartanburg, SC on January 30.

## Department Participation

- ◆ Robin Byouk attended the Junior Theatre Festival, in Atlanta, GA on January 12-14.
- ◆ The first quarter Greer Recreation Association Board meeting was held, on January 25, at City Hall. Ann Cunningham introduced new trustees, John Bohannon (District 1) and Pamela Taylor (District 5) to the board.
- ◆ Department staff attended the City of Greer's Safety Celebration Luncheon at the Cannon Centre on January 26. The luncheon celebrated over 400 days without a lost time accident.

## Department Highlights

- ◆ The 16<sup>th</sup> Annual MLK Day of Celebration Luncheon was held on Monday, January 15. Once again, this event was sold out this year. Patrons were treated to entertainment from The Taylor Family and Gary Sherman Jr. A catered lunch from the South House in Greer, SC was provided and Rev. Curtis Johnson was the keynote speaker for the second year in a row.
- ◆ Ann Cunningham presented the Recreation Department's Annual Report to Greer City Council on January 23. Included this year was a short video that highlighted some of the department's programs throughout the year. Plans are being made to use this video, through social media and other avenues, to advertise the Parks and Recreation Department and its programs and events. The department's annual inspection with Ed Driggers was held on January 30. Mike Sell performed an inspection of the department's vehicles.
- ◆ The Grounds Maintenance Division:
  - Drained and cleaned the pond at Greer City Park and repaired the diffuser compressor.
  - Removed Christmas decorations from the downtown area, Greer City Park and roadside power poles.
  - Assisted Greer CPW with planting 14 trees at Century Park Disc Golf in conjunction with Arbor Day.
  - Installed maintenance area windscreens at County Club Road Park.
  - Cleared sidewalks of snow at Greer City Park, Cannon Centre, Police and Courts, Fire Department and all recreation facilities.
  - Pruned shrubs at Greer City Stadium and the gazebo area of Victor Memorial Veterans Park.
  - Staff assisted with the installation of the Pedestrian Bridge at Century Park.
  - Repaired pipe break on the irrigation pump at Greer City Park and constructed an insulated cover on the pump to prevent freezing.
  - Removed graffiti from the block wall at the Needmore Recreation Center and the play structure at Victor Heights Community Park.
  - Contracted WP Law to repair pipe leak on the lower fountain at Greer City Park.
  - Prepared Greer City Stadium for the FSCG Academy Soccer season.
- ◆ Academy soccer was facilitated at South Suber Road Park and City Stadium. FSCG Academy teams compete Monday, Tuesday, Thursday and Saturday at these facilities as well as various facilities throughout the state and southeast. The first spring game for these teams was held on January 27 at Greer City Stadium. The season will be completed with State Cup tournaments in May.
- ◆ Youth basketball league activities were facilitated at Victor Gym and Mauldin Sports Center. The Mauldin and City of Greer Parks and Recreation Department's teams competed with each other during the winter season. Currently seven teams, consisting of three (8U), two (10U) and two (12U), practice and scrimmage on Monday – Friday nights. This is the second season, in recent years, offering the youth basketball program; last season had three teams (one in each age division). Regular season will conclude in January and post-season tournaments will take place in February. Greer Parks and Recreation will sponsor two all-star teams for the first time in the history of the department's program.
- ◆ Youth wrestling practices were facilitated at Riverside High School on Tuesday and Thursday nights. Wrestlers competed in a duals match at Victor Gym on January 20. Wrestling teams from Mauldin, Dorman, Byrnes and other local areas came to compete in a team format. Duals events are very popular among local wrestling clubs.
- ◆ Spring sports registration began on January 2 for city residents and January 8 for non-residents. The spring season includes youth baseball (Greer Baseball Club), girls' softball and youth soccer (Foothills Soccer Club of Greer). Regular registration ends on February 2 without a late fee and late registration ends on February 9.

- ♦ The Recreation Division continued to facilitate the following programs:
  - Senior Action – Needmore Recreation Center (200 participants monthly)
  - Piano Performers – Cannon Centre (110 participants monthly)
  - Never Alone – Tryon Recreation Center (80 participants monthly)
  - Cutlery Club – Tryon Recreation Center (20 participants monthly)
  - Artifacts Club – Tryon Recreation Center (74 participants monthly)
  - Pickleball – Victor Gym & Tryon Tennis Courts (195 participants monthly)
  - Whole Fitness – Victor Gym (60 participants monthly)
  - HAM Radio, Beginner and Intermediate Classes – Victor Gym (104 participants monthly)
  - Creative Advancement After School Program – Victor Gym (280 participants monthly)
  - Needmore After School Program – Needmore Recreation Center (100 participants monthly)
- ♦ S.O.A.R. (Seniors Out and ARound):
  - Line Dancing Classes were held on January 3, 11 and 23 with an average attendance of 20 seniors.
  - Bingo was held on January 4 with 15 members in attendance.
  - On January 8, a meeting was held to determine the amount of interest in starting a Whole Fitness Senior Class. The topic was “How to get fit in the New Year” and seven seniors attended.
  - Ten SOAR members traveled to Eden Terrace in Spartanburg for a fun tour of the facility and enjoyed sweet treats.
  - The SOAR monthly Potluck Luncheon was held on January 16 with a special guest speaker, Kelly Keesling, from Wren Hospice. Kelly presented information regarding the services they offer to 18 seniors.
  - A Movie Day was held on January 22 where 10 seniors enjoyed the romantic comedy “Home Again”.
  - On January 26, the Lunch Bunch took a trip to the Café at Williams Hardware in Travelers Rest. Twenty-eight members attended this fun excursion.
  - The average attendance for the month was 15.
- ♦ Robin Byouk taught art classes at the Tryon Recreation Center every Tuesday with approximately 8-10 students each week.
- ♦ Cultural Arts dance classes began on Wednesdays at the Tryon Recreation Center with approximately 18 students each week.
- ♦ The Events Division hosted 29 events at which 1,710 guests visited the City of Greer Events Center.
- ♦ The first Food Truck Rollout of 2018 was held on January 19 at Greer City Park. Six food trucks served over 25 guests as they stood around fire pits enjoying the park and live entertainment by Vilai Harrington.
- ♦ The Events Division is in the process of planning for the following event:
  - The 4<sup>th</sup> Annual Greer Goes Global International Festival on April 14 from 11am-4pm at Greer City Park. Over 30 volunteers from the community are committed to making this event a success by promoting their culture within our city.

## Upcoming Events

- ♦ Alice in Wonderland Jr. Performances – February 23-25 and March 2-4
- ♦ Opening Day (Soccer) – March 17
- ♦ Eggastic Easter – March 24
- ♦ Juried Arts Show – March 24
- ♦ Hope Week – April 2-8
- ♦ Senior Computer Classes – April 5-May 10 (Thursdays)
- ♦ International Festival – April 14
- ♦ Opening Day (Baseball/Softball) – April 13-14
- ♦ Food Truck Rollout – May 18
- ♦ Tall Tale Tuesdays – June - July
- ♦ Moonlight Movies – June 7 - July 26 (Thursdays)
- ♦ Needmore & Victor Summer Camp – June 11 - August 10
- ♦ Freedom Blast – June 30
- ♦ National Night Out – August 7
- ♦ Camp ARK Performance – August 10-12 and August 17-19
- ♦ Food Truck Rollout – August 17
- ♦ Railfest – September 15
- ♦ Artisan Makers Market – September 29
- ♦ Food Truck Rollout – October 19
- ♦ Halloween Hoopla – October 27
- ♦ Christmas in Greer Tree Lighting – December 7
- ♦ Breakfast with Santa – December 8
- ♦ Food Truck Rollout – January 18

## Current Projects

- ♦ Victor Park Batting Cage Installation – Concrete Pad & Retaining Wall Completed
- ♦ Bicycle Racks for the Downtown Area of Greer – 5 Installed; 12 Racks and 1 Fix-It Station in Storage Awaiting the City Streetscape Project
- ♦ Center for the Arts Renovation – Phase 2 (Conceptual Design Phase)
- ♦ Kids Planet Master Plan – Alta Planning + Design (Awarded Design Phase)
- ♦ Bankhead Highway Historical Marker for Poinsett and Depot Street Intersection – Received on February 6 – Installed During City Streetscape Project

***"Creating Community through People, Parks and Programs"***

**Category Number: VI.**  
**Item Number: F.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Police Department Monthly Report January 2018**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ PD Jan 2018	2/21/2018	Cover Memo



# GREER POLICE DEPARTMENT

January 2018 Monthly Report



# GREER POLICE DEPARTMENT

January 2018 Monthly Report

## Command Staff

Chief Hamby

Captain Pressley

Lt. Richardson-

Administrative Division

Lt. Varner-

Investigations Division

Lt. Kelley-

Operations Division

Lt. Fortenberry-

Patrol Division



Sgt. Blackwell visiting the children of fallen SC State Trooper Rebman.

## **Lt. Richardson- Administrative Division**

### **Staffing Report**

<b>2018 Greer Police Department Staffing Report</b>				
<b>Department</b>	<b>Total Allocated Position</b>	<b>Current Staffing Level</b>	<b>Individuals on Light Duty, FMLA, or Military Leave</b>	<b>Positions to Fill</b>
<b>Sworn Officers</b>	60 FT/1 PT	55 FT/0 PT	1 FT	4 FT/1 PT
<b>Dispatch</b>	12 FT/1 PT	12 FT/1 PT	0	0
<b>Detention</b>	6 FT	3 FT	1 FT	2 FT
<b>Administrative</b>	6 FT/1 PT	6 FT/0 PT	0	1 PT
<b>Animal Control</b>	1 FT	1 FT	0	0
<b>Total</b>	<b>85 FT/2 PT</b>	<b>77 FT/1 PT</b>	<b>2 Ft</b>	<b>6 FT/2 PT</b>

### **Volunteer Hours**

<b>Citizens Academy Volunteer Hours</b>											
<b>Jan</b>	<b>Feb</b>	<b>Mar</b>	<b>Apr</b>	<b>May</b>	<b>Jun</b>	<b>Jul</b>	<b>Aug</b>	<b>Sep</b>	<b>Oct</b>	<b>Nov</b>	<b>Dec</b>
71.25											
<b>71.25</b>											

### **Departmental Training Report**

<b>Month</b>	<b>Classes</b>	<b># Of Students</b>	<b># Of Class Hours</b>	<b>Total Training Time</b>
<b>Jan. 2018</b>	<b>9</b>	<b>136</b>	<b>40</b>	<b>700</b>
<b>Total</b>	<b>9</b>	<b>136</b>	<b>40</b>	<b>700</b>

## **Lt. Richardson- Administrative Division**

### **Community Engagement**



**Point in Time  
Homeless Count for  
Spartanburg County. A  
total of 8 individuals  
were identified as  
being homeless in the  
Spartanburg side of  
the City.**

**Several local  
businesses donated  
gifts to the PD  
Banquet.**



## Lt. Kelley- Operations Division

### Communications Center

Dispatch and Call Frequency	Dec-17	Jan-18	% Change From Previous Month	Year to Date 2017	Year to Date 2018	% Change from previous year
Number of 911 Calls	1,272	1,228	-3.5%	1,305	1,228	-5.9%
Incoming 7-Digit Line Calls	5,009	5,143	2.7%	5,019	5,143	2.5%
Police Calls for Service	2,547	2,455	-3.6%	1,917	2,455	28.1%
Fire Calls for Service	285	328	15.1%	280	328	17.1%
Total Dispatched Calls	2,832	2,783	-1.7%	2,197	2,783	26.7%

### Detention Center

Inmate and Process Total	Dec-17	Jan-18	% Change From Previous Month	Year to Date 2017	Year to Date 2018	% Change from previous year
Number of Adults Processed	135	134	-0.7%	116	134	15.5%
Transported to Greenville	47	43	-8.5%	59	43	-27.1%
Transported to Spartanburg	14	24	71.4%	14	24	71.4%
Juveniles Processed	6	1	-83.3%	7	1	-85.7%
Hours Covered by Patrol	12	12	0.0%	168	12	-92.9%

## Lt. Kelley- Operations Division

### Animal Control Services

Animal Control Activity	December 2017	January 2018	% Change From Previous Month	Year to Date 2017	Year to Date 2018	% Change from previous year
Calls for Service	102	218	113.7%	163	218	33.7%
Live Dogs Picked Up	8	10	25.0%	3	10	233.3%
Live Cats Picked Up	6	12	100.0%	14	12	-14.3%
Traps Delivered	6	6	0.0%	6	6	0.0%
Follow Up Calls	11	16	45.5%	16	16	0.0%
Citations Issued	0	0	0.0%	0	0	0.0%



## Lt. Fortenberry- Patrol Division

Police Patrol Activity	January-17	January-18	% Change	Last YTD	YTD	% Change
Citations issued	474	334	-29.54%	474	334	-29.54%
Arrests	134	126	-5.97%	134	126	-5.97%
Incident Reports	310	291	-6.13%	310	291	-6.13%
Collision Reports	106	124	16.98%	106	124	16.98%
Warning Citations	225	258	14.67%	225	258	14.67%
Patrol Miles	26754	33357	24.68%	26754	33357	24.68%
Warrants Served	158	129	-18.35%	158	129	-18.35%
Field Interviews	12	10	-16.67%	12	10	-16.67%



## **Lt. Fortenberry- Patrol Division**

### **Area Assignments**

#### **Area 1**

During the month of January, there were 541 calls for service in Area 1 compared to 523 calls for service in December (3.44% increase). Area 1 officers had 355 proactive calls, which included 129 traffic stops. In February, officers will continue to concentrate in the hot spot areas of Target and QT. A project will be started to have Area 1 officers working with LP officers from retail stores on US 29 to increase communication amongst themselves as well as the police department. During CompStat, it was learned there have been recent traffic complaints in the O'Neal Rd. area that will also be addressed by Area 1 officers. During the month of January, Sgt. Sharratta went to each convenience store in the area and spoke with them about any concerns or issues they have recently had.

- **Target Plaza:** Upon reviewing the criminal calls for service (CFS) at this location, there was a 69% decrease in calls received when comparing December 2017 to January 2018. This location still appears to be a primary area of concern for officers in Area 1. During the month of January, there were 9 CFS at this shopping plaza. Six of the calls were for shoplifting, 1 for an autobreaking, and 1 was for a dispute. Area 1 officers conducted 36 extra patrols in this area to help alleviate some of the CFS.
- **Needmore Community:** The criminal calls for service held steady when comparing December 2017 to January 2018. Each of these months had 12 criminal calls for service. In January 2018, five of these CFS were for disturbances. Area 1 officers will continue to conduct extra patrols in the Needmore Community. Sgt. Sharratta spoke with Sylvia Jones concerning an issue with someone in the area burning items in a metal drum in their yard.

#### **Area 2**

- **Walmart Project:** This location continues to be the most predominant location in Area 2 for calls for service. In January, there were 95 calls for service at Walmart, 66 of which were proactive in nature. There were 7 arrests made at Walmart in January. Area 2 officers continue to focus their efforts on this location in an effort to deter criminal activity. Sgt. Ferrell met with the AP manager, Ashley Roberson, and discussed the shoplifting issues with her. Roberson stated she has seen a much quicker response time to requests for police and this is most likely due to the Area 2 officers conducting their extra patrols. Some of the more significant calls for service at Walmart included a stolen vehicle from Murphy USA that was left running at the gas pumps, a subject stole a cash register from the store and was arrested shortly thereafter, and an employee who was found to have stolen approximately \$3700 in merchandise.
- **Northgate Apartments:** This apartment complex has once again garnered the attention of Area 2 officers. This location had an emphasis placed on it in September 2017 after numerous drug arrests were made. During the month of January, there was a shooting that occurred at Apt. 25 and area 2 officers have renewed their efforts to focus on known drug users that frequent this location. There have been several drug users that have been identified at this location and efforts are being made with the Greer Housing Authority to look at possible lease violations with the tenants of this apartment.
- **Prolific Offender Targeting:** Officer Prino has started to dedicate a portion of his workday to track down and arrest subjects with outstanding warrants for violent crimes and known prolific offenders. One such subject that Officer Prino arrested this month was David Fisher who was

wanted for DV 1<sup>st</sup>. Officer Prino has met with the Victim's Advocate to develop a list subjects that have outstanding DV warrants. This will help make more timely arrests of individuals wanted for DV and help ensure the safety of the victims in these cases.

### **Area 3**

During the month of January, there were 601 total calls for service in Area 3 compared to 822 calls for service in December (27% reduction). Also during January, Area 3 officers had 359 proactive calls with 128 of those being traffic stops and 69 extra patrols. It was noted there were 8 larceny reports taken in January compared to 5 in December, however when compared to January 2017, there were 3 fewer reports taken. There were 3 burglaries reported in January compared to 5 in December 2017. Sgt. Eldridge is in the early stages of looking into the development of an Android/iPhone App. This app. would have the ability to link our agency with community members in a variety of ways and allow our area sergeants the ability to post real time issues specific to their areas in a timely manner.

- **Greer Mill:** There were 35 calls for service in the Greer Mill area during January compared to 18 in December, 14 of which were proactive in nature. Two arrests were made in the Greer Mill Area in January (FTC and CSC).
- **Apartment Complexes:**
  - **Preserve at Westview:** During January, there were 2 calls for service at this location compared to 6 calls the previous month with no incident reports taken.
  - **Legacy Crescent Apartments:** During January, there were 22 calls for service compared to 7 calls the previous month of which 15 were proactive in nature by area officers. Five incident reports were taken including one for a stolen vehicle that was left running in the parking lot.

### **Area 4**

- **Prolific Offenders:** Officers located Anthony Goudelock who was wanted for Attempted Murder with this agency while he was working at Synchreon. Bryan McGee was located at a residence on Dobson Shed Rd and taken into custody for 5 active warrants with this agency. McGee is known for committing a large number of thefts in any area that he frequents.
- **Super 8 Motel:** Area 4 officers continued to focus on the area surrounding Super 8 in an effort to reduce criminal calls for service. During January, there were numerous traffic stops conducted on vehicles that committed traffic violations and many of them resulted in arrests. The arrests from these pro-active traffic stops included:
  - 1 Possession of Heroin
  - 1 Possession of Methamphetamine
  - 5 Simple Possession of Marijuana
  - 1 Warrant w/ Greenville County
  - 1 Open Container
  - 1 DUS
  - 1 Unlawful Possession of a Prescription Drug



## Community Engagement

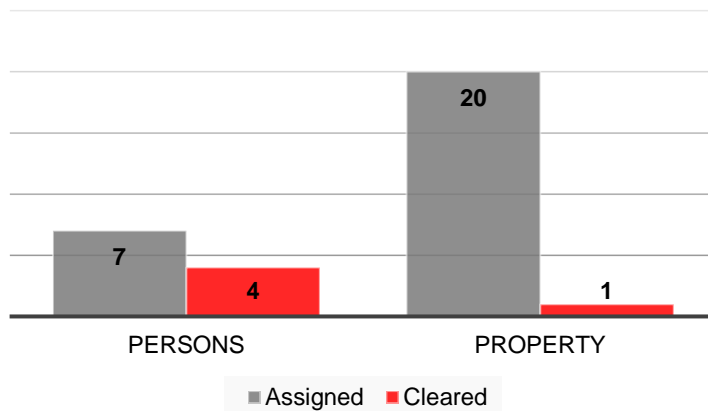


**K9 Officers  
participating in the Pro  
Dog TV Program**



## Lt. Varner- Investigations Division

### January 2018 Cases Assigned compared to Cases Cleared



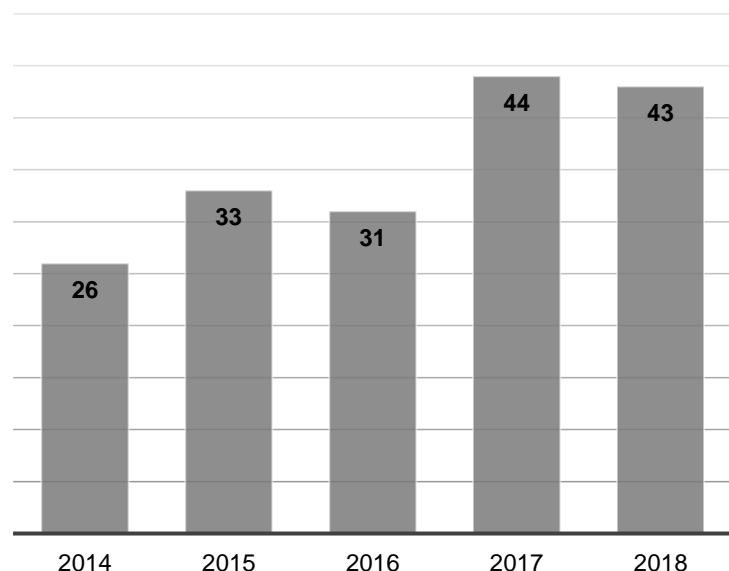
### CID Cases Cleared

The chart represents the overall total number of cases CID *closed* in the month of January. These cases may have been previously assigned or assigned this month.

### Cases Assigned YTD

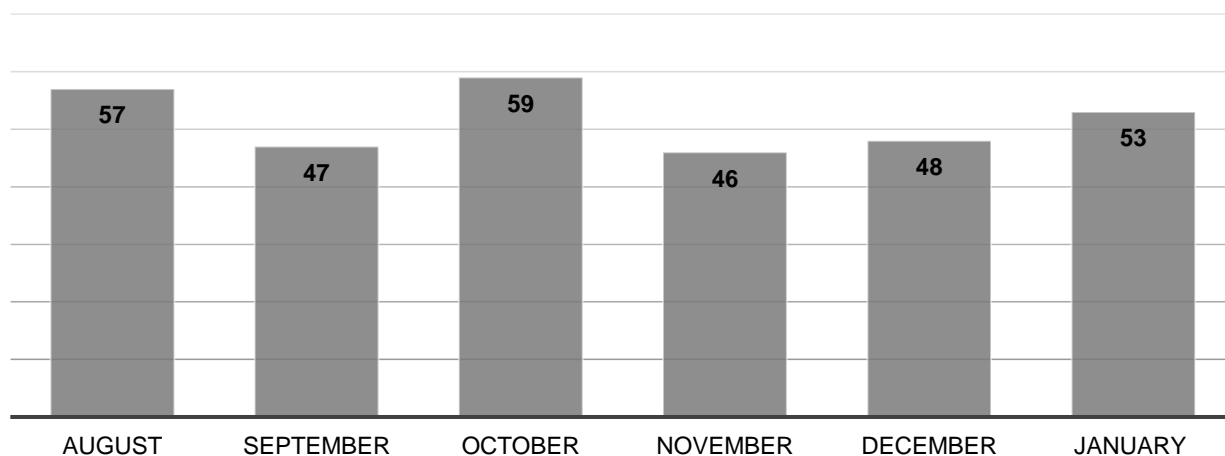
2018 is on track to be another busy year for CID. There were a total of 43 new cases assigned to investigators this month which is only one less than last year. Last year marked a 46% increase in overall assigned cases over 2016.

### CID Assigned Cases Year to Date - January 2018



## Lt. Varner- Investigations Division

### New VA Cases January 2018



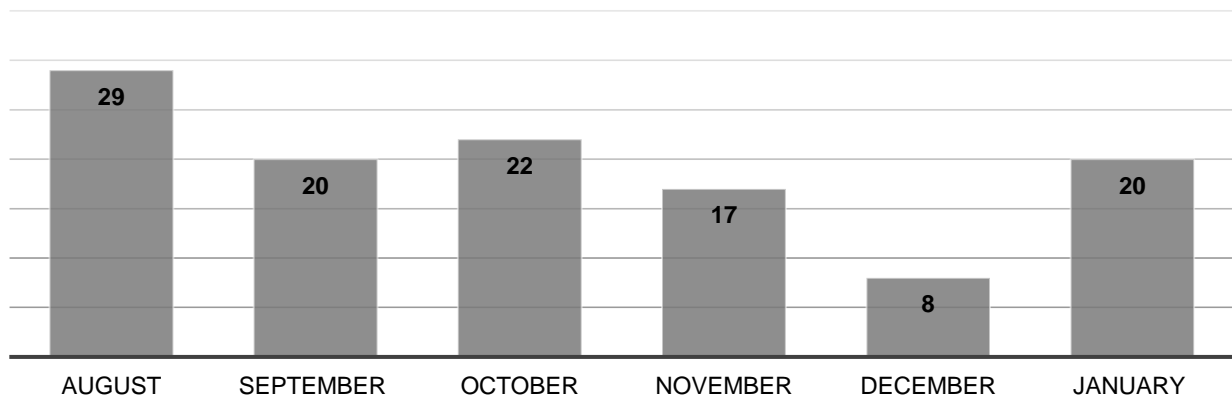
The second half of 2017 indicated an average of 52.5 new cases assigned per month. January is consistent with that average.

The above numbers represent the new cases assigned to the victim's advocate. Several of those cases have multiple victims. Therefore, the number of actual victim contacts is higher than the number of cases assigned. This number is the same as previously reported. However, it was previously labeled as "contact" and not cases. Therefore, according to the previous chart title, the information was slightly inaccurate.

Furthermore, these numbers do not indicate the amount of follow up contacts, court hours, etc. required by the victim's advocate per case.

## Lt. Varner- Investigations Division

### Crime Analysis - Cases Worked January 2018



#### Crime Analyst Cases Worked

The average number of cases worked by our crime analyst for the second half of 2017 was 20 per month. January is exactly in line with that average. We expect the number to increase this year because the supervisory staff has been made more aware of what she is capable of doing to assist patrol with their investigations.

## Lt. Varner- Investigations Division

### Vice/Narcotics Activity for January 2018

**Arrests:** 13 adults

- Vice cases arrests- 11
- Assist patrol arrests- 2

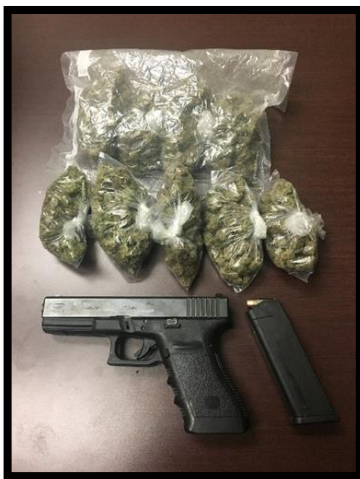
**Firearms Seized:** 2

**Search Warrants Executed:** 3

**Undercover Operations:** 5

#### Notable Events/Cases:

Vice/CID assisted Greenville County Sheriff's Office, Homeland Security and the state Attorney General's Office with Operation Homefront beginning January 31<sup>st</sup>. It was the first of two 3-day operations targeting child predator offenders. Both men and women were also arrested and charged with adult prostitution related offenses. Overall, **5** females were arrested for prostitution, **4** males were arrested for prostitution, drug, and weapons violations, and **3** males were arrested for charges related to attempted criminal sexual conduct with a minor. Furthermore, sufficient evidence was obtained to criminally charge an additional **10** males with sex crimes relating to children.



**Aaron Scott**  
505 Pennsylvania Ave

**Daniel Vieira**  
809 A W. Poinsett St



**Dajee Lamar**  
Operation Homefront

Category Number: VI.  
Item Number: G.



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Public Services Monthly Report January 2018**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ PS Monthly report	2/21/2018	Cover Memo



**TO:** ED DRIGGERS, CITY ADMINISTRATOR  
TAMMY DUNCAN, CITY CLERK

**FROM:** PUBLIC SERVICES DEPARTMENT

**SUBJECT:** ACTIVITY REPORT FOR JANUARY, 2018

**DATE:** FEB 05, 2018

The Public Services Department submits the following activity for January 2018.

**GARBAGE LANDFILLED**

**JAN**

(SPARTANBURG 421.58 Tons – GREENVILLE 537.02 Tons)

**GRAND TOTAL (Both Cnty's) 958.6 Tons**

**Running Totals to date:**

Spartanburg 3,013.38 Tons - Greenville 3,500.95 Tons

Total both Cnty's **5,555.73 Tons**

**CARTS DELIVERED**

**NEW HOME CARTS: 30 REPLACEMENT CARTS: 16**

**RECYCLE BINS: 51 CART REPAIRED: 23**

**YARD WASTE CARTS: 1 LEGAL EXTRA GREEN CARTS: 1**



*Recycle Center*

*RECYCLING CURB*

Total Collected Center **6.53 Tons**

Total Collected Curbside: **68.10 Tons**

Total Collected Curbside & Center : 74.63 Tons

*VEHICLE MAINTENANCE SHOP*

FULL SERVICE OIL/FILTER: **21** MISCELLANEOUS JOBS: **45**

TIRES REPLACED: **19** TIRE ROTATIONS: **2**

TIRES REPAIRED: **3** BRAKE JOBS: **7**

MAJOR REPAIRS: **28** MINOR REPAIRS: **23**

BATTERIES REPLACED: **8** ROTORS TURNED: **15**

ROAD CALLS: **2**



**Public Service Crew**

Public Service crew hauled 2 loads of E-waste to the landfill. Hauled 3 loads of construction material to the landfill. Continued leaf route for loose leaf pickup service. Took down Christmas Tree, and Christmas Decorations.

**Storm Drains and Catch Basins**

Cleaned storm grates and remove leaves from inlets, and storm drains around the city. Ran the camera down 300' of storm drain line on Mary Street.

**Street Sweeper**

We ran the street sweeper 15 days on the city streets, and curb lines.

**Green Carts**

Repaired, and, or replaced 59 green carts.

**Signs**

Repaired, or replaced 4 street signs, also 4 stop signs.

**POTHOLE**

Patched several potholes in the following locations in January, Moore Street, West Phillips Street, Old Woodruff Road, and Pelham Street.

## **CITY BUILDING, AND CUSTODIAL MAINTENANCE**

**Our crew cleaned the city buildings daily along with other task. They also changed out light bulbs as needed, in all city buildings, such as Police, and Courts, as well as City Hall. Along with making any repairs needed in all city buildings, such as the following.**

**Brought in contract to do the 5 year rupture valve test on the two elevators at Police, and Courts, and also the one elevator at City Hall.**

**Painted the foyer at the jail.**

**Painted the floor in the Police locker room.**

**Handled HVAC problems at the Police, and Courts, and also at City Hall.**

**Consulting with contractors about the dog kennels.**

**Cleaned up the Police Department for annual inspections.**

**Obtained quotes for lighting replacement at the Fire Department.**

Category Number: VI.  
Item Number: H.



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Website Activity Report January 2018**

**ATTACHMENTS:**

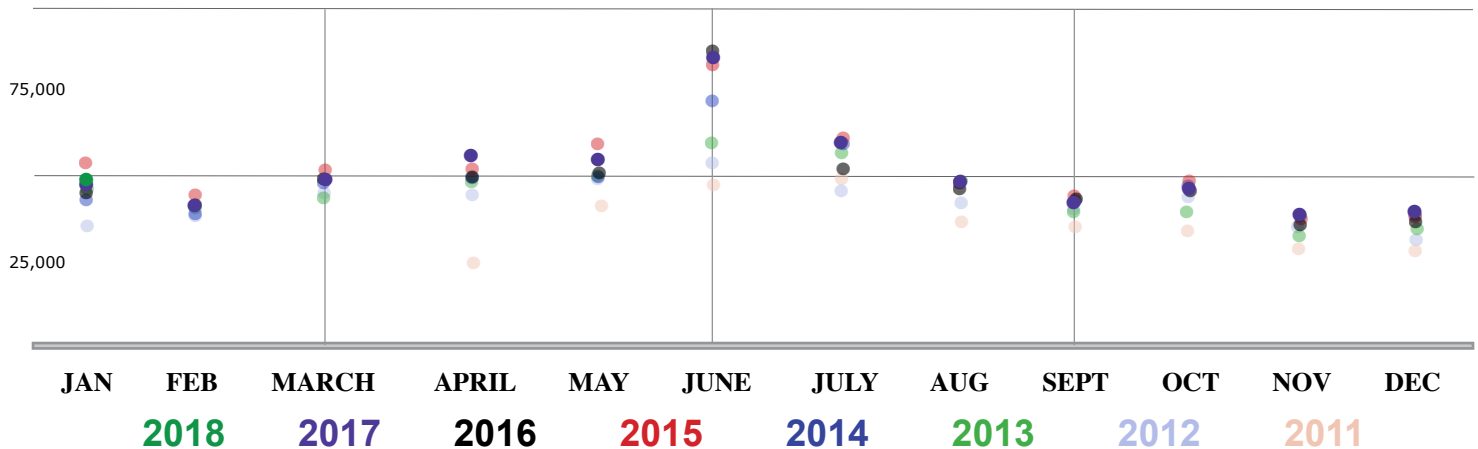
Description	Upload Date	Type
□ Website Activity Report	2/22/2018	Cover Memo



# City of Greer Website

## January 2018 Monthly Report

### Total Page Views by Month



### Daily sessions at [www.cityofgreer.org](http://www.cityofgreer.org)

January 1-31, 2018



### Visitors to [www.cityofgreer.org](http://www.cityofgreer.org)

Total Sessions: 13,895 from 57 countries  
New Visitors: 10,600 (76.3 %)  
Returning Visitors: 3,295 (23.7 %)

### Traffic Sources

Search Engines 70.3 %  
Direct Traffic: 17.0 %  
Social/Other: 12.7 %

### Retention

Monthly Page Views: 49,822  
Avg Pages per Session: 2.88  
Average Time per Session: 2 minute, 10 seconds

### Most Viewed Pages

1. Home
2. Job Openings
3. Police Department
4. Rental Facilities
5. Quick Links
6. Parks and Recreation
7. Events Center
8. Youth Baseball
9. Trash Collection
10. Departments

### Mobile Site Statistics

Total Sessions: 1,740 from 15 countries  
Monthly Page Views: 6,925  
Call Clicks: 29  
Map Clicks: 17

**Category Number: VII.**  
**Item Number: A.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Police Department Annual Presentation**

**Summary:**

Matt Hamby, Chief of Police, will present his Annual Report

**Category Number: VII.**  
**Item Number: B.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**GIS Presentation**

**Summary:**

Justin Kirtz, GIS Planner, will demonstrate updated GIS system



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Second and Final Reading of Ordinance 1-2018**

**Summary:**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY CAROLYN CHAPMAN LOCATED AT 847 HARVEY ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL DISTRICT) FOR SAID PROPERTY (Action Required)**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
▣ Council Memo	1/4/2018	Cover Memo
▣ Ordinance 1-2018	1/5/2018	Cover Memo
▣ 1-2018 Petition and Rezoning	1/4/2018	Cover Memo
▣ 1-2018 Checklist	1/4/2018	Cover Memo
▣ 1-2018 Exhibit A	1/4/2018	Cover Memo
▣ 1-2018 Exhibit B	1/4/2018	Cover Memo
▣ 1-2018 Exhibit C	1/4/2018	Cover Memo
▣ 1-2018 Exhibit D	1/4/2018	Cover Memo

# Memorandum

**To:** Mr. Ed Driggers, City Administrator  
**From:** Kelli McCormick, AICP, Planning Manager  
**Subject:** Ordinance #01-2018  
**Date:** January 3, 2018  
**CC:** Elizabeth Adams, Executive Administrative Assistant

---

Ordinance #01-2018 is an annexation and zoning request for property located at 847 Harvey Road in Spartanburg County. The parcel for annexation is a portion of a parcel and is 15.24 acres. The property is proposed for industrial development.

The Planning Commission will conduct a public hearing on January 22, 2018 for the zoning of this parcel.



**ORDINANCE NUMBER 1-2018**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY CAROLYN CHAPMAN LOCATED AT 847 HARVEY ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL DISTRICT) FOR SAID PROPERTY**

**WHEREAS**, Carolyn Chapman is the owner of property located at 847 Harvey Road more particularly described on the legal description attached hereto marked as Exhibit A, the plat attached hereto marked as Exhibit B, the map attached hereto marked as Spartanburg County Parcel Number 5-23-00-003.01 (portion) containing approximately 15.24 +/- acres attached hereto marked as Exhibit C and the National Flood Insurance Program Flood Insurance Rate Map No. 445083C0212D attached hereto marked as Exhibit D; and

**WHEREAS**, the property currently has zero (0) occupants; and

**WHEREAS**, Carolyn W. Chapman has petitioned the City of Greer to annex their property by one-hundred percent (100%) petition; and

**WHEREAS**, the property is now outside the city limits of Greer but adjoins the city limits; and

**WHEREAS**, the property owner has requested that the subject property be zoned I-1 (Industrial District); and

**WHEREAS**, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

**NOW, THEREFORE**, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. ANNEXATION: The 15.24 +/- acres of property shown in red on the attached map owned by Carolyn W. Chapman located at 847 Harvey Road and 180' of S-80 roadway more particularly described on the attached map as Spartanburg County Parcel Number 5-23-00-003.01 (portion) is hereby annexed into the corporate city limits of the City of Greer.

2. ZONING ASSIGNMENT: The above referenced property shall be zoned I-1 (Industrial District) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

3. LAND USE MAP: The above reference property shall be designated as Employment Center on the Land Use Map contained within the 2010 Comprehensive Plan for the City of Greer.

4. FLOOD INSURANCE RATE MAP: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45083C0212D.

5. DISTRICT ASSIGNMENT: The above referenced property shall be assigned to City Council District #1.

This ordinance shall be effective upon second reading approval thereof.

## **CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

### **ATTEST:**

---

Tammela Duncan, Municipal Clerk

Introduced by: Councilwoman Judy Albert

First Reading: January 9, 2018

Second and  
Final Reading: January 23, 2018

Approved as to Form:

---

John B. Duggan, City Attorney



AN-2018-01

301 East Poinsett Street  
Greer, South Carolina 29651  
(864) 801-2009

### Petition For Annexation

The persons whose signatures appear below are freeholders owning real property in an area, which is contiguous to the City of Greer and which, is proposed to be annexed into the City. The freeholder(s) of property located on or at 847 Harvey Road more particularly described on the deed (or legal description) attached hereto marked as Exhibit A; the plat attached hereto marked as Exhibit B; Tax Parcel Map with Number 5-23-00-003.01 attached hereto marked as Exhibit C containing approximately 5.24 acres; identify that area more particularly. That highlighted or marked portion is incorporated by reference as a description of the area. By their signatures, the freeholders petition the City Council to annex the entire area.

This petition is submitted under the provisions of S.C. Code §5-3-150(3), authorizing the City Council to annex an area when presented with a petition signed by **one hundred (100%) percent** of the freeholders owning **one hundred (100%) percent** of the assessed value of real property in an area proposed to be annexed. This petition and all signatures thereto shall be open for public inspection on demand at the City Hall, located at the address set forth above. If the petition is still in circulation for signatures, or otherwise not available, at the time demand is made, then it shall be made available as soon thereafter as reasonably practical. Any person who seeks to challenge the annexation, and who has standing to do so, should act in accord with the requirements of Chapter 3 of Title 5 of the South Carolina Code.

DATE OF PETITION: This petition is dated this 5<sup>th</sup> day of October, 2017 before the first signature below is attached. By law, all necessary signatures must be completed within six (6) months of the identified date; but this petition shall be deemed complete if the requisite number of signatures is acquired sooner.

Print Name: <u>Carolyn W. Chapman</u> ✓	Print Name: _____
Signature: <u>Carolyn W. Chapman</u>	Signature: _____
Address: <u>116 Pleasant Dr., Greer SC 29651</u>	Address: _____
Witness: <u>Thom Green</u>	Witness: _____
Date: <u>10/5/17</u>	Date: _____
Parcel Address: <u>847 Harvey Road</u>	Parcel Address: _____
Tax Map Number: <u>5-23-00-003.01</u> ✓	Tax Map Number: _____



**ZONING MAP AMENDMENT APPLICATION  
(ZONING & REZONING)**

Date \_\_\_\_\_

**(Fees for this application are based on a sliding scale - See Fee Schedule)**

Tax Map Number(s) portion of #5-23-00-003.01

Property Address(s) 847 Harvey Road

Acreage of Properties 15.24 acres County Spartanburg

**Applicant Information**

Name Tracy A. White  
Address 525 N. Tryon Street, #1600  
Charlotte NC 28202  
Contact Number 704-378-8757  
Email twhite@mcdeco.com

**Property Owner Information**

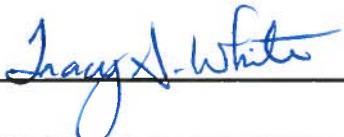
*(If multiple owners, see back of sheet)*

Name Carolyn W. Chapman  
Address 116 Pleasant Drive  
Greer SC 29651  
Contact Number 864-877-7505  
Email tchapman7505@charter.net

**Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described? Yes        No X**

The applicant hereby requests that the property described be zoned *(in the case of Annexation)* or rezoned from unzoned to I-1.

Existing Use: vacant Proposed Use: industrial

Signature(s) 

*If not the property owner, an Acting Agent Authorization from will be required at the time of submittal.*

**All zoning classifications, permitted uses and fees are available at [www.cityofgreer.org](http://www.cityofgreer.org)**

**OFFICE USE ONLY**

Date Filed RECEIVED NOV 16 2017

Case No. AN-2018-01

**See Reverse**

## ANNEXATION CHECKLIST

FREEHOLDERS NAME & ADDRESS		Carolyn W. Chapman 116 Pleasant Dr, Greer SC 29651	
PROPERTY ADDRESS		847 Harvey Road	

## PROPERTY INFORMATION

	GREENVILLE COUNTY PARCEL IDENTIFICATION NUMBER	
X	SPARTANBURG COUNTY PARCEL IDENTIFICATION NUMBER	5-23-00-003.01 (portion)
ACREAGE or LOT SIZE	15.24	CURRENT LAND USE
		vacant
NUMBER OF OCCUPANTS	0	CURRENT ETHNIC POPULATION
		0
PROPOSED POPULATION	0	
		FIRM NUMBER
		45083C0212D
AIRPORT ENVIRONS	No	
CURRENT ZONING	Unzoned	
REQUESTED ZONING	I-1, Industrial	
LAND USE MAP	No current Designation, but near an Employment Center	
FUTURE LAND USE MAP	No current Designation, but near an Employment Center	
ROAD RIGHT-OF-WAY	INCLUDED ROADWAY	Yes
STATE	180' of S-80	
COUNTY		

## DOCKET INFORMATION

PLANNING COMMISSION DOCKET NUMBER	AN 2018-01	PUBLIC HEARING DATE	1/22/18
STAFF RECOMMENDATION		P/C RECOMMENDATION	
PETITION METHOD	100% X	75%	DATE
OWNERSHIP & DESCRIPTION VERIFICATION	Kelli McCormick	DATE	1/3/18
ORDINANCE NUMBER	01-2018		
CITY COUNCIL DATES	FIRST READING	1/9/18	SECOND READING
			2/27/18
ANNEXATION PLANNING COMMITTEE			
SPECIAL PURPOSE DISTRICT	Greer City Fire		
UTILITY PROVIDERS	CPW		

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG

PROBATE COURT

IN THE MATTER OF VERNON T WOOD

CASE NUMBER 97ES4200216

DEE-2017-43543



DEE BK 117-B PG 223-224

EXEMPT

Recorded 2 Pages on 08/14/2017 11:39:33 AM

Recording Fee: \$10.00

Office of REGISTER OF DEEDS, SPARTANBURG, S.C.  
Dorothy Earle, Register Of Deeds

## DEED OF DISTRIBUTION

WHEREAS, the decedent died on the 02ND day of FEBRUARY, 1997 and,

WHEREAS, the estate of the decedent is being administered in the Probate Court for SPARTANBURG County, South Carolina in File # 97ES4200216; and,

WHEREAS, the grantee herein is either a beneficiary or heir at law, as appropriate, of the decedent; and,

WHEREAS, the undersigned Personal Representative is the duly appointed and qualified fiduciary in this matter; and,

NOW, THEREFORE, in accordance with the laws of the State of South Carolina, the Personal Representative has granted bargained, sold and released, and by these Presents does grant, bargain, sell and release to:

Name: Carolyn W. Chapman  
Address: 116 Pligant Dr.  
Greer, S.C. 29651

the following described property:

FULL INTEREST IN AND TO:

All that certain piece, parcel or tract of land in said State and County about two (2) miles from the City of Greer and near the Spartanburg and Buncombe roads, containing forty (40) acres more or less and having such shape, metes and bounds as represented by a Plat prepared by W. W. Hendrix, Surveyor, dated December 8, 1888 and being a part of the same tract of land conveyed to Martha J. Morgan by Mary E. Duncan, Carrie Hughes and Robert I. Morgan dated July 6, 1879, and being all of the same tract of land to Vernon Hannah by deed from Martha J. Morgan, dated January 2, 1889 and recorded in the Office of the R.M.C. Office for Spartanburg County in Deed Book Vol. CCC at page 259, to take effect and title vested in Verner Hannah upon the death of his Mother, Adelle D. Hannah, who died November 2, 1920.

This being the same property conveyed to Vernon Wood by deed from Verner Hannah dated December 15, 1952 and recorded in the Spartanburg County R.M.C. Office in Deed Book 19-F at page 449, on December 16, 1952. (Less any conveyances of record)

The said Vernon T. Wood having departed this life on February 2, 1997, and by the terms of his Last Will and Testament left said property to his Daughter, Carolyn W. Chapman.  
NO TITLE SEARCH

MICROFILMED

TOGETHER with all and singular, the Rights, Members, Hereditaments and Appurtenances to the said Premises/Property belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular, the said Premises/Property unto the said Carolyn W. Chapman  
their heirs and assigns forever.

IN WITNESS WHEREOF, the undersigned, as Personal Representative of the estate of the decedent, has executed this Deed, this 16 day of November, 1997

SIGNED, SEALED AND DELIVERED  
IN THE PRESENCE OF

Estate of: Vernon T. Wood

by Signature: Carolyn W. Chapman  
Personal Representative for Estate

Witness: Kimberley C. Sims

Witness: Martha Green

STATE OF SOUTH CAROLINA  
COUNTY OF SPARTANBURG

PROBATE

PERSONALLY appeared before me

(Martha Green)

THE ABOVE SIGNED WITNESS

and made oath that he/she saw the within named

Personal Representative(s) sign, seal, and as their act and deed, deliver the within written Deed, and that he/she with

(Kimberley C. Sims)  
THE OTHER ABOVE SIGNED WITNESS

witnessed the execution thereof.

SWORN to before me this 16 day of  
November, 1997

Witness Signature:

Martha Green

Kimberley C. Sims

Notary Public for South Carolina

My Commission Expires: 8-14-99

I hereby certify that the foregoing is a true copy of the copy of the Deed of Distribution, the original of which was presented to the Probate Court and the copy made therefrom. The original Deed of Distribution was returned to the personal representative and a copy retained for our file. Given under my hand and seal of office this 21st day of August, 2017

Ponda A. Caldwell  
Ponda A. Caldwell Judge, Probate Court for  
Spartanburg County, SC

**MICROFILMED**

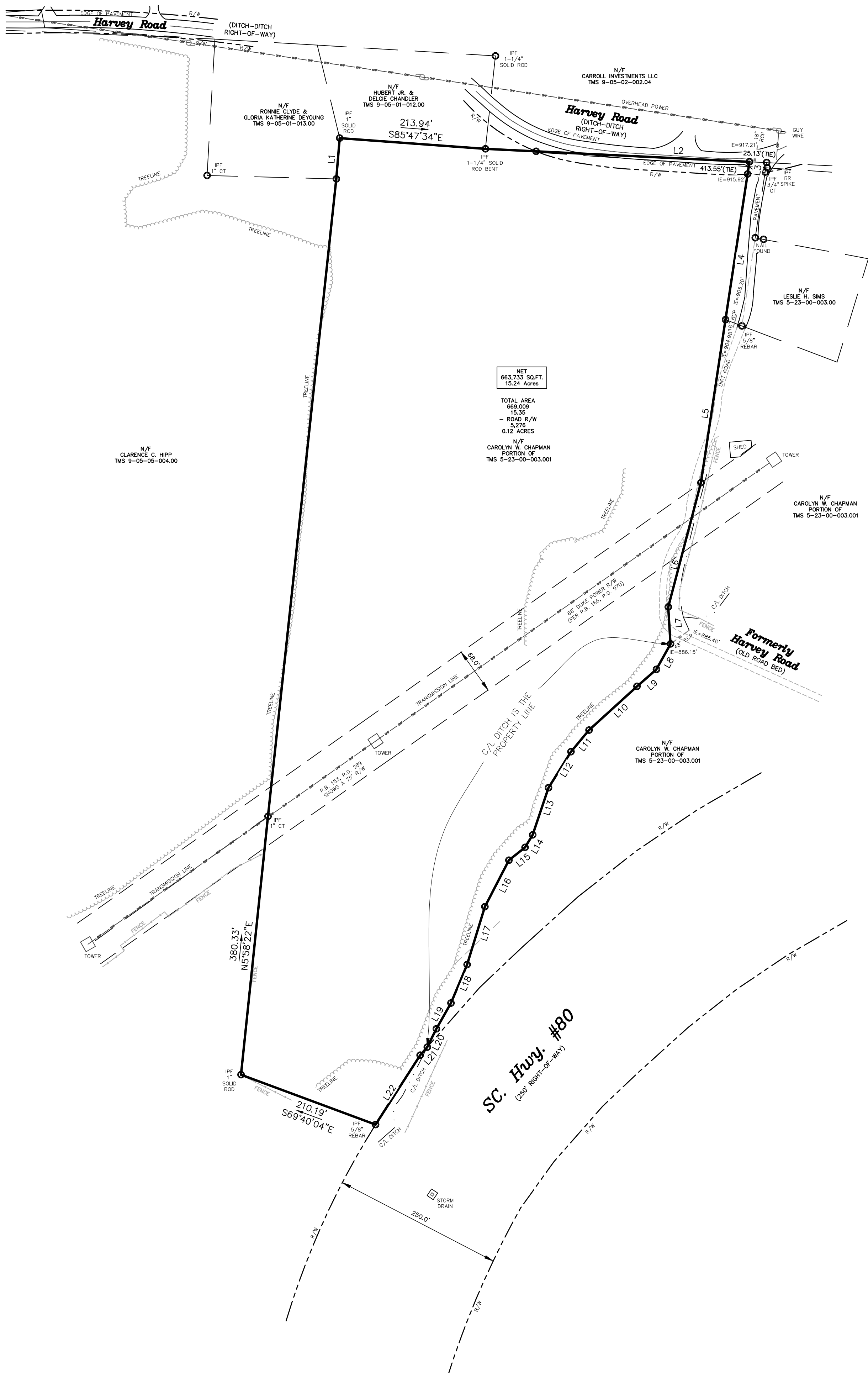


LEGEND	
BC	BOTTOM OF CURB
BT	TOP OF CURB
BW	TOP OF WALL
WT	BOTTOM OF WALL
W.T.	POWER & TELEPHONE
W.V.	WATER VALVE
W.B.	WATER METER
C.B.	JUNCTION BOX
IN	CATCH BASIN
E/P	INVERT ELEVATION
R/W	EDGE OF PAVEMENT
S.W.	FIRE HYDRANT
F.H.	SIDEWALK
S.G.B.	RIGHT-OF-WAY
(M)	POINT OF BEGINNING
(R)	MEASURED
S.S.M.H.	RECORD
B.M.	SANITARY SEWER MANHOLE
P.	BENCHMARK
D.I.	LIGHT POLE
V.C.P.	POWER POLE
R.C.P.	DRIF INLET
CLAC	WETTED CLAY PIPE
T.F.	REINFORCED CONCRETE PIPE
UT	CURB & GUTTER
UP	TRANSFORMER
IE	UNDERGROUND TELEPHONE LINE
UE	OVERHEAD POWER LINE
UPS	UNDERGROUND ELECTRICAL LINE
UMP	CORRUGATED METAL PIPE
IP	IRON PIN SET
DF	IRON PIPE FOUND
MB	MAILBOX
GR	GROUND ELEVATION
Y	IRRIGATION CONTROL VALVE
YH	FIRE HYDRANT

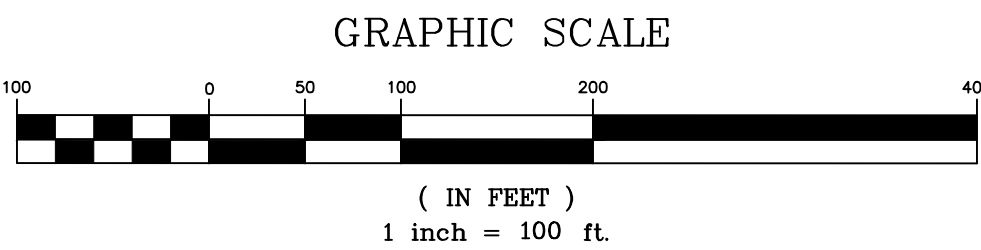
NOTES:

- 1.) The underground utilities shown were located from above ground evidence or existing drawings provided by various sources.
- 2.) The Professional Surveyor has made no investigation or independent search for easements of record, encumbrances, restrictive covenants, ownership title evidence, or any other facts that on accurate and current title search may disclose.
- 3.) Subsurface and environmental conditions were not surveyed or examined or considered as part of this survey. No evidence or statement is made concerning the existence of underground or overhead conditions, containers or facilities that may affect the use or development of this property.
- 4.) 1/2"Rebar at all property corners unless noted otherwise
- 5.) Acreage includes are in Duke Power R/W and Harvey Rd. R/W.
- 6.) Duke Power R/W information taken from P.B. 166, P.G. 970 showing a 68' R/W. P.B. 153, P.G. 289 shows a 75' R/W.
- 7.) Excluded the 50' Ingress/Egress Easement around the property per Fidelity Title Insurance Company. Shown on that certain Plat Book 153, Page 289 of Spartanburg County.

"I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN."



	LINE TABLE		
LINE #	BEARING	LENGTH	
L1	S04° 42' 27"E	59.81'	
L2	N87° 12' 08"E	387.08'	
L3	S08° 36' 16"W	18.20'	
L4	S08° 36' 16"W	215.51'	
L5	S08° 36' 16"W	241.54'	
L6	S14° 42' 48"W	187.94'	
L7	S03° 29' 14"E	54.12'	
L8	S29° 05' 39"W	42.72'	
L9	S48° 53' 09"W	37.72'	
L10	S47° 43' 39"W	94.89'	
L11	S39° 45' 29"W	41.38'	
L12	S31° 52' 22"W	62.03'	
L13	S18° 38' 31"W	72.80'	
L14	S13° 32' 59"W	21.49'	
L15	S51° 22' 16"W	30.13'	
L16	S27° 22' 59"W	76.63'	
L17	S17° 04' 24"W	88.66'	
L18	S22° 48' 54"W	61.06'	
L19	S29° 27' 40"W	43.19'	
L20	S26° 34' 54"W	29.98'	
L21	S41° 18' 41"W	15.86'	
L22	S32° 42' 00"W	120.55'	



REF PLATS:

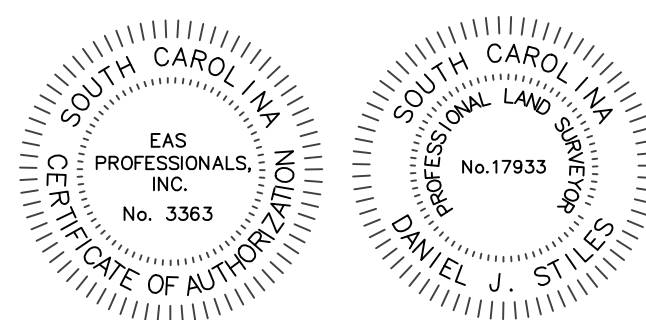
- 1)-That certain Plat recorded in the Spartanburg County Register of Deeds in Plat Book 166, Page 970 for Frances C. Snow, dated February 23, 2000 by Chapman Surveying Co. Inc.
- 2)-That certain Plat recorded in the Spartanburg County Register of Deeds in Plat Book 171, Page 201 for Leslie H Sims, dated May 17, 2016 by S.W. Donald Land Surveying.
- 3)-That certain Plat recorded in the Spartanburg County Register of Deeds in Plat Book 153, Page 289 for Carolyn W. Chapman, dated October 23, 2002 by James V. Gregory Land Surveying.
- 4)-That certain Plat recorded in the Spartanburg County Register of Deeds in Plat Book 153, Page 290 for Carolyn W. Chapman, dated October 23, 2002 by James V. Gregory Land Surveying.

Job No.:	EAS-17-8188
Date:	August 29, 2017
Drawn:	BNF
Designed:	
Reviewed:	DJS
Approved:	DJS
Scale:	1" = 100'

Sheet:  
/-1

SURVEY FOR  
Boundary Survey for  
MACQ, LLC a Georgia limited liability company

Poplar Dr. Ext. & Harvey Rd.  
Spartanburg County , South Carolina

[illegible]

EXHIBIT

C

Subject Property  
5-23-00-003.01 (portion)  
Acres: 15.24

Subject Right of Way  
180' of S-80

District

- 1
- 2
- 3
- 4
- 5
- 6
- Parcels
- Right Of Way
- GSP Environs
- BMW
- GSP Airport
- SC Ports Authority
- Streets

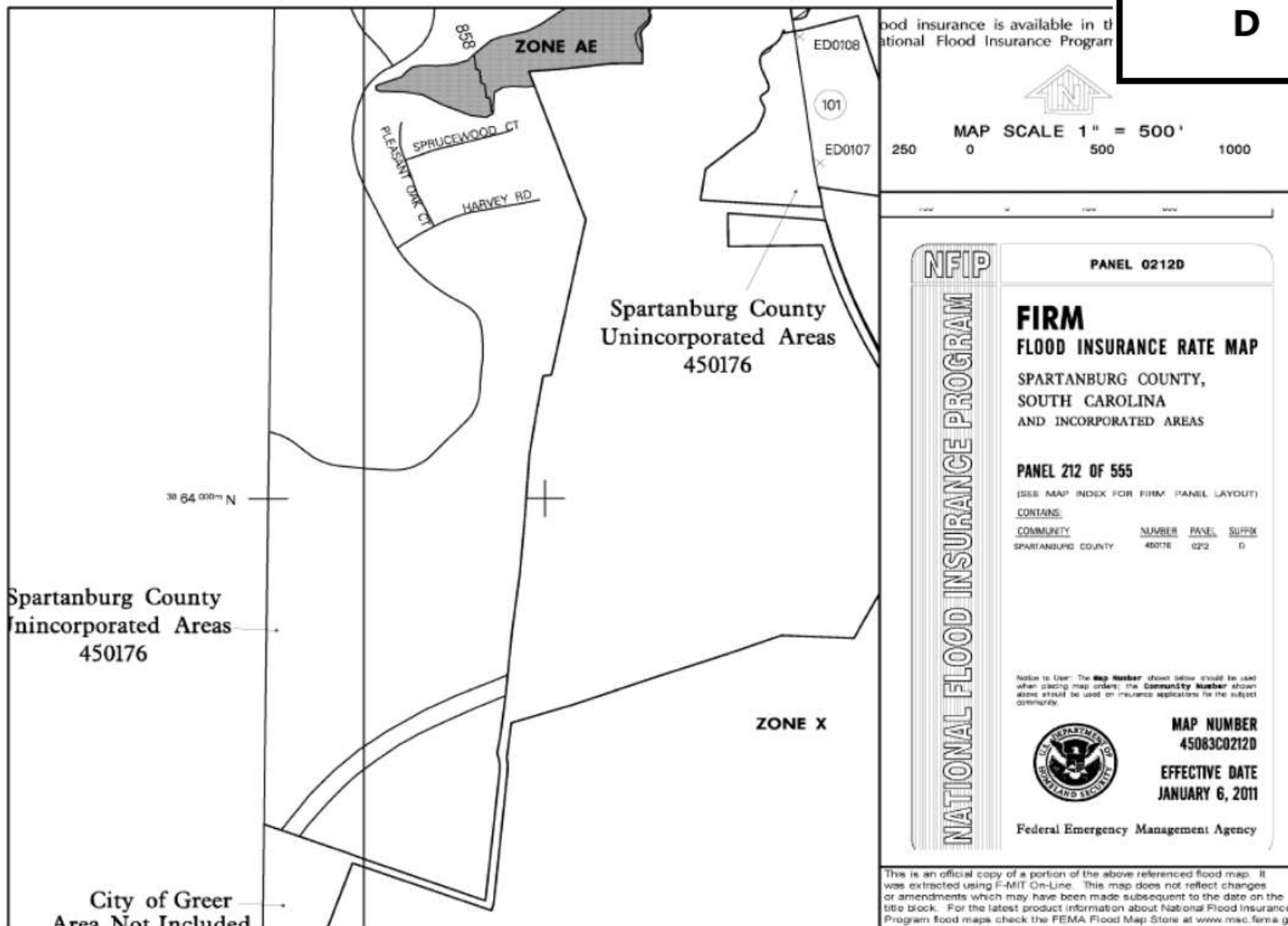
Ordinance 01-2018

0 200 400 600 800 Feet

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# EXHIBIT

## D





**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Second and Final Reading of Ordinance 4-2018**

**Summary:**

AN ORDINANCE TO AUTHORIZE THE MAYOR TO EXECUTE A QUIT CLAIM DEED AND RELEASE OF REVERSIONARY RIGHTS TO CONVEY, WAIVE, AND RELINQUISH ANY RIGHTS AND INTEREST IT MAY HAVE IN CERTAIN REAL PROPERTY LOCATED AT BERKSHIRE PLACE, AND IDENTIFIED AS GREENVILLE COUNTY TAX MAP NO. G002-00-01-016.11 (Action Required)

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ Ordinance 4-2018	2/21/2018	Cover Memo

## **ORDINANCE NUMBER 4-2018**

### **AN ORDINANCE AUTHORIZING THE CONVEYANCE OF ANY AND ALL INTEREST IN CERTAIN REAL PROPERTY IN THE CITY OF GREER**

**WHEREAS**, the City of Greer received a reversionary interest in certain real property by a corrective deed dated April 23, 1999, and recorded November 16, 1999, in Deed Book 1879 at Page 609. Said property is a 4.1 acre tract of land on S. Line Street Extension and identified as Tax Map No. G002000101611 within the city limits of Greer, County of Greenville (hereinafter "Property"); and,

**WHEREAS**, the above-referenced deed states as follows: "Property conveyed herein will revert to the City of Greer at no cost fifty (50) years from the date of this Deed pursuant to Ordinance 45-99;" and,

**WHEREAS**, the property owner, Berkshire Place Apartments, LP, requests for the City to release its reversionary interest in the Property; and,

**WHEREAS**, the City of Greer has determined that it no longer wishes to maintain a reversionary interest in the Property; and,

**WHEREAS**, pursuant to S.C. Code § 5-7-40, a municipality may convey or dispose of property, or any interest it may have in Property, by Ordinance; and,

**WHEREAS**, the Mayor and City Council find that it is in the best interest of the City of Greer to disaffirm, waive, and relinquish any rights it has in the Property by way of a Quit Claim Deed.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Council of the City of Greer, that the Mayor of the City is hereby authorized, empowered, and directed to

execute, acknowledge and deliver a quit-claim deed to disaffirm, waive, and relinquish any rights it has in the Property.

This Ordinance shall be effective upon second reading approval thereof and no further authorization is required to execute and deliver all documents related to the conveyance contemplated by this Ordinance.

\_\_\_\_\_  
Richard W. Danner, Mayor

ATTEST:

\_\_\_\_\_  
Tammela Duncan, Municipal Clerk

Introduced by: \_\_\_\_\_

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Approved as to form: \_\_\_\_\_

Daniel R. Hughes, Esquire  
City Attorney





**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**First Reading of Ordinance 5-2018**

**Summary:**

**AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY B. SCOTT STREETMAN LOCATED AT RIDGECREST CIRCLE FROM O-D (OFFICE DISTRICT) TO R-7.5 (RESIDENTIAL SINGLE- FAMILY). (Action Required)**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ Council Memo	2/22/2018	Cover Memo
☐ Ordinance 5-2018	2/22/2018	Cover Memo
☐ Ordinance 5-2018 Appendix A	2/22/2018	Cover Memo
☐ Ordinance 5-2018 Checklist	2/22/2018	Cover Memo

# Memorandum

**To:** Mr. Driggers, City Administrator  
**From:** Kelli McCormick, AICP, Planning Manager  
**Subject:** Ordinance #05-2018  
**Date:** February 20, 2018  
**CC:** Elizabeth Adams, Executive Assistant to the Administrator

Ordinance #05-2018 is a rezoning request for two parcels located on Ridgecrest Circle. The owner is requesting a rezoning from O-D, Office District, to R-7.5, Residential Single-Family. The purpose of this rezoning is to develop these lots with single-family homes.

The Planning Commission conducted a public hearing on January 22, 2018 for the rezoning of these parcels. The Planning Commission recommended to approve this request.



**ORDINANCE NUMBER 5-2018**

**AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY B. SCOTT STREETMAN LOCATED AT RIDGECREST CIRCLE FROM O-D (OFFICE DISTRICT) TO R-7.5 (RESIDENTIAL SINGLE- FAMILY).**

The City Council of Greer makes the following findings:

This ordinance pertains to a certain property owned by B. Scott Streetman located at Ridgecrest Circle and more clearly identified by the attached City of Greer Map specifying Greenville County Parcel Numbers G019000122100 and G019000122000 containing approximately 0.83 acres attached hereto marked as Exhibit A.

1. The owner desires to change the zoning classification of the property and has shown the need for such use to the Greer Planning Commission at a public hearing held on January 22, 2018.
2. To accomplish the desired change in use in the most effective manner, the zoning classification should be changed to R-7.5 (Residential Single-Family).
3. The proposed use is in keeping with the general character of the surrounding property.

**NOW, THEREFORE,** be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

The zoning classification of the property located at Ridgecrest Circle and more particularly identified by the attached City of Greer Map specifying Greenville County Parcel Numbers G019000122100 and G019000122000 containing approximately 0.83

acres attached hereto marked as Exhibit A shall be changed from O-D (Office District) to R-7.5 (Residential Single-Family).

This ordinance shall be effective immediately upon second reading approval.

**CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

**ATTEST:**

---

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: February 27, 2018

Second and  
Final Reading: March 13, 2018

Approved as to Form:

---

Daniel R. Hughes, Esquire  
City Attorney

EXHIBIT

A

GROVE PT

BURLWOOD CT

BROOKWOOD DR

RIDGECREST CIR

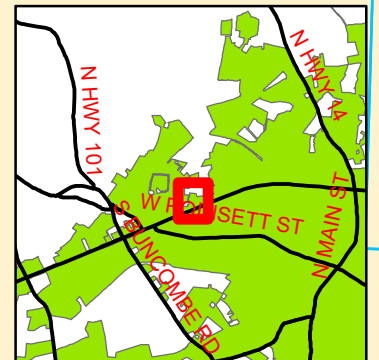
WEDGEWOOD DR

Subject Properties  
G019000122000  
G019000122100  
Acres: 0.83

W WADE HAMPTON BLVD

MIDDLETON WAY

City Limits  
Parcels  
Streets



Ordinance 05-2018

0 100 200 300 400 Feet

Created 2/20/2018 by City of Greer GIS

The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the South Carolina State Plane Coordinate System using the 1983 adjustment of the North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.

# **ZONING CHECK LIST**

**DATE:** February 22, 2018

**FROM:** Kelli McCormick

**TO:** Elizabeth Adams

---

**PROPERTY OWNER NAME & ADDRESS:** B. Scott Streetman, 817 Mt. Vernon Road, Greer SC 29651

**PROPERTY ADDRESS:** Ridgecrest Circle, Greer, SC

---

**COUNTY:**

Greenville      X      **PARCEL INFORMATION** Map Number: G019000122100 and G019000122000  
Spartanburg      **PARCEL INFORMATION** Map Number:

**Acreage or Lot Size:** 0.83 acres

---

**PLANNING COMMISSION DOCKET NUMBER:** RZ 2018-02

**PLANNING COMMISSION PUBLIC HEARING:** January 22, 2018

**PLANNING COMMISSION RECOMMENDATION:** Approve

**ORDINANCE NUMBER:** Ordinance 05-2018

---

**CURRENT ZONING:** O-D, Office District

**REQUESTED ZONING:** R-7.5, Residential Single-Family

+++++

**CITY COUNCIL:**

**1<sup>st</sup> READING:** February 27, 2018

**2<sup>nd</sup> READING:** March 13, 2018



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**First Reading of Ordinance 6-2018**

**Summary:**

**AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY RICHARD FRANS LOCATED AT 937 ABNER CREEK ROAD FROM C-3 (COMMERCIAL) TO R-7.5 (RESIDENTIAL SINGLE- FAMILY). (Action Required)**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ Council Memo 6-2018	2/22/2018	Cover Memo
☐ Ordinance 6-2018	2/22/2018	Cover Memo
☐ Ordinance 6-2018 Appendix A	2/22/2018	Cover Memo
☐ Ordinance 6-2018 Checklist	2/22/2018	Cover Memo

# Memorandum

**To:** Mr. Driggers, City Administrator  
**From:** Kelli McCormick, AICP, Planning Manager  
**Subject:** Ordinance #06-2018  
**Date:** February 20, 2018  
**CC:** Elizabeth Adams, Executive Assistant to the Administrator

Ordinance #06-2018 is a rezoning request for a parcel located at 937 Abner Creek Road. The owner is requesting a rezoning from C-3, Commercial, to R-7.5, Residential Single-Family. The purpose of this rezoning is to develop this lot with a subdivision of single-family homes.

The Planning Commission conducted a public hearing on January 22, 2018 for the rezoning of this parcel. The Planning Commission recommended to approve this request.

## **ORDINANCE NUMBER 6-2018**

### **AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY RICHARD FRANS LOCATED AT 937 ABNER CREEK ROAD FROM C-3 (COMMERCIAL) TO R-7.5 (RESIDENTIAL SINGLE-FAMILY).**

The City Council of Greer makes the following findings:

This ordinance pertains to a certain property owned by Richard Frans located at 937 Abner Creek Road and more clearly identified by the attached City of Greer Map specifying Spartanburg County Parcel Number 9-06-00-006.00 containing approximately 25.06 acres attached hereto marked as Exhibit A.

1. The owner desires to change the zoning classification of the property and has shown the need for such use to the Greer Planning Commission at a public hearing held on January 22, 2018.
2. To accomplish the desired change in use in the most effective manner, the zoning classification should be changed to R-7.5 (Residential Single-Family).
3. The proposed use is in keeping with the general character of the surrounding property.

**NOW, THEREFORE,** be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

The zoning classification of the property located at 937 Abner Creek Road and more particularly identified by the attached City of Greer Map specifying Spartanburg County Parcel Number 9-06-00-006.00 containing approximately 25.06 acres attached

hereto marked as Exhibit A shall be changed from C-3 (Commerical) to R-7.5 (Residential Single-Family).

This ordinance shall be effective immediately upon second reading approval.

**CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

**ATTEST:**

---

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: February 27, 2018

Second and  
Final Reading: March 13, 2018

Approved as to Form:

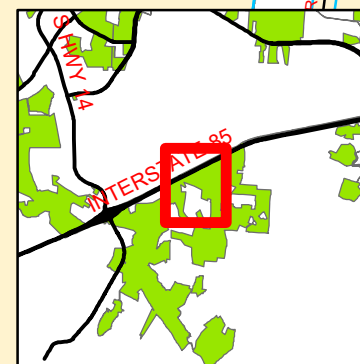
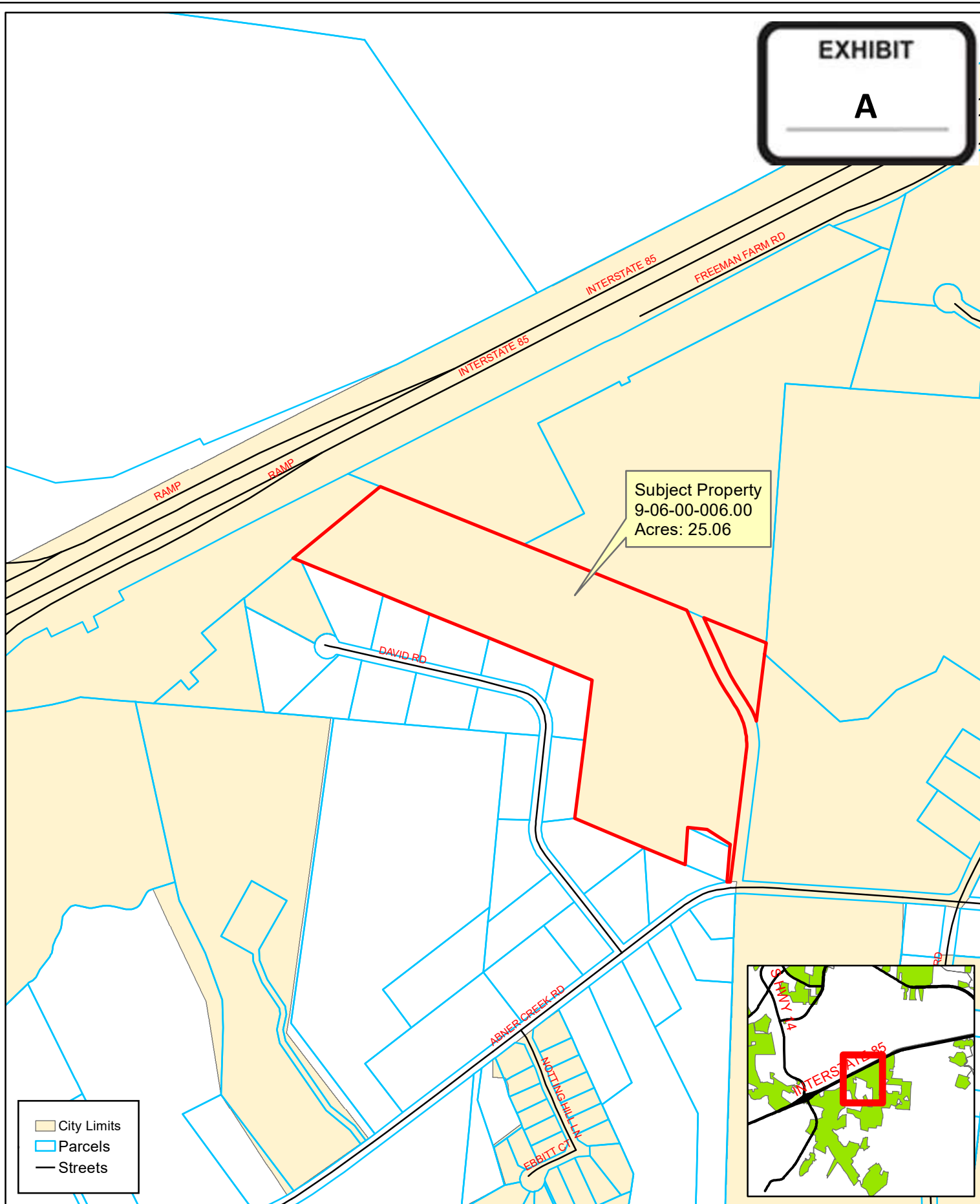
---

Daniel R. Hughes, Esquire  
City Attorney



EXHIBIT

A



# **ZONING CHECK LIST**

**DATE:** February 22, 2018

**FROM:** Kelli McCormick

**TO:** Elizabeth Adams

---

**PROPERTY OWNER NAME & ADDRESS:** Richard Frans, 316 Hillside Dr, Greer, SC 29650

**PROPERTY ADDRESS:** 937 Abner Creek Road, Greer, SC

---

**COUNTY:**

Greenville  
Spartanburg    X    **PARCEL INFORMATION Map Number:**  
                                 **PARCEL INFORMATION Map Number: 9-06-00-006.00**

**Acreage or Lot Size:** 25.06 acres

---

**PLANNING COMMISSION DOCKET NUMBER:** RZ 2018-04

**PLANNING COMMISSION PUBLIC HEARING:** January 22, 2018

**PLANNING COMMISSION RECOMMENDATION:** Approve

**ORDINANCE NUMBER:** Ordinance 06-2018

---

**CURRENT ZONING:** C-3, Commercial

**REQUESTED ZONING:** R-7.5, Residential Single-Family

+++++

**CITY COUNCIL:**

**1<sup>st</sup> READING:** February 27, 2018

**2<sup>nd</sup> READING:** March 13, 2018



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**First Reading of Ordinance 7-2018**

**Summary:**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY DOBBIE LIMITED PARTNERSHIP LOCATED AT VICTOR HILL ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL), FOR SAID PROPERTY.  
(Action Required)**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
▣ Council Memo	2/22/2018	Cover Memo
▣ Ordinance 7-2018	2/22/2018	Cover Memo
▣ Exhibit A	2/22/2018	Cover Memo
▣ Exhibit B	2/22/2018	Cover Memo
▣ Exhibit C	2/22/2018	Cover Memo
▣ Exhibit D	2/22/2018	Cover Memo
▣ Annexation Petition	2/22/2018	Cover Memo
▣ Checklist	2/22/2018	Cover Memo

# Memorandum

**To:** Mr. Ed Driggers, City Administrator  
**From:** Kelli McCormick, AICP, Planning Manager  
**Subject:** Ordinance #07-2018  
**Date:** February 22, 2018  
**CC:** Elizabeth Adams, Executive Administrative Assistant

---

Ordinance #07-2018 is an annexation and zoning request for property located on Victor Hill Road in Spartanburg County. The parcel for annexation is 71.04 acres. The property is proposed for future industrial development and I-1, Industrial, zoning.

The Planning Commission will conducted a public hearing on February 19, 2018 for the zoning of this parcel and recommended approval.

**ORDINANCE NUMBER 7-2018**

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY DOBBIE LIMITED PARTNERSHIP LOCATED AT VICTOR HILL ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF I-1 (INDUSTRIAL), FOR SAID PROPERTY**

**WHEREAS**, Dobbie Limited Partnership is the owner of property located at Victor Hill Road more particularly described on the legal description attached hereto marked as Exhibit A, the plat attached hereto marked as Exhibit B, the map attached hereto marked as Spartanburg County Parcel Number 5-24-00-031.00 containing approximately 71.04 +/- acres attached hereto marked as Exhibit C and the National Flood Insurance Program Flood Insurance Rate Map No. 45083C0216D attached hereto marked as Exhibit D; and

**WHEREAS**, the property currently has zero (0) occupants; and

**WHEREAS**, Dobbie Limited Partnership has petitioned the City of Greer to annex their property by one-hundred percent (100%) petition; and

**WHEREAS**, the property is now outside the city limits of Greer but adjoins the city limits; and

**WHEREAS**, the property owner has requested that the subject property be zoned I-1, Industrial; and

**WHEREAS**, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

**NOW, THEREFORE**, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. ANNEXATION: The 71.04 +/- acres property shown in red on the attached map owned by Dobbie Limited Partnership located at Victor Hill Road more particularly described on the attached map as Spartanburg County Parcel Number 5-24-00-031.00 is hereby annexed into the corporate city limits of the City of Greer.

2. ZONING ASSIGNMENT: The above referenced property shall be zoned I-1, Industrial, pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

3. LAND USE MAP: The above reference property shall be designated as Employment Center on the Land Use Map contained within the 2010 Comprehensive Plan for the City of Greer.

4. FLOOD INSURANCE RATE MAP: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45083C0216D.

5. DISTRICT ASSIGNMENT: The above referenced property shall be assigned to City Council District #3.

This ordinance shall be effective upon second reading approval thereof.

**CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

**ATTEST:**

---

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: February 27, 2018

Second and  
Final Reading: March 13, 2018

Approved as to Form:

---

Daniel R. Hughes, City Attorney

RECORDED

DEED 1 E PG 5

99 DEC 28 AM 9:41

1979 DEC 28 AM 9:35  
 DOCUMENTARY STAMPS  
 EXEMPT

Address: Dobbie Ltd. Partnership  
 Agnes D. Bruce  
 12 Woodland Way Circle  
 Greenville, SC 29601

STATE OF SOUTH CAROLINA )

TITLE TO REAL ESTATE

COUNTY OF SPARTANBURG )

**KNOW ALL MEN BY THESE PRESENTS, that, Eunice C. Dobson**  
 in consideration of Ten (\$10.00) Dollars and other considerations the receipt of which  
 is hereby acknowledged, has granted, bargained, sold and released, and by these  
 presents does grant, bargain, sell and release unto **Dobbie Limited Partnership:**

All that certain tract of land located near Woods Chapel Methodist Church on  
 the south side of Victor-Woods Chapel Road, Spartanburg County South  
 Carolina containing 73.26 acres, more or less, and being more particularly  
 shown on survey prepared for Dobson Brothers by Wolfe & Huskey, Inc.  
 Engineers and Surveyors, dated May 10, 1982 and recorded in Plat Book 93 at  
 page 119 in the Office of the Register of Deeds for Spartanburg County, to  
 which plat reference is made for a more complete and perfect description.

This being a portion of the property conveyed to Leonard A. Dobson by deed of  
 Lawrence M. Dobson et al recorded in Deed Book 51A at page 596 on February  
 4, 1985.

Also: All that piece, parcel or lot of land in Spartanburg County, State of South  
 Carolina, located near Greer, S.C., and being shown on plat made for Dobson  
 Brothers by Wolfe & Huskey, Inc., dated November 15, 1991 and having the  
 following courses and distances, to wit:

BEGINNING at iron pin on the northern side of S.C. Highway No. 290, corner  
 of Maudie Mathis and running thence with Mathis N. 10-49-27 W., 247.63 feet  
 to right of way of Piedmont & Northern Railway; thence with said right of way  
 N. 78-19-02 E., 1016.90 feet to old iron pin, corner of L.A. Dobson; thence  
 with L.A. Dobson S. 06-28-00 E., 279.02 feet to old pin on the northern side  
 of S.C. Highway No. 290; thence with said highway S. 80-03-32 W., 995.71  
 feet to the beginning corner and containing 6.07 acres, more or less. This was  
 conveyed to R.A. and I.B. Dobson by Trustees of Wofford college by deed  
 recorded in deed book 9A page 11, on 3-31-1937.

This being the same property conveyed to Leonard A. Dobson by deed of  
 Corinne D. Byrnside, et al recorded in Deed Book 59-R, page 259 on January  
 12, 1993 in said Register's Office.

TMS# 9-04-00-001.01

TOGETHER with all and singular the rights, members, hereditaments and  
 appurtenances to the said premises belonging or in anywise incident or appertaining;  
 TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the  
 said Grantee(s) and the Grantee's(s') heirs (or successors) and Assigns forever. And  
 the Grantor(s) do(es) hereby bind the Grantor(s) and the Grantor's(s') heirs (or  
 successors) and assigns, to warrant and forever defend all and singular the premises  
 unto the Grantee(s), and the Grantee's(s') heirs (or successors) and assigns against the  
 Grantor(s) and the Grantor's(s') heirs (or successors) and against any person  
 whomsoever lawfully claiming or to claim the same, or any part thereof, except as to  
 conditions, covenants, right of ways, easements and restrictions of record.



WITNESS the grantor's(s') hand(s) and seal(s) this 20 day of December, 99.

SIGNED, sealed and delivered  
in the presence of:

Eunice C. Dobson (SEAL)  
Eunice C. Dobson

Sherry D. Rada  
[Signature]

STATE OF SOUTH CAROLINA )  
COUNTY OF SPARTANBURG )

ACKNOWLEDGMENT

I, the undersigned notary public, do hereby certify that Eunice C. Dobson personally  
appeared before me this day and acknowledged the due execution of the foregoing instrument.

SWORN TO this 20 day of December, 99.

Sherry D. Rada (SEAL)

Notary Public for South Carolina  
My commission Expires: 12/21/2006  
F:\WP50\AP\DOBSON\8012\DEED.1

STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG

AFFIDAVIT FOR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on the back of this affidavit and I understand such information.
2. The property being transferred is located at Victor Woods Chapel Road bearing Spartanburg County Tax Map Number 5-24-00-031 and on SC Hwy 290 bearing Spartanburg County Tax Map Number 9-04-00-001.01 was transferred by Eunice C. Dobson to Dobbie Limited Partnership on December 20, 1999.
3. The deed is exempt from the deed recording fee because (See Information section of affidavit,):

Deed is a transfer of realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held by the grantor.

4. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as:  
Attorney for Grantor
5. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

Robert E. Armit  
Responsible Person Connected with the Transaction

Eunice C. Dobson  
Print or Type Name Here

SWORN to before me this 20th  
day of December, 1999.

Elisabeth H. Thompson  
Notary Public for South Carolina  
My Commission Expires: 9-22-2009

Except as provided in this paragraph, the term "value" means "the consideration paid or to be paid in money or money's worth for the realty." Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, "value" means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

Exempted from the fee are deeds:

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitutes a contract for the sale of timber to be cut;

However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;

- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A "family partnership" is a partnership whose partners are all members of the same family. A "family trust" is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. "Family" means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any of the above. A "charitable entity" means an entity which may receive deductible contributions under Section 170 of the Internal Revenue Code as defined in Section 12-6-40(A);

- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;

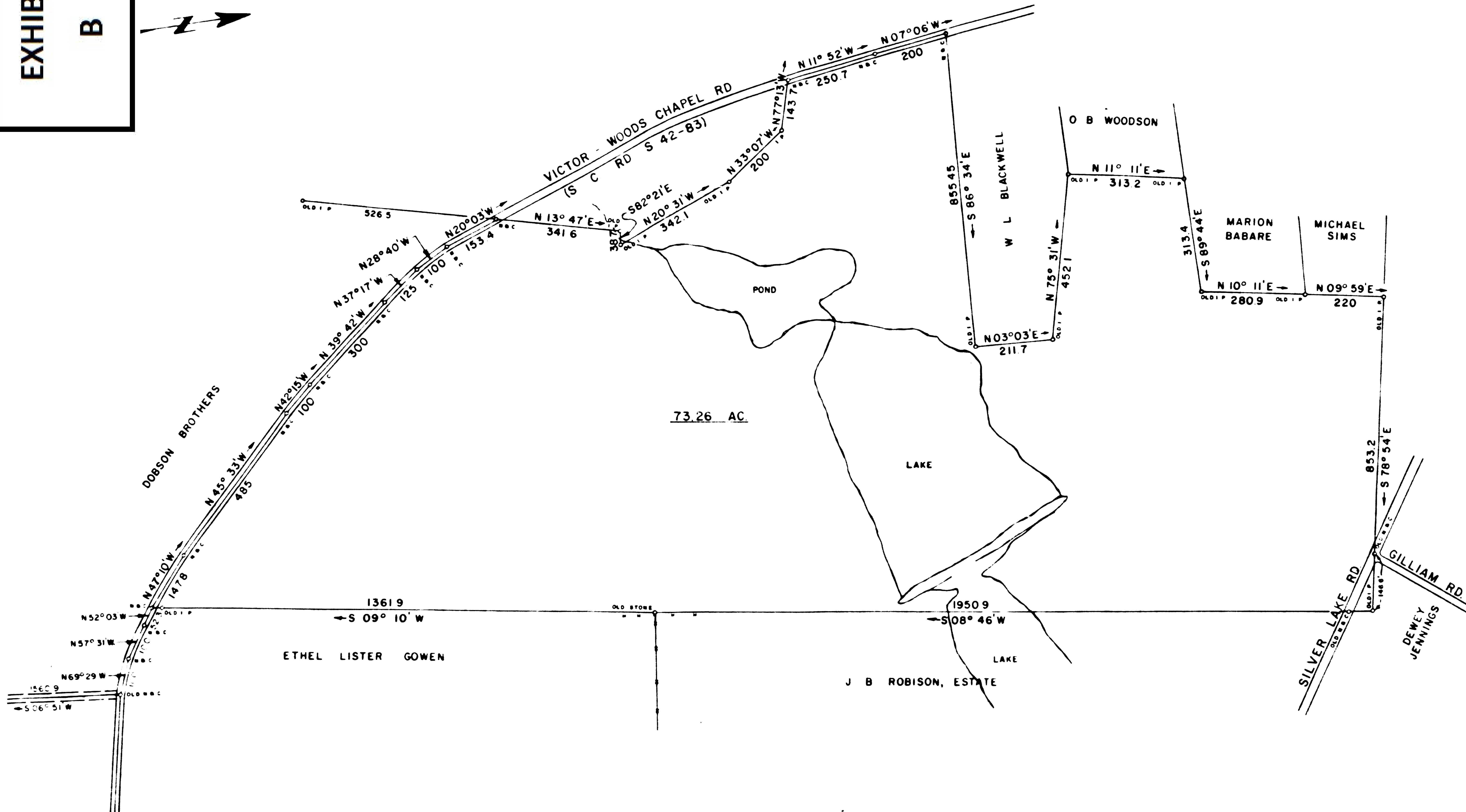
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and

- (12) that constitutes a corrective deed or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quitclaim deed.

RECORDED  
1985 JAN 29 PM 4:48  
R.M.C.  
SPARTANBURG, S.C.

EXHIBIT

B



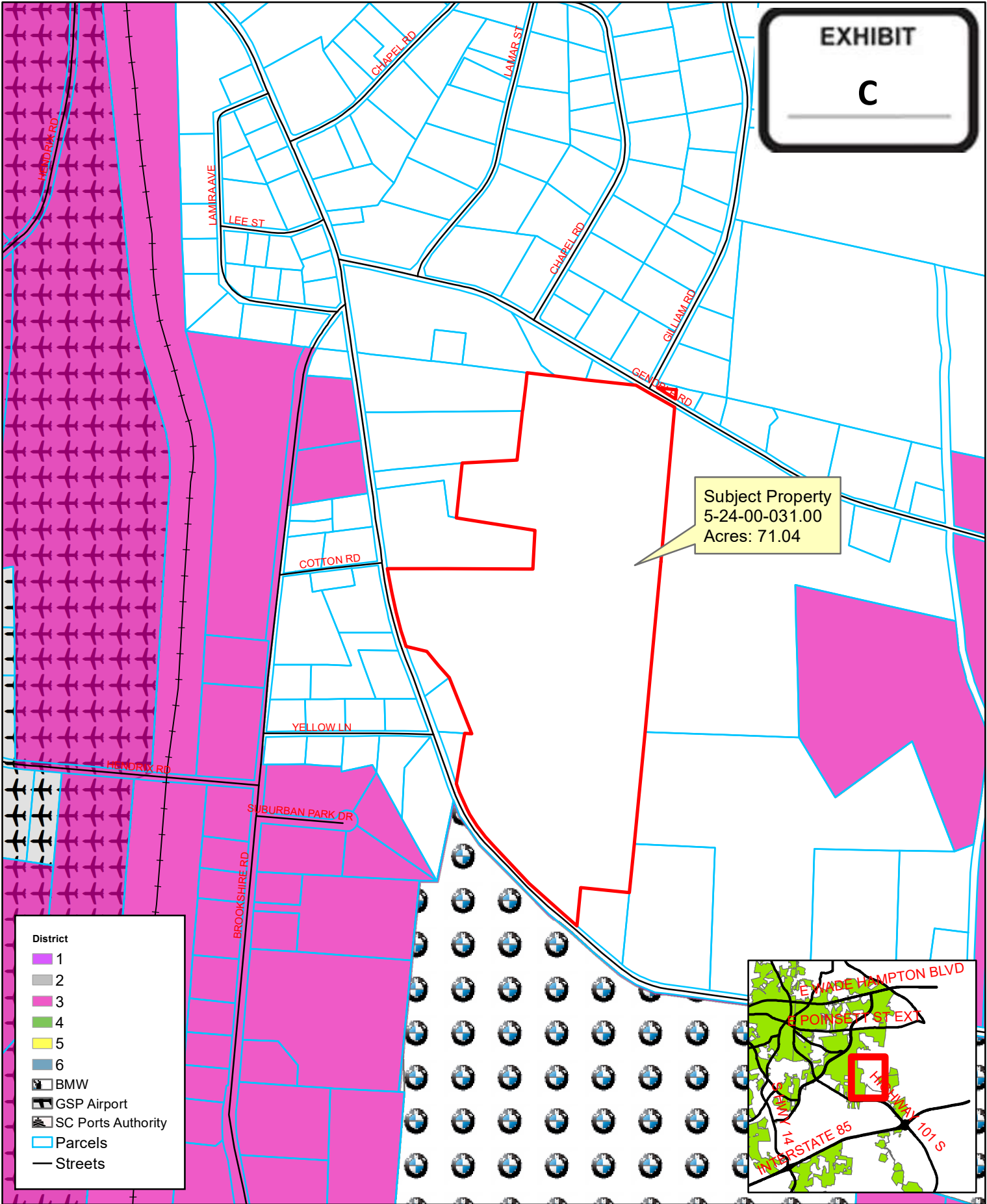
I CERTIFY THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1/7500 AS SHOWN HEREON AND THE AREAS WERE DETERMINED BY THE D M D METHOD OF AREA CALCULATION

SURVEY FOR		
<b>DOBSON BROTHERS</b>		
LOCATED NEAR WOODS CHAPEL METHODIST CHURCH		
COUNTY <b>SPARTANBURG</b>	COUNTY BLOCK MAP 5 - 24 - 0 - 31	STATE <b>SOUTH CAROLINA</b>
DATE MAY 10, 1982	FIELD CHIEF B E HUSKEY	DRAWN BY L B MORROW
REVISOR		
SCALE 1" = 200'		
WOLFE & HUSKEY, INC ENGINEERING and SURVEYING P O BOX 35 LYMAN, S C 29365		
		MEMBER OF THE SOCIETY OF REG. LAND SURVEYORS NO. 4785

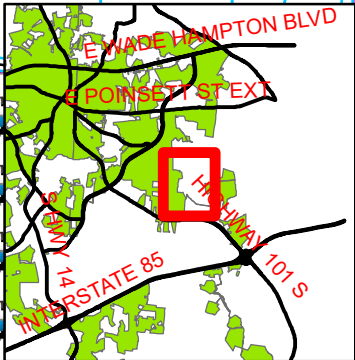
*B. E. Huskey*

# EXHIBIT

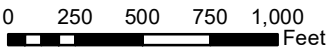
## C



Subject Property  
 5-24-00-031.00  
 Acres: 71.04



# Ordinance 07-2018





EXHIBIT

D

GENOBLE RD

YELLOW LN

ZONE X

of Greer  
Not Included

Good insurance is available in this community, contact  
ational Flood Insurance Program at 1-800-638-6620.



MAP SCALE 1" = 500'

250 0 500 1000  
FEET

NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0216D

## FIRM FLOOD INSURANCE RATE MAP

SPARTANBURG COUNTY,  
SOUTH CAROLINA  
AND INCORPORATED AREAS

### PANEL 216 OF 555

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

#### CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
SPARTANBURG COUNTY	450176	0216	D

Notice to User: The **Map Number** shown below should be used  
when placing map orders; the **Community Number** shown  
above should be used on insurance applications for the subject  
community.



**MAP NUMBER**  
**45083C0216D**

**EFFECTIVE DATE**  
**JANUARY 6, 2011**

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It  
was extracted using F-MIT On-Line. This map does not reflect changes  
or amendments which may have been made subsequent to the date on the  
title block. For the latest product information about National Flood Insurance  
Program flood maps check the FEMA Flood Map Store at [www.msc.fema.gov](http://www.msc.fema.gov)



301 East Poinsett Street  
Greer, South Carolina 29651  
(864) 801-2009

### Petition For Annexation

The persons whose signatures appear below are freeholders owning real property in an area, which is contiguous to the City of Greer and which, is proposed to be annexed into the City. The freeholder(s) of property located on or at Victor Hill Road more particularly described on the deed (or legal description) attached hereto marked as Exhibit A; the plat attached hereto marked as Exhibit B; Tax Parcel Map with Number 5-24-00-031.00 attached hereto marked as Exhibit C containing approximately 1.04 acres; identify that area more particularly. That highlighted or marked portion is incorporated by reference as a description of the area. By their signatures, the freeholders petition the City Council to annex the entire area.

This petition is submitted under the provisions of S.C. Code §5-3-150(3), authorizing the City Council to annex an area when presented with a petition signed by **one hundred (100%) percent** of the freeholders owning **one hundred (100%) percent** of the assessed value of real property in an area proposed to be annexed. This petition and all signatures thereto shall be open for public inspection on demand at the City Hall, located at the address set forth above. If the petition is still in circulation for signatures, or otherwise not available, at the time demand is made, then it shall be made available as soon thereafter as reasonably practical. Any person who seeks to challenge the annexation, and who has standing to do so, should act in accord with the requirements of Chapter 3 of Title 5 of the South Carolina Code.

DATE OF PETITION: This petition is dated this 24<sup>th</sup> day of January, 2018 before the first signature below is attached. By law, all necessary signatures must be completed within six (6) months of the identified date; but this petition shall be deemed complete if the requisite number of signatures is acquired sooner.

Print Name: <u>Allen E. Cullum</u>	Print Name: _____
Signature: <u>[Signature]</u>	Signature: _____
Address: <u>3919 Maple Av #410, Dallas, TX 75219-3254</u>	Address: _____
Witness: <u>[Signature]</u>	Witness: _____
Date: <u>1/24/18</u>	Date: _____
Parcel Address: <u>Victor Hill Road</u>	Parcel Address: _____
Tax Map Number: <u>5-24-00-031.00</u> ✓	Tax Map Number: _____



**ZONING MAP AMENDMENT APPLICATION**  
**(ZONING & REZONING)**

Date 1/24/18

(Fees for this application are based on a sliding scale - See Fee Schedule)

Tax Map Number(s) 5-24-00-031.00 ✓  
Property Address(s) Victor Hill Road  
Acreage of Properties 71.04 County Spartanburg

**Applicant Information**

Name Cullum GSP 081, LP  
Address 3949 Maple Av., #410  
Dallas, TX 75219-3254  
Contact Number 214-265-8161  
Email acullum@culluminterests.com

**Property Owner Information**

(If multiple owners, see back of sheet)

Name Dobbie Limited Partnership ✓  
Address 7 Chipping Court  
Greenville, SC 29307  
Contact Number 404-991-2241  
Email landerson@atltechlaw.com

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described? Yes ☐ No ☒

The applicant hereby requests that the property described be zoned (in the case of Annexation) or rezoned from None to Industrial.

Existing Use: Agricultural Proposed Use: Industrial

Signature(s) [Signature]  
Allen E. Cullum

If not the property owner, an  
Acting Agent Authorization from  
will be required at the time of  
submittal.

All zoning classifications, permitted uses and fees are available at [www.cityofgreer.org](http://www.cityofgreer.org)

**OFFICE USE ONLY**

Date Filed 1-24-18  
Meeting Date 2-19-18

Case No. AN 2018-04

See Reverse



## ANNEXATION CHECKLIST

FREEHOLDERS NAME & ADDRESS		DOBBIE LIMITED PARTNERSHIP 7 CHIPPING CT GREENVILLE SC 29307
PROPERTY ADDRESS		Victor Hill Road

## PROPERTY INFORMATION

	GREENVILLE COUNTY PARCEL IDENTIFICATION NUMBER	
X	SPARTANBURG COUNTY PARCEL IDENTIFICATION NUMBER	5-24-00-031.00
ACREAGE or LOT SIZE	71.04	CURRENT LAND USE
		vacant
NUMBER OF OCCUPANTS	0	CURRENT ETHNIC POPULATION
		0
PROPOSED POPULATION	0	
		FIRM NUMBER
		45083C0216D
AIRPORT ENVIRONS	Yes	
CURRENT ZONING	Unzoned (Spartanburg County)	
REQUESTED ZONING	I-1, Industrial	
LAND USE MAP	No current Designation, but near Employment Community	
FUTURE LAND USE MAP	No current Designation, but near Employment Community	
ROAD RIGHT-OF-WAY	INCLUDED ROADWAY	No
STATE		
COUNTY		

## DOCKET INFORMATION

PLANNING COMMISSION DOCKET NUMBER	AN 2018-04	PUBLIC HEARING DATE	2/19/18
STAFF RECOMMENDATION		P/C RECOMMENDATION	
PETITION METHOD	100% X	75%	DATE
OWNERSHIP & DESCRIPTION VERIFICATION	Kelli McCormick	DATE	1/17/18
ORDINANCE NUMBER	07-2018		
CITY COUNCIL DATES	FIRST READING	2/27/18	SECOND READING
			3/13/18
ANNEXATION PLANNING COMMITTEE			
SPECIAL PURPOSE DISTRICT	Greer City Fire		
UTILITY PROVIDERS	CPW		

**Category Number: IX.**  
**Item Number: D.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**First and Final Reading of Resolution 2-2018**

**Summary:**

**A RESOLUTION RENAMING RYAN’S CORPORATE WAY TO WALTER BRASHIER  
DR. AND DIRECTING STAFF TO INSTALL APPROPRIATE SIGNAGE (Action Required)**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ Memo to Council Resolution 2-2018	2/23/2018	Cover Memo
☐ Resolution 2-2018	2/23/2018	Cover Memo
☐ Letter of Request	2/22/2018	Cover Memo
☐ Resolution 2-2018 Map	2/23/2018	Cover Memo

# Memorandum

**To:** Mr. Ed Driggers, City Administrator  
**From:** Kelli McCormick, AICP, Planning Manager  
**Subject:** Resolution #02-2018  
**Date:** February 20, 2018  
**CC:** Elizabeth Adams, Executive Administrative Assistant

---

Resolution #02-2018 is a request to rename Ryan's Corporate Way to Walter Brashier Drive. This request was recommended for approval at the Planning Commission meeting on January 22, 2018.

## **RESOLUTION 2-2018**

### **A RESOLUTION RENAMING RYAN'S CORPORATE WAY TO WALTER BRASHIER DR. AND DIRECTING STAFF TO INSTALL APPROPRIATE SIGNAGE**

**WHEREAS**, North Greenville University has recently dedicated the campus located on Lancaster Ave. in the City Greer as North Greenville University, The Tim Brashier Campus at Greer in memory of Walter and Christine Brashier's son, Tim; and

**WHEREAS**, North Greenville University wishes to further recognize Walter Brashier's benevolence and support of the university's mission; and

**WHEREAS**, Ryan's Corporate Way intersects with Lancaster Ave. at the entrance of the North Greenville University, The Tim Brashier Campus at Greer and continues until it intersects with W. Poinsett St., as depicted on Map A attached hereto and made a part hereof; and

**WHEREAS**, North Greenville University has requested the city of Greer to rename Ryan's Corporate Way to Walter Brashier Dr.; and

**WHEREAS**, Sec. 78-72(a) of the City of Greer Code of Ordinances provides that city council shall establish and assign names for all streets, roads and public ways in the city; and

**WHEREAS**, the name Walter Brashier Drive does not duplicate any existing street name in the unincorporated areas of Greenville County or within the City of Greer incorporated limits; and

**WHEREAS**, the City Council of Greer desires to rename city roadways in a manner that creates minimal impact to its citizens; and

**WHEREAS**, the proposed renamed road, having no structures addressed to it, can be renamed with minimal impact;

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Greer duly assembled, that

1. Ryan's Corporate Way be renamed Walter Brashier Drive.

2. The City of Greer staff shall install appropriate signage identifying the street in accordance with the established standards.

**PASSED, ADOPTED and APPROVED** by the Council of the City of Greer this 27<sup>th</sup> day of February, 2018.

**CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

ATTEST:

---

Tammelea Duncan, Municipal Clerk



January 27, 2017

Mayor Richard W. Danner  
Greer City Hall  
301 East Poinsett Street  
Greer, S.C. 29651

Dear Rick:

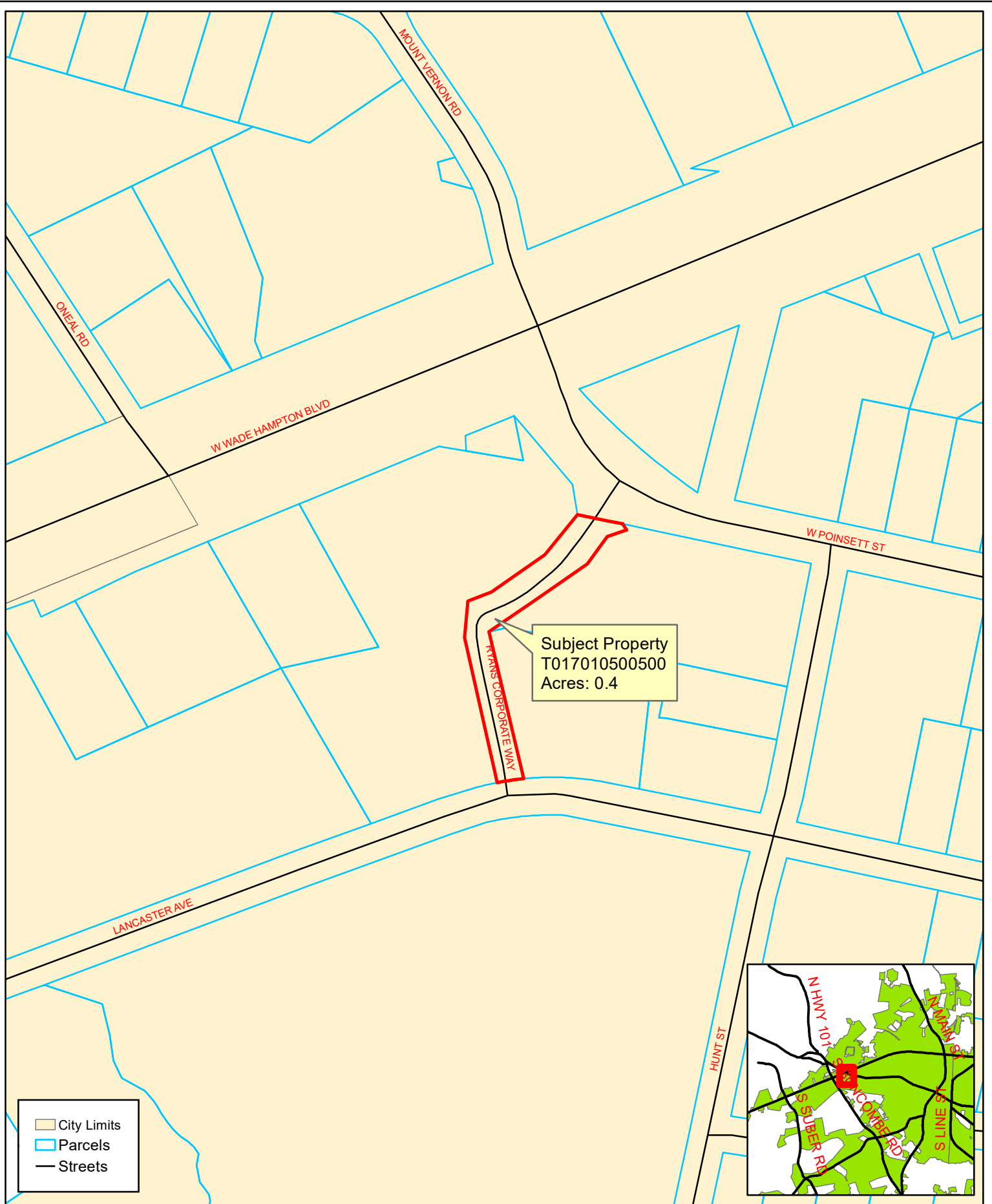
On behalf of President Gene Fant and North Greenville University, I would request that the process to change **Ryans Corp St.** be changed, as discussed, to **Walter Brashier Dr.**

I understand that some approvals may yet be required. Once those can be accomplished favorably, we at North Greenville University, The Tim Brashier Campus at Greer would like to request that the renaming move forward as expeditiously as is reasonable. We would like to follow up on our previous dedication of the Lancaster Ave. Campus with a new dedication of the naming of the campus after Walter and Christine Brashier's deceased son, Tim. In addition, we would like to recognize, with a change of the street name that intersects Lancaster Ave. at the Tim Brashier Campus as an honor bestowed on Walter Brashier for his benevolence and support of the mission of North Greenville University.

Thank you for your consideration, your friendship and support.

Blessings and Peace,

Randall J. Pannell, M.Div., Ph.D.  
Vice President of Academic Affairs &  
Chief Academic Officer



**Category Number: IX.**  
**Item Number: E.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**First and Final Reading of Resolution 3-2018**

**Summary:**

**RESOLUTION TO REAPPOINT THE CITY ATTORNEY**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ Resolution 3-2018	2/23/2018	Cover Memo



**RESOLUTION NUMBER 3-2018  
TO REAPPOINT THE CITY ATTORNEY**

WHEREAS, Greer City Ordinance Section 2-151 authorizes city council to appoint an attorney at law to represent the City in municipal court, to advise city officials and employees, and to do such work for the city as may be required from time to time; and,

WHEREAS, John B. Duggan and Daniel R. Hughes have been serving in that capacity, and city council wishes to resolve to reappoint John B. Duggan and Daniel R. Hughes and their law firm, Duggan & Hughes, LLC, as city attorneys.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Members of Council of the City of Greer, in Council assembled that:

Section 1. The City Council does hereby appoint John B. Duggan and Daniel R. Hughes and their law firm, Duggan & Hughes, LLC, as city attorneys pursuant to Greer City Ordinance 2-151.

Section 2. Pursuant to Section 2-78 of the Greer City Code, this Resolution shall be adopted on one reading unless a public hearing is set by a majority of members of council present.

DONE AND RATIFIED this \_\_\_\_ th day, of \_\_\_\_\_, 2018.

\_\_\_\_\_  
Richard W. Danner, Mayor

ATTEST:

\_\_\_\_\_  
Tammela Duncan, Municipal Clerk

Introduced by:

First and Final Reading:

Approved as to Form:

\_\_\_\_\_  
Daniel R. Hughes, Esq.  
City Attorney



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**First and Final Reading of Resolution 4-2018**

**Summary:**

**A RESOLUTION TO ACCEPT ONEAL VILLAGE PHASE 3 SUBDIVISION  
STREETS, NAMELY DAYSTROM DRIVE AND NOVELTY DRIVE INTO THE  
CITY OF GREER STREET SYSTEM. (Action Required)**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ Resolution 4-2018	2/23/2018	Cover Memo
☐ Resolution 4-2018 Map	2/23/2018	Cover Memo
☐ Resolution 4-2018 Picture Daystrom Dr.	2/23/2018	Cover Memo
☐ Resolution 4-2018 Picture Novelty Drive	2/23/2018	Cover Memo

**RESOLUTION NUMBER 4 – 2018**

**A RESOLUTION TO ACCEPT ONEAL VILLAGE PHASE 3  
SUBDIVISION STREETS, NAMELY DAYSTROM DRIVE AND NOVELTY  
DRIVE INTO THE CITY OF GREER STREET SYSTEM**

**WHEREAS**, the streets within the subdivision have been constructed in accordance with approved plans and maintained by the developer; and

**WHEREAS**, the lots within the subdivision shall be built upon to City standards;

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council duly assembled this 27<sup>th</sup> day of February, 2018 that the certain streets within **ONEAL VILLAGE PHASE 3** subdivision, more specifically described as follows, be accepted into the City of Greer street system:

**DAYSTROM DRIVE** from its intersection with Oneal Church Road to station 4+65, a length of approximately 465 feet with a right-of-way width of 44 feet.

**NOVELTY DRIVE** from its intersection with Daystrom Drive to station 5+23, a length of approximately 523 feet with a right of way width of 44 feet.

**CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

Attest:

---

Tammela Duncan, Municipal Clerk

Approval Date: \_\_\_\_\_





O' Neal Village Phs 3













**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**First and Final Reading of Resolution 5-2018**

**Summary:**

**A RESOLUTION TO ACCEPT ENCLAVE AT LISMORE SUBDIVISION STREETS, NAMELY FILTRO DRIVE, WERNINGER COURT AND VAUBUREN COURT INTO THE CITY OF GREER STREET SYSTEM. (Action Required)**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ Resolution 5-2018	2/23/2018	Cover Memo
☐ Resolution 5-2018 Map	2/23/2018	Cover Memo
☐ Resolution 5-2018 Picture	2/23/2018	Cover Memo

**RESOLUTION NUMBER 5 – 2018**

**A RESOLUTION TO ACCEPT ENCLAVE AT LISMORE SUBDIVISION  
STREETS, NAMELY FILTRO DRIVE, WERNINGER COURT AND  
VAUBUREN COURT INTO THE CITY OF GREER STREET SYSTEM**

**WHEREAS**, the streets within the subdivision have been constructed in accordance with approved plans and maintained by the developer; and

**WHEREAS**, the lots within the subdivision shall be built upon to City standards;

**NOW THEREFORE, BE IT RESOLVED** by the Mayor and Council duly assembled this 27th day of February, 2018 that the certain streets within **ENCLAVE AT LISMORE** subdivision, more specifically described as follows, be accepted into the City of Greer street system:

**FILTRO DRIVE** from its intersection with Tralee Ln to its end at its intersection with Werninger Court, a length of approximately 240 feet with a right-of-way width of 42 feet.

**WERNINGER COURT** from its intersection with Filtro Drive to its end at the cul-de-sac, a length of approximately 285 feet with a right of way width of 42 feet.

**VAUBUREN COURT** from its intersection with Filtro Drive to its end at the cul-de-sac, a length of approximately 413 feet with a right-of-way width of 42 feet.

**CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

Attest:

---

Tammela Duncan, Municipal Clerk

Approval Date: \_\_\_\_\_





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Category Number: IX.  
Item Number: H.



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**First and Final Reading of Resolution 6-2018**

**Summary:**

**A RESOLUTION CERTIFYING 1316 WEST WADE HAMPTON BOULEVARD UNITS A, B AND C AS ABANDONED BUILDING SITES IN CITY OF GREER, SOUTH CAROLINA. (Action Required)**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
▣ Resolution 6-2018	2/23/2018	Cover Memo

STATE OF SOUTH CAROLINA     )  
   )  
CITY OF GREER                             )     RESOLUTION NO.: **6-2018**

**A RESOLUTION CERTIFYING  
1316 WEST WADE HAMPTON BOULEVARD UNITS A, B AND C  
AS ABANDONED BUILDING SITES IN  
CITY OF GREER, SOUTH CAROLINA**

WHEREAS, the City of Greer, South Carolina (the “City”), acting by and through its City Council (the “Council”) is authorized and empowered to certify a piece of real property as an “abandoned building site” by binding resolution of the governing body of the City pursuant to Title 12, Chapter 67 of the Code of Laws of South Carolina 1976, as amended (the “Act”);

WHEREAS, Section 12-67-120(1) of the Act provides that an “abandoned building” means a building or structure, which clearly may be delineated from other buildings or structures, at least sixty-six percent of the space in which has been closed continuously to business or otherwise nonoperational for income producing purposes for a period of at least five years immediately preceding the date on which the taxpayer files a “Notice of Intent to Rehabilitate”;

WHEREAS, Section 12-67-120(2) of the Act provides that a “building site” means the abandoned building together with the parcel of land upon which it is located and other improvements located on the parcel. However, the area of the building site is limited to the land upon which the abandoned building is located and the land immediately surrounding such building used for parking and other similar purposes directly related to the building’s income producing use;

WHEREAS, pursuant to Resolution 7-2017, the Council certified that the building site located at 1316 West Wade Hampton Boulevard was an “abandoned building” under Section 12-67-120(1) of the Act;

WHEREAS, pursuant to Section 12-67-120(1) of the Act, the property owner has divided such abandoned building into three separate units (designated as Unit A - containing approximately 6,790 square feet; Unit B - containing approximately 8,340 square feet; and Unit C - containing approximately 21,834 square feet) and has filed with the South Carolina Department of Revenue three Notices of Intent to Rehabilitate (one notice for each such unit), within the meaning of Section 12-67-120(7) of the Act;

NOW, THEREFORE, BE IT RESOLVED by the Council, the governing body of the City, hereby certifies as follows:

Section 1.     The abandoned building site located at 1316 West Wade Hampton Boulevard and further described in Exhibit A attached hereto has been divided into three separate units (designated as Unit A - containing approximately 6,790 square feet; Unit B - containing approximately 8,340 square feet; and Unit C - containing approximately 21,834 square feet) and each such separate unit is an “abandoned building” under Section 12-67-120(1) of the Act.

Section 2. The geographic area of the abandoned building site is consistent with Section 12-67-120(2) of the Act.

Adopted this \_\_\_\_ day of \_\_\_\_\_, 2018.

CITY OF GREER, SOUTH CAROLINA

(SEAL)

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

ATTEST:

By: \_\_\_\_\_

Name: \_\_\_\_\_

Its: \_\_\_\_\_

Exhibit A

ALL THAT CERTAIN, PIECE PARCEL OR TRACT OF LAND SITUATE, LYING AND BEING IN THE CITY OF GREER, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, ACCORDING TO AN "ALTA/NSPS LAND TITLE SURVEY FOR HALPERN ENTERPRISES, INC.", DATED JUNE 29, 2016, PREPARED BY SITE DESIGN, INC. AND HAVING THE FOLLOWING METES AND BOUNDS TO WIT:

PARCEL B (TM #T014000100701)

BEGINNING AT AN OLD 3/4" OPEN TOP IRON PIN LOCATED ON THE NORTHERN RIGHT OF WAY OF WADE HAMPTON BOULEVARD (U.S. HIGHWAY 29) AND THE JOINT CORNER OF JIMMIE R. STOWE PROPERTY NOW OR FORMERLY, SAID IRON PIN ALSO BEING LOCATED 668'+/- FROM THE WESTERN RIGHT OF WAY OF N. BUNCOMBE ROAD, THENCE RUNNING ALONG SAID RIGHT OF WAY OF WADE HAMPTON BOULEVARD (U.S. HIGHWAY 29) S 67-46-18 W 181.57' TO AN IRON PIN SET 5/8" REBAR AT THE JOINT CORNER OF GREER PIEDMONT VENTURE C LLC PROPERTY N/F, THENCE TURNING AND LEAVING SAID RIGHT OF WAY AND RUNNING ALONG THE LINE OF GREER PIEDMONT VENTURE C LLC PROPERTY N 22-13-57 W 133.89' TO AN IRON PIN SET 5/8" REBAR, THENCE S 67-50-01 W 135.96' TO AN OLD NAIL IN CURB LOCATED AT THE JOINT CORNER WITH PASSCO GREER PIEDMONT LLC PROPERTY N/F, THENCE RUNNING ALONG THE COMMON LINE WITH SAID PASSCO GREER PIEDMONT LLC PROPERTY N 40-32-25 W 31.52 FEET TO A POINT, THENCE N 22-06-38 W, 228.78 FEET TO A POINT, THENCE S 67-49-47 W, 16.22 FEET TO A POINT, THENCE N 22-14-17 W, 9.78 FEET TO A POINT LOCATED AT THE JOINT CORNER WITH KOHL'S DEPARTMENT STORES INC PROPERTY N/F, THENCE RUNNING ALONG THE COMMON LINE WITH SAID KOHL'S DEPARTMENT STORES INC PROPERTY N 22-14-17 W, 257.78 FEET TO AN IRON PIN OLD 1/2" REBAR LOCATED AT THE JOINT CORNER WITH PASSCO GREER PIEDMONT LLC PROPERTY N/F, THENCE RUNNING ALONG THE COMMON LINE WITH SAID PASSCO GREER PIEDMONT LLC PROPERTY N 22-15-26 W, 66.43 FEET TO AN IRON PIN OLD 1" CRIMP TOP LOCATED ON THE COMMON LINE WITH LEON HIX PROPERTY N/F, THENCE RUNNING ALONG THE COMMON LINE WITH SAID LEON HIX PROPERTY N 67-49-12 E, 20.07 FEET TO AN IRON PIN OLD 1" CRIMP TOP, THENCE S 67-09-29 E, 48.01 FEET TO AN IRON PIN OLD 1" CRIMP TOP, THENCE N 63-13-49 E, 169.21 FEET TO AN IRON PIN OLD 3/4" CRIMP TOP, THENCE N 82-03-55 E, 227.29' TO AN IRON PIN OLD 1/2" CRIMP TOP; THENCE S 28-24-03 E 119.97 FEET TO AN IRON PIN OLD 1/2" CRIMP TOP, THENCE S 27-57-00 E, 99.51 FEET TO AN IRON PIN OLD 1/2" REBAR, THENCE S 27-47-37 E, 159.63 FEET TO AN IRON PIN OLD 3/4" CRIMP TOP LOCATED ON THE LINE OF JIMMIE R. STOWE PROPERTY N/F, THENCE RUNNING ALONG THE LINE OF THE STOWE PROPERTY S 68-03-59 W, 167.35 FEET TO AN IRON PIN OLD 1" OPEN TOP BENT, THENCE S 28-20-28 E, 50.09 FEET TO AN IRON PIN OLD 1/2" SOLID ROD BENT, THENCE S 28-21-44 E, 225.20 FEET TO THE POINT OF BEGINNING. SAID PARCEL CONTAINS 5.880 ACRES.

Tax Map Number 14000100701

**Category Number: IX.**  
**Item Number: I.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Discussion of Zoning Requirements of Tattoo Businesses**

**Summary:**

For discussion Section 18-483 regulating location and zoning of tattoo businesses requested by Mayor Danner.

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
▣ Section 18-483	2/22/2018	Cover Memo

Sec. 18-483. - Location.

Because of potentially objectionable operational characteristics of the above uses, and the potential deleterious affect of such uses on existing businesses and/or residential areas around them, the location of such uses shall be governed as follows:.

A license must not be issued to a tattoo facility, if the place of business is within 1,000 feet of a church, school (public or private), playground or recreational facility, residentially-zoned lot, public park, day care facility or an establishment which serves alcoholic beverages. This distance must be computed by following a straight line of the nearest property line of the church, school (public or private), playground or recreational facility, residentially zoned lot, public park, day care facility, or an establishment which serves alcoholic beverages.

As used in this subsection:

- (1) "Church" means an establishment, other than a private dwelling, where religious services are usually conducted.
- (2) "School" means an establishment, other than a private dwelling where the usual processes of education are usually conducted.
- (3) "Playground" means a place, other than grounds at a private dwelling that is provided by the public or members of a community for recreation.

A tattoo facility shall be located only in areas zoned industrial district (I-1) or service district (S-1) and will be issued a use permitted by special exception subject to this article.

(Ord. No. 24-2007, § 3, 8-28-2007)





**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Bid Summary- Downtown Alleyway and Parking Lot Improvement Project**

**Summary:**

Bid results will be presented for the paving and improvements in downtown public alley and parking lots.  
Approval is requested to award the bid. (Action Required)  
Steve Grant, Director of Building and Development Standards

**Executive Summary:**

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
☐ Council Memo	2/23/2018	Cover Memo
☐ Downtown Streetscape Bid Summary	2/23/2018	Cover Memo
☐ Downtown Streetscape Map	2/23/2018	Cover Memo



## Memorandum

**To:** Ed Driggers, City Administrator  
**From:** Steve Grant, Director Building and Development Standards  
**Subject:** Alley & Parking Lot Improvements – Downtown Streetscape  
**Date:** February 22, 2018  
**CC:** Tammy Duncan, City Clerk

The City desires to improve certain downtown public alleys and parking lots in preparation for the upcoming streetscape project. The City contracted with engineering consultant Cotransco for project design, specifications, bidding assistance and inspections. Cotransco is also the engineering consultant for the streetscape project.

The project consists of milling and repaving public alleys and parking lots, re-striping, curb repair and additional lighting as necessary.

Bids were opened on February 22, 2018. Cotransco received 2 bids. Bids were as follows:

- Earth Materials Grading Inc., Anderson, SC - \$464,830.90
- S&S Construction, Anderson, SC - \$470,281.55

Cost estimates indicated project should cost approximately \$447,728.

Cotransco is familiar with this contractor and is satisfied they can complete this project.

Staff recommends the project be awarded to Earth Materials Grading, Inc. in the amount of \$464,830.90. Staff recommends 10% contingency for a total budget of \$511,313.99

BID LETTING

TPM, 1003 LAURENS ROAD, GREENVILLE SC, 29607


AT 11:00A.M., February 22, 2018

GLDTC FILE # 535

GLDTC PROJECT # 535C

Parking Lots & Alleys – City of Greer

<u>BIDDERS NAME</u>	<u>BID AMOUNT</u>	<u>RANKING</u>
<u>S&amp;S Construction</u>	<u>\$470,281.55</u>	<u>2</u>
<u>EARTH MATERIALS</u>	<u>\$464,830.90</u>	<u>1</u>
<u> </u>	<u> </u>	<u> </u>
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Received by:

  
Checked by:

  
Certified by:





Public Parking Lot

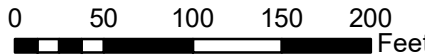
Public Right of Way

Public Alley

Parcels



# Downtown Streetscape Project - Alley Boundaries



The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the South Carolina State Plane Coordinate System using the 1983 adjustment of the North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.





**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Bid Summary- Bunkroom Renovations at Fire Department**

**Summary:**

Bid results will be presented for the renovations of the bunkroom at headquarters operated by the Fire Department. Approval is requested to award the bid. (Action Required)  
Dorian Flowers, Fire Chief

**ATTACHMENTS:**

<b>Description</b>	<b>Upload Date</b>	<b>Type</b>
❑ Opening Bid for Fire Department Bunk Room	2/23/2018	Cover Memo
❑ Fire Department Renovation Quote	2/23/2018	Cover Memo
❑ Fire Department Bunk Room Renovation PO	2/23/2018	Cover Memo



## 2018 Fire Department Renovation – Bunkroom

<b>Bid No.</b>	<b>Contractor Name</b>	<b>Paperwork y/n</b>	<b>Bid Bond y/n</b>	<b>Business License y/n</b>	<b>Liability Insurance</b>	<b>Bid Amount</b>
<b>1</b>	Cushman's Construction	Y	N/A	Y	Y	\$42,500.00
<b>2</b>						
<b>3</b>						
<b>4</b>						
<b>5</b>						
<b>6</b>						
<b>7</b>						
<b>8</b>						
<b>9</b>						

# Cushman's Construction

517 Pine Ridge Rd.  
Duncan, SC 29334  
(864) 505-4896

## Estimate

Date	Estimate #
1/30/2018	4187

GREER FIRE DEPT  
103 W POINSETT  
GREER, SC 29650

Item	Description	Qty	Cost	Total
BUILDING PERMITS			950.00	950.00
BUILDING COST	DRAWINGS		1,500.00	1,500.00
LABOR AND MATERIAL	FRAME 2 X 4 METAL STUD WALLS INSULATED FOR SOUND		15,200.00	15,200.00
DOORS	5/8 DRYWALL FINISHED FOR PAINT 8) BIRCH HOLLOW CORE DOORS WITH LEVER HANDLES		2,350.00	2,350.00
HVAC	ALLOWANCE		2,500.00	2,500.00
ELECTRICAL	TWO RECEPTACLES PER ROOM		4,800.00	4,800.00
PAINT	THREE NEW CIRCUITS			
LABOR AND MATERIAL	PAINT ALL NEW WALLS COLOR TBD		2,250.00	2,250.00
	BRONZE STORE FRONT DOORS TO REPLACE EXISTING DOORS		6,900.00	6,900.00
CLEANUP	DUMPSTER AND CLEAN UP		1,250.00	1,250.00
LABOR	SUPERVISION		1,000.00	1,000.00
OVERHEAD & PROFIT			3,800.00	3,800.00
<b>Total</b>				\$42,500.00

License Number: G111763

# CITY OF GREER

## Purchase Requisition Form

Finance Director: Please order the following items described below. Previous or possible vendors include:

DEPARTMENT:

Fire

DATE:

2/12/2018

COMPANY INFO:

#1

#2

#3

NAME Cushman's Construction

ADDRESS 517 Pine Ridge Rd

CITY, ST, ZIP Greer, SC 29650

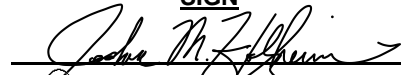
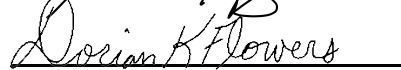
I HEREBY CERTIFY THAT THE SUPPLIES OR SERVICES SPECIFIED IN THIS REQUISITION ARE ABSOLUTELY NECESSARY FOR USE IN THIS DEPARTMENT.

PRINT

REQUISITIONER: Joshua Holzheimer

SIGN

DEPT. HEAD: Dorian Flowers

QUANTITY	UNIT	DESCRIPTION	UNIT COST	TOTAL
1		Building Permits	\$950.00	\$950.00
1		Drawings	\$1,500.00	\$1,500.00
1		Labor and Material (Frame 2x4 Metal Stud walls insulated for sound. 5/8 Drywall finished for paint.	\$15,200.00	\$15,200.00
8		8 - Birch hollow core doors with lever handles	\$293.75	\$2,350.00
1		HVAC Allowance	\$2,500.00	\$2,500.00
1		Two Receptacles per room. Three new circuits	\$4,800.00	\$4,800.00
1		Paint	\$2,250.00	\$2,250.00
1		Labor and Material - Bronze Store Front Doors to replace existing doors	\$6,900.00	\$6,900.00
1		Cleanup - Dumpster	\$1,250.00	\$1,250.00
1		Labor - Supervision	\$1,000.00	\$1,000.00
1		Overhead and Profit	\$3,800.00	\$3,800.00
			Sub Total	\$42,500.00
			Tax	

Total

\$42,500.00

APPROVED: \_\_\_\_\_

ACCOUNT # 23-5-0422-5-00826

DENIED: \_\_\_\_\_

FINANCE: \_\_\_\_\_

REASON DENIED: \_\_\_\_\_

# Cushman's Construction

517 Pine Ridge Rd.  
Duncan, SC 29334  
(864) 505-4896

## Estimate

Date	Estimate #
1/30/2018	4187

GREER FIRE DEPT  
103 W POINSETT  
GREER, SC 29650

Item	Description	Qty	Cost	Total
BUILDING PERMITS			950.00	950.00
BUILDING COST	DRAWINGS		1,500.00	1,500.00
LABOR AND MATERIAL	FRAME 2 X 4 METAL STUD WALLS INSULATED FOR SOUND		15,200.00	15,200.00
DOORS	5/8 DRYWALL FINISHED FOR PAINT 8) BIRCH HOLLOW CORE DOORS WITH LEVER HANDLES		2,350.00	2,350.00
HVAC	ALLOWANCE		2,500.00	2,500.00
ELECTRICAL	TWO RECEPTACLES PER ROOM		4,800.00	4,800.00
PAINT	THREE NEW CIRCUITS			
LABOR AND MATERIAL	PAINT ALL NEW WALLS COLOR TBD		2,250.00	2,250.00
	BRONZE STORE FRONT DOORS TO REPLACE EXISTING DOORS		6,900.00	6,900.00
CLEANUP	DUMPSTER AND CLEAN UP		1,250.00	1,250.00
LABOR	SUPERVISION		1,000.00	1,000.00
OVERHEAD & PROFIT			3,800.00	3,800.00
<b>Total</b>				\$42,500.00

License Number: G111763



**Category Number: X.**  
**Item Number: C.**



**AGENDA**  
**GREER CITY COUNCIL**  
**2/27/2018**

**Economic Development**

**Summary:**

Request: Motion for Council to go into Executive Session to discuss matters relating to the proposed location and the provision of services encouraging location of Project Inland 85 as allowed by State Statute Section 30-4-7(a)(5)