



**AGENDA
GREER CITY COUNCIL**

October 9, 2018

MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

6:30 PM

COUNCIL REGULAR MEETING

I. CALL TO ORDER OF REGULAR MEETING

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

A. Councilmember Lee Dumas

IV. PUBLIC FORUM

V. MINUTES OF COUNCIL MEETING

**A. September 11, 2018
(Action Required)**

VI. SPECIAL RECOGNITION

A. Employee Recognition

VII. DEPARTMENTAL REPORTS

**A. Building and Development Standards Activity Report - August 2018
Steve Grant, City Engineer will highlight his activity report.**

**B. Financial Activity Report - August 2018
Link to Detail Financial Reports**

C. Fire Department Activity Report - August 2018

D. Municipal Court Activity Report - August 2018

E. Parks & Recreation Activity Report - August 2018

F. Police Department Activity Report - August 2018

G. Public Services Activity Report - August 2018

H. Website Activity Report - August 2018

VIIIADMINISTRATOR'S REPORT

A. Ed Driggers, City Administrator

IX. APPOINTMENTS TO BOARDS AND COMMISSIONS

A. Board of Zoning Appeals

District 1 Allison Ringer has resigned, her term expires 6/30/2020. (Action Required)

X. OLD BUSINESS

A. Second and Final Reading of Ordinance Number 33-2018

APPROVING A PROJECT AGREEMENT FOR TRIBE513 PROPERTIES E POINSETT, LLC, AND GREER POINSETT PROPERTIES, LLC DOWNTOWN DEVELOPMENT; AUTHORIZING THE ACQUISITION AND DISPOSITION OF REAL PROPERTY; AUTHORIZING THE EXPENDITURE OF FUNDS; AUTHORIZING THE EXECUTION AND DELIVERY OF ADDITIONAL DOCUMENTS; AND OTHER RELATED MATTERS. (Action Required)

B. First and Final Reading of Resolution Number 21-2018

A RESOLUTION CERTIFYING CERTAIN REAL PROPERTY IN THE CITY OF GREER AS AN ABANDONED BUILDING SITE (Action Required)

XI. NEW BUSINESS

A. Bid Summary - Greer Police Department Range

Presented by Captain Eric Pressley. (Action Required)

B. City Re-surfacing Lists for 2019

The lists were compiled by using the PCI score from the pavement evaluation performed by Transmap in 2016 and visual inspections of all streets on the list. (Action Required)

Presented by Steve Grant, City Engineer

C. First and Final Reading of Resolution Number 22-2018

A RESOLUTION TO AUTHORIZE THE MUNICIPAL ASSOCIATION OF SOUTH CAROLINA TO ACT AS CLAIMANT AGENCY FOR THE COLLECTION OF DEBT ON BEHALF OF THE CITY OF GREER IN

**ACCORDANCE WITH THE SETOFF DEBT COLLECTION ACT.
(Action Required)**

Presented by David Seifert, Chief Financial Officer.

D. First Reading of Ordinance Number 34-2018

**AN ORDINANCE RELATING TO THE RECOVERY OF
COLLECTION COSTS AS A PART OF DELINQUENT DEBTS
COLLECTED PURSUANT TO THE SETOFF DEBT COLLECTION
ACT (Action Required)**

Presented by David Seifert, Chief Financial Officer.

E. First Reading of Ordinance Number 35-2018

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF
PROPERTY OWNED BY WILLIAM B. MCABEE LOCATED AT 214
CENTER STREET BY ONE HUNDRED PERCENT PETITION; AND
TO ESTABLISH A ZONING CLASSIFICATION OF R-7.5 (SINGLE-
FAMILY RESIDENTIAL) FOR SAID PROPERTY. (Action Required)**

**Ordinance #35-2018 is an annexation and zoning request for property located
at 214 Center Street. The parcel for annexation is 0.436 acres. The property
is proposed for future development with R-7.5, Single-Family Residential,
zoning. The Planning Commission will conduct a public hearing on October
15, 2018 for the zoning of this parcel.**

Kelli McCormick, Planning Manager

F. First Reading of Ordinance Number 36-2018

**AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF
PROPERTY OWNED BY JOHN W. BEESON, JR. LOCATED ON
ANSEL SCHOOL ROAD BY ONE HUNDRED PERCENT PETITION;
AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10
(SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY. (Action
Required)**

**Ordinance #36-2018 is an annexation and zoning request for property located
on Ansel School Road. The parcel for annexation is 33.78 acres. The property
is proposed for future development as an R-10, Single-Family Residential,
subdivision. This development will be known as Katherine's Garden and will
be platted in the City as a development. The Planning Commission will
conduct a public hearing on October 15, 2018 for the zoning.**

Kelli McCormick

XII. EXECUTIVE SESSION

Council may take action on matters discussed in executive session.

A. Personnel Matter

**Request: Motion to enter into Executive Session to discuss a Personnel
Matter pertaining to the Administration Department; as allowed by State**

Statute 30-4-70(a)(1).

B. Contractual Matter

Request: Motion to enter into Executive Session to discuss a Contractual Matter pertaining to a Participation Agreement with the Greenville Legislative Delegation Transportation Committee; as allowed by State Statute 30-4-70(a)(2).

XIIIADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Ruthie Helms, ADA Coordinator at (864) 848-5397 as soon as possible, but no later than 48 hours prior to the scheduled event.

Category Number: III.
Item Number: A.



AGENDA
GREER CITY COUNCIL
10/9/2018

Councilmember Lee Dumas

ATTACHMENTS:

Description	Upload Date	Type
▣ Invocation Schedule	9/19/2018	Backup Material



**Greer City Council
2018 Invocation Schedule**

January 9, 2018	Councilman Wayne Griffin
January 23, 2018	Councilwoman Kimberly Bookert
February 27, 2018	Councilman Lee Dumas
March 13, 2018	Councilman Wryley Bettis
March 27, 2018	Councilwoman Judy Albert
April 10, 2018	Mayor Rick Danner
April 24, 2018	Councilman Jay Arrowood
May 8, 2018	Councilman Wayne Griffin
May 22, 2018	Councilwoman Kimberly Bookert
June 12, 2018	Councilman Lee Dumas
June 26, 2018	Councilman Wryley Bettis
July 10, 2018	Councilwoman Judy Albert
July 24, 2018	Mayor Rick Danner
August 14, 2018	Councilman Jay Arrowood
August 28, 2018	Councilman Wayne Griffin
September 11, 2018	Councilwoman Kimberly Bookert
October 9, 2018	Councilman Lee Dumas
October 23, 2018	Councilman Wryley Bettis
November 13, 2018	Councilwoman Judy Albert
November 27, 2018	Mayor Rick Danner
December 11, 2018	Councilman Jay Arrowood

Category Number: V.
Item Number: A.



AGENDA
GREER CITY COUNCIL
10/9/2018

September 11, 2018

Summary:

(Action Required)

ATTACHMENTS:

Description	Upload Date	Type
☐ September 11, 2018 Council Meeting Minutes	10/3/2018	Backup Material

CITY OF GREER, SOUTH CAROLINA

MINUTES of the FORMAL MEETING of GREER CITY COUNCIL September 11, 2018

MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

I. CALL TO ORDER OF THE REGULAR MEETING Mayor Rick Danner – 6:30 P.M.

The following members of Council were in attendance:
Jay Arrowood, Kimberly Bookert, Lee Dumas, Wryley Bettis and Judy Albert. Councilmember Wayne Griffin arrived at 6:55pm.

Others present: Ed Driggers, City Administrator, Mike Sell, Assistant City Administrator, Tammela Duncan, Municipal Clerk, Steve Owens, Communications Manager and various other staff and media.

II. PLEDGE OF ALLEGIANCE Councilmember Kimberly Bookert

III. INVOCATION Councilmember Kimberly Bookert

IV. PUBLIC FORUM No one signed up to speak

V. MINUTES OF THE COUNCIL MEETING August 28, 2018

ACTION – Councilmember Wryley Bettis made a motion that the minutes of August 28, 2018 be received as written. Councilmember Kimberly Bookert seconded the motion.

VOTE - Motion carried unanimously.

VI. PETITIONER

- A.** Terry Garrett spoke to Council regarding the effects of Creekside Manor's storm water runoff to his property. Mayor Danner asked Steve Grant, Director of Building and Development Standards to monitor the situation and keep in touch with Mr. Garrett.

VII. PRESENTATION

- A.** Skipper Burns, Director of Public Services presented his Annual Report. (attached)
- B.** Kids Planet Master Plan

Presented by Ann Cunningham, Director of Parks and Recreation, John Cock, Vice President, Planning /Southeast Region and Emily Condon, Designer Alta Planning + Design. (attached)

VIII. APPOINTMENT TO BOARDS AND COMMISSIONS

A. Board of Zoning Appeals

District 1 Allison Ringer has resigned her term will expire 6/30/2020.

No nominations were made.

IX. OLD BUSINESS

A. Second and Final Reading of Ordinance Number 25-2018

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY REBA C. AND NELSON R. GREENE, TRUSTEES LOCATED AT 851 BROCKMAN McCLIMON ROAD FROM R-S (RESIDENTIAL SUBURBAN) TO DRD (DESIGN REVIEW DISTRICT).

Kelli McCormick, Planning Manager stated the applicant sub-divided the property and a new tax made number has been assigned. She also stated the developer has requested several changes be made to the Statement of Intent and Concept plan, she informed Council of the requested changes and the information is attached.

ACTION – Councilmember Wayne Griffin made a motion to approve Second and Final Reading of Ordinance Number 25-2018. Councilmember Jay Arrowood seconded the motion.

Scott Gillespie, the developer of the property spoke explaining the changes.

ACTION – Councilmember Wayne Griffin made a motion to amend his prior motion to include recommended amendments made by staff regarding Ordinance Number 25-2018. Councilmember Jay Arrowood amended his seconded.

VOTE – Motion carried unanimously.

B. Second and Final Reading of Ordinance Number 32-2018

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES OWNED BY (1) JOHN MATTHEW BOLTIN AND MELISSA TATUM LOCATED AT 120 DAVIS CIRCLE AND (2) LOIS SATTERFIELD LOCATED AT 2782 SOUTH HIGHWAY 14 BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF S-1 (SERVICE DISTRICT) FOR SAID PROPERTIES.

Kelli McCormick, Planning Manager stated there was no new information.

ACTION – Councilmember Judy Albert made a motion to approve Second and Final Reading of Ordinance Number 32-2018. Councilmember Kimberly Bookert seconded the motion.

VOTE – Motion carried unanimously.

X. NEW BUSINESS

A. Center for the Arts - Design review of the Preconstruction Phase

Proposed design results and Guaranteed Maximum Price (GMP) for the construction of the Center for the Arts and surrounding park will be presented. Approval is requested to enter into a Construction Agreement with Hogan Construction Group.

Presented by Ann Cunningham, Director of Parks and Recreation and Jennifer Gosnell, SGA Architecture. Ed Driggers, City Administrator spoke as well. He stated the total cost would be \$3,150,502.50 this amount includes alternate 1 and alternate 2.

Lengthy discussion held.

ACTION – Councilmember Wryley Bettis made a motion to allow the Mayor or City Administrator to enter into an agreement for the guaranteed maximum price contract of \$3,150,502.50. Councilmember Judy Albert seconded the motion.

VOTE – Motion carried unanimously.

B. First and Final Reading of Resolution Number 20-2018

A RESOLUTION CERTIFYING CERTAIN REAL PROPERTY IN THE CITY OF GREER AS AN ABANDONED BUILDING SITE

Reno Deaton, Executive Director of Greer Development Corporation presented the request. Chris Hill representing Tribe513 and Grace Church also spoke.

Lengthy discussion held.

ACTION – Councilmember Wryley Bettis made a motion to hold over First and Final Reading of Resolution Number 20-2018 until the next Council meeting (10/9/2018). Councilmember Kimberly Bookert seconded the motion.

VOTE – Motion carried 5-2 with Councilmembers Albert and Danner voting in opposition.

C. First and Final Reading of Resolution Number 21-2018

A RESOLUTION CERTIFYING CERTAIN REAL PROPERTY IN THE CITY OF GREER AS AN ABANDONED BUILDING SITE

Reno Deaton, Executive Director of Greer Development Corporation presented the request. Chris Hill representing Tribe513 and Grace Church also spoke.

ACTION – Councilmember Wryley Bettis made a motion to hold over First and Final Reading of Resolution Number 21-2018 until the next Council meeting (10/9/2018). Councilmember Kimberly Bookert seconded the motion.

VOTE – Motion carried unanimously.

D. First Reading of Ordinance Number 33-2018

APPROVING A PROJECT AGREEMENT FOR TRIBE513 PROPERTIES E POINSETT, LLC, AND GREER POINSETT PROPERTIES, LLC DOWNTOWN DEVELOPMENT; AUTHORIZING THE ACQUISITION AND DISPOSITION OF REAL PROPERTY; AUTHORIZING THE EXPENDITURE OF FUNDS; AUTHORIZING THE EXECUTION AND DELIVERY OF ADDITIONAL DOCUMENTS; AND OTHER RELATED MATTERS.

Reno Deaton, Executive Director of Greer Development Corporation presented the request. Chris Hill representing Tribe513 and Grace Church also spoke.

ACTION – Councilmember Wryley Bettis made a motion to approve First Reading of Ordinance Number 33-2018. Councilmember Wayne Griffin seconded the motion.

Brief discussion held.

VOTE – Motion carried 6-1 with Councilmember Albert voting in opposition.

XI. EXECUTIVE SESSION

ACTION – In (8:40 p.m.)

(A) Economic Development Matter

No motion made for this item.

(B) Personnel Matter

Councilmember Lee Dumas made a motion to enter into Executive Session to discuss a Personnel Matter pertaining to the Public Services Department as allowed by State Statute Section 30-4-70(a)(1). Councilmember Kimberly Bookert seconded the motion. Motion carried unanimously.

Mayor Danner stated during Executive Session they discussed the above matter and no action was taken.

ACTION - Out (8:54 p.m.) – Councilmember Wayne Griffin made a motion to come out of Executive Session. Councilmember Judy Albert seconded the motion. Motion carried unanimously.

XII. ADJOURNMENT

8:55 P.M.

Richard W. Danner, Mayor

Tammela Duncan, Municipal Clerk

Notifications: Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, September 7, 2018.

DRAFT

Category Number: VI.
Item Number: A.



AGENDA
GREER CITY COUNCIL
10/9/2018

Employee Recognition

Summary:

ATTACHMENTS:

Description	Upload Date	Type
□ Resolution Number 23-2018	10/4/2018	Resolution

RESOLUTION NUMBER 23-2018

**A RESOLUTION RECOGNIZING AND COMMENDING
CITY OF GREER EMPLOYEES**

WHEREAS, the City of Greer endeavors to recognize and reward its dedicated and faithful employees; and

WHEREAS, Alston Blanchard has served in the Fire Department for 5 years; Billy Campbell has served in the Building and Development Standards Department for 5 years; McCauley Hannah has served in the Fire Department for 5 years; Drew Pitman has served in the Fire Department for 5 years; Jonathan Saunders has served in the Police Department for 5 years; Edgar Atkins has served in the Public Services Department for 10 years; JB Carson has served in the Public Services Department for 10 years; Lisa Elliott has served in Administration for 10 years; Jeffery Hemric has served in the Police Department for 10 years; Andrew Holleman has served in the Fire Department for 10 years; Michael Paulson has served in the Recreation Department for 10 years; Ray Shaffer has served in Public Services Department for 10 years; Laura Swain has served in the Public Services Department for 10 years; Sally Wise has served in the Recreation Department for 10 years; Warren Douglas has served in the Fire Department for 15 years; Taylor Graham has served in the Fire Department for 15 years; Clara O'Neal has served in the Recreation Department for 15 years; Ashley Wright has served on the Police Department for 15 years and Kevin Holtzclaw has served in the Fire Department for 25 years; and

WHEREAS, these employees have served in a distinguished and professional manner;

NOW, BE IT THEREFORE RESOLVED, that the City Council of the City of Greer, South Carolina, in a meeting duly assembled, wishes to officially recognize and commend these employees for the distinguished and dedicated service which they have performed; and

BE IT FURTHER RESOLVED that the City of Greer hereby rewards these dedicated employees with a certificate of appreciation and an administrative day off with pay approved this 9th day of October 2018.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk



AGENDA
GREER CITY COUNCIL
10/9/2018

Building and Development Standards Activity Report - August 2018

Summary:

Steve Grant, City Engineer will highlight his activity report.

ATTACHMENTS:

Description	Upload Date	Type
▣ Building and Development Standards Activity Report August 2018	10/4/2018	Backup Material



City of Greer

Building & Development Standards

Monthly Report

August 2018

This is the monthly activity report of the Building and Development Standards department. It tracks the activities of three divisions: Planning & Zoning, Engineering & Stormwater, and Building Inspections & Code Enforcement. More information about each of these divisions is located on the City of Greer's website at www.cityofgreer.org.



Planning & Zoning

Planning Commission

The Planning Commission reviewed **two** cases in August:

AN 2018-14	Davis Cir & Hwy 14 - Whatta Wash	Annex and Zone to S-1
SUB 2018-23 (PP)	Overton Park	Preliminary Plat - 62 SF Lots

Board of Zoning Appeals

The Board of Zoning Appeals reviewed **one** case in August:

BZA 2018-12 (SE)	RV and Boat Storage	Mini Storage in C-2
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Board of Architectural Review

The Board of Architectural Review reviewed **one** case in August:

BAR 2018-13	Grace Church / Poinsett St	Ex. building alterations, lighting, landscaping, signage
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Planning Advisory Committee

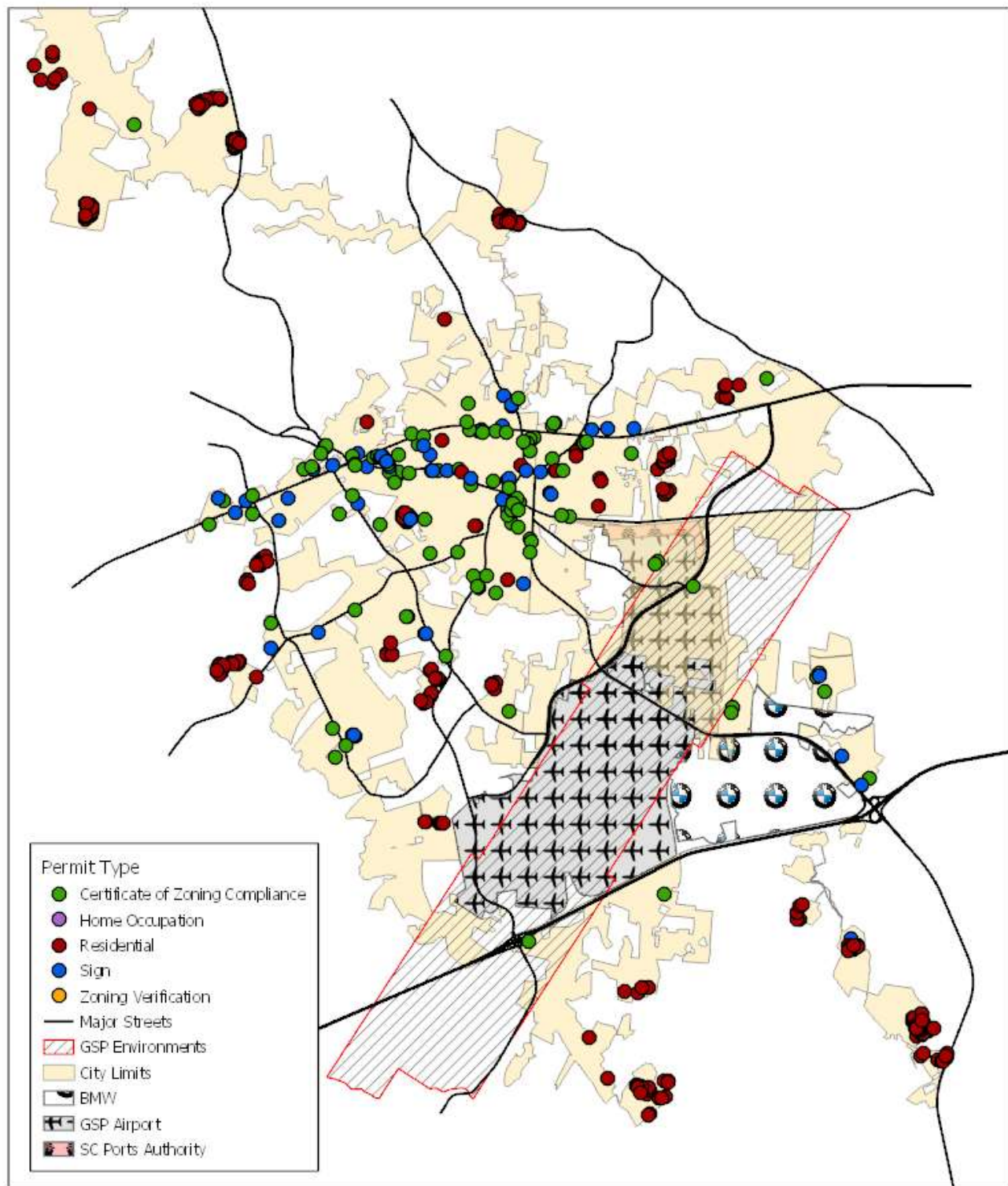
The Planning Advisory Committee reviewed **three** projects in August:

COM 2018-16	Whatta Wash / Davis Cir & Hwy 14
COM 2018-17	Jiffy Lube / 1210 W Wade Hampton Blvd
SUB 2018-23 (PP)	Overton Park

Permits for the month of August included 26 residential reviews, 11 commercial projects, and 7 signs.

Planning & Zoning Summary

PERMIT TYPE	TOTAL CASES	TOTAL CASES
	August	2018
BZA: Residential	0	2
BZA: Commercial	1	10
Planning Commission	2	43
Planning Advisory Committee	3	30
Board of Architectural Review	1	13
TOTAL	7	98



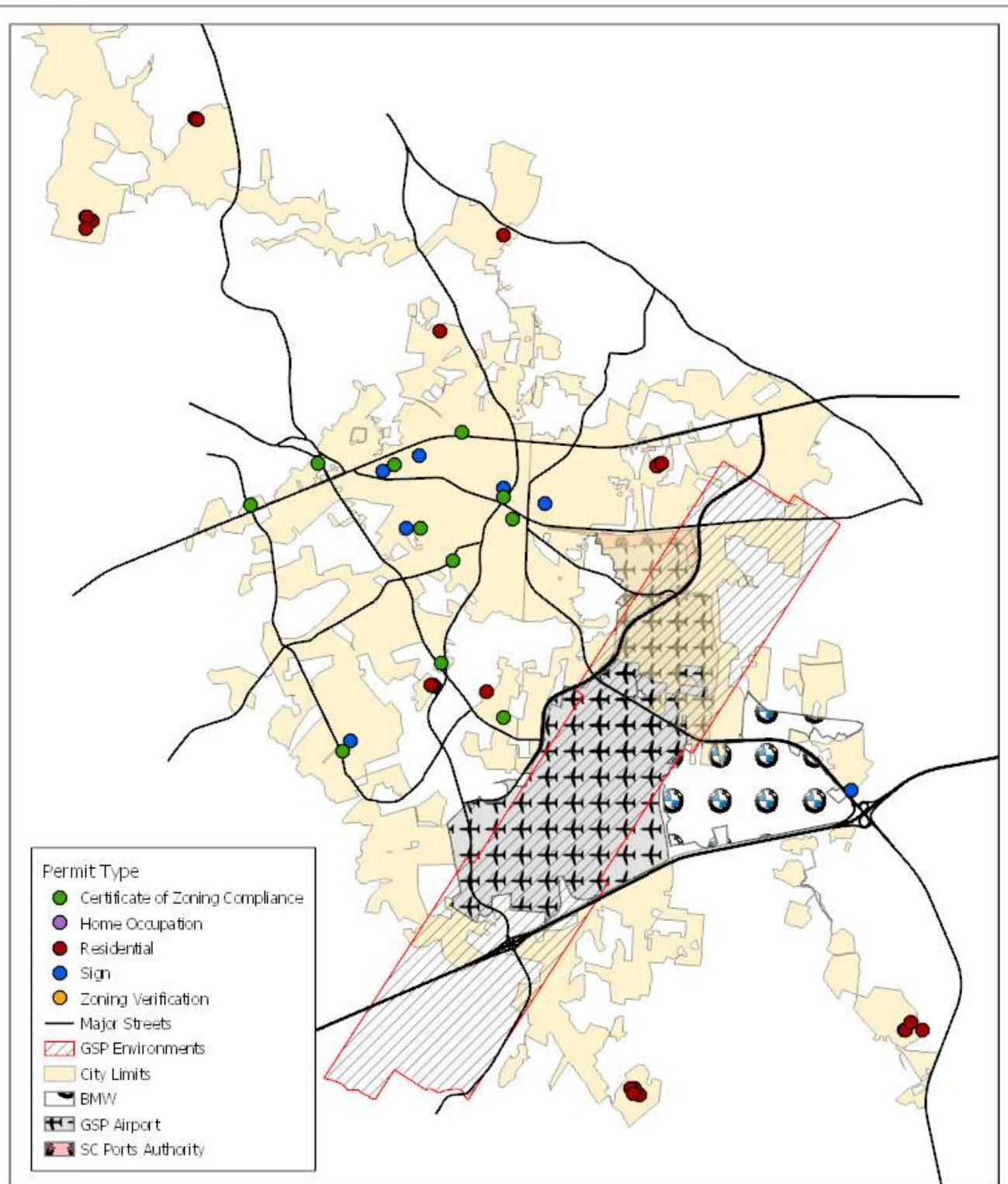
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Permits Collected Year to Date

August 2018

0 0.5 1 2 Miles

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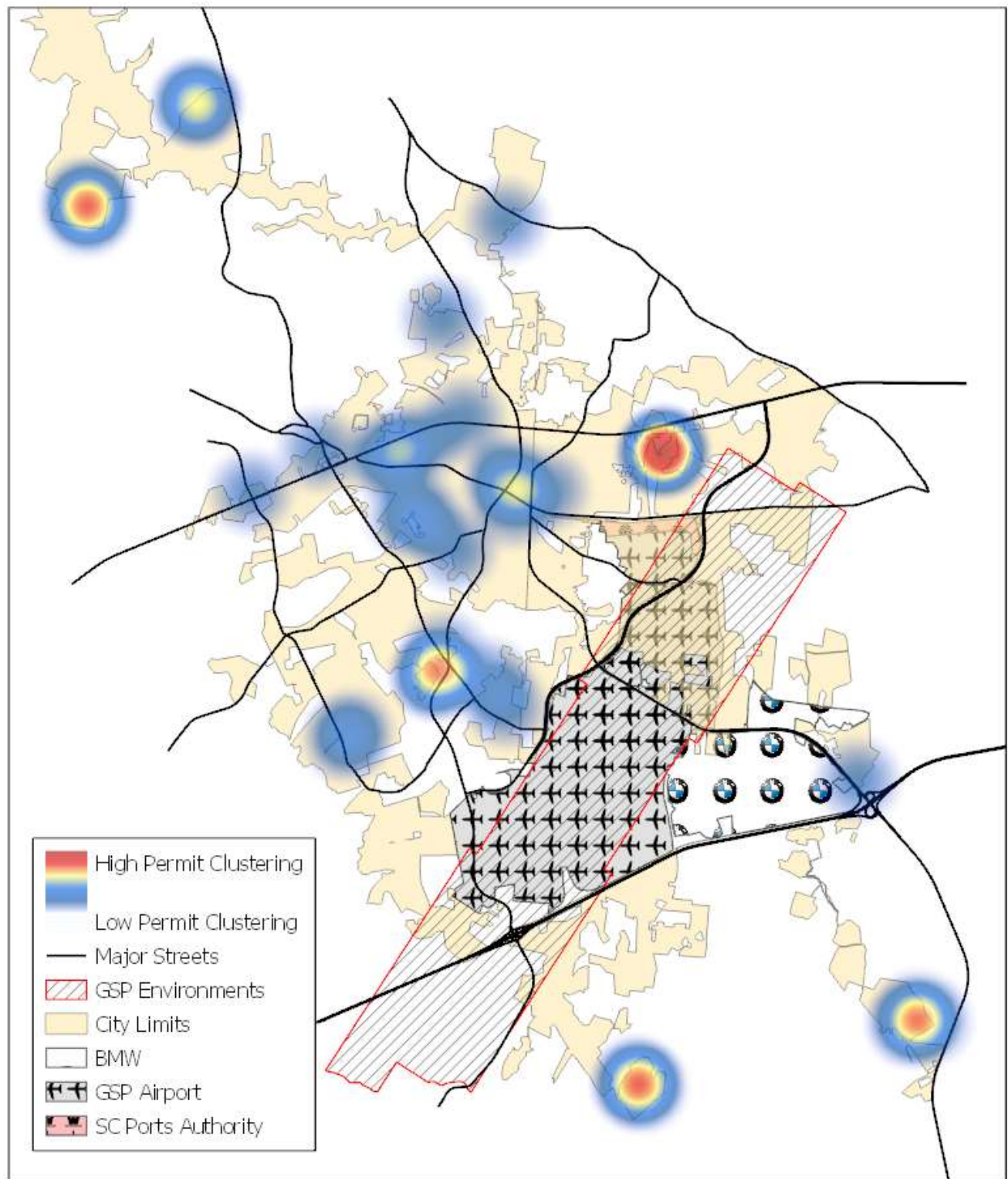


Permits Collected August 2018

Created 9/4/2018 by City of Greer GIS

0 0.5 1 2 Miles

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Permits Collected August 2018

0 0.5 1 2 Miles

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Engineering & Stormwater

CITY ENGINEER –

Ongoing Engineering Projects:

- Drainage Improvements Waterbrook Dr – **completed**
- Downtown Streetscape project – ongoing planning/design meetings
- Alley Improvement/Depot St parking lot – Under Const.
- Trakit Project Management Software – Preparing for on-site training
- Pelham/Snow 4 way STOP – consultant working on this
- Mt. Vernon Rd ditch improvements - scoping meetings
- Recycle Center Upgrade Phase 2 – Evaluating scope (temp on hold)
- Lemon Creek speed humps – planning (on hold)

Subdivision/Development Projects – Meetings with engineers and developer representatives discussing details with new subdivisions or commercial sites that are either in planning stages or under construction.

Active projects:

- Wilshire Terrace – plan review
- Oneal Village – field issue – ADA
- Belshire Phase 1 & 2 – street inspections
- Brushy Creek Townes – final plat
- Stillwaters – field issue – drainage
- Pelham Glenn – field issues
- Briar Ridge – plan review
- Village Ct – drainage issue
- Parkside Pediatrics – field coordination
- Echo Ridge – plan review
- Darien Properties phase 3 – plan review
- Proposed project – met with Allen Cullem
- Westhaven street inspection
- Project Satellite – plan review

Other:

- PAC meeting site review, 3 sites
- Encroachment permit reviews – 1
- Assist PD with gun range improvements – pre-bid meeting & bid opening
- ADP training
- Advertise for Assistant City Engineer position
- Interviews for Chief of Inspections
- Admin Clerk and Sr. Stormwater Inspector interviews
- Comprehensive Plan with KM
- Website updates
- Assist Parks and Rec with Century Park plans
- Brushy Creek Rd ditch issue
- Attend GPATS meeting
- Dobson Shed Rd – meeting with Ports Authority
- King Asphalt in town doing Greenville side paving – field checks
- Biblebrook Rd – drainage issue

STORMWATER ENGINEER – (Brandon Wagner – Contractor)

Construction/ Post-construction Program - Plan Reviews, Pre-construction meetings, & Project Closeout Inspections

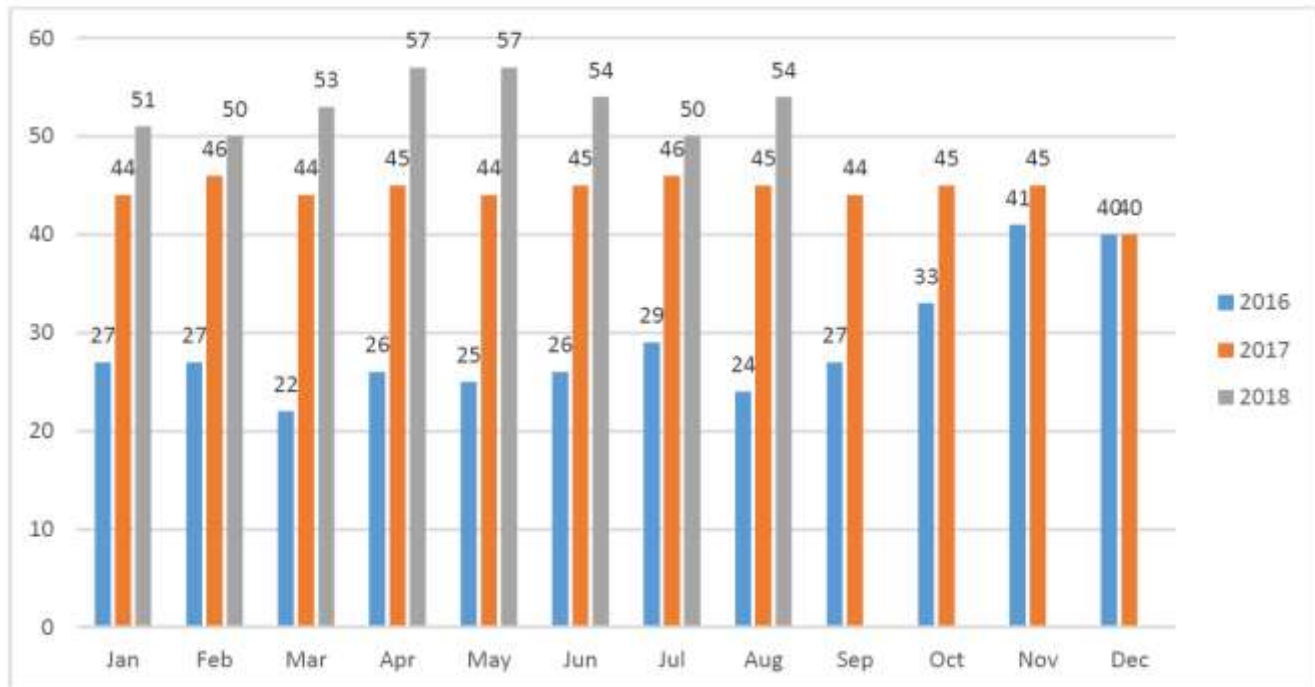
(Construction and Post-construction Minimum Control Measures) - Stormwater site plan reviews that incorporate consideration for water quality impacts and attempt to maintain pre-development runoff conditions are required by our SMS4 permit.

Pre-submittal Meetings			
Development Type		Project Name	# Lots/Units
Commercial		RV & Boat Storage – Building Addition	NA
Commercial		McDonalds - Hammett Bridge	NA
Commercial		McDonalds – Wade Hampton	NA
Commercial		Project Satellite	NA
Commercial		Carolina Commerce	NA
Residential		Branchwood	42
Residential		Echo Ridge	76
Plan Reviews			
Development Type		Project Name	Review Type # Lots/Units
Commercial		Project Satellite	Initial NA
Residential		Wilshire Terrace (Paxton Mills)	Initial 51
Commercial		Greer Cultural Arts Center	Initial NA
Commercial		Darien Properties Phase III	Initial NA
Commercial		Darien Properties Phase III	Follow-up NA
Residential		Magnolia Greens	Follow-up 93
Commercial		Riverside Crossing Outparcel 3	Follow-up NA
Commercial		Greer Library Renovations	Follow-up NA
Pre-Construction Meetings			
Development Type		Project Name	# Lots/Units
Commercial		Andy’s Frozen Custard	NA
Residential		Briar Ridge	62
Commercial		Brockman McClimon Phase I	NA
Commercial		Riverside Crossing Outparcel 3	NA
Project Closeout Inspections			
Project Name			
BMW Flexhub Phase III			
ProTrans			
Pelham Glen (Compliance Inspection)			
2018 Stormwater Summary January 1 st through August 31 st 2018			
Projects Submitted		Plan Reviews	Preconstruction Meetings
33		78	25
Historical Project Submittals			
Year		Projects Submitted	
2018 (YTD)		33	
2017		37	
2016		41	
2015		35	
2014		34	
2013		34	
2012		33	

** Projects Submitted values derived from project tracking sheet by L. Hanley.

STORMWATER INSPECTION: Anthony Copeland

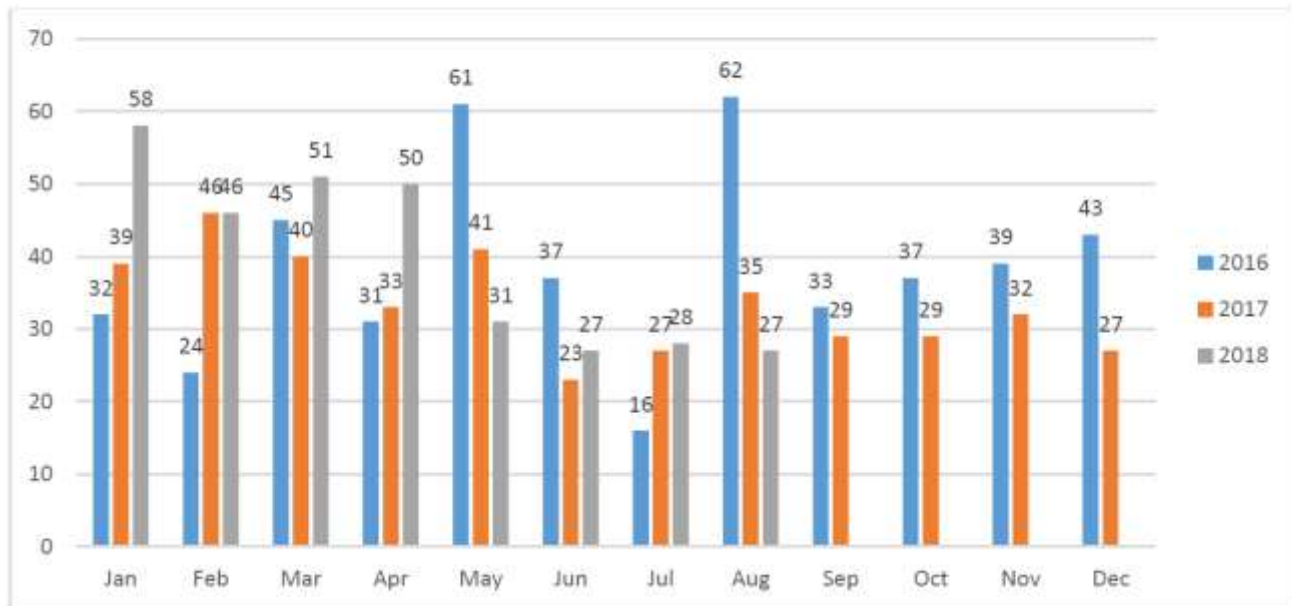
54 Active Site Inspected (Per Month)



1. Jones Creek Gardens	2. Le Jardin Subd.	3. Crosswinds Subd.
4. Belshires Subd. Ph-2	5. Old Woodruff Rd. Ind. WH	6. GSP-Flex Hub Ph-3
7. Cranky Yankey Ph-2 WH	8. POM Storage	9. Cypress Landing Subd.
10. Franklin Point Subd.	11. Riverside Crossing OutParcel	12. Freeman Farms Subd.
13. Heatherfield Subd.	14. RV and Boat Storage Ph-III	15. GSP Centerpoint (Logistics)
16. Manor At Abner Crk. Subd.	17. Braeburn Orchard Subd.	18. Gibbs Cancer Center
19. Mayfield Crossing Subd.	20. Pleasant Hill Subd.	21. Pelham Glen Subd.
22. O Neal Village Subd. Ph-1	23. Bee Storage	24. Dick Brooks Honda
25. O Neal Village Subd. Ph-2	26. Darrien Properties	27. New Hope Baptist Church
28. O Neal Village Subd. Ph-3	29. Residence At Century Pk.	30. Benson Memorial Ext.
31. O Neal Village Subd. Ph-4	32. Redcroft Subd. Ph-1	33. Mayfair Station
34. Orchard Crest Subd. Ph-1	35. Redcroft Subd. Ph-2	36. South Main Towns
37. Orchard Crest Subd. Ph-2	38. Pelham Medical Addition	39. Sage Creek Way
40. Views At Mt. Vernon	41. Hammett Bridge Town	42. Town City Retail
43. Reserves At Richglen Subd.	44. Hammett Bridge Res. Subd.	45. Creekside Manor
46. The Ledges	47. Hartwood Lake Subd.	48. STI Phase II
49. Brushy Creek Towns	50. PNG Gas Line	51. Reserves at Redcroft
52. Piedmont Point Apt.	53. GHS Pediatrics Ph-1	54. Andy's Frozen Custards

STORMWATER INSPECTION: Anthony Copeland

27 Individual LOT Drainage Plan Reviews (Per Month)



Addressed Citizen Complaints: Anthony Copeland

Issue	Complaint Date	Address	Resolution	Completed
Stormwater Pipe Issue	8/16/2018	52 Tomotley Ct	COG Maintenance	On-going

Asphalt Activities Inspection: Anthony Copeland

Subd. / Project Name	Date	Operation
Brentwood Sub (Hammett Re	8/15/2018	Asphalt Final Lift
Orchard Crest Subd.	8/27/2018	Subgrade Proof Roll
Crosswinds Subd.	8/27/2018	Subgrade Proof Roll
Orchard Crest Subd.	8/29/2018	Subgrade Proof Roll
Orchard Crest Subd.	8/29/2018	Asphalt Binder Course
Crosswinds Subd.	8/29/2018	Asphalt Binder Course
Crosswinds Subd.	8/30/2018	Asphalt Final Lift

Building Inspections & Code Enforcement

Commercial Plan Reviews	Address
South Main Townes – Retaining Wall	S. Main Street
LeJardin – Retaining Wall	500 Adaliz Way
GHS Pediatric & Associates	106 Physicians Drive
Praise Cathedral	3390 Brushy Creek
McDonalds	305 W. Wade Hampton Blvd.
AL Industries	110 Caliber Ridge
John Harris Body Shop	635 W. Wade Hampton Blvd.
Southern Growl	155 N. Buncombe Road
STI Office Addition	1441 S. Buncombe Road
Tribe 513 Revisions	145 E. Poinsett Street
Greer First Baptist	201 W. Poinsett Street
Plastic Omnium PB2	310 Genoble Road
Riverside Crossing OP3	870 Suber Road
Crown Castle Antenna	306 Earl Street
Pelham Medical	2759 S Hwy 14
McDonalds	103 Hammett Bridge Road
Plastic Omnium PL2 Addition	310 Genoble Road
Southern Growl Revisions	155 N Buncombe Road
Whit's Frozen Custard	755 Hammett Bridge Road Suite 140

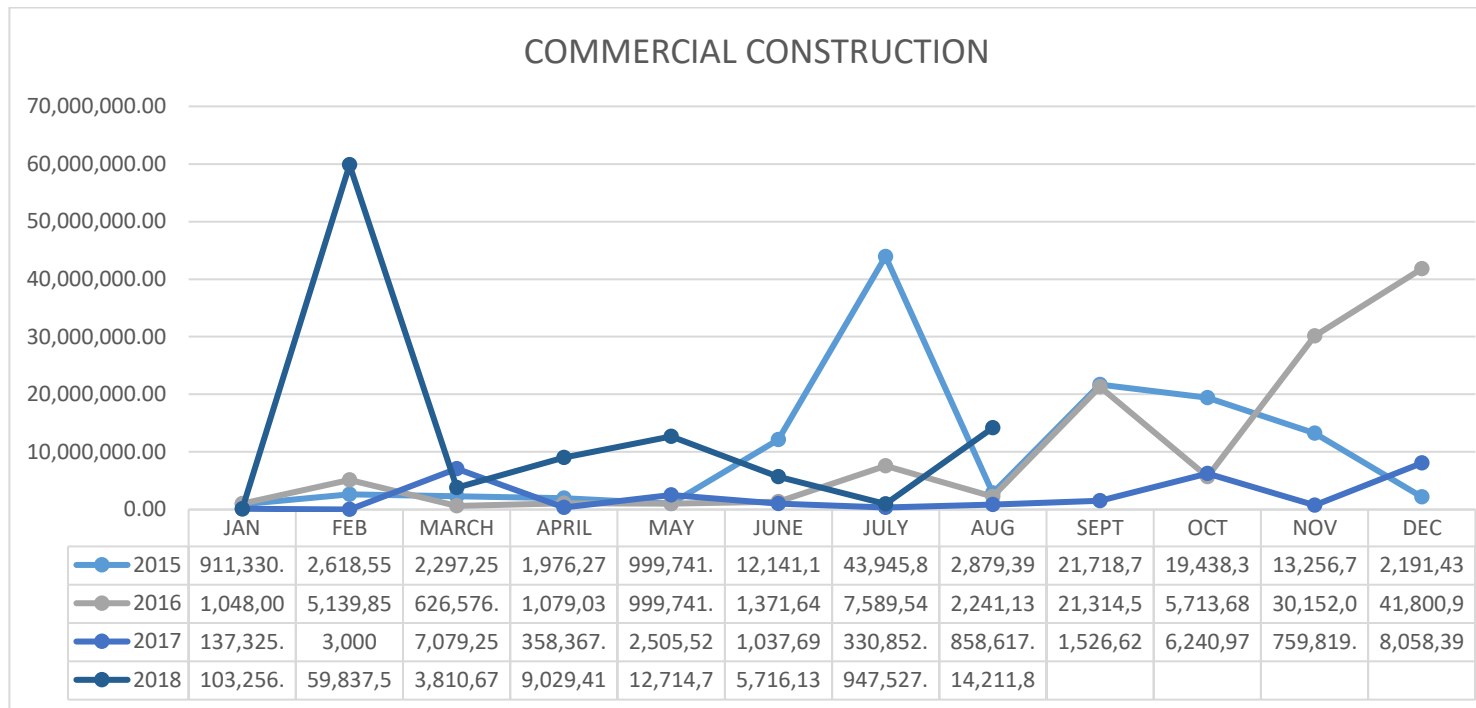
COMMERCIAL CONSTRUCTION - \$14,211,800.00

2018 - \$ 106,371,161.13 YTD

2017 - \$124,511,263.15

2016 - \$118,166,101.70

2015 - \$28,862,382.54



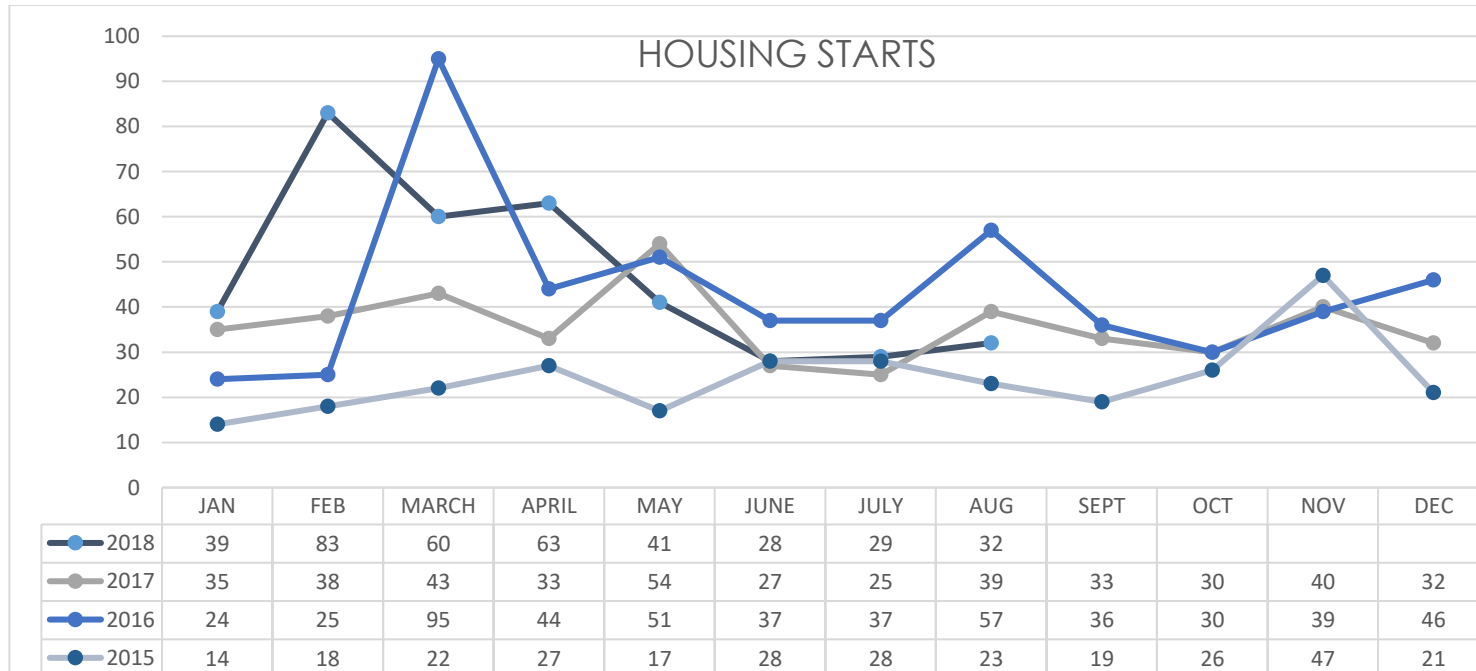
HOUSING STARTS – 32

2018 – 375 YTD

2017 - 429

2016 - 521

2015 - 290



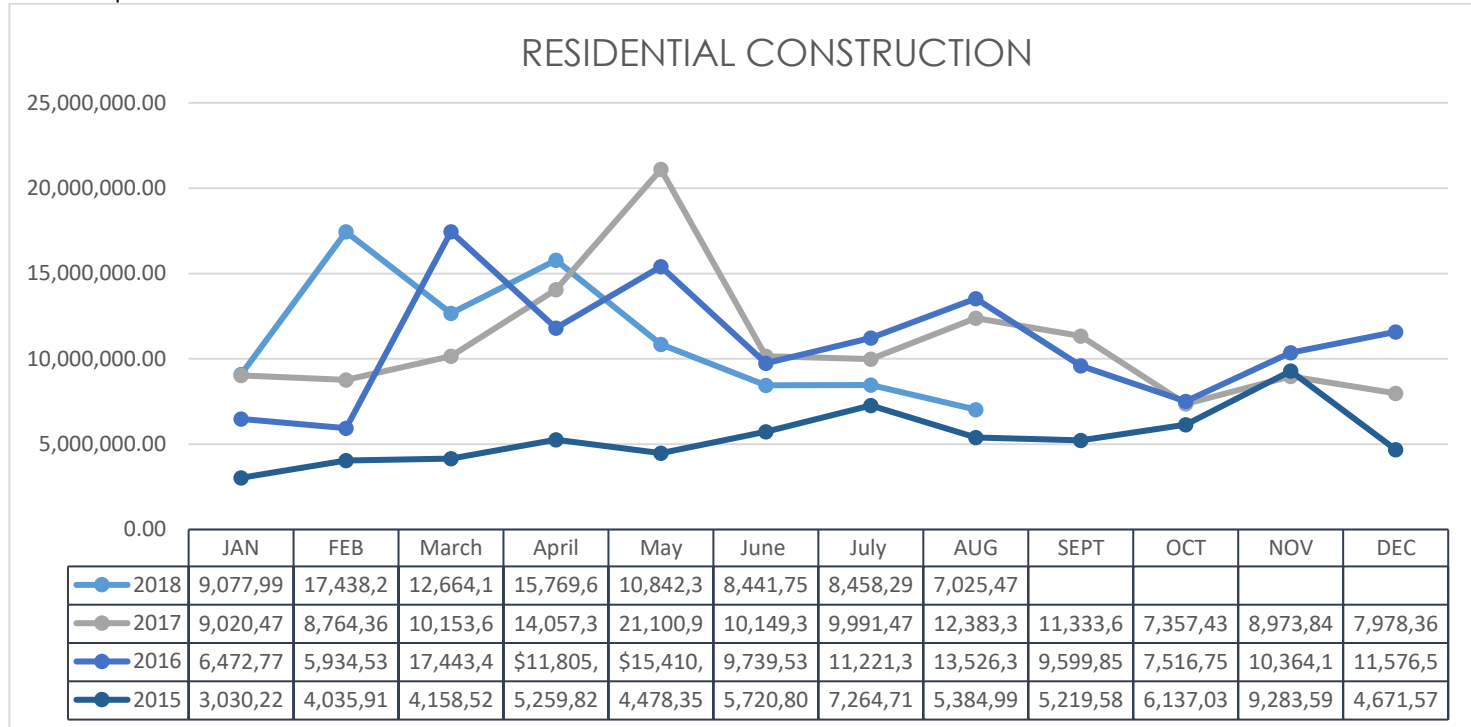
TOTAL RESIDENTIAL CONSTRUCTION – \$7,887,712.48

2018 - \$89,717,944.89 YTD

2017 - \$131,264,321.21

2016 - \$130,611,289.14

2015 - \$64,645,145.70



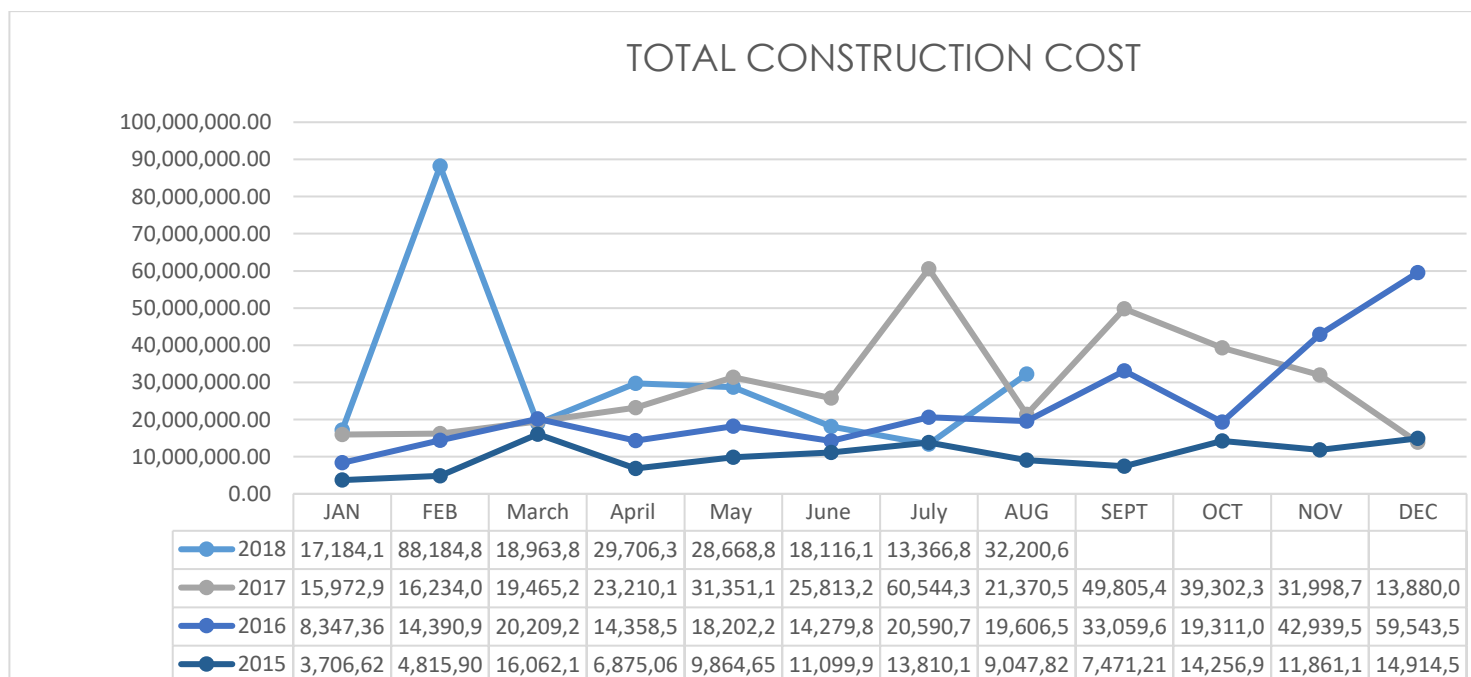
TOTAL CONSTRUCTION COST – \$32,200,620.34

2018 - \$246,391,745.97

2017 – \$348,948,323.48

2016 – 284,839,502.84

2015 – 123,606,213.367



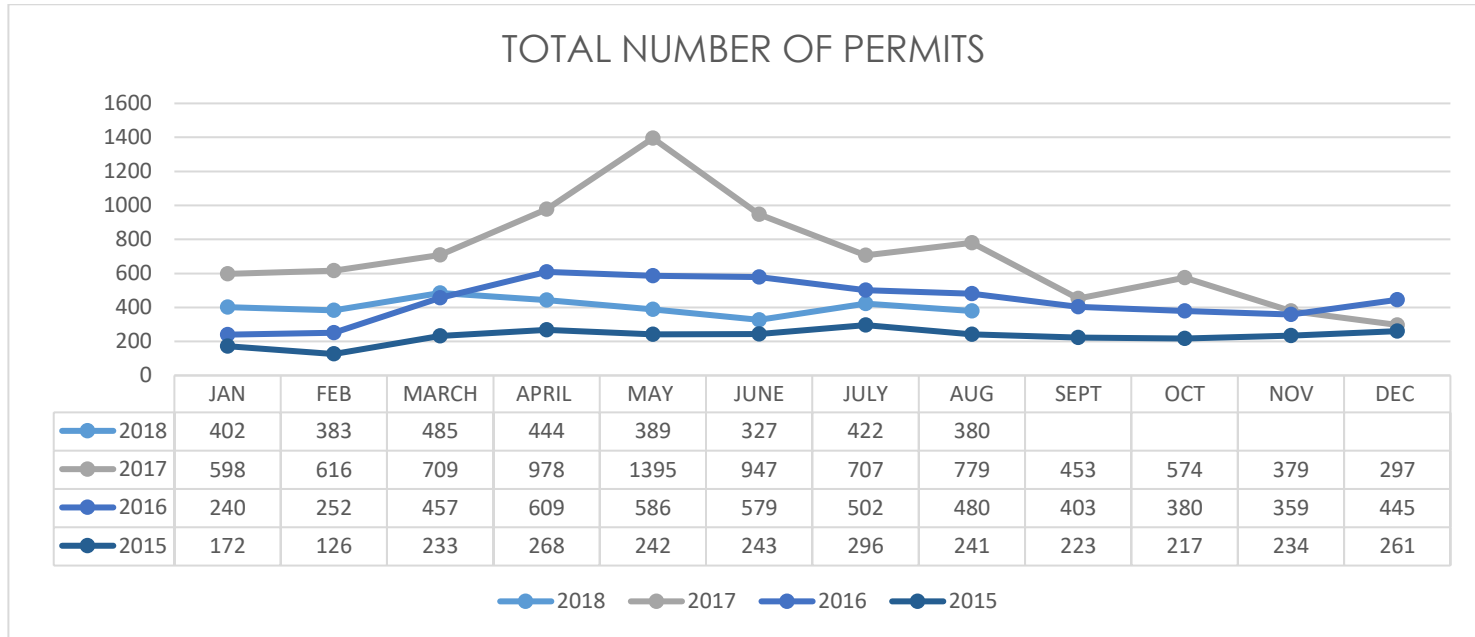
NUMBER OF PERMITS ISSUED – 380

2018 – 3232 YTD

2017 - 7625

2016 - 5292

2015 - 2756



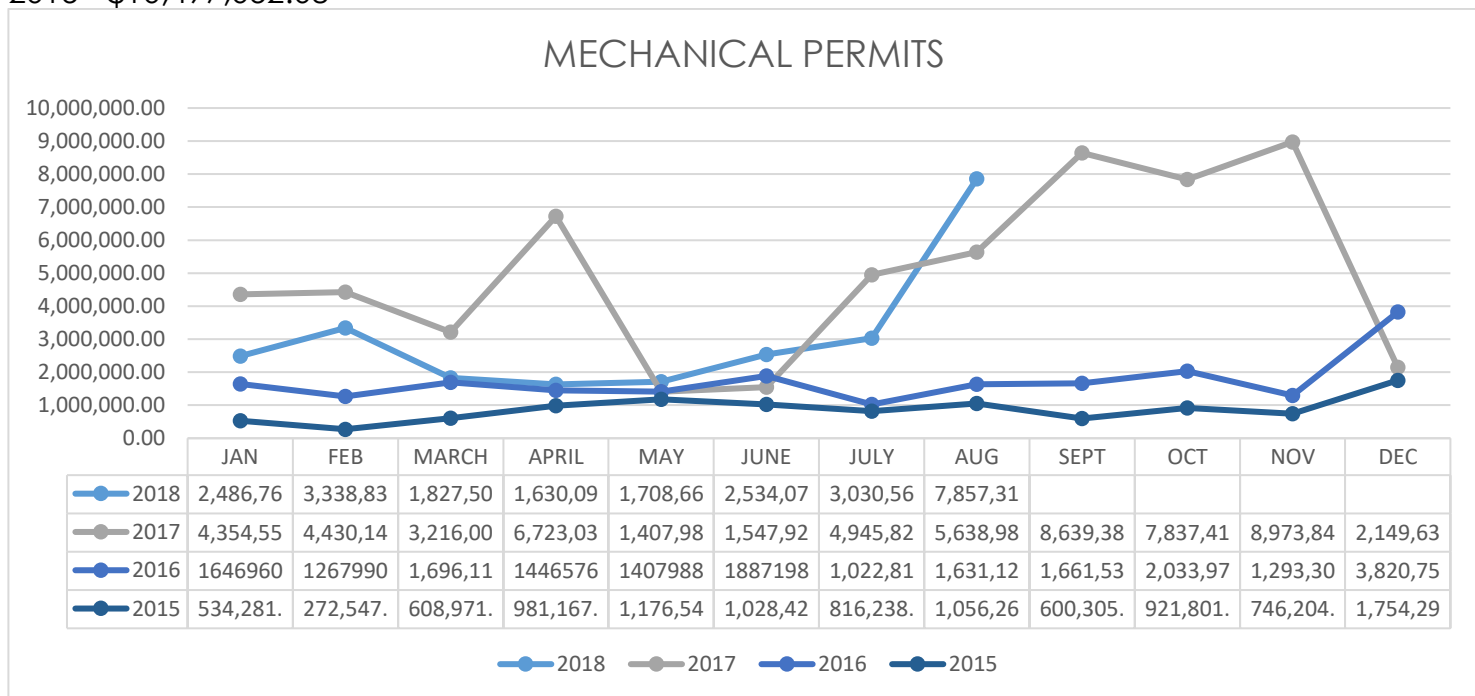
MECHANICAL PERMITS – \$ 7,857,312.01

2018 - \$24,413,820.46 YTD

2017 - \$59,864,747.40

2016 - \$20,816,343.54

2015 - \$10,497,052.08



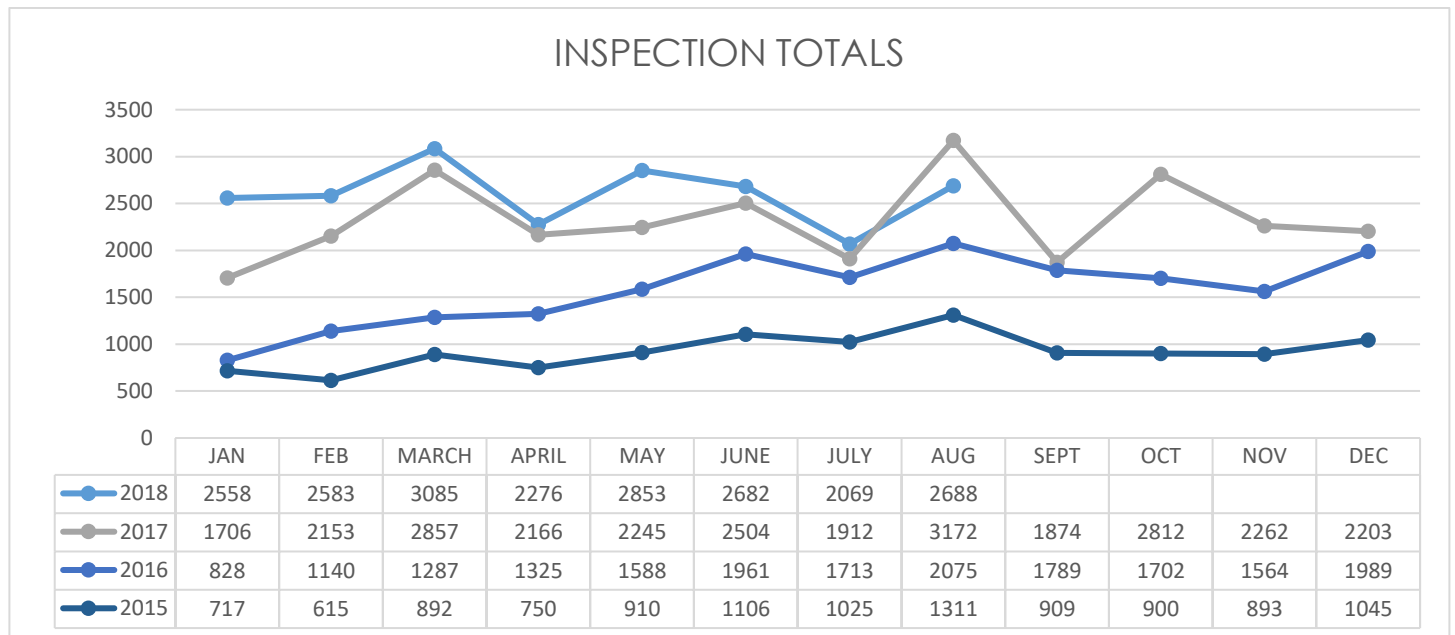
TOTAL INSPECTIONS – 2688

2018 – 20794

2017 - 27866

2016 – 18961

2015 - 11073



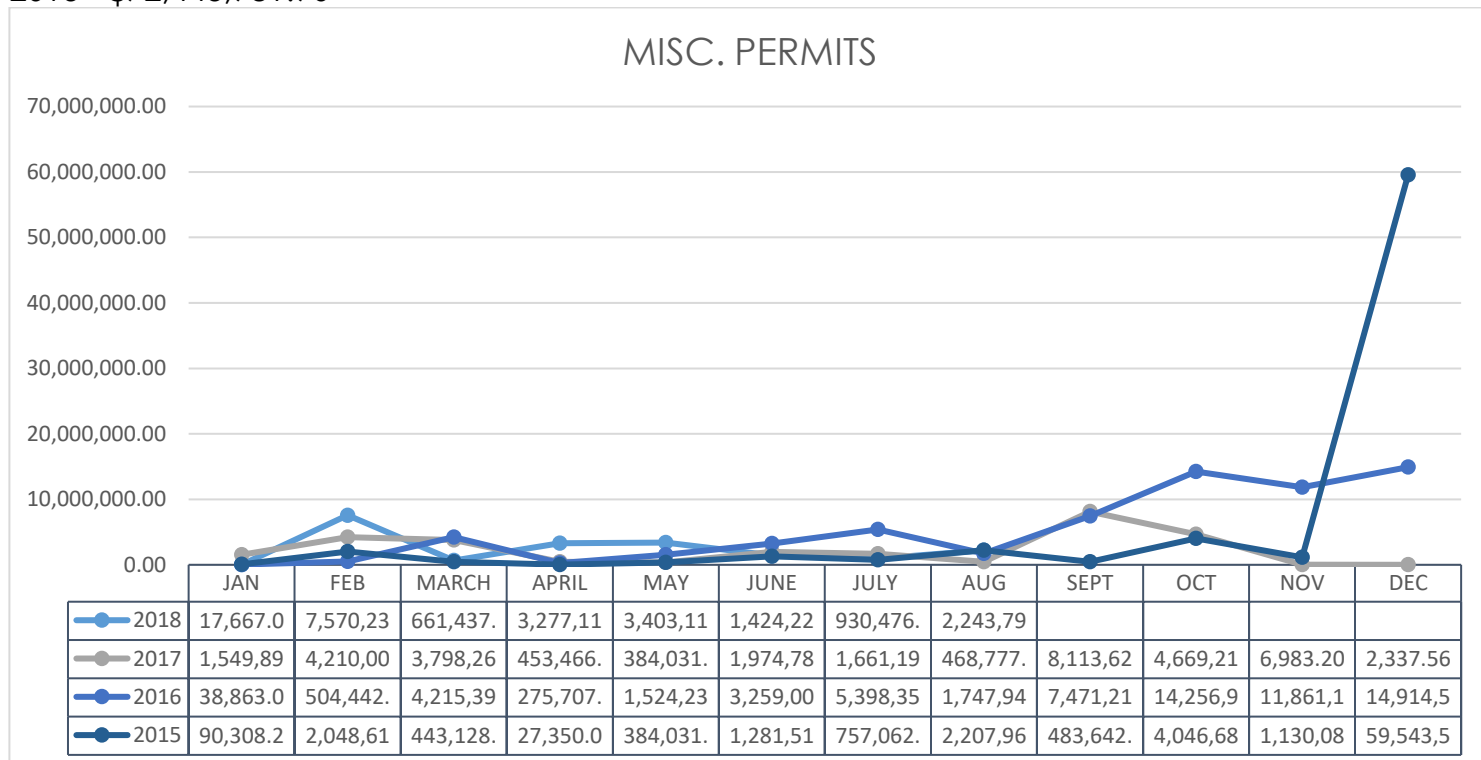
TOTAL MISC. PERMITS - \$2,243,795.85

2018 – \$ 19,528,073.00

2017 - \$29,757,048.44

2016 - \$65,467,832.78

2015 - \$72,443,981.90



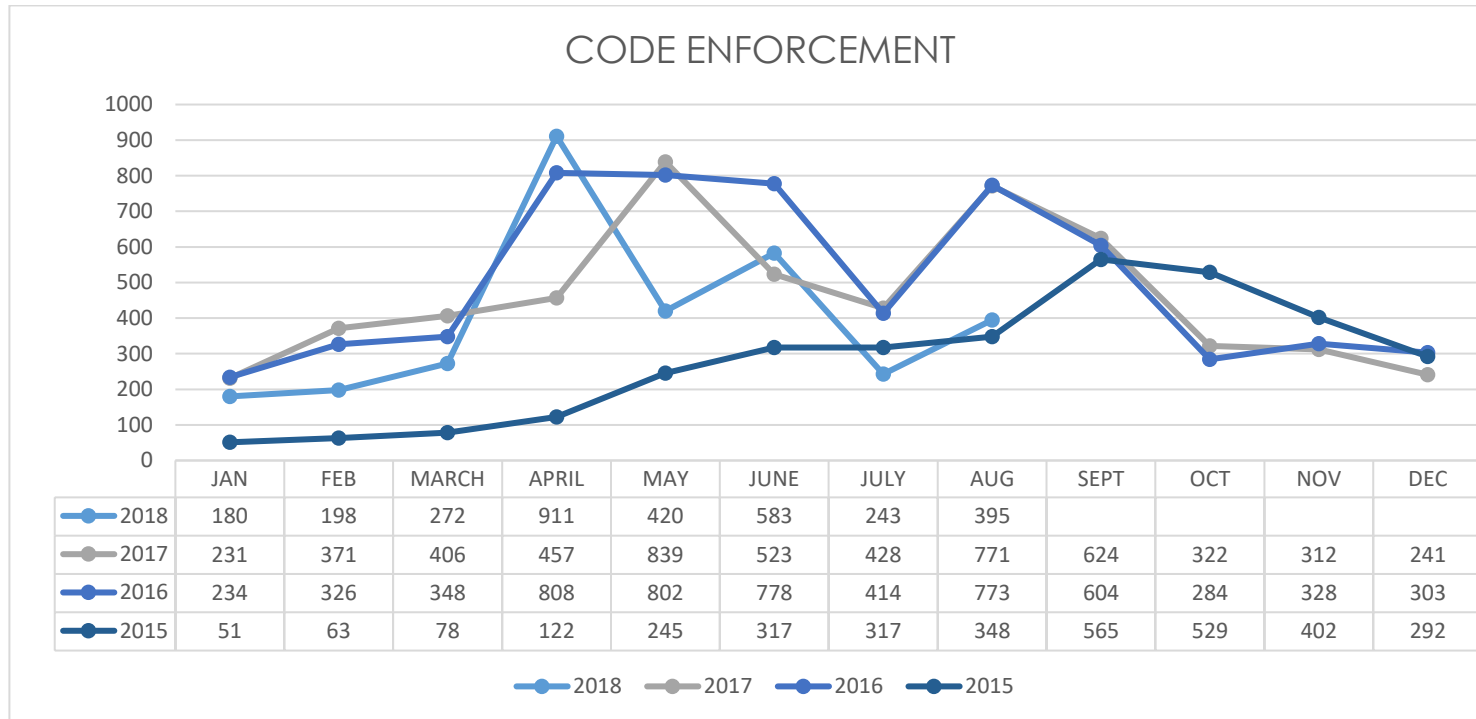
CODE ENFORCEMENT INSPECTIONS – 395

2018 - 3202

2017 - 5525

2016 - 6002

2015 - 3329





AGENDA
GREER CITY COUNCIL
10/9/2018

Financial Activity Report - August 2018

Summary:

[Link to Detail Financial Reports](#)

ATTACHMENTS:

Description	Upload Date	Type
☐ August 2018 Summary Financial Report	10/4/2018	Backup Material



August 2018 Summary Financial Report



Financial Performance Summary

As of Month End August, 2018

Quick Look Indicators	This Month	This Year	Balance
General Fund Cash Balance	↓	↑	\$ 14,610,600
General Fund Revenue	↑	↓	\$ 1,110,536
General Fund Expenditures	↑	↑	\$ 3,336,632
Budget Percentage (Over) / Under	—	↓	3%
Revenue Benchmark Variance	↑	↓	\$ (52,976)
Expenditure Benchmark Variance	↓	↓	\$ (144,135)
Overall Benchmark Variance	↓	↓	\$ (197,111)
Hospitality Fund Cash Balance	↑	↑	\$ 1,533,389
Hospitality Fund Revenue	↓	↑	\$ 385,537
Hospitality Fund Expenditures	↑	↓	\$ 23,118
Storm Water Fund Cash Balance	↓	↓	\$ 1,088,069
Storm Water Fund Revenue	↑	↓	\$ 9,285
Storm Water Fund Expenditures	↑	↑	\$ 75,100

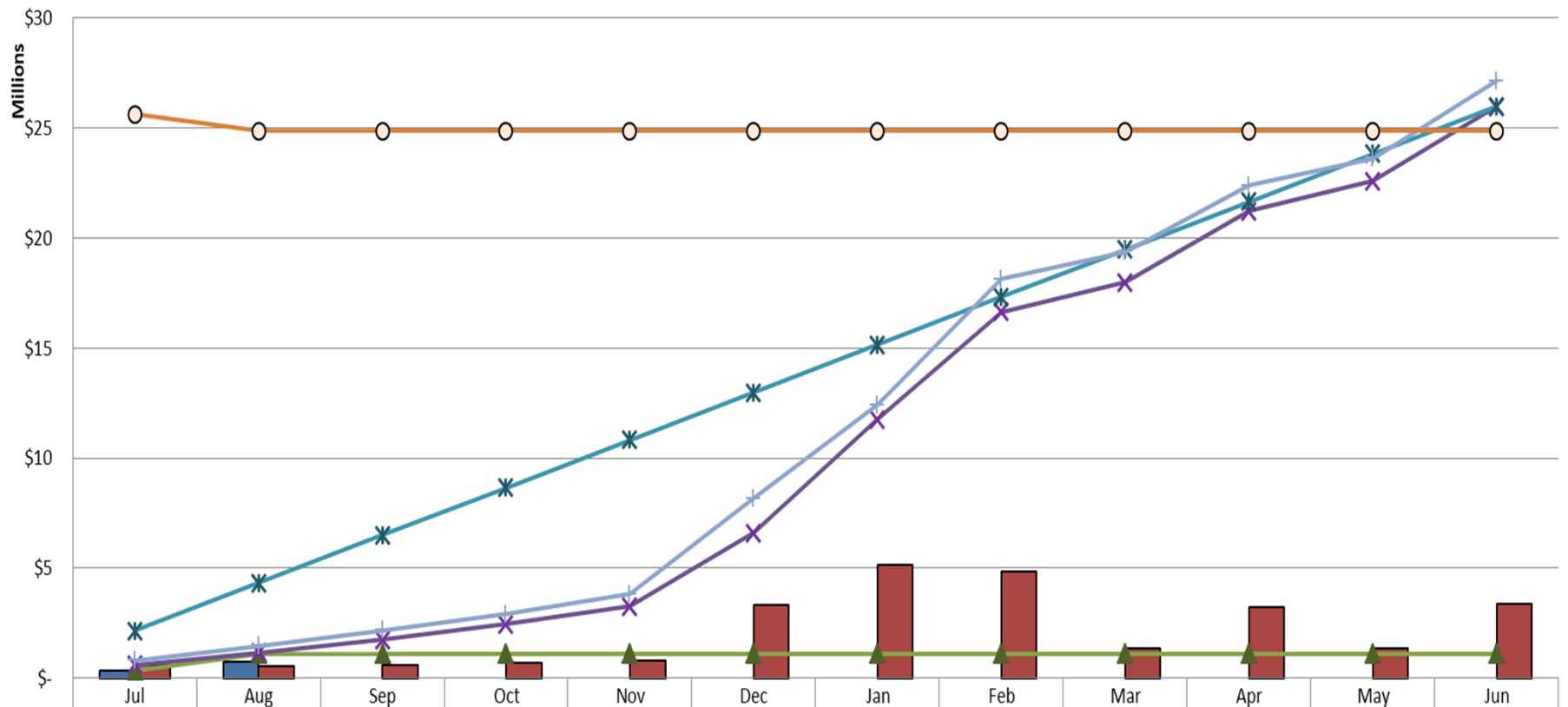
Cash Balance - General Fund Fiscal Year 2018/19



Net Monthly Cash	(708,248)	(1,836,962)										
Current Fiscal YTD Balance	16,447,561	14,610,600										
Prior Fiscal YTD Balance	13,239,192	12,556,916	11,633,942	10,803,615	9,982,762	11,955,693	14,964,094	18,235,330	18,030,459	17,773,838	16,783,739	17,155,809

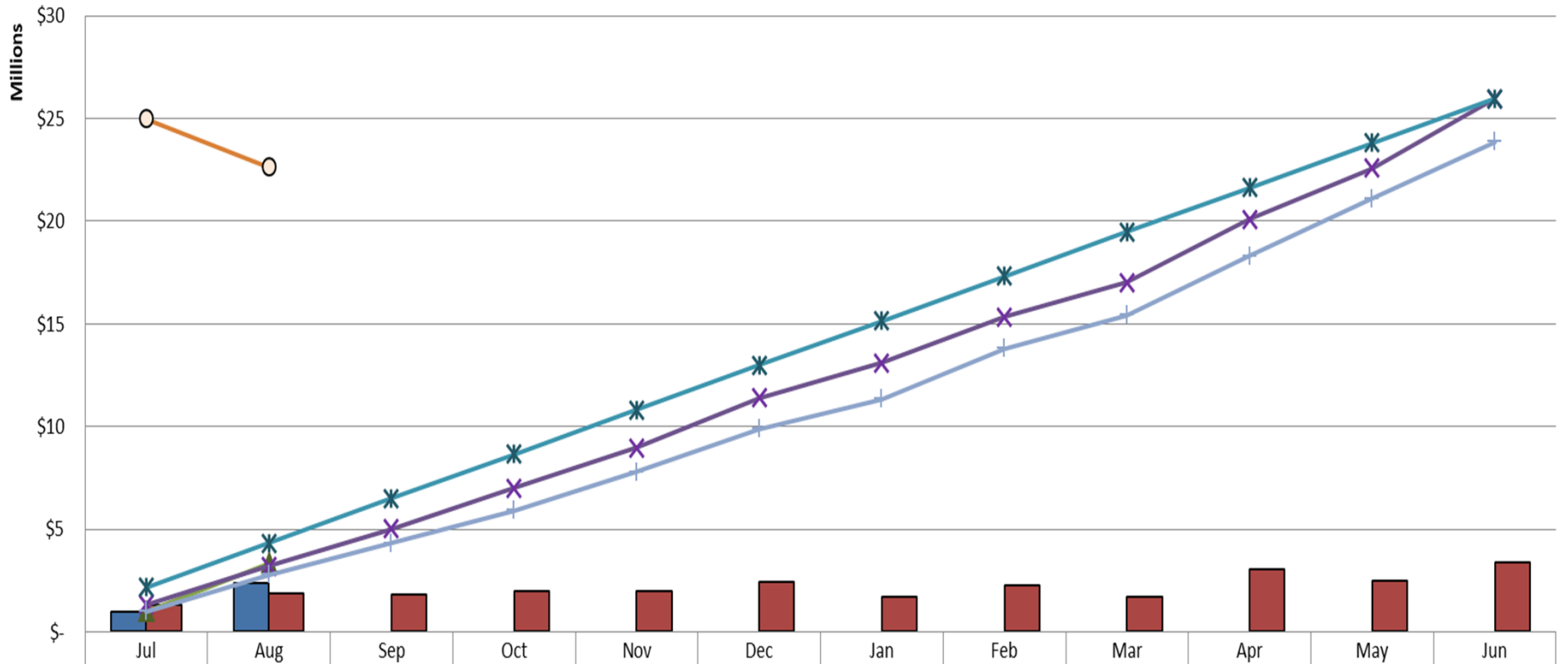
Revenue - General Fund

Fiscal Year 2018/19

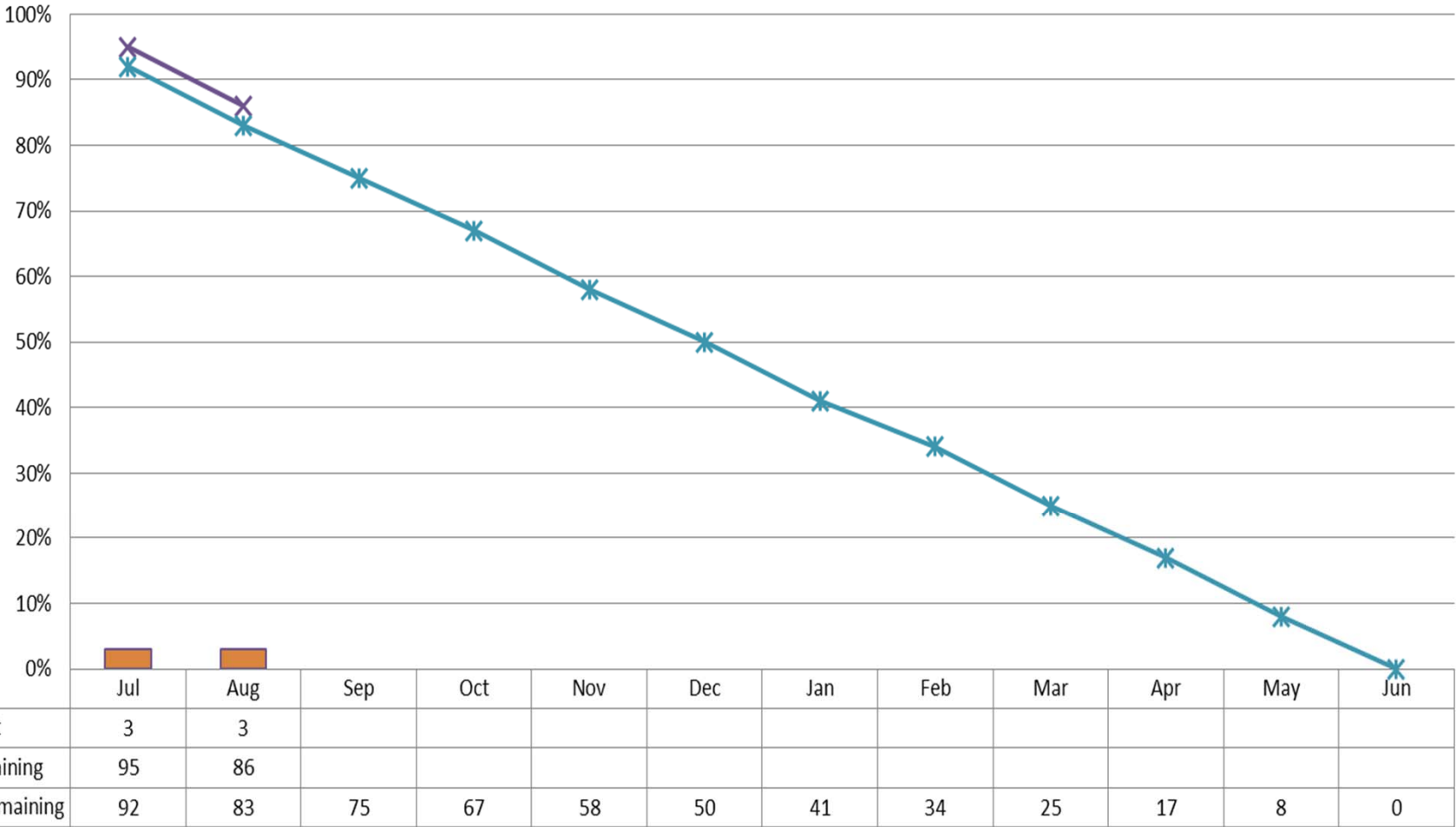
[illegible]

Expenditures - General Fund

Fiscal Year 2018/19

[illegible]

Budget Percent Remaining - General Fund
Fiscal Year 2018/19



Revenues

Revenue

Total Revenue

Taxes

Franchises & Licenses

Misc. Revenues

Permits and Fees

Intergovernmental Revenue

Fire Fees

Fines and Forfeitures

Grants

Fund Balance

Refunds

Operating Transfers

2018-19 Financials

☒ Revenues

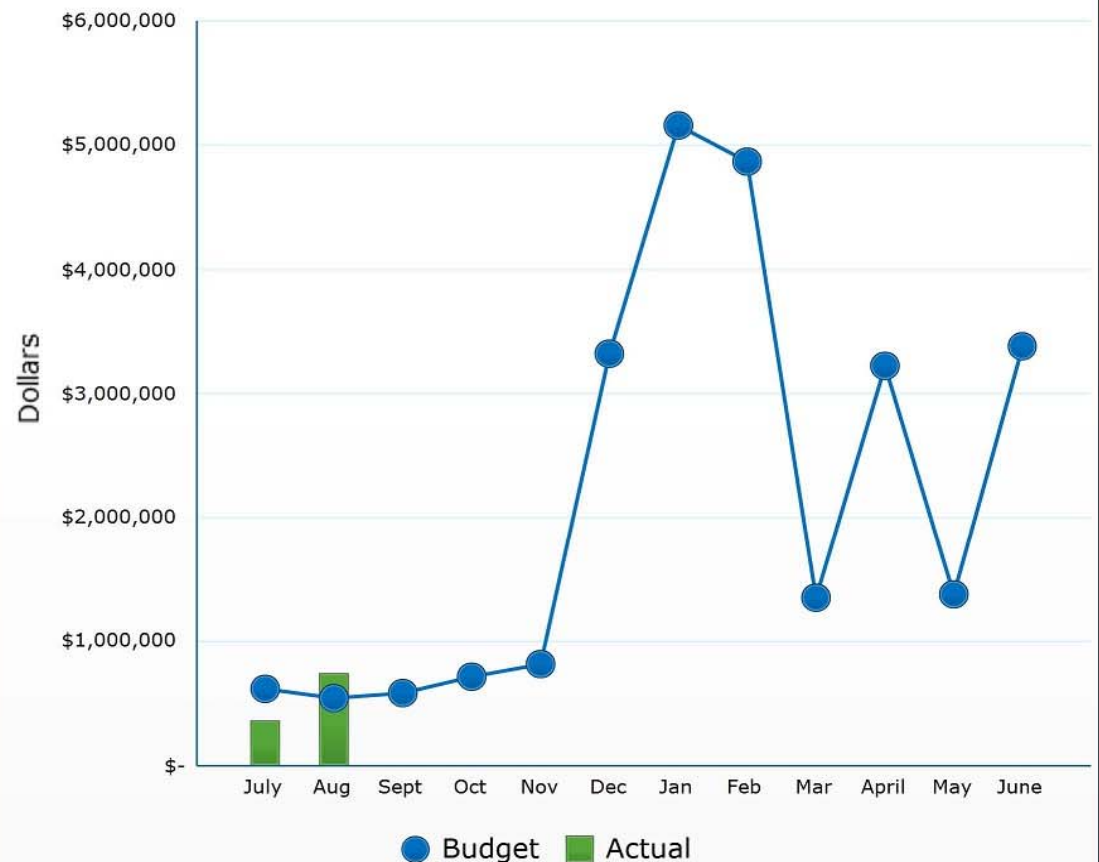
☐ Expenditures



YTD Actual	YTD Budget	Difference
\$1,110,536	\$1,163,512	\$52,976

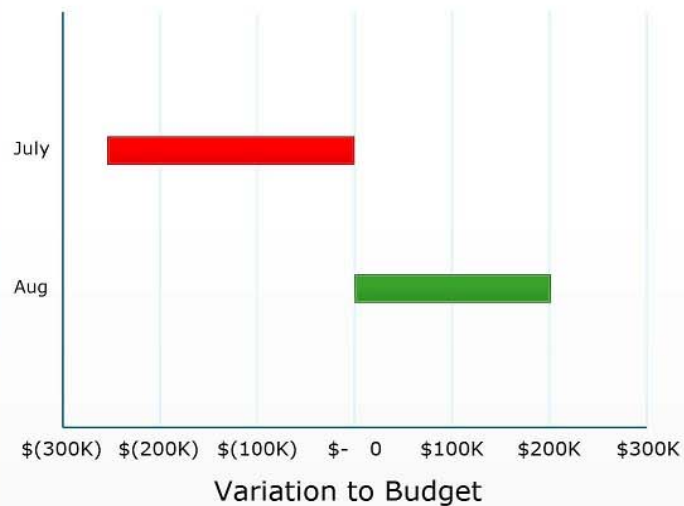
City of Greer Revenues

Fiscal Year 2018-19



Actual vs Budget

Fiscal Year 2018-19



Expenditures

Total Expenditures
Total City Expenditures
YTD Personnel
YTD Operations
YTD Debt Service
Mayor & Council
Administration
Municipal Court
General Government
Fire
Police
Public Services
Recreation
Building Standards

2018-19 Financials

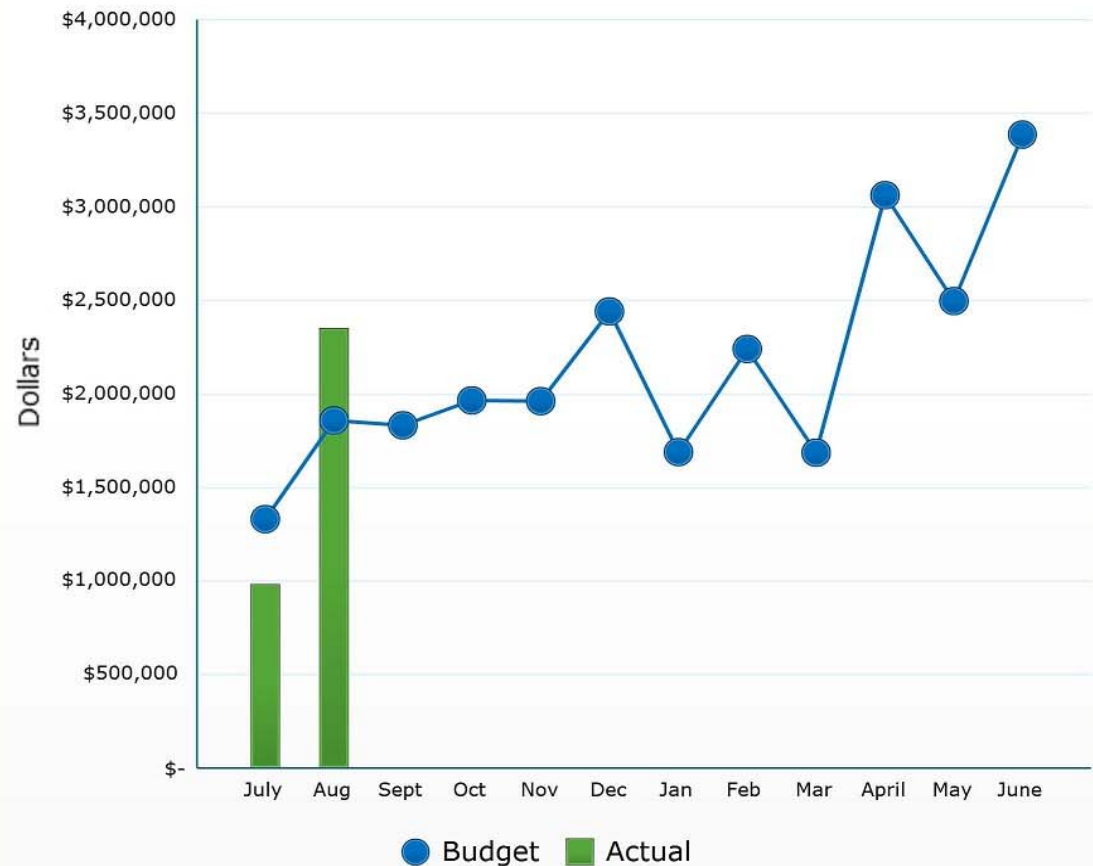
☐ Revenues
 ☒ Expenditures



YTD Actual	YTD Budget	Difference
\$3,336,632	\$3,192,497	\$144,135

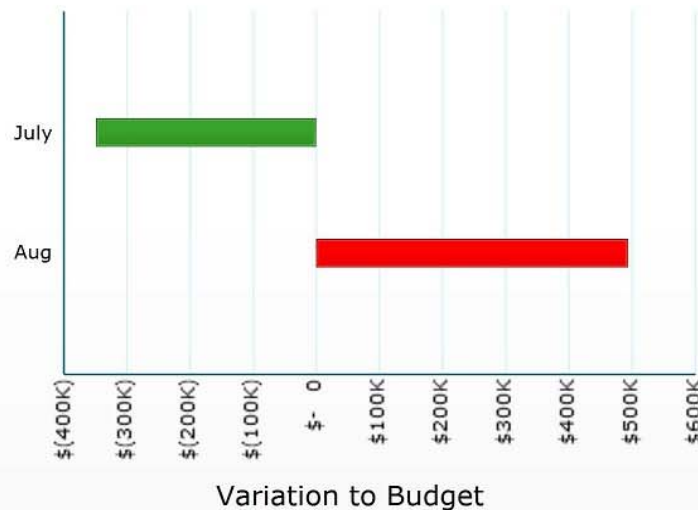
City of Greer Expenditures

Fiscal Year 2018-19



Actual vs Budget

Fiscal Year 2018-19

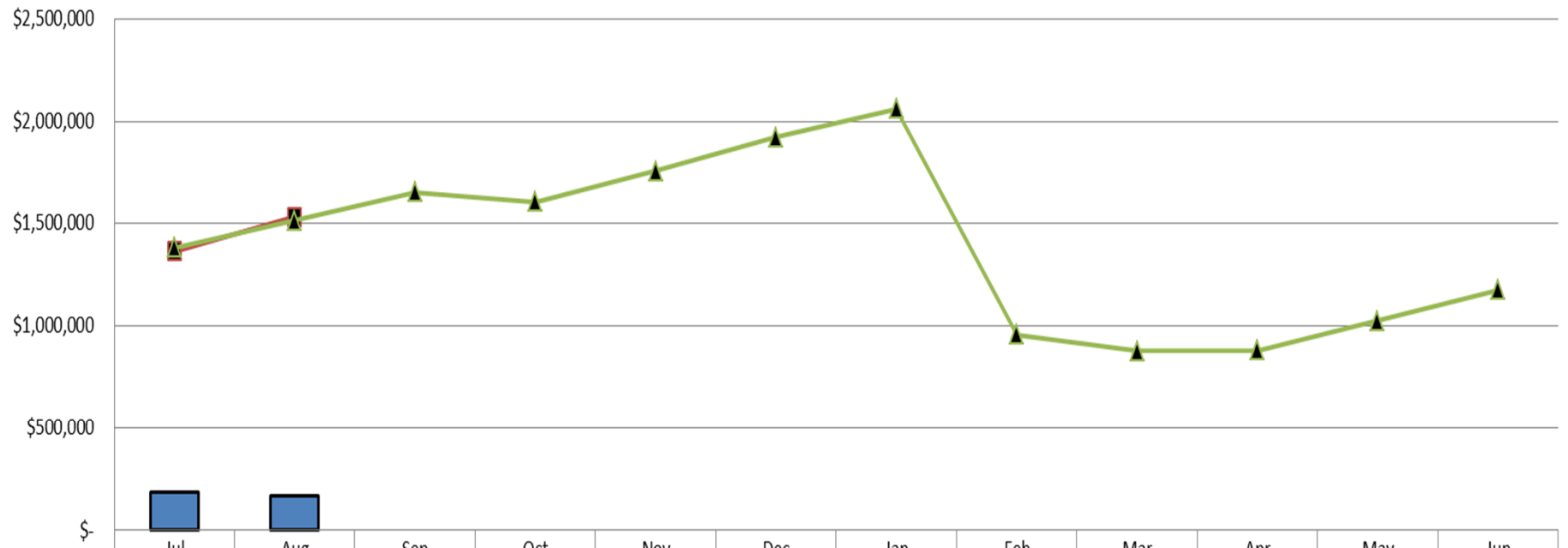




Hospitality Taxes Fund

Cash Balance - Hospitality Taxes Fund

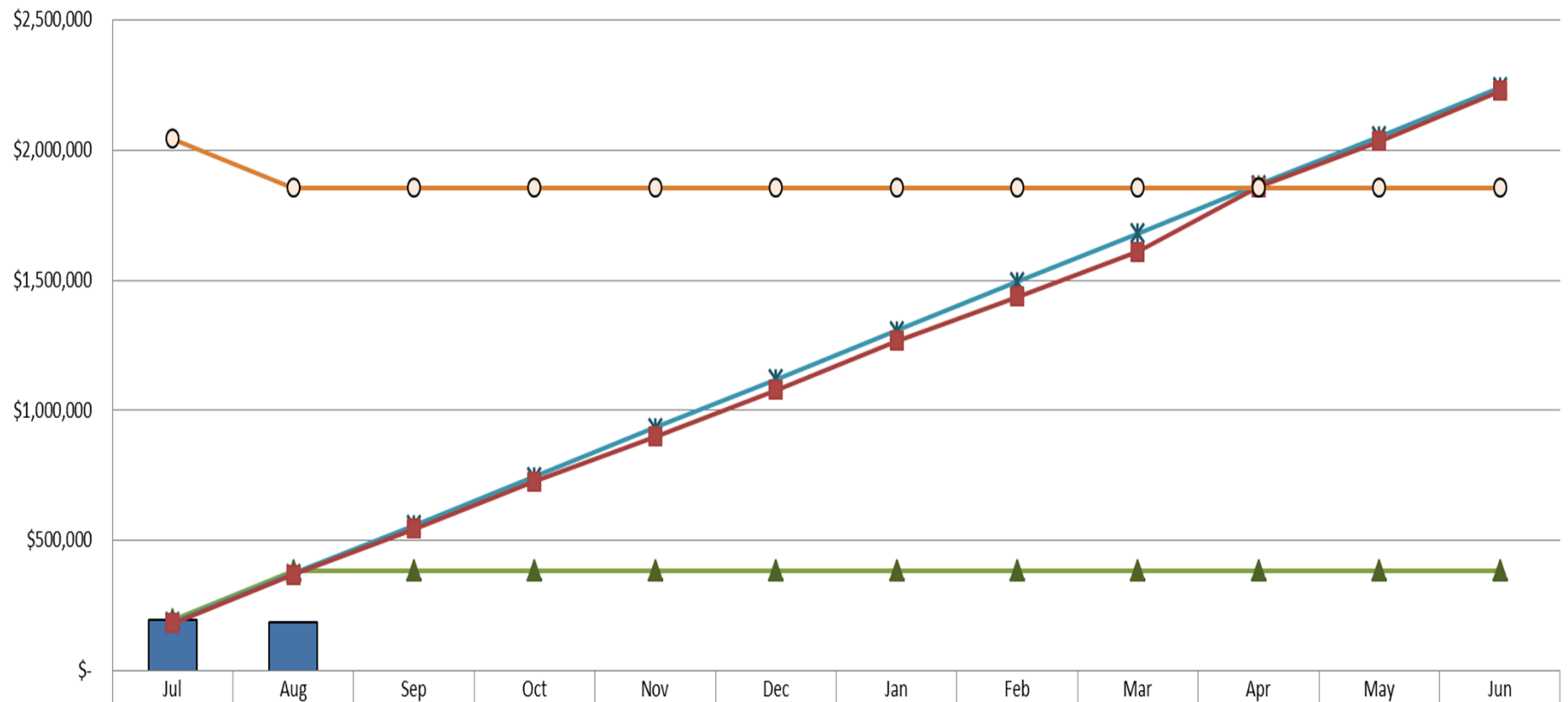
Fiscal Year 2018/19



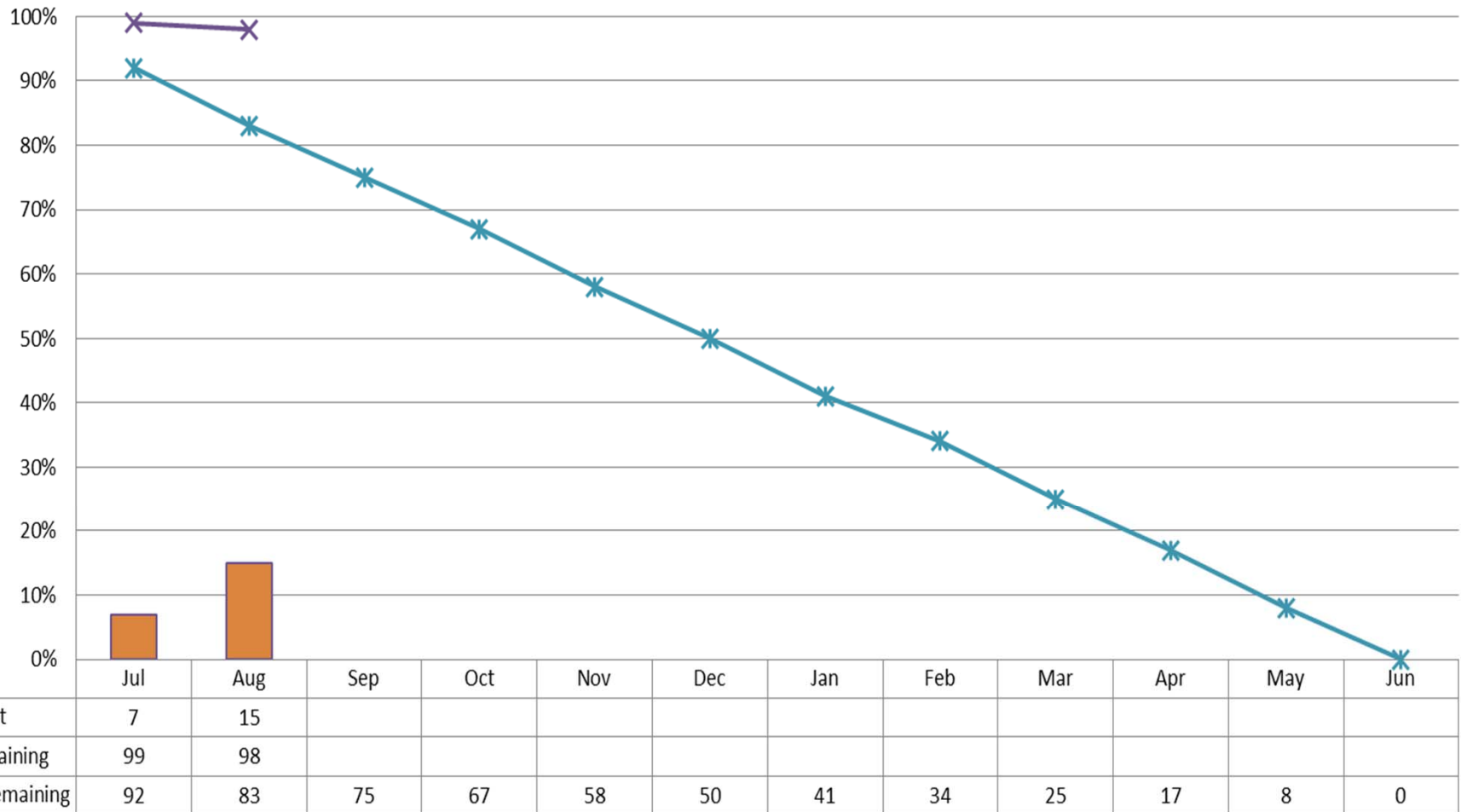
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	187,274	169,878										
Current Fiscal YTD Balance	1,363,510	1,533,389										
Prior Fiscal YTD Balance	1,381,380	1,515,644	1,652,412	1,607,238	1,757,474	1,923,030	2,059,793	956,535	878,980	881,278	1,026,039	1,176,237

Revenue - Hospitality Taxes Fund

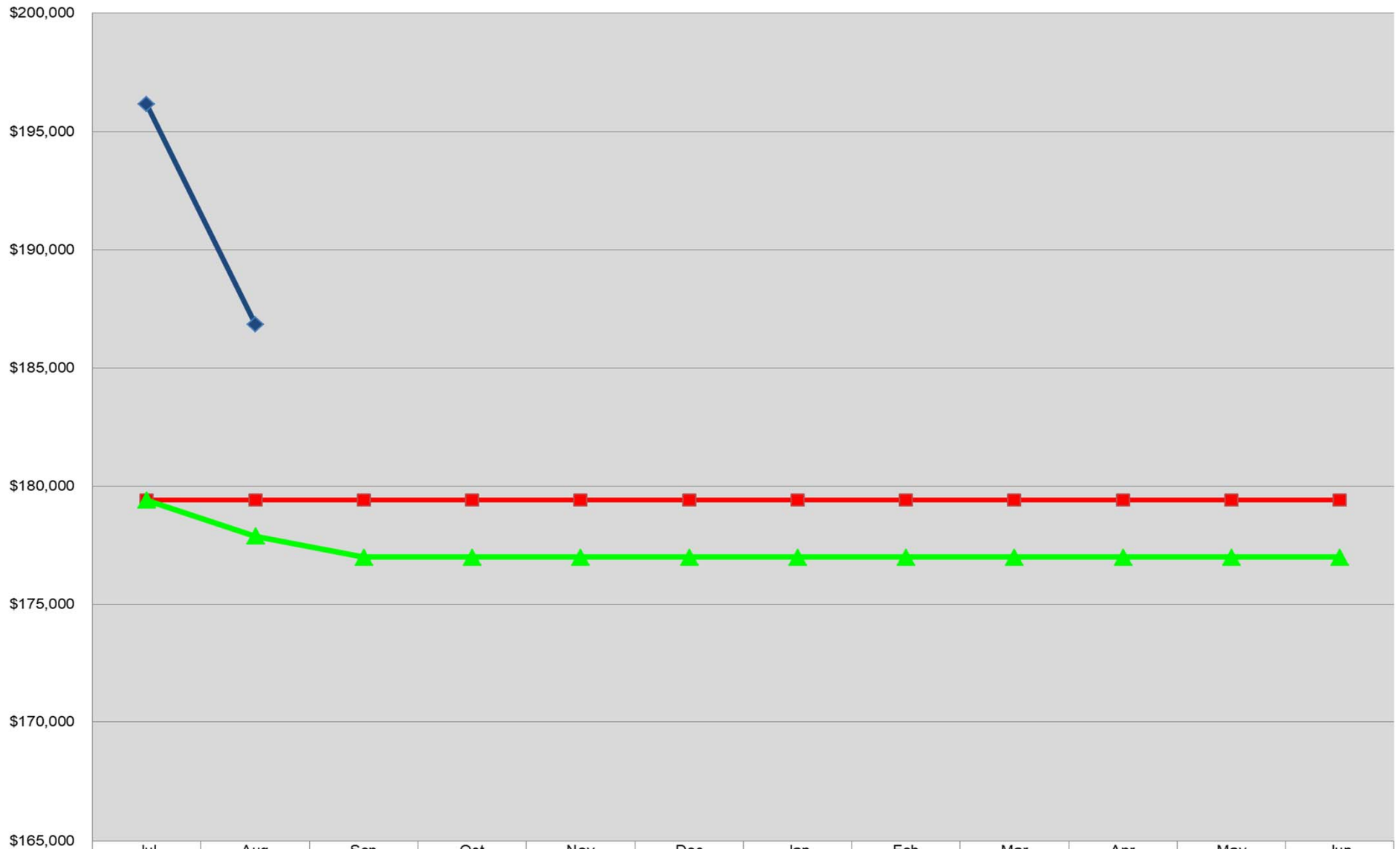
Fiscal Year 2018/19

[illegible]

Budget Percent Remaining - Hospitality Taxes Fund Fiscal Year 2018/19

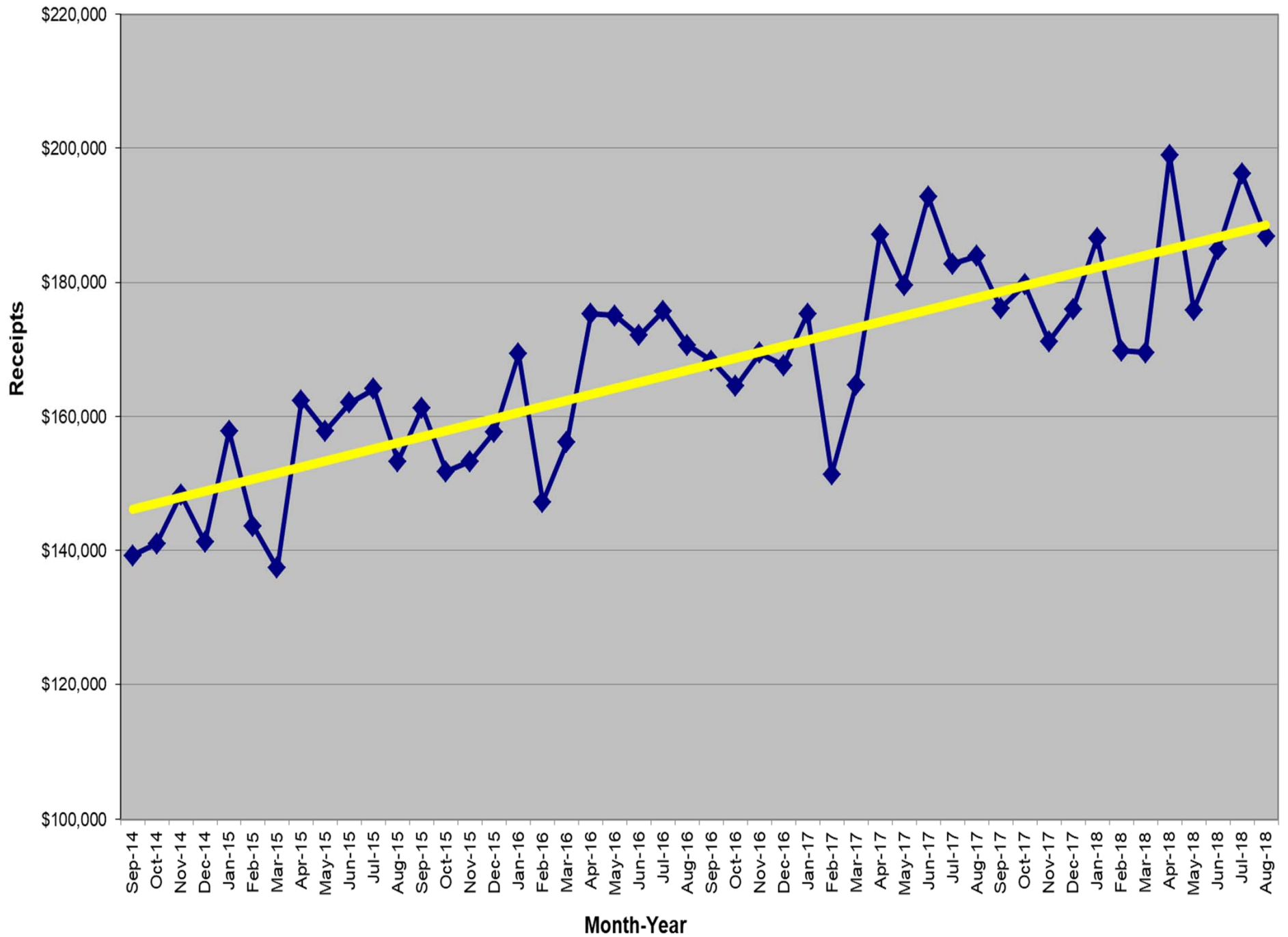


Hospitality Taxes Fiscal Year 2018/19

[illegible]

Hospitality Tax

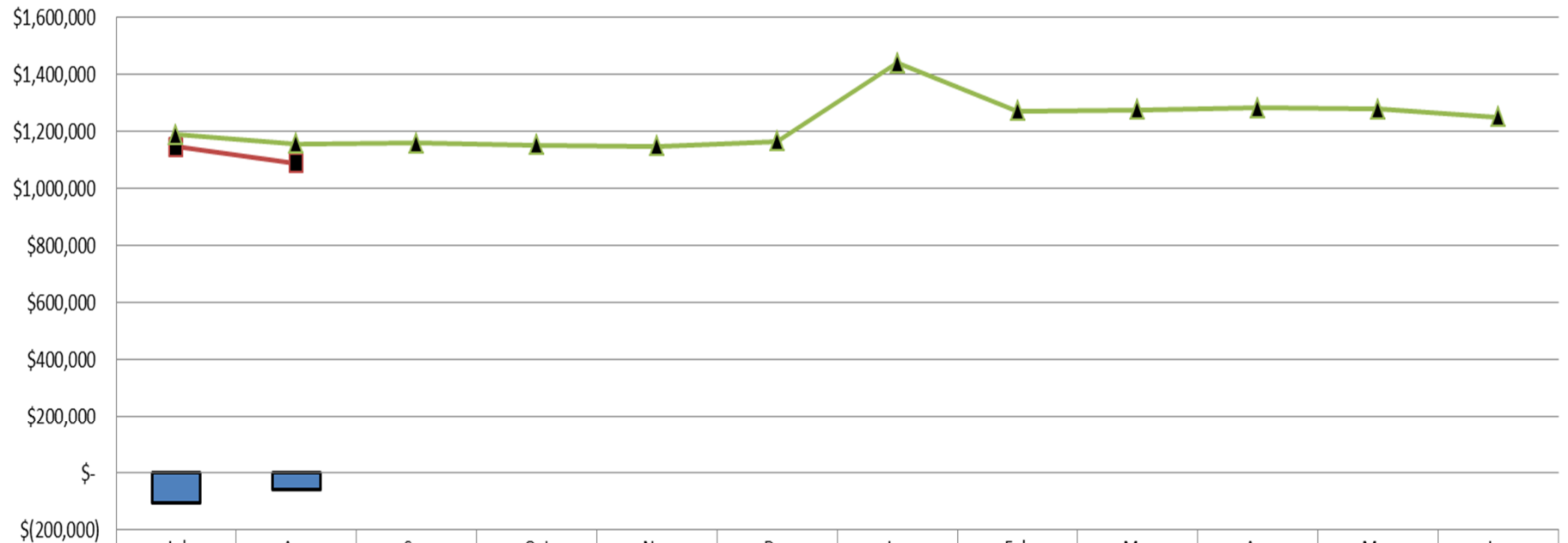
4 - Year Trending





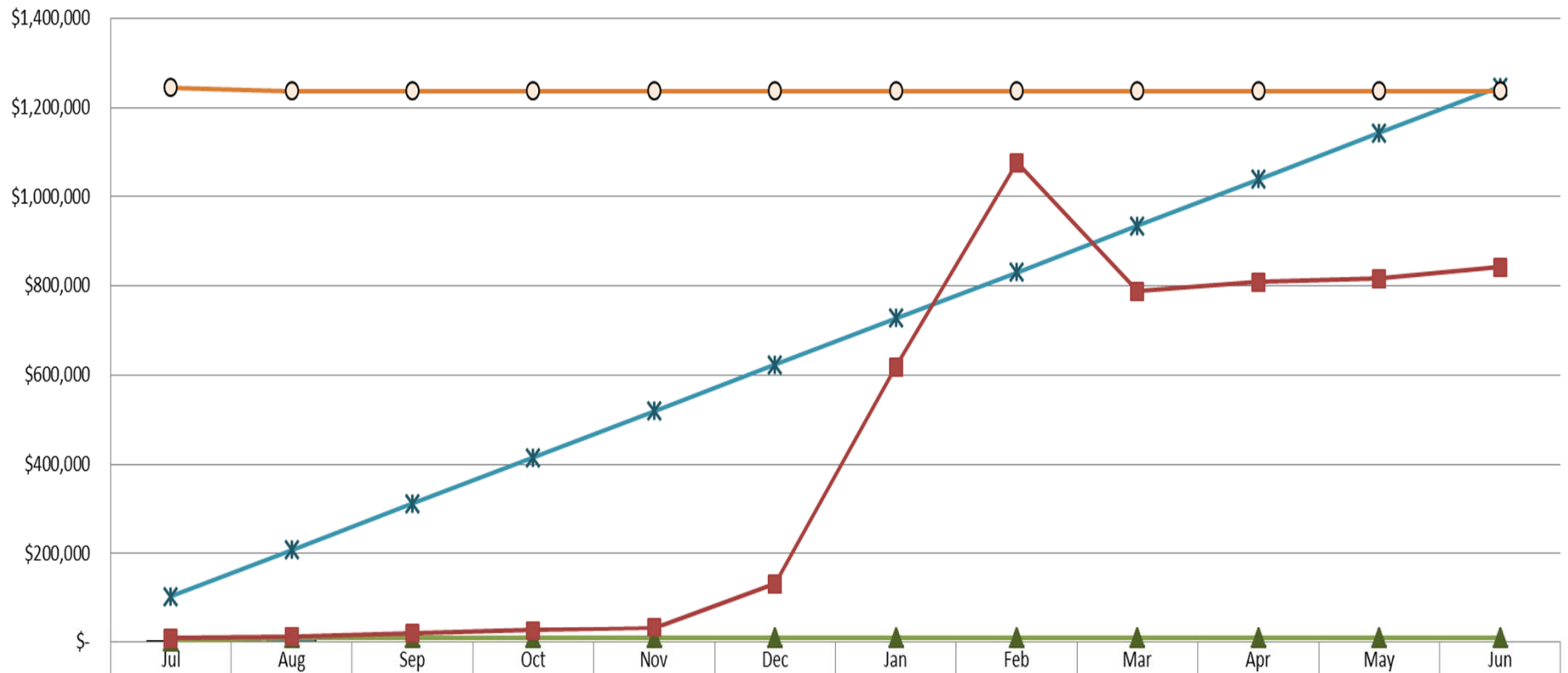
Storm Water Fund

Cash Balance - Storm Water Fund Fiscal Year 2018/19



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	(105,191)	(56,774)										
Current Fiscal YTD Balance	1,144,843	1,088,069										
Prior Fiscal YTD Balance	1,188,063	1,156,838	1,158,373	1,151,237	1,148,706	1,164,563	1,439,577	1,270,471	1,275,997	1,282,549	1,278,498	1,250,033

Fiscal Year 2018/19

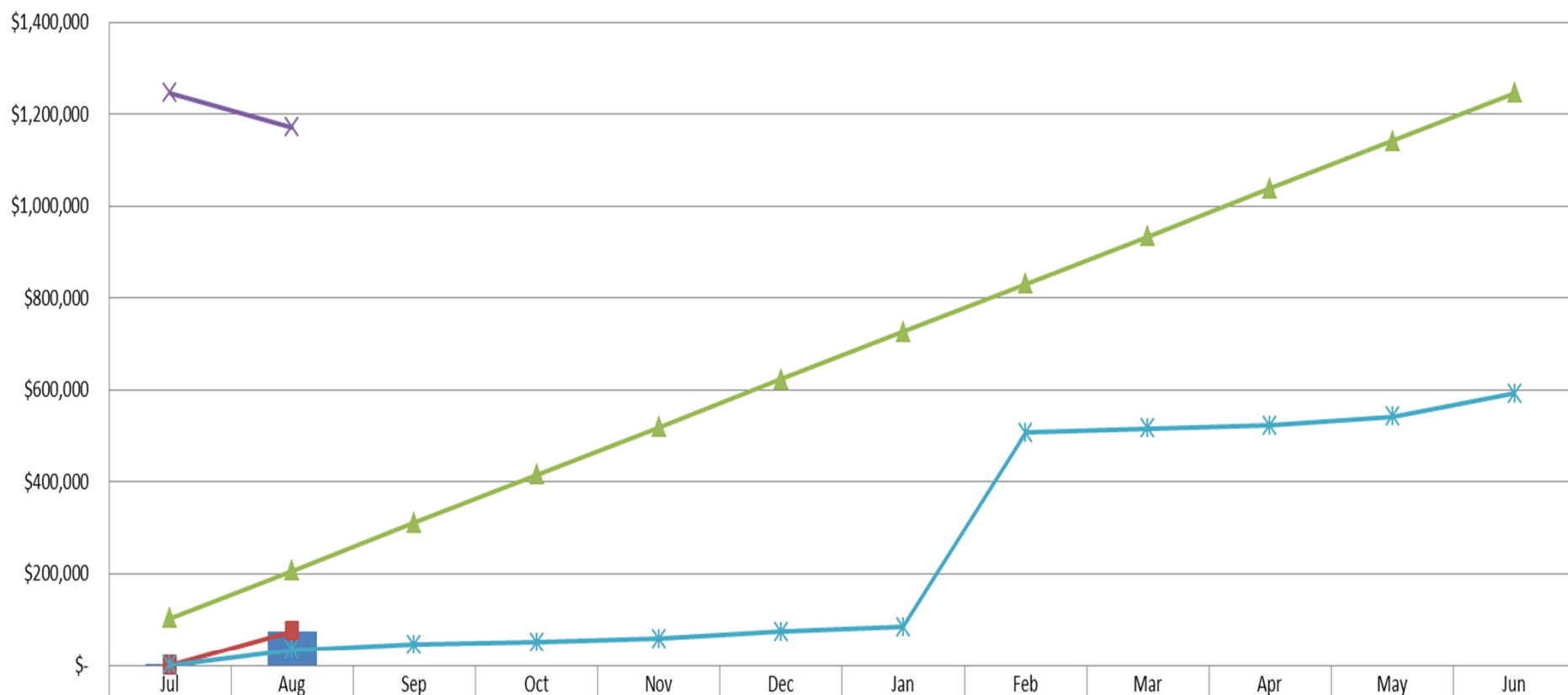
[illegible] YTD Actual

 Prior YTD Actual

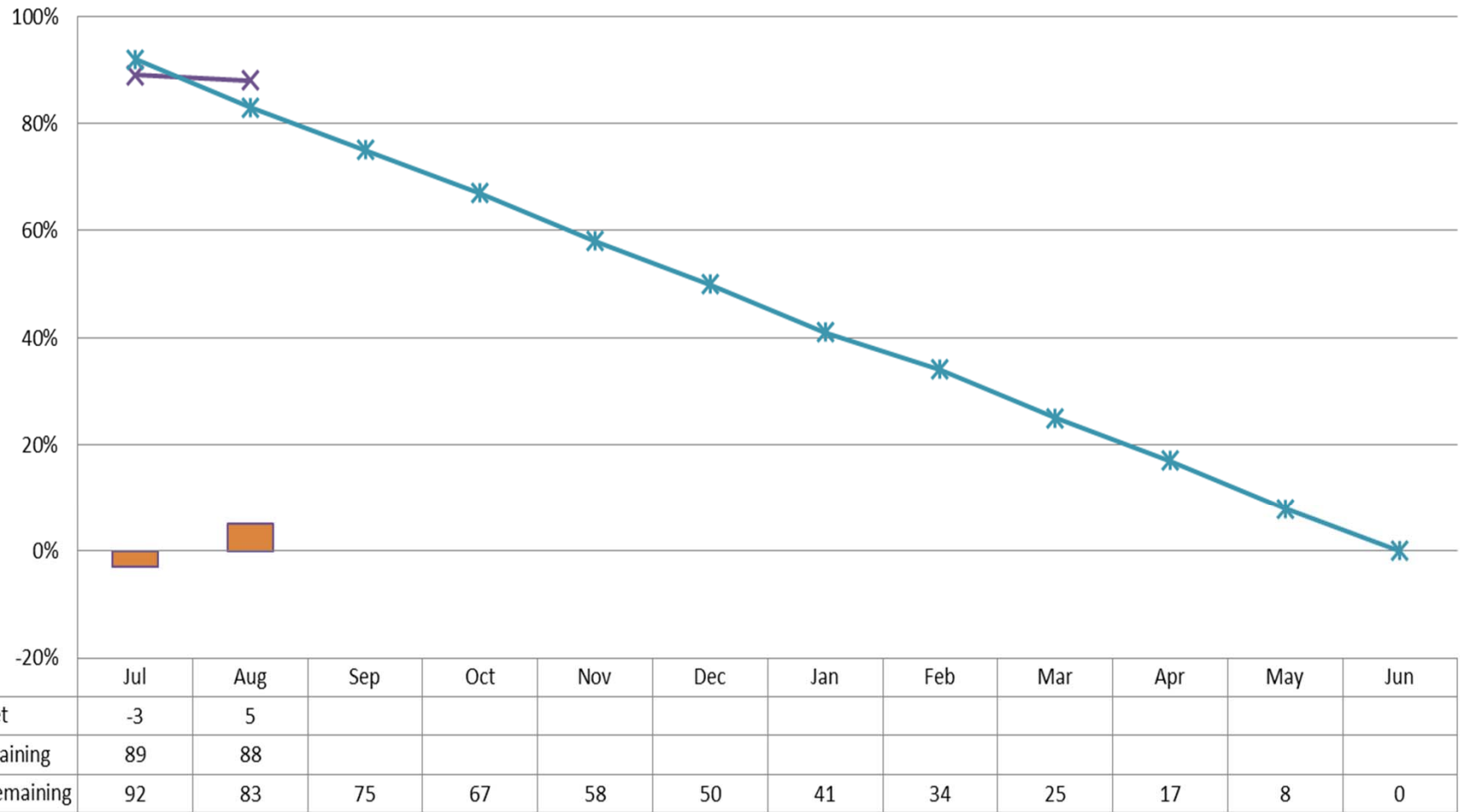
Balance to collect	
--------------------	--

Expenditures - Storm Water Fund

Fiscal Year 2018/19

[illegible]

Budget Percent Remaining - Storm Water Fund Fiscal Year 2018/19





AGENDA
GREER CITY COUNCIL
10/9/2018

Fire Department Activity Report - August 2018

ATTACHMENTS:

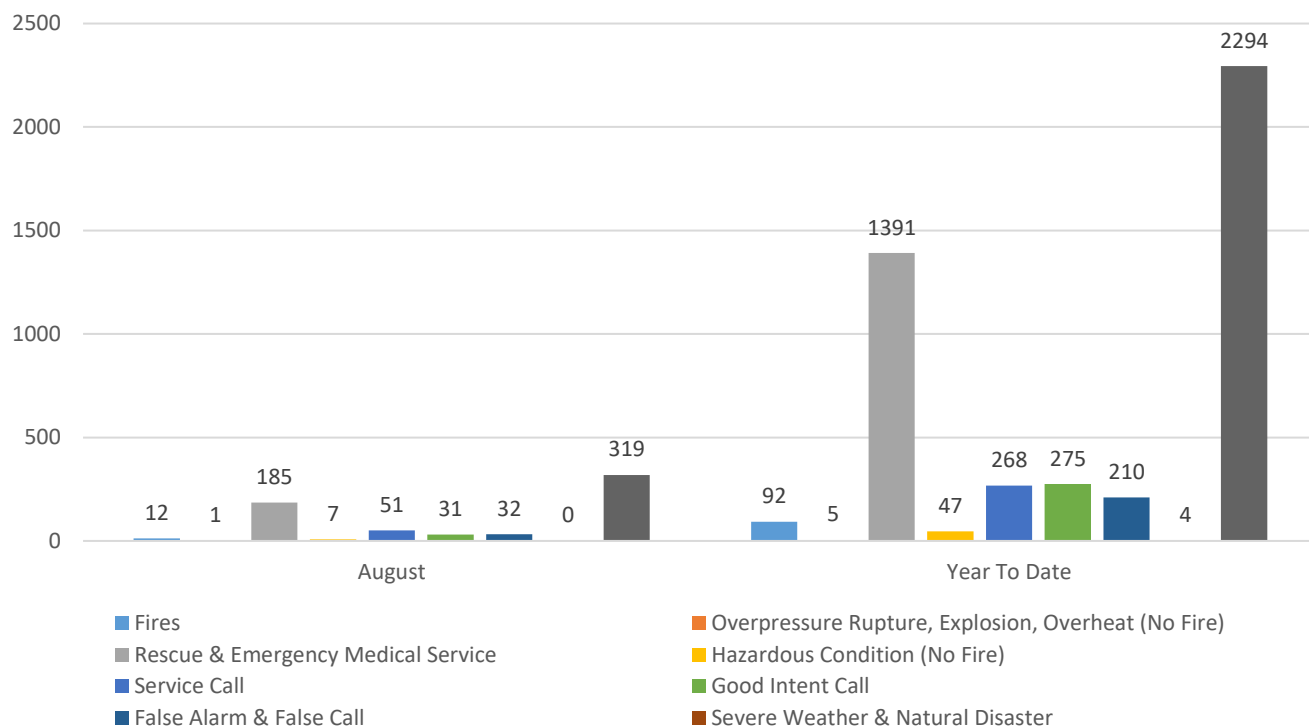
Description	Upload Date	Type
☐ Fire Department Activity Report - August 2018	9/19/2018	Backup Material



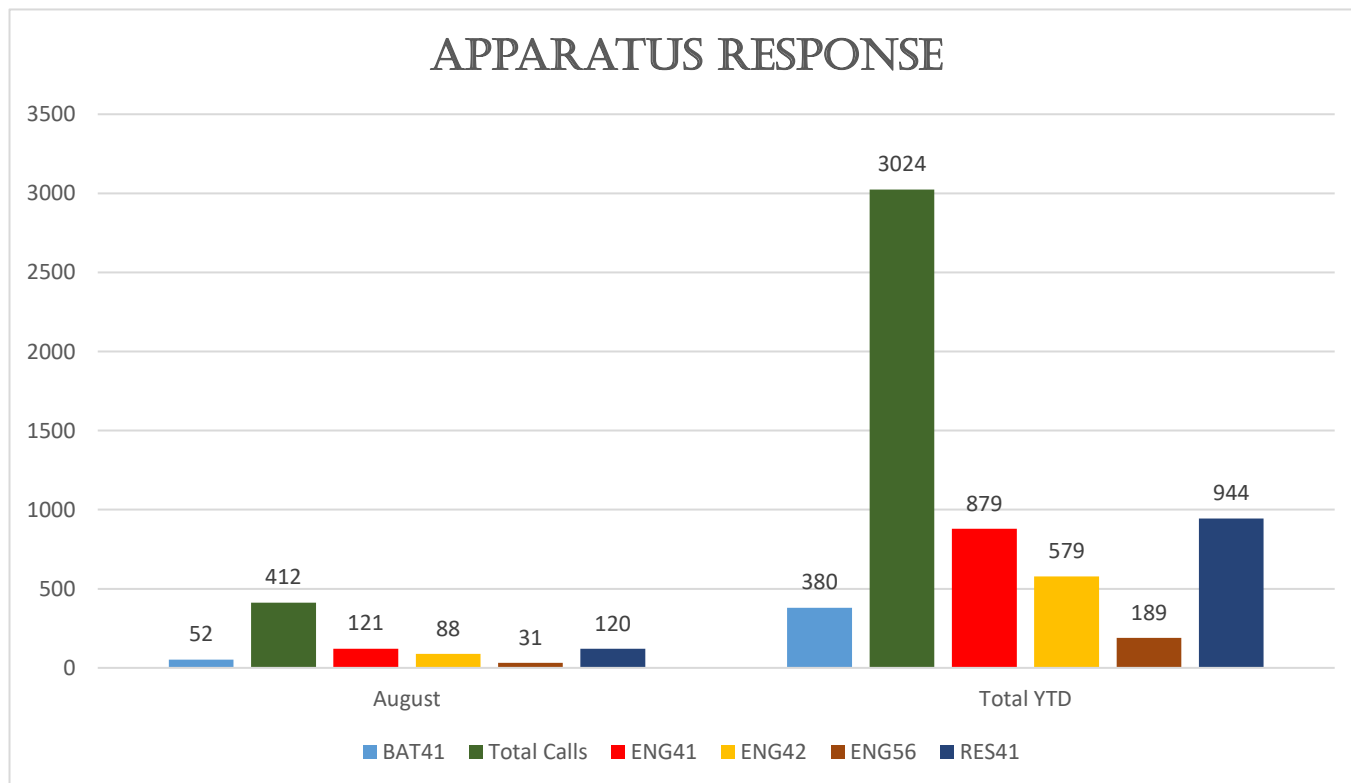
City of Greer Fire Department Year-To-Date Statistics August 2018



INCIDENT TYPES



APPARATUS RESPONSE





City of Greer Fire Department

Year-To-Date Statistics

August 2018



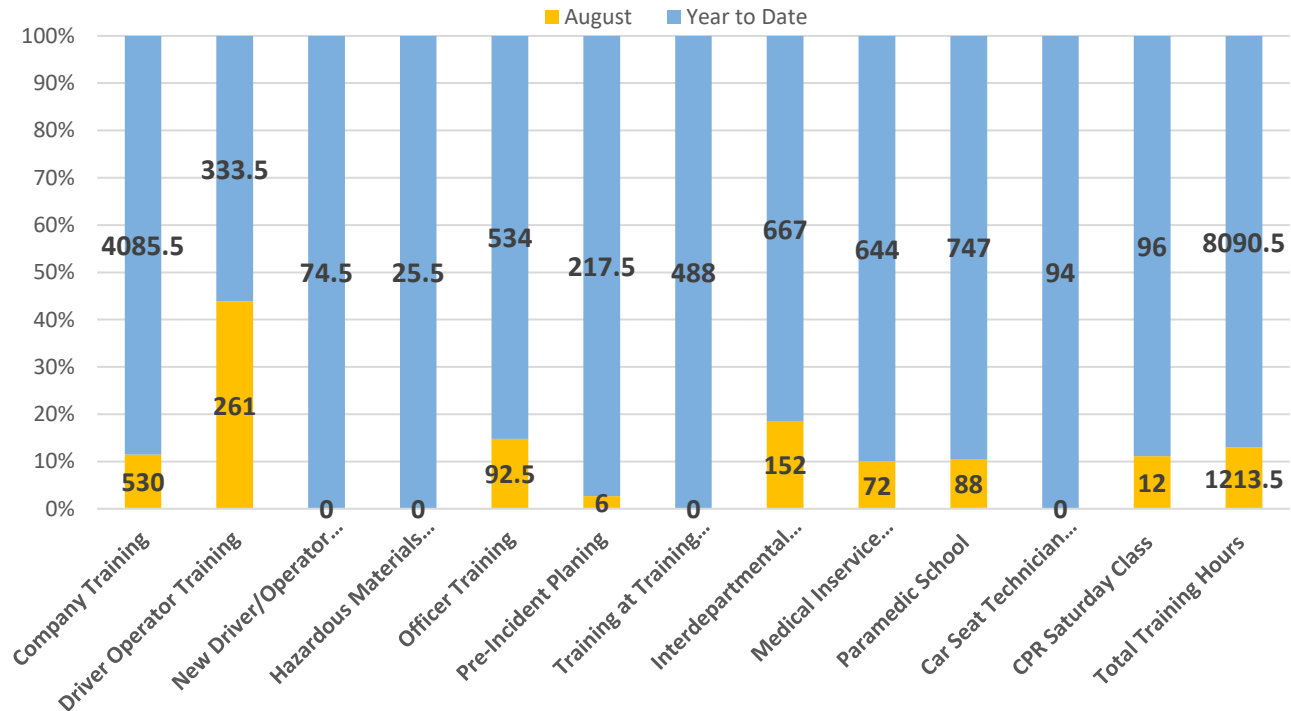
NFPA REPORT FIRES IN STRUCTURES BY FIXED PROPERTY USE (OCCUPANCY)		NUMBER OF INCIDENTS	DEATHS	INJURIES	EST. PROP. DAMAGE
1	Private Dwellings (1 or 2 family), including mobile homes (FPU 419)	32	0	2	\$359,200.00
2	Apartments (3 or more families) (FPU 429)	8	0	0	\$33,300.00
3	Hotels and Motels (FPU 449)	0	0	0	\$0.00
4	All Other Residential (dormitories, boarding houses, tents, etc.) (FPU 400, 439, 459-499)	0	0	0	\$0.00
5	TOTAL RESIDENTIAL FIRES (Sum of lines 1 through 4)	40	0	2	\$392,500.00
6	Public Assembly (church, restaurant, clubs, etc.) (FPU 100-199)	4	0	0	\$2,500.00
7	Schools and Colleges (FPU 200-299)	0	0	0	\$0.00
8	Health Care and Penal Institutions (hospitals, nursing homes, prisons, etc.) (FPU 300-399)	1	0	0	\$0.00
9	Stores and Offices (FPU 500-599)	1	0	0	\$0.00
10	Industry, Utility, Defense, Laboratories, Manufacturing (FPU 600-799)	0	0	0	\$0.00
11	Storage in Structures (barns, vehicle storage garages, general storage, etc.) (FPU 800-899)	1	0	0	\$2,000.00
12	Other Structures (outbuildings, bridges, etc.) (FPU 900-999)	0	0	0	\$0.00
13	TOTAL FOR STRUCTURE FIRES (Sum of lines 5 through 12)	48	0	2	\$397,000.00
14a	Fires in Highway Vehicles (autos, trucks, buses, etc.) (IT 131-132, 136-137)	18	0	0	\$313,586.00
14b	Fires in Other Vehicles (planes, trains, ships, construction or farm vehicles, etc.) (IT 130, 133-135, 138)	1	0	0	\$0.00
15	Fires outside of Structures with Value Involved, but Not Vehicles (outside storage, crops, timber, etc.) (IT 140, 141, 161, 162, 164, 170-173)	4	0	0	\$0.00
16	Fires in Brush, Grass, Wildland (excluding crops and timber), with no value involved (IT 142-143)	11	0	0	\$0.00
17	Fires in Rubbish, Including Dumpsters (outside of structures), with no value involved (IT 150-155)	4	0	0	\$100.00
18	All Other Fires (IT 100, 160, 163)	5	0	0	\$100.00
19	TOTAL FOR FIRES (Sum of lines 13 through 18)	91	0	2	\$710,786.00
20	Rescue, Emergency Medical Responses (ambulances, EMS, rescue) (IT 300-381)	1393	0	0	\$0.00
21	False Alarm Responses (malicious or unintentional false calls, malfunctions, bomb scares) (IT 700-746)	210	0	0	\$0.00
22	Mutual Aid Responses Given	12	0	0	\$0.00
23a	Hazards Materials Responses (spills, leaks, etc.) (IT 410-431)	16	0	0	\$0.00
23b	Other Hazardous Responses (arcing wires, bomb removal, power line down, etc.) (IT 440-482, 400)	31	0	0	\$500.00
24	All Other Responses (smoke scares, lock-outs, animal rescues, etc.) (IT 200-251, 500-699, 800-911)	554	0	0	\$1,050.00
25	TOTAL FOR ALL INCIDENTS (Sum of lines 19 through 24)	2307	0	2	\$712,336.00



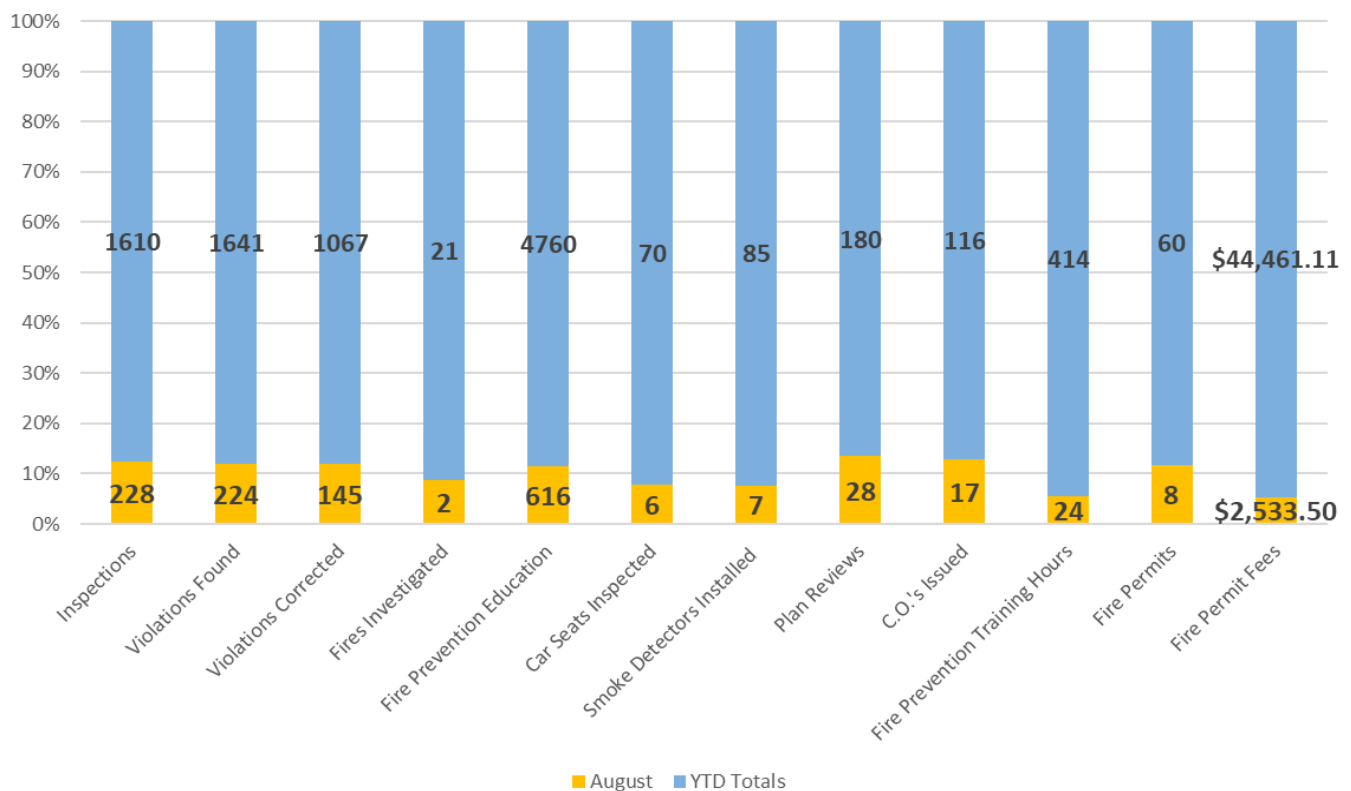
City of Greer Fire Department Year-To-Date Statistics August 2018



DEPARTMENT TRAINING



OFFICE OF THE FIRE MARSHAL





AGENDA
GREER CITY COUNCIL
10/9/2018

Municipal Court Activity Report - August 2018

ATTACHMENTS:

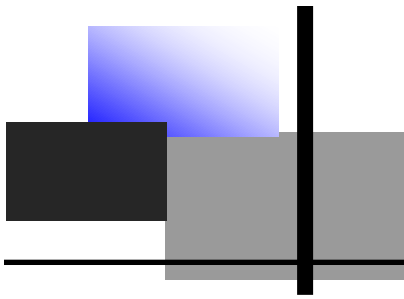
Description	Upload Date	Type
☐ Municipal Court Monthly Report August 2018	9/19/2018	Backup Material



GREER MUNICIPAL COURT

MONTHLY REPORT AUGUST 2018



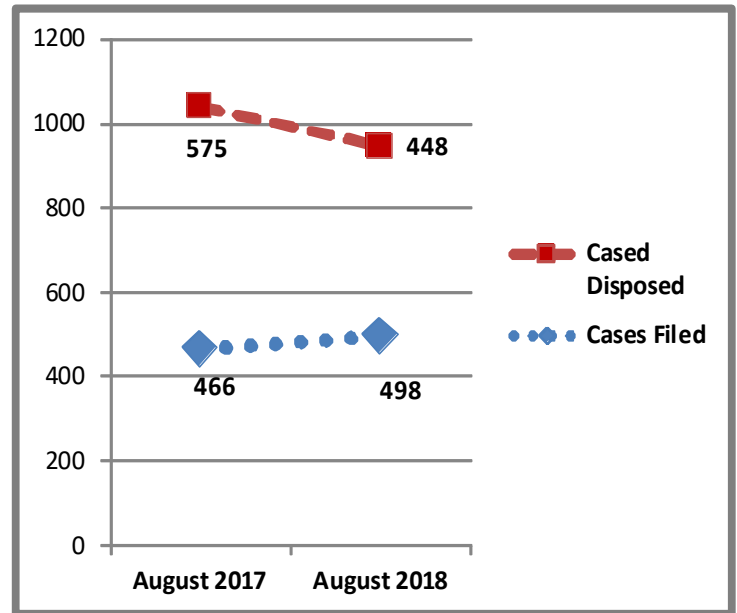
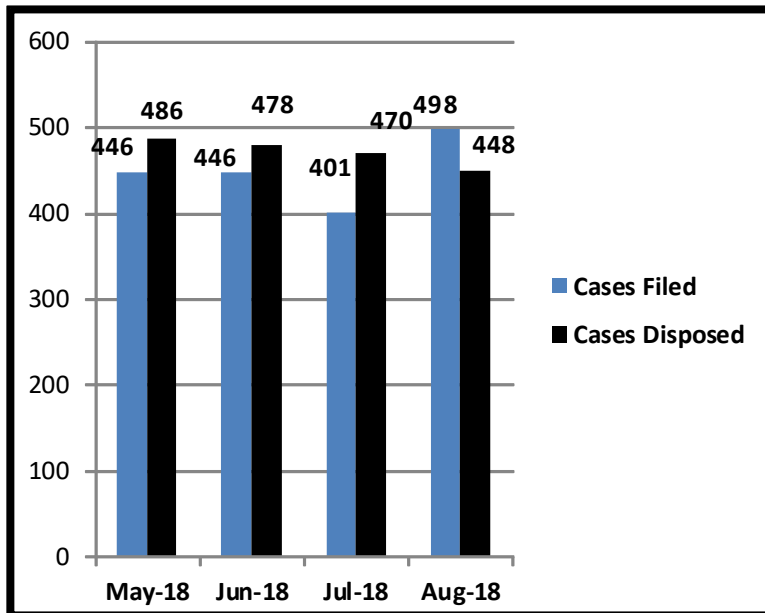


CASE LOAD

Traffic, Criminal and City Ordinances

Total Cases disposed/processed: 448

Total cases filed by officers: 498



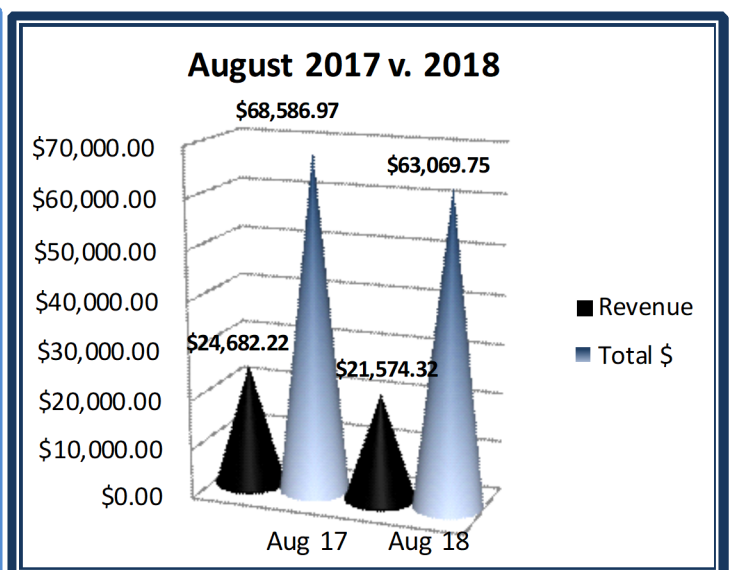
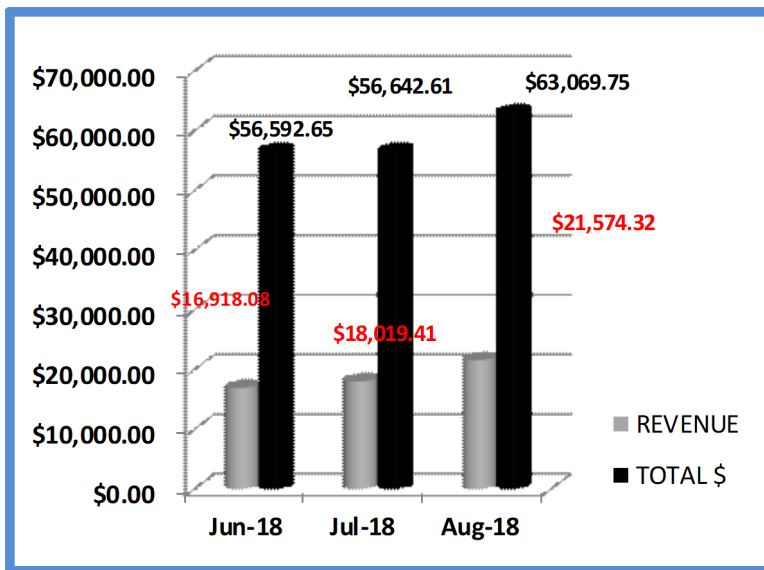
Arrest Warrants, Bench Warrants & Search Warrants

Arrest Warrants issued	202
Arraignments – # of defendants	146
Arraignments – # of charges	268
Bench Warrants issued	9
Bench Warrants served/processed	26
Search Warrants issued	9

FINANCIALS

Revenue

Total Revenue	\$21,574.32
Sent to State Treasurer	\$27,153.04
Victim Assistance Funds	\$ 3,629.42
Total \$ Collected	\$63,069.75



ACTIVITY

- ♦ Traffic Court was held on August 1st, 8th, 15th, 22nd and 29th.
- ♦ General Sessions Preliminary Hearings were held on August 3rd.
- ♦ Domestic Violence Court was held on August 9th.
- ♦ E. Demko attended Intensive Judge's Training in Columbia.
- ♦ K. Pressley attended the annual MCAA training in Hilton Head.
- ♦ Ashley Williams, Tammy Kelley and Terri Murray took their judges certification exam with all passing.



AGENDA
GREER CITY COUNCIL
10/9/2018

Parks & Recreation Activity Report - August 2018

ATTACHMENTS:

Description	Upload Date	Type
▣ Parks and Recreation Activity Report - August 2018	10/4/2018	Backup Material

City of Greer Parks & Recreation Department

Monthly Report for August 2018



Seussical Jr. was performed August 10-12 and 17-19 at Cannon Centre.

"Creating Community through People, Parks and Programs"

Department Projects

- ◆ A master list of projects for the upcoming fiscal year was created and reviewed by staff.
- ◆ On Wednesday, August 1, the 2nd Kids Planet Master Plan Steering Committee Meeting was held in the Conference Room at the Operations Center. The Agenda consisted of Concept Design Presentation, Site Recap, Public Input Results from Seven Workshops and Surveys, Concept Design, Playground Elements, Phasing and Next Steps.
- ◆ Utilities were disconnected and removed from the house at 321 South Suber Road in preparation for demolition, which will allow us to create additional parking for soccer games.
- ◆ Center for the Arts Renovation project update: Designs for the facility and park are in the final stages of completion with the assistance and guidance of our architectural firm, SGA, and Hogan Construction. Guaranteed Maximum Prices will be confirmed by Hogan Construction and the project will be presented to City Council in September. If approved, we anticipate demolition/construction to begin in October.

Bids

- ◆ Bid specs were prepared for the Victor Gym basketball backboard, rim, and height adjuster project.

Department Participation

- ◆ Department staff:
 - Partnered with the United Way of Greenville to offer a Back to School Backpack giveaway at Victor Gym on August 18. There were about 150 patrons who attended to collect free book bags and school supplies
 - Hosted and participated in National Night Out on Tuesday, August 7, in City Park. The event was offered by the Greer Police Department and it was a success in bringing everyone together to celebrate the community.

Division Highlights

Grounds Maintenance

- ◆ Division Staff:
 - Prepared for and worked the National Night Out event at City Park
 - Planted Lantana at City Hall clerks' office entrance
 - Trimmed shrubs at Needmore Center, Victor Gym, Tryon Tennis Center, and Operations Center
 - Removed bathroom partitions at Suber Road Soccer Complex in preparation for new partition installation
 - Continued to prepare baseball and soccer fields for practice on a daily basis
 - Made plant growth regulator application to City Stadium, Victor Field and Suber Soccer fields 1 and 2

Athletics:

- ◆ Division Staff:
 - Facilitated FSCG Academy summer soccer practices and games at Country Club Road Park and Suber Park.
 - Facilitated youth soccer practices at Suber Park in preparation for upcoming seasonal games beginning in September.
 - Facilitated youth baseball practices at Country Club Park and Century Park. Youth baseball teams will begin league play in early September.
 - Facilitated youth softball practices at Victor Park in preparation for the upcoming seasonal games beginning in September.
 - Facilitated adult baseball games and practices at Stevens Field every day of the week.
 - Hosted postseason Greer Baseball Club board meeting.
 - Facilitated youth flag football practices at Country Club Park. Flag games are set to begin in early September at Country Club Park and various other municipal field sites for 8U, 10U, and 12U divisions. 6U flag division plays only at Country Club Park.
 - Facilitated youth tackle football practices at City Stadium. Youth tackle participants competed in the "Golden Strip Youth Football Jamboree". 8U, 10U, and 12U Greer youth tackle teams completed team and individual picture day then competed in 2 jamboree style scrimmages.
 - Facilitated youth cheer practices at City Stadium. Youth cheerleading squads joined youth football teams for the "Golden Strip Youth Football Jamboree".

Recreation:

- ◆ Justin attended the Closing Ceremony of the 2018 Park Hop program at Legacy Park in Greenville, SC on August 9. Swag Bag prizes were claimed based on the number of parks patrons who visited during the summer. There were several activities on hand for participants to enjoy. This year there were 1,038 people who registered to participate in the program and 5,517 clues that were answered within the scavenger hunt.
- ◆ Justin also led the 3rd Healthy Community 50 walk in partnership with Mary Black Foundation on August 18. There were 18 participants including Mayor Danner, Councilman Griffin, Councilwoman Albert, and City Administrator Ed Driggers. The walk focused on the Victor Community and incorporated the old mill site, Veterans Park, and Victor Park.
- ◆ Summer Camps concluded at Victor Gym and the Needmore Recreation Center. Field trips, games, crafts, and plenty of fun were had over the last three months at our summer camps! Each camp concluded with a party, DJ, and photo booth.
- ◆ The annual report and reimbursement request for the Needmore Summer Camp grant was completed and submitted to Greenville County Redevelopment Authority.

- ♦ Continued to facilitate the following programs:
 - Senior Action – Needmore Recreation Center, Mondays-Fridays (200 participants monthly)
 - Piano Performers – Cannon Centre, Mondays (220 participants monthly)
 - Never Alone – Tryon Recreation Center, Tuesdays (80 participants monthly)
 - Cutlery Club – Tryon Recreation Center (20 participants monthly)
 - Artifacts Club – Tryon Recreation Center (74 participants monthly)
 - Pickleball – Victor Gym and Tryon Tennis Courts, Mondays-Thursdays (250 participants monthly)
 - Whole Fitness – Victor Gym (60 participants monthly)
 - Senior Whole Fitness – Victor Gym (20 participants monthly)
 - HAM Radio, Beginner and Intermediate Classes – Victor Gym (104 participants monthly)
- ♦ SOAR (Seniors Out and ARound)
 - Four Line Dance Classes were held this month on August 1, 15, 22, and 29 with an average attendance of 26 seniors.
 - Bingo was held on August 2 and 16 with an average of 19 members in attendance.
 - The monthly “Brown Bag Learning Series” was held on August 7. This month’s speaker was Kerri Stewart, a Registered Dietitian with Spartanburg Regional Healthcare System. She gave information to 10 seniors on better food choices and things we can do for a healthier lifestyle.
 - The Lunch Bunch went to Corona’s Mexican Restaurant on August 14, and 13 members enjoyed a delicious meal.
 - A SOAR Summer Potluck was held August 18. There were 23 seniors in attendance for this time of fellowship
 - SOAR Movie Day on August 27 featured the movie “Chappaquiddick”. There were 23 seniors in attendance that day.
 - The month concluded with a fun day trip to Spartanburg. The day began with breakfast at Mon Amie Morning Café. After a delicious meal, members did some shopping at the Vintage Warehouse. There were 15 seniors in attendance to enjoy this fun-filled day.
 - The average attendance for the month was 21.

Cultural Arts:

- ♦ The Carolina Coast Band performed August 3 as part of the Tunes in the Park concert series. The weather was rainy, so the event was held inside Greer City Hall. The Greer Idol 2018 winner was Tim Morgan.
- ♦ The Arts Division did superhero-themed face painting at National Night Out on August 7.
- ♦ The Greer Children’s Theatre held its annual free theatrical production at the Cannon Centre on August 10, 11, 12 and 17, 18, 19. The advanced camp performed Seussical Jr. to crowds of over 200 at each performance.
- ♦ The Greer Children’s Theatre held auditions for Annie at the Tryon Recreation Center on August 13 and 15. The parent meeting and rehearsals began on August 20.
- ♦ Sara and Robin attended GCCA’s first Arts Flea Market on August 25.
- ♦ GCAC is continuing to recruit new board members, meeting with several community leaders and organizations.
- ♦ The GCAC student board met and voted in nine new board members for the upcoming school year.

Events:

- ◆ The Events Division hosted 77 events, at which 9,057 guests visited the City of Greer Events Center.
- ◆ The City of Greer Parks and Recreation Department assisted in the National Night Out event held at Greer City Hall on August 7. The Community was invited to come to the park to learn about City Services and spend time with our Greer PD. About 1,000 guests came out to enjoy free pictures in the Greer PD Cardboard Car, free inflatables, and many fun giveaways.
- ◆ Food Truck Rollout continues to be a great event with over 1000 guests coming to the park on August 17 to enjoy live music and chose foods from 6 different local food trucks.
- ◆ The Events Division is in the process of planning Railfest on September 15 from 10am-2pm as well as the Artisan Makers Market taking place on October 13 from 9:00am-2:00pm at Greer City Park.
- ◆ The Greer Farmers Market will continue on Saturdays throughout November with assistance from the Events Division. The weekly market averages 20 vendors every Saturday and about 500 guests in attendance.

Upcoming Events

- ◆ Artisan Makers Market – October 13
- ◆ Food Truck Rollout – October 19
- ◆ Halloween Hoopla – October 27
- ◆ Annie – November 9-11; November 19-21
- ◆ Walk With Your Local Elected Official – November 10
- ◆ Giving Thanks Art Show – November 13
- ◆ Christmas in Greer Tree Lighting – December 7
- ◆ Breakfast with Santa – December 8
- ◆ Food Truck Rollout – January 18

Current Projects

- ◆ Bicycle Racks for the Downtown Area of Greer – 5 Installed; 12 Racks and Fix-it Stations in Storage Awaiting the City Streetscape Project
- ◆ Center for the Arts Renovation – Phase 2 (Conceptual Design Phase)
- ◆ Kids Planet Master Plan – Alta Planning + Design (Awarded Design Phase)
- ◆ Bankhead Highway Historical Marker for Poinsett and Depot Street Intersection – Received on February 6 – To Be Installed During City Streetscape Project
- ◆ HVAC at Victor Gym
- ◆ Highway 29 banners
- ◆ Renovation of the front office at the Operations Center
- ◆ Demolition of the Suber Road brick house

The City of Greer Parks and Recreation Department is committed to fulfilling our mission of providing quality recreational experiences while administering the values of community image, human development, preservation of environmental resources, health and wellness, economic development and cultural unity.

Category Number: VII.
Item Number: F.



AGENDA
GREER CITY COUNCIL
10/9/2018

Police Department Activity Report - August 2018

ATTACHMENTS:

Description	Upload Date	Type
☐ Police Department Activity Report - August 2018	9/19/2018	Backup Material

GREER POLICE DEPARTMENT

August 2018 Monthly Report



GREER POLICE DEPARTMENT

August 2018 Monthly Report

Command Staff

Chief Hamby

Captain Pressley

Lt. Richardson-

Administrative Division

Lt. Kelley-

Operations Division

Lt. Fortenberry-

Patrol Division

Lt. Varner-

Investigations Division



Fallen Officer
Memorial Fund
Pancake Dinner

Lt. Richardson- Administrative Division

Staffing Report

2018 Greer Police Department Staffing Report				
Department	Total Allocated Position	Current Staffing Level	Individuals on Light Duty, FMLA, or Military Leave	Positions to Fill
Sworn Officers	61 FT/ 1 PT	57 FT/ 0 PT	0	4FT/ 1 PT
Dispatch	12 FT/ 1 PT	12 FT/ 1PT	0	0
Detention	6 FT	5 FT	0	1FT
Administrative	6 FT/ 1 PT	6FT/ 1 PT	0	0
Animal Control	1 FT	1FT	0	0
Total	86 FT/ 3 PT	81FT/ 2PT	0	5FT/1PT

Volunteer Hours

Citizens Academy Volunteer Hours												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Monthly Total	71.25	7	95.25	66.5	133.75	127.5	118	95.25				
Total YTD	71.25	78.25	173.50	240	373.75	501.25	619.25	694.5				

Departmental Training Report

Month	Classes	# Of Students	# Of Class Hours	Total Training Time
Jan. 2018	9	136	40	700
Feb. 2018	8	133	41	1,031
Mar. 2018	5	169	16	958
Apr. 2018	5	87	18	456
May 2018	5	117	15	312
June 2018	6	75	58	1,037
July 2018	9	170	29	450
Aug. 2018	5	132	16	614
Total YTD	52	1,019	233	5,058

Lt. Richardson- Administrative Division

Community Engagement



Homeless Tent in woods next to Maple Creek Drycleaners



Officers interacting with the Community at National Night Out

Lt. Kelley- Operations Division

Communications Center

Dispatch and Call Frequency	Jul-18	Aug-18	% Change From Previous Month	Year to Date 2017	Year to Date 2018	% Change from previous year
Number of 911 Calls	1,409	1,378	-2.2%	10,876	10,310	-5.2%
Incoming 7-Digit Line Calls	5,691	4,675	-17.9%	42,074	42,359	0.7%
Police Calls for Service	2,458	2,505	1.9%	19,064	20,966	10.0%
Fire Calls for Service	518	726	40.2%	2,207	3,273	48.3%
Total Dispatched Calls	2,976	3,231	8.6%	21,271	24,239	14.0%

Detention Center

Inmate and Process Total	Jul-18	Aug-18	% Change From Previous Month	Year to Date 2017	Year to Date 2018	% Change from previous year
Number of Adults Processed	134	143	6.7%	1,159	1,135	-2.1%
Transported to Greenville	46	53	15.2%	361	388	7.5%
Transported to Spartanburg	28	20	-28.6%	153	209	36.6%
Juveniles Processed	2	4	100.0%	36	22	-38.9%
Hours Covered by Patrol	8	8	0.0%	341	203	-40.5%

Lt. Kelley- Operations Division

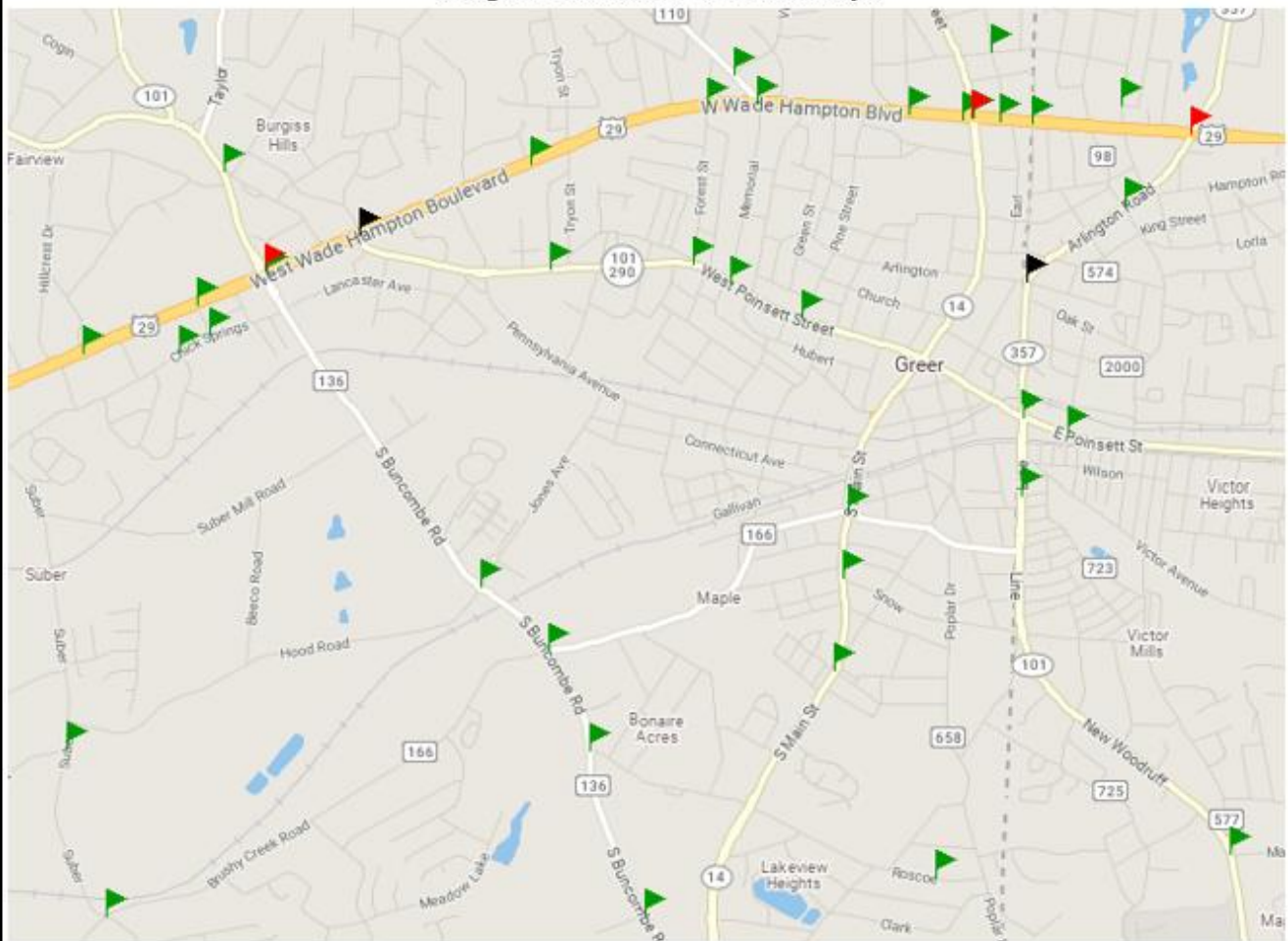
Animal Control Services

Animal Control Activity	July 2018	August 2018	% Change From Previous Month	Year to Date 2017	Year to Date 2018	% Change From Previous Year
Calls for Service	210	172	-18.1%	1,383	1,395	0.9%
Live Dogs Picked Up	15	4	-73.3%	62	83	33.9%
Live Cats Picked Up	13	13	0.0%	95	62	-34.7%
Traps Delivered	6	6	0.0%	48	45	-6.3%
Follow Up Calls	14	16	14.3%	98	106	8.2%
Citations Issued	3	1	-66.7%	4	8	100.0%

Lt. Fortenberry- Patrol Division

Police Patrol Activity	July-18	August-18	% Change	Last YTD	YTD	% Change
Citations issued	293	392	33.79%	3,732	2,952	-20.90%
Arrests	150	152	1.33%	1,200	1,185	-1.25%
Incident Reports	368	355	-3.53%	2,590	2,736	5.64%
Collision Reports	120	138	15.00%	1,018	1,036	1.77%
Warning Citations	233	271	16.31%	2,375	2,263	-4.72%
Patrol Miles	30,112	28,417	-5.63%	272,938	253,247	-7.21%
Warrants Served	171	111	-35.09%	1,104	994	-9.96%
Field Interviews	1	7	600.00%	150	48	-68.00%

August Collisions on Roadways



Green Flags indicates 1-2 collisions.
 Black Flags indicates 2-4 collisions.
 Red Flags indicates 5 or more collisions.

Lt. Fortenberry- Patrol Division

Patrol Community Engagement



**Greer Middle
Student Visit at
the PD**

**Rollover
Collision on
Gilliam Road**



**Suber Road
Baptist Church
Painting**

**National Night
Out**

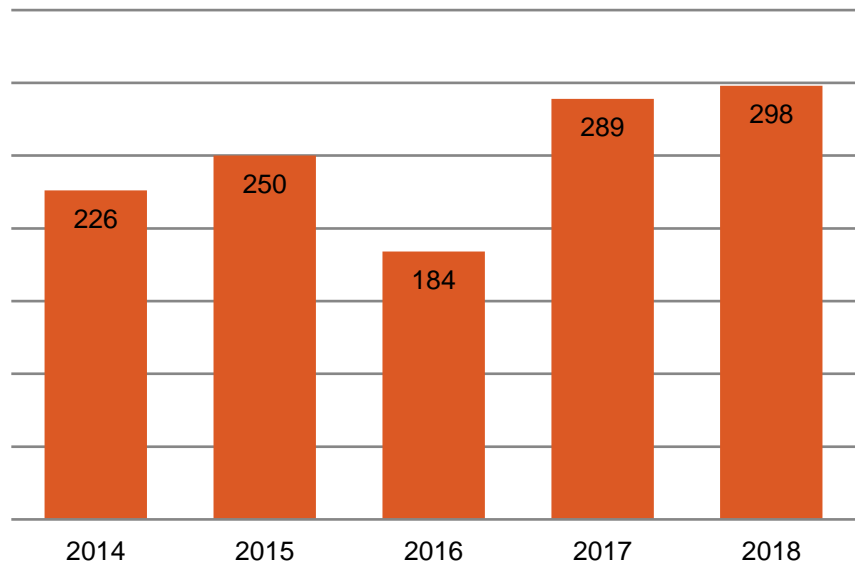


Lt. Varner- Investigations Division

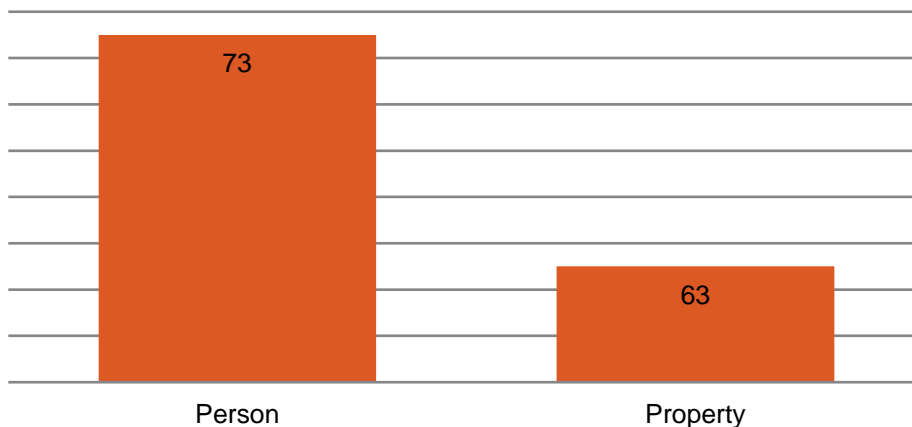
Cases Assigned YTD

There were a total of 43 new cases assigned to CID in August 2018. This brings the total number of cases assigned this year to 298 which is the highest number of assigned cases YTD in the past 5 years. The number of cases assigned is holding steady at approximately 10% of last year's number of assigned cases.

CID Assigned Cases Year to Date - August 2018



CID Closed Cases - Year to Date 2018 (Admin, Ex-Clear, No Status, Unfounded, Arrest)

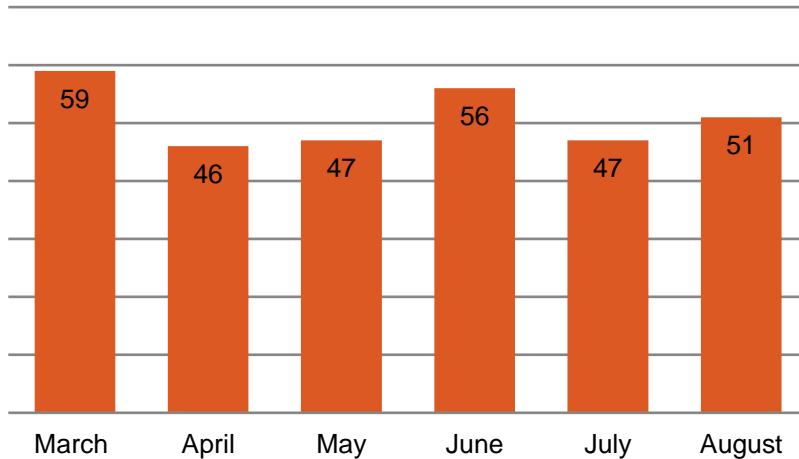


Closed Cases YTD

The chart represents the total number of cases CID has closed through August 2018 broken down by crimes against persons and property crimes. CID has closed a total of 136 cases in 2018 which is 43% of the total cases assigned.

Lt. Varner- Investigations Division

New VA Cases August 2018



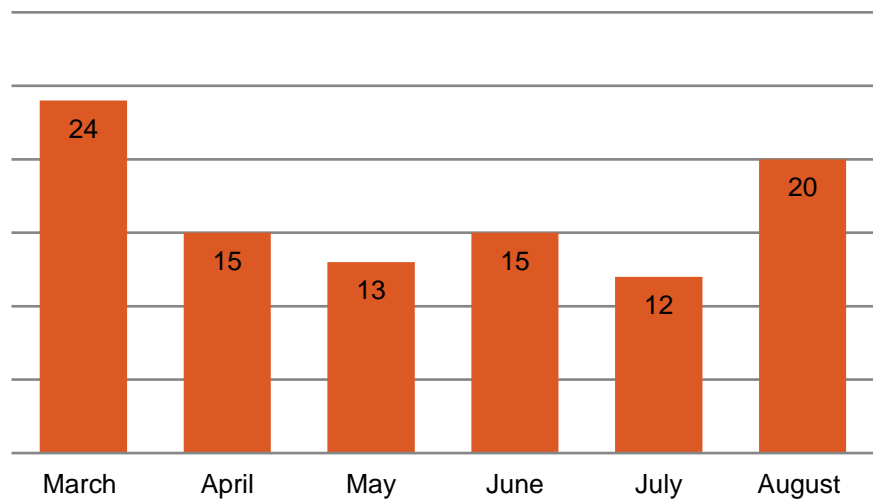
New Victim Advocate Cases

There were 51 new cases assigned in August 2018 which is consistent with the six month average of 51 new cases assigned. The number of assigned VA cases has remained consistent this year.

Crime Analyst Cases Worked

Crime Analyst Ellis spent time training Dana Chandler in her role as CID clerk. She also spent a great deal of time communicating with Spartanburg in an effort to fix the file sharing issue prohibiting us from digitally transferring files to their agency.

Crime Analysis - Cases Worked August 2018



Lt. Varner- Investigations Division

Vice/Narcotics Activity for August 2018

Arrests: 9 adults

Undercover Operations: 0

Agency Assists: 7

Firearms Seized: 1

Money Forfeited: \$0

Search Warrants Executed: 3

*** * 15 alcohol compliance checks were completed with one sale to underage buyer**

Notable Events/Cases:

Assist Other Agency: Greenville County Sheriff's Office

Det. Montgomery and Cpl. McWhite have been working a joint investigation with the Sheriff's Office and the Greenville City Police Department in Area 1 and throughout Greenville County. This month, a search warrant was executed and four pounds of marijuana, approximately 10,000 Xanax tablets, and marijuana wax was seized from the subject's residence. The subject of the investigation has agreed to cooperate with law enforcement and this case is pending.

CID TRAINING/OTHER

- CID was "called out" a total of 5 hours.
- Investigators spent a total of 30.5 hours in court.
- Cpl. McWhite, Det. Montgomery, Det. Bash, and Det. Arterburn responded to two ERT call outs as part of the response team.
- Cpl. McWhite and Det. Montgomery both provided shift coverage for a total of 3 shifts covered.
- Sgt. Blackwell worked on the softball tournament (with Dana & Meghan's help).
- CID was called out for approximately 31 hours this month.
- CSC suspect fled to Las Vegas- through a joint effort with SLED, he was tracked down, captured, and is in the process of being extradited back to SC early September.

Category Number: VII.
Item Number: G.



AGENDA
GREER CITY COUNCIL
10/9/2018

Public Services Activity Report - August 2018

ATTACHMENTS:

Description	Upload Date	Type
☐ Public Services Activity Report - August 2018	10/3/2018	Backup Material



TO: ED DRIGGERS, CITY ADMINISTRATOR
TAMMY DUNCAN, CITY CLERK

FROM: PUBLIC SERVICES DEPARTMENT

SUBJECT: ACTIVITY REPORT FOR AUGUST 2018

DATE: SEPT 05, 2018

The Public Services Department submits the following activity for August 2018.

GARBAGE LANDFILL AUG
(SPARTANBURG 578.37 Tons – GREENVILLE 497.63 Tons)

GRAND TOTAL (Both Cnty's) **1076.00 Tons**

Running Totals to date:

Spartanburg 5,951.85 Tons - Greenville 6762.95 Tons

Total both Cnty's **12,714.80 Tons**

CARTS DELIVERED

NEW HOME CARTS: **47** REPLACEMENT CARTS: **20**

RECYCLE BINS: **60** CARTS REPAIRED: **21**

YARD WASTE CARTS: **4**



Recycle Center

Total Collected Center 23.27 Tons

RECYCLING CURB

Total Collected Curbside: 48.85 Tons

Total Collected Curbside & Center: 72.12 Tons

VEHICLE MAINTENANCE SHOP

FULL SERVICE OIL/FILTER: 21

MISCELLANEOUS JOBS: 56

TIRES REPLACED: 17

ROAD CALLS: 1

TIRES REPAIRED: 2

BRAKE JOBS: 4

MAJOR REPAIRS: 13

MINOR REPAIRS: 17

BATTERIES REPLACED: 1

Public Service Crew

Public Service crew hauled 4 loads of construction material to the landfill. Hauled 3 loads of E-Waste to the landfill. We took out, and repoured 150' of sidewalk in Greentown Park. Cut back trees on Able Street, and cleaned off the sidewalk. Cleaned up the parking lot that the city owns near Greer Mill, and cut back trees, then cleaned the curblines. And we also cleaned all Public Service Vehicles, for our Annual Departmental Inspection.

Storm Drains and Catch Basins

Cleared storm grates around town to remove leaves, sticks, and grass clippings.

Street Sweeper

We ran the street sweeper 16 days on the city streets, and curb lines to clean leaves, and debris from the streets, and then hauled the street sweepings to the landfill.

Green Carts & Recycle Bins

Replaced, and, or repaired 57 green carts, and delivered 37 recycle bins, and 4 yard waste carts.

Signs

Replaced 4 signs, used break off post, and sign brackets, also repaired 4 street signs, and 1 stop sign.

Potholes

Patched several potholes in the following locations in August, on E. Arlington Ave. Westmoreland, School Street, Victoria Street, and City Parking Lots near Greer Mill.

Grass Cutting, and Weed Spraying

We cut the grass in the cemetery twice using 4 labor Finders and 2 employees. We also cut grass at the High Bridge, down town, the Old Shop, the OC Building at 446 Pennsylvania Ave, and various intersections around the city.

We sprayed weeds at several locations like, Buncombe Road Bridge, Country Club Road, and Westmoreland both at guardrails, and the Cemetery.

Bush hog & Right- of –Way Cutbacks

Ran both bush hogs 18 days, we also cut back sight lines at intersections around the city.

CITY BUILDING, AND CUSTODIAL MAINTENANCE

Our crew cleaned the city buildings daily along with other tasks. They also changed out light bulbs as needed, in all city buildings, such as Police, and Courts, as well as City Hall, along with making any repairs needed in all city buildings, such as the following.

Removed old privacy fence, and installed new privacy slats at Sally Port, worked with contractor.

Working on City Park restrooms. Replaced broken water main worked with contractor.

Replaced condensation pump in the IT Closet at the Police Department.

Oversaw the contractor doing the backflow testing for City Hall.

Oversaw the contractor as he repaired washing machine at the Cannon Centre.

Category Number: VII.
Item Number: H.



AGENDA
GREER CITY COUNCIL
10/9/2018

Website Activity Report - August 2018

ATTACHMENTS:

Description	Upload Date	Type
☐ Website Activity Report August 2018	10/4/2018	Backup Material

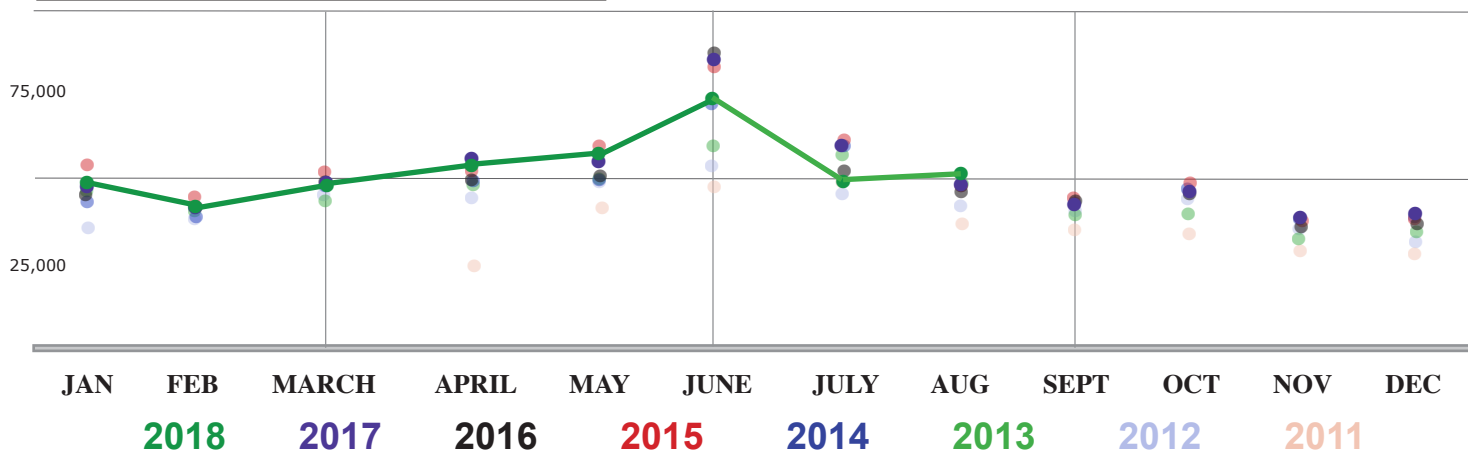


City of Greer Website

August 2018 Monthly Report

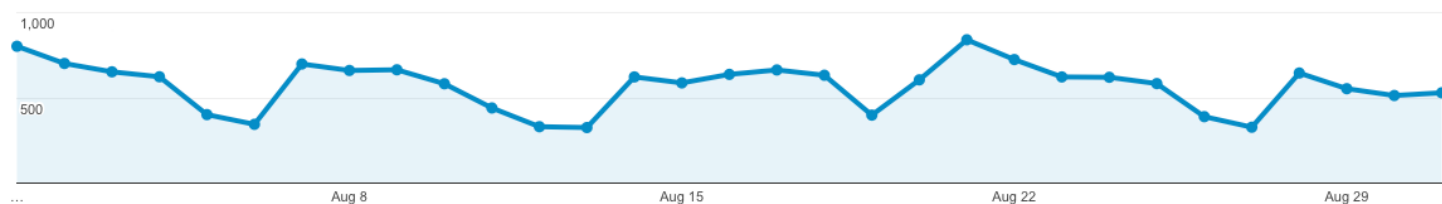
This report combines statistics from the former website and the redesigned site. The latter went live on August 10.

Total Page Views by Month



Daily sessions at www.cityofgreer.org

August 1-31, 2018



Visitors to www.cityofgreer.org

Total Sessions: 19,662 from 58 countries
New Visitors: 12,447 (63.3 %)
Returning Visitors: 7,215 (36.7 %)

Traffic Sources

Search Engines 76.2 %
Direct Traffic: 12.3 %
Social/Other: 11.5 %

Retention

Monthly Page Views: 52,109
Avg Pages per Session: 2.80
Average Time per Session: 1 minute, 57 seconds

Most Viewed Pages

1. Home
2. Job Openings
3. Police Department
4. Rental Facilities
5. Events Center
6. Upcoming Events
7. Parks and Recreation
8. Quick Links
9. Youth Baseball
10. Building & Development Standards

Mobile Site Statistics

Total Sessions: 7,732 from 12 countries
Monthly Page Views: 9,786
Call Clicks: 12
Map Clicks: 14



AGENDA
GREER CITY COUNCIL
10/9/2018

Board of Zoning Appeals

Summary:

District 1 Allison Ringer has resigned, her term expires 6/30/2020. (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
❑ Ringer resignation	9/19/2018	Backup Material
❑ Board of Zoning Appeals Members	9/19/2018	Backup Material

-----Original Message-----

From: Allison Ringer <allisonringer@gmail.com>

Sent: Monday, August 6, 2018 4:20 PM

To: Kelli McCormick <kmccormick@cityofgreer.org>; Jay Arrowood <jarrowood@cityofgreer.org>

Subject: Resignation

Dear Ms. McCormick and Mr. Arrowood,

I am writing to inform you of my resignation from the BZA, effective today, August 6th, 2018. I have moved out of city limits, and unfortunately cannot serve any longer.

I would like to thank you both, Ms. Blake, Mr. Macmahon, and the City of Greer for allowing me to serve on the board. I learned a lot about city planning and felt honored to help my community.

I would love for this transition to go as smoothly as possible. I have several people in mind that would serve the city well from District 1. I will forward you their contact information in the next couple of days. Please let me know if there is anything else I can do to assist you.

Sincerely,

Allison Ringer



CITY OF GREER BOARD OF ZONING APPEALS

Three Year Terms

			TERM EXPIRES	CERTIFICATION DATE
DISTRICT 1	Allison Ringer	6/27/17	June 30, 2020	
	105 Albert Street, 29651	7/8/14	June 30, 2017	
	Cell 864-640-0086			
	Email allisonringer@gmail.com			
DISTRICT 2	Glendora Massey	6/12/18	June 30, 2021	05/12/05 & 08/23/05
	206 Spring Street, 29650	6/9/15	June 30, 2018	(6 Hours Completed)
	Residence 848-1119	6/26/12	June 30, 2015	10/8/07 (3 Hours)
	Business 877-7279	6/9/09	June 30, 2012	
	Email glendoramassey@charter.net		June 30, 2009	
DISTRICT 3	Thomas McAbee	11/28/2017	December 31, 2020	
	310 Snow Street, 29650	11/25/2014	December 31, 2017	
	Residence 877-0042	11/22/2011	December 31, 2014	
	Business 864-585-3693	1/13/2009	December 31, 2011	
		4/8/2008	December 31, 2008	
	Email tmcabee@scvrd.state.sc.us			
DISTRICT 4	Robbie Septon	6/12/2018	June 30, 2021	
	408 Chestnut Woods Court	11/14/2017	June 30, 2018	
	Greer, SC 29651			
	Phone 864-430-4515			
	Email ersepton@gmail.com			
DISTRICT 5	Lisa H. Lynn	6/12/18	June 30, 2021	
	113 West Church Street, 29650	7/26/16	June 30, 2018	
	Cell 864-431-4425			
	Email lisahlynn@gmail.com			
DISTRICT 6	Steve Griffin	1/9/2018	December 31, 2020	
	207 Brushy Meadows Drive, 29650			
	Residence 877-1190			
	Cell 864-901-2310			
	Email stevegriffin1@hotmail.com			
AT LARGE	Monica Y. Ragin	6/12/18	June 30, 2021	
	111 Meritage Street, 29651	7/14/15	June 30, 2018	
	Cell 864-907-8124			
	Email monicayragin@gmail.com			

Category Number: X.
Item Number: A.



AGENDA
GREER CITY COUNCIL
10/9/2018

Second and Final Reading of Ordinance Number 33-2018

Summary:

APPROVING A PROJECT AGREEMENT FOR TRIBE513 PROPERTIES E POINSETT, LLC, AND GREER POINSETT PROPERTIES, LLC DOWNTOWN DEVELOPMENT; AUTHORIZING THE ACQUISITION AND DISPOSITION OF REAL PROPERTY; AUTHORIZING THE EXPENDITURE OF FUNDS; AUTHORIZING THE EXECUTION AND DELIVERY OF ADDITIONAL DOCUMENTS; AND OTHER RELATED MATTERS. (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
□ Ordinance Number 33-2018	10/4/2018	Ordinance

ORDINANCE 33-2018

APPROVING A PROJECT AGREEMENT FOR TRIBE513 PROPERTIES E POINSETT, LLC, AND GREER POINSETT PROPERTIES, LLC DOWNTOWN DEVELOPMENT; AUTHORIZING THE ACQUISITION AND DISPOSITION OF REAL PROPERTY; AUTHORIZING THE EXPENDITURE OF FUNDS; AUTHORIZING THE EXECUTION AND DELIVERY OF ADDITIONAL DOCUMENTS; AND OTHER RELATED MATTERS.

WHEREAS, South Carolina law authorizes municipalities to take actions not inconsistent with the Constitution and general laws of the State, regarding any subject the municipality finds necessary and proper for the general welfare and convenience of the municipality, including to execute and deliver contracts, to assist in redeveloping blighted areas, and to expend public funds for economic development;

WHEREAS, Tribe513 Properties E Poinsett, LLC and Greer Poinsett Properties, LLC (collectively, “Developer”) each own, or intend to purchase, real property in the City (“Property”);

WHEREAS, on Property, Developer intends to redevelop various parcels in the City to create a corporate headquarters, privately-owned commercial facilities, a publicly-accessible walkway, place of worship, and a publicly-accessible courtyard and related infrastructure (collectively, “Development”);

WHEREAS, the City intends to assist with Development by (a) acquiring and disposing of real property to be used on Development site, (b) making improvements to public infrastructure, (c) providing Developer with development grant funds, and (d) providing other assistance;

WHEREAS, the City and Developer have memorialized each party’s respective commitments in an agreement, the substantially final form of which is attached as Exhibit A (“Project Agreement”).

NOW THEREFORE, CITY COUNCIL ORDAINS:

1. The Project Agreement, with whatever changes are (a) not adverse to the City and (b) approved by the Mayor or the City Administrator (after advice of City’s project counsel), is approved and is incorporated by reference in this Ordinance as if set forth fully in the Ordinance’s body. The Mayor’s or City Administrator’s execution of the final Project Agreement is conclusive evidence of approval.

2. The Mayor and the City Administrator are, each acting alone or in concert, authorized to take whatever actions and execute and deliver whatever documents (including the Project Agreement) as either of them deems appropriate to effect this Ordinance’s intent.

3. This ordinance is effective after second reading.

*[SIGNATURE PAGE AND ONE EXHIBIT FOLLOW]
[REMAINDER OF PAGE INTENTIONALLY BLANK]*

DONE in meeting duly assembled: October 9, 2018.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

[SEAL]
ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: September 11, 2018
Second Reading / Final Approval: October 9, 2018

APPROVED AS TO FORM:

John B. Duggan, City Attorney

EXHIBIT A
FORM OF PROJECT AGREEMENT

Category Number: X.
Item Number: B.



AGENDA
GREER CITY COUNCIL
10/9/2018

First and Final Reading of Resolution Number 21-2018

Summary:

A RESOLUTION CERTIFYING CERTAIN REAL PROPERTY IN THE CITY OF GREER AS AN ABANDONED BUILDING SITE (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
☐ Resolution Number 21-2018	10/4/2018	Resolution
☐ Res 21-2018 Affidavit	10/4/2018	Backup Material

RESOLUTION NUMBER 21-2018

**A RESOLUTION CERTIFYING
CERTAIN REAL PROPERTY IN THE CITY OF GREER
AS AN ABANDONED BUILDING SITE**

WHEREAS, the City of Greer, South Carolina (“City”), acting by and through its City Council (“Council”), is authorized and empowered to certify real property as an “abandoned building site” according to South Carolina Code Annotated 12-67-100, *et seq.*, as amended (“Act”);

WHEREAS, according to section 12-67-120(1) of the Act, an “Abandoned Building” means, among other things, “a building or structure, which clearly may be delineated from other buildings or structures, at least sixty-six percent of the space in which has been closed continuously to business or otherwise nonoperational for income producing purposes for a period of at least five years immediately preceding the date on which the taxpayer files a ‘Notice of Intent to Rehabilitate’;”

WHEREAS, according to section 12-67-120(2) of the Act, a “Building Site” means “the abandoned building together with the parcel of land upon which it is located and other improvements located on the parcel. However, the area of the building site is limited to the land upon which the abandoned building is located and the land immediately surrounding such building used for parking and other similar purposes directly related to the building's income producing use”;

WHEREAS, Greer Poinsett Properties, LLC (“GPP”) has informed the City that GPP owns the property described and approximately depicted (heavy-lined area) on Exhibit A to this Resolution (“Property”);

WHEREAS, GPP seeks to receive the income tax credit provided by the Act and has filed a Notice of Intent to Rehabilitate, as defined in section 12-67-120(7), a copy of which is attached as Exhibit B to this Resolution (“Notice”), with the South Carolina Department of Revenue;

WHEREAS, GPP has provided the City with an affidavit (“Affidavit”) regarding the Property, a copy of which is attached as Exhibit C to this Resolution;

WHEREAS, Exhibit A and Exhibit B, collectively, identify the Property, the building site, and the estimated rehabilitation expenses, and Exhibit C provides substantive information regarding the timing of the Property’s prior use; and

WHEREAS, according to section 12-67-140(C) of the Act, GPP has requested the City to determine the eligibility of the building site and the proposed rehabilitation expenses for the income tax credit.

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Members of Council of the City of Greer, in Council Assembled that:

Section 1. Based solely on the information provided by GPP in Exhibit A, Exhibit B, and Exhibit C:

- (a) The site located on the Property contains an “Abandoned Building” as provided in section 12-67-120(1) of the Act;
- (b) The Property qualifies as a “Building Site” as provided in section 12-67-120(2) of the Act; and
- (c) The estimated Rehabilitation Expense, as defined in section 12-67-120(6) of the Act, is \$2,000,000.00.

Adopted: October 9, 2018.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

(SEAL)

ATTEST:

Tammela Duncan, Municipal Clerk

Approved as to Form:

John B. Duggan, City Attorney

EXHIBIT B
NOTICE OF INTENT

GREER POINSETT PROPERTIES, LLC
2801 Pelham Road
Greenville, South Carolina 29615

June 5, 2018

Abandoned Building Credit Notice
Research and Forms Development
South Carolina Department of Revenue
Columbia, SC 29214-0019

Re: Greer Poinsett Properties, LLC- Notice of Intent to
Rehabilitate-129, 135 and 137 E. Poinsett Street, Greer, South

Carolina

To Whom It May Concern:

Pursuant to Section 12-67-140(B)(1) of the South Carolina Code of Laws, 1976, as amended (the "Code"), this Notice of Intent to Rehabilitate (this "Notice") is hereby submitted to the Department in order for Greer Poinsett Properties, LLC (the "Company") to claim certain state income tax credits under Section 12-67-140(A) of the Code for proposed rehabilitation expenses to be incurred in connection with the Company's acquisition and redevelopment of the real property and improvements located at 129, 135 and 137 E. Poinsett Street in Greer, Greenville County, South Carolina (the "Property"). As required by Section 12-67-120(7) of the Code, the Company hereby provides the following information in this Notice:

1. Location. As indicated above, the proposed building site has a physical street address of 129, 135 and 137 E. Poinsett Street located in the City of Greer, South Carolina. The property consists four tax parcels bearing Greenville County Tax Map Numbers G021.00-01-012.00, G021.00-01-011.02 and Part of G021.00-01-011.00.

2. Acreage. The Property, in the aggregate, contains 0.58 acres.

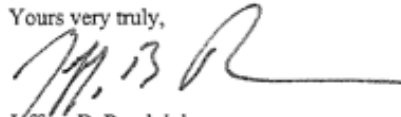
3. Existing Building Square Footage. There are two buildings plus a portion of a third building in existence on the Property as of the date of this Notice which contain 17,000 square feet.

4. Estimated Expenses. The Company estimates that its rehabilitation expenses for redevelopment of the building site will be \$2,000,000.

5. New Construction. For the initial phase of the rehabilitation, the existing building will remain intact and will be renovated as part of the rehabilitation. No additional square footage will be added to the building. For the second phase of the rehabilitation, an additional small one story building, consisting of 6,200 square feet, is contemplated to be constructed in an area adjacent to the existing building and this would be the only new construction will be involved. There will be improvements made to the parking areas serving the building.

If you have any questions concerning the foregoing or need additional information, please contact the undersigned at 864-284-0122 or jrandolph@gracechurchsc.org.

Yours very truly,

A handwritten signature in black ink, appearing to read "J.B. Randolph", followed by a long horizontal flourish.

Jeffrey B. Randolph
Manager

EXHIBIT C
AFFIDAVIT

[AFFIDAVIT]

SOUTH)
CAROLINA)

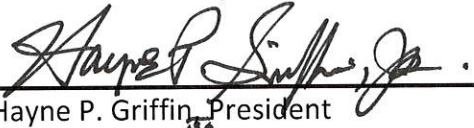
Regarding TMS Number G021.00-01-012.00

AFFIDAVIT REGHARDING ABONDONED BUILDING STATUS

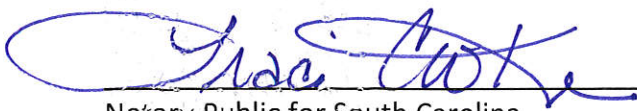
APPEARED before me the undersigned, who being duly sworn and states:

1. My name is Hayne P. Griffin, Jr, and I am the President of Mutual Home Store of Greer, S.C., Inc. ("Mutual Home").
2. I am 18 years of age or older, am of sound mind and body, and personally aware of the information contained in this Affidavit.
3. I swear and affirm the following:
 - A. Mutual Home was the previous owner of land and buildings located at the TMS reference above ("Property");
 - B. Prior to the sale of the Property from Mutual Home to Greer Poinsett Properties, LLC ("GPP"), the Property included various parcels and buildings known by one or more previously-assigned Greenville TMS numbers; and
 - C. Prior to the sale of the buildings located on the Property to GPP at least sixty-six percent of the space was not used continuously for business or otherwise nonoperational for income producing purposes for a period of a least five years.
4. I intend for the City of Greer, South Carolina, to rely on this Affidavit in making a determination as provided in South Carolina Code Annotated section 12-67-100, *et seq.*, as amended.

Further Affiant sayeth not.


Hayne P. Griffin, President
Mutual Home Store of Greer, S.C., Inc.

September 3, 2018
Sworn to and subscribed before me
September 13, 2018


Notary Public for South Carolina
My Commission Expires: August 23, 2028

Category Number: XI.
Item Number: A.



AGENDA
GREER CITY COUNCIL
10/9/2018

Bid Summary - Greer Police Department Range

Summary:

Presented by Captain Eric Pressley. (Action Required)

ATTACHMENTS:

	Description	Upload Date	Type
▣	Bid Summary - Greer Police Department Range	9/19/2018	Backup Material

BID SUMMARY

Below, please find the summary of bids for City of Greer Police Department Weapon Range Construction Renovation

<u>Company</u>	<u>Location of Company</u>	<u>Price</u>
Sloan Construction, Inc.	250 Plemmons Road Duncan, SC 29334	\$108,000.00
Sterling Structure & Design LLC	136 Ginns Pool Road Royston, GA 30662	118,740.00
Faulkner Development & Engineering, LLC	PO Box 3 Hickory Groove, SC 29717	\$148,000.00



AGENDA
GREER CITY COUNCIL
10/9/2018

City Re-surfacing Lists for 2019

Summary:

The lists were compiled by using the PCI score from the pavement evaluation performed by Transmap in 2016 and visual inspections of all streets on the list. (Action Required)
Presented by Steve Grant, City Engineer

ATTACHMENTS:

Description	Upload Date	Type
▣ Cover Memo	10/4/2018	Cover Memo
▣ Greenville County Re-surfacing List	10/4/2018	Backup Material
▣ Spartanburg County Re-surfacing List	10/4/2018	Backup Material



October 4, 2018

MEMO

To: Ed Driggers

From: Steve Grant

Subject: City Re-surfacing List for 2019

The proposed re-surfacing lists are attached. One for Greenville County and one for Spartanburg County.

The lists were compiled by using the PCI score from the pavement evaluation performed by Transmap in 2016 and visual inspections of all streets on the list.

Please review and let me know if you have any questions.

2019 Paving List - Greenville Side City of Greer											
STREET NAME	LOCATION / AREA	COUNTY	BEGINNING POINT	ENDING POINT	CLASSIFICATION	LENGTH OF ROAD	WIDTH	SY	PCI	PROBABLE FUNDING YEAR	ESTIMATED COST
W. Arlington Ave	W. of Line St	Greenville	N Main St	Ballenger Ave	Collector	660	24	1760	35	2019	\$35,200.00
North Ave	off W. Poinsett	Greenville	Church St	Poinsett St	Collector	650	16	1156	39	2019	\$23,111.11
Connecticut Ave	Greer Mill area	Greenville	Parker St	Bobo Ave	Local	840	20	1867	45	2019	\$37,333.33
Meadow Springs Ln	Brushy Meadows	Greenville	Brushy Meadows Dr	Henderson Gap Rd	Local	2000	24	5333	58	2019	\$106,666.67
Harris Dr	Pleasant Grove area	Greenville	Pleasant Dr	Leona Dr	Local	1550	22	3789	55	2019	\$75,777.78
Leona Dr	Pleasant Grove area	Greenville	Pinecrest Dr	Pleasant Dr	Local	1050	22	2567	65	2019	\$51,333.33
Pinecrest Dr	Pleasant Grove area	Greenville	Harris St	Leona Dr	Local	1400	20	3111	68	2019	\$62,222.22
Fuller St	off W. Poinsett	Greenville	Oakland Ave	Canteen Ave	Local	810	16	1440	68	2019	\$28,800.00
Gallivan St	Greer Mill area	Greenville	Bobo St	Parker	Local	920	19	1942	42	2019	\$38,844.44
Burch Dr	Tryon St area	Greenville	Tryon St	Sherwood Ave	Local	350	18	700	43	2019	\$14,000.00
Augusta St	S Main and Brushy Creek	Greenville	Brushy Creek Rd	W James St	Local	375	20	833	44	2019	\$16,666.67
Brown St	S Main area	Greenville	S Main St	Fall St	Local	530	26	1531	46	2019	\$30,622.22
Lindall St	S. Trade St area	Greenville	Moore St	Cannon St	Local	675	18	1350	46	2019	\$27,000.00
W Church St	N. Main St area	Greenville	N. Main St	North Ave	Local	1500	24	4000	47	2020	\$80,000.00
Graviton Rd	S Main St area	Greenville	Clay Ave	Winnjay Ct	Local	360	20	800	48	2020	\$16,000.00
McCall St	Downtown	Greenville	S Main St	South Ave	Local	1100	26	3178	49	2020	\$63,555.56
						Total Feet	14770				
						Total Miles	2.80				
FULL DEPTH PATCHING: Westmoreland Road near bridge							SY	70		2019	\$2,765.00
CRACK SEALING: Subdivisions: Riverside Chase, Shelburne Farms, County Meadows, Street: Foxfield Way							Lane Miles	5.0		2019	\$12,500.00
CRACK SEALING SPARTANBURG COUNTY (separate contract): Subdivisions: Bent Creek							Lane Miles	1.1		2019	\$2,750.00
PAVEMENT CONDITION INDEX - RATING FROM PAVEMENT EVALUATION										TOTAL	\$722,398.33

2019 Paving List - Spartanburg Side
City of Greer

STREET NAME	LOCATION / AREA	COUNTY	BEGINNING POINT	ENDING POINT	CLASSIFICATION	LENGTH OF ROAD	WIDTH	SY	PCI	PROBABLE FUNDING YEAR	ESTIMATED COST
Clearview Cir	Riverdale	Spartanburg	Hawkesberry Dr	W. Hampton	Local	1673	18	3346	49	2019	\$66,920.00
Morgan St	Sunnyside area	Spartanburg	Elmer St	King St	Local	232	20	516	49	2019	\$10,311.11
Barnett Street	101 South	Spartanburg	Hwy 101	End	Local	350	16	622	49	2019	\$12,444.44
Will St	Sunnyside	Spartanburg	Madison Haven Dr	E Fairview Ave	Local	495	20	1100	52	2019	\$22,000.00
Gilliam Rd	off Verne Smith/Port area	Spartanburg	Verne Smith Pkwy	Gilliam Rd	Collector	1477	27	4431	53	2019	\$88,620.00
Coldbrook	off Valentine Lane	Spartanburg	Sunnyglen	Amy Gray St	Local	1400	24	3733	34	2020	\$74,666.67
Morgan	Sunnyside	Spartanburg	Elmer St	King St	Local	200	24	533	49	2020	\$10,666.67
Moore St	Victor Mill	Spartanburg	Line St	1st Street	Local	230	18	460	58	2020	\$9,200.00
Moore St	Victor Mill	Spartanburg	5th Street	6th Street	Local	150	18	300	58	2021	\$6,000.00
8th Street	Victor Mill	Spartanburg	Wilson Ave	Moore St	Local	330	20	733	59	2021	\$14,666.67
Mason St	Sunnyside	Spartanburg	E Poinsett	Highland Ave	Local	370	18	740	60	2021	\$14,800.00
Ball Park St	Victor Mill	Spartanburg	S Line St	Calhoun St	Local	763	20	1696	60	2021	\$33,911.11
Capucine Ct	off Coldbrook Dr	Spartanburg	Coldbrook Dr	End	Local	166	24	443	62	2021	\$8,853.33
						Total Feet	7836				
						Total Miles	1.48				

PAVEMENT CONDITION INDEX - RATING FROM PAVEMENT EVALUATION

\$373,060.00 TOTAL

NOTE: SPARTANBURG COUNTY PERFORMS THEIR OWN EVALUATION. THEY AUTHORIZE AND FUND RE-PAVING IF THEIR SCORE IS 50 OR LESS



AGENDA
GREER CITY COUNCIL
10/9/2018

First and Final Reading of Resolution Number 22-2018

Summary:

A RESOLUTION TO AUTHORIZE THE MUNICIPAL ASSOCIATION OF SOUTH CAROLINA TO ACT AS CLAIMANT AGENCY FOR THE COLLECTION OF DEBT ON BEHALF OF THE CITY OF GREER IN ACCORDANCE WITH THE SETOFF DEBT COLLECTION ACT. (Action Required)

Executive Summary:

Presented by David Seifert, Chief Financial Officer.

ATTACHMENTS:

Description	Upload Date	Type
□ Resolution Number 22-2018	10/5/2018	Resolution

RESOLUTION NO. 22-2018

A RESOLUTION TO AUTHORIZE THE MUNICIPAL ASSOCIATION OF SOUTH CAROLINA TO ACT AS CLAIMANT AGENCY FOR THE COLLECTION OF DEBT ON BEHALF OF THE CITY OF GREER IN ACCORDANCE WITH THE SETOFF DEBT COLLECTION ACT.

WHEREAS, the Setoff Debt Collection Act (S.C. Code Ann. §12-56-10) allows the South Carolina Department of Revenue to render assistance in the collection of debt owed to political subdivisions of the State; and

WHEREAS, the Municipal Association of South Carolina will act as a claimant agency as provided by S.C. Code Ann. §12-56-10 for political subdivisions in South Carolina; and

WHEREAS, the City of Greer desires to participate in the Setoff Debt Collection Program of the Municipal Association;

Now, Therefore, Be It RESOLVED, that the City of Greer authorizes Ed Driggers, City Administrator to enter into an agreement with the Municipal Association of South Carolina for the collection of debt owed the City of Greer.

BE IT FURTHER RESOLVED, that the City of Greer indemnifies the Municipal Association of South Carolina to the extent permitted by law against any injuries, actions, liabilities or proceedings arising from performance under the setoff debt provisions. Resolved by the Greer City Council this 9th day of October, 2018.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Category Number: XI.
Item Number: D.



AGENDA
GREER CITY COUNCIL
10/9/2018

First Reading of Ordinance Number 34-2018

Summary:

AN ORDINANCE RELATING TO THE RECOVERY OF COLLECTION COSTS AS A PART OF DELINQUENT DEBTS COLLECTED PURSUANT TO THE SETOFF DEBT COLLECTION ACT (Action Required)

Executive Summary:

Presented by David Seifert, Chief Financial Officer.

ATTACHMENTS:

Description	Upload Date	Type
❏ Ordinance Number 34-2018	9/19/2018	Ordinance

ORDINANCE 34-2018

AN ORINANCE RELATING TO THE RECOVERY OF COLLECTION COSTS AS A PART OF DELINQUENT DEBTS COLLECTED PURSUANT TO THE SETOFF DEBT COLLECTION ACT

WHEREAS, the City of Greer is a claimant agency as defined in the Setoff Debt Collection Act, S.C. Code Ann. § 12-56-10, et seq. (the Act) and is therefore entitled to utilize the procedures set out in the Act to collect delinquent debts owed to the City of Greer; and

WHEREAS, “delinquent debt” is defined in the Act to include “collection costs, court costs, fines, penalties, and interest which have accrued through contract, subrogation, tort, operation of law, or any other legal theory regardless of whether there is an outstanding judgment for that sum which is legally collectible and for which a collection effort has been or is being made”; and

WHEREAS, the City of Greer has contracted with the Municipal Association of South Carolina to submit claims on its behalf to the SC Department of Revenue pursuant to the Act; and

WHEREAS, the Municipal Association of South Carolina charges an administrative fee for the services it provides pursuant to the Act; and

WHEREAS, the administrative fee charged by the Municipal Association of South Carolina is a cost of collection incurred by the City of Greer that arises through contract, and is therefore properly considered as a part of the delinquent debt owed to the City of Greer as that term is defined in the Act; and

WHEREAS, the City of Greer also incurs internal costs in preparing and transmitting information to the Municipal Association, which costs are also collection costs that are a part of the delinquent debt owed to the City of Greer; and

WHEREAS, the City of Greer may desire to recover its internal costs of collection by adding such costs to the delinquent debt;

NOW THEREFORE, be it enacted by the Mayor and Council of the City of Greer as follows:

1. The City of Greer may impose a collection cost of up to \$25.00 to defray its internal costs of collection for any delinquent debts that are sought to be collected pursuant to the provisions of the Setoff Debt Collection Act, S.C. Code Ann. § 12-5610 et. seq. This cost is hereby declared to be a collection cost that arises by operation of law and shall be added to the delinquent debt and recovered from the debtor.

2. The City of Greer hereby declares that the administrative fee charged by the Municipal Association of South Carolina is also a collection cost to the City of Greer, which shall also be added to the delinquent debt and recovered from the debtor.

3. All Ordinances in conflict with this Ordinance are hereby repealed.

4. This Ordinance shall be effective on the date of final reading, provided however, that this ordinance is declared to be consistent with prior law and practice and shall not be construed to mean that any fees previously charged to debtors as costs of collection under the Act were not properly authorized or properly charged to the debtor.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: October 9, 2018

Second and
Final Reading: October 23, 2018

Approved as to Form:

John B. Duggan, City Attorney



AGENDA
GREER CITY COUNCIL
10/9/2018

First Reading of Ordinance Number 35-2018

Summary:

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY WILLIAM B. MCABEE LOCATED AT 214 CENTER STREET BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-7.5 (SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY. (Action Required)

Executive Summary:

Ordinance #35-2018 is an annexation and zoning request for property located at 214 Center Street. The parcel for annexation is 0.436 acres. The property is proposed for future development with R-7.5, Single-Family Residential, zoning. The Planning Commission will conduct a public hearing on October 15, 2018 for the zoning of this parcel.

Kelli McCormick, Planning Manager

ATTACHMENTS:

Description	Upload Date	Type
☐ Cover Memo	10/4/2018	Cover Memo
☐ Ordinance Number 35-2018	10/4/2018	Ordinance
☐ Ord 35-2018 Exhibit A Title	10/4/2018	Exhibit
☐ Ord 35-2018 Exhibit B Plat	10/4/2018	Exhibit
☐ Ord 35-2018 Exhibit C Map	10/4/2018	Exhibit
☐ Ord 35-2018 Exhibit D Flood Map	10/4/2018	Exhibit
☐ Petition for Annexation	10/4/2018	Backup Material

Memorandum

To: Mr. Ed Driggers, City Administrator
From: Kelli McCormick, AICP, Planning Manager
Subject: Ordinance #35-2018
Date: October 3, 2018
CC: Tammy Duncan, Clerk to City Council

Ordinance #35-2018 is an annexation and zoning request for property located at 214 Center Street. The parcel for annexation is 0.436 acres. The property is proposed for future development with R-7.5, Single-Family Residential, zoning.

The Planning Commission will conduct a public hearing on October 15, 2018 for the zoning of this parcel.

ORDINANCE NUMBER 35-2018

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY WILLIAM B. MCABEE LOCATED AT 214 CENTER STREET BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-7.5 (SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY.

WHEREAS, William B. McAbee is the owner of property located at 214 Center Street more particularly described on the legal description attached hereto marked as Exhibit A, the plat attached hereto marked as Exhibit B, the map attached hereto marked as Spartanburg County Parcel Number 9-03-05-014.00 containing approximately 0.436 +/- acres attached hereto marked as Exhibit C, the National Flood Insurance Program Flood Insurance Rate Map No. 45045C0353E attached hereto marked as Exhibit D; and

WHEREAS, the property currently has zero (0) occupants; and

WHEREAS, William B. McAbee has petitioned the City of Greer to annex his property by one-hundred percent (100%) petition; and

WHEREAS, the property is now outside the city limits of Greer but adjoins the city limits; and

WHEREAS, the property owner has requested that the subject property be zoned R-7.5 (Single-Family Residential); and

WHEREAS, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. ANNEXATION: The 0.436 acre +/- property shown in red on the attached map owned by William B. McAbee located at 214 Center Street as described on the attached map as Spartanburg County Parcel Number 9-03-05-014.00 is hereby annexed into the corporate city limits of the City of Greer.

2. ZONING ASSIGNMENT: The above referenced property shall be zoned R-7.5 (Single-Family Residential) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

3. LAND USE MAP: The above reference property shall be designated as Residential Land Use 3 on the Land Use Map contained within the 2010 Comprehensive Plan for the City of Greer.

4. FLOOD INSURANCE RATE MAP: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45045C0353E.

5. DISTRICT ASSIGNMENT: The above referenced properties shall be assigned to City Council District #3.

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: October 9, 2018

Second and
Final Reading: November 13, 2018

Approved as to Form:

John B. Duggan, Esquire
City Attorney

Prepared By:

Shannon T. Epps
 Attorney At Law
 4 McKenna Commons Court
 Greenville, SC 29615
 Telephone: (864) 331-3154
 Fax: (864) 268-7815
 File: 18-0062

DEE-2018-14075



DEE BK 119-D PG 289-290

Recorded 2 Pages on 04/02/2018 01:38:10 PM
 Recording Fee: \$10.00 County Taxes: \$5.50 State Taxes: \$13.00
 Office of REGISTER OF DEEDS, SPARTANBURG, S.C.
 Dorothy Earle, Register Of Deeds

STATE OF SOUTH CAROLINA)
)
 COUNTY OF SPARTANBURG)

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS, that TSS Property, LLC in consideration of Five Thousand and 00/100 (\$5,000.00) Dollars have granted, bargained, sold and released and by these presents do grant, bargain, sell and release unto William B. McAbee her/his/their heirs and/or assigns, forever:

ALL THAT CERTAIN PIECE, PARCEL OR LOT OF LAND IN SPARTANBURG COUNTY STATE OF SOUTH CAROLINA BEING DESIGNATED AS 0.436 ACRES ON A SURVEY FOR APEX DEVELOPMET SC LLC PREPARED BY EAS PROFESSIONALS DATED 2/20/2018 AND RECORDED ON April 2, 2018 IN PLAT BOOK 173 AT PAGE 905 IN THE SPARTANBURG COUNTY ROD OFFICE.

THIS BEING THE SAME PROPERTY CONVEYED UNTO TSS PROPERTY, LLC BY DEED OF SANDRA S. KNIGHT DATED 4/17/2000 AND RECORDED ON 6/20/2000 IN DEED BOOK 72-E AT PAGE 286 IN THE SPARTANBURG COUNTY ROD OFFICE.

The above-described property is conveyed subject to all easements, rights of way, zoning and restrictions of record and actually existing on the ground affecting such property.

Grantee's Address: 313 Russell Ave.
 Greenville, SC 29609

Property Address: 00 Center Street
 Greer, SC 29651

Block Map Reference: 9-03-05-014.00

TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the Premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD, all and singular the premises before mentioned unto the Grantee, his Heirs, Successors and Assigns forever.

And the Grantors do hereby bind themselves and their heirs, to warrant and forever defend all and singular premises unto the Grantee, his Heirs and Assigns against themselves and their heirs, and against any person whomsoever lawfully claiming or to claim the same, or any part thereof.

IN WITNESS WHEREOF, THE GRANTORS have set their hands and seals this the 29th day of March, 2018.

SIGNED, SEALED AND DELIVERED
IN PRESENCE OF:

<p><u>LT. Epps</u> Shannon T. Epps</p>	<p>TSS Property, LLC <u>Sandra S. Knight</u> (SEAL) By: Sandra S. Knight Its: Member</p>
<p><u>[Signature]</u></p>	<p>_____(SEAL)</p>

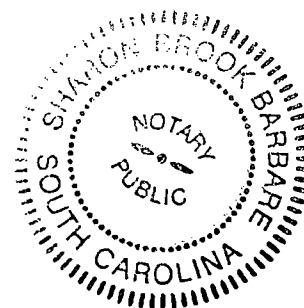
STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

ACKNOWLEDGMENT

I, a Notary Public of the County and State aforesaid, certify that Sandra S. Knight for TSS Property, LLC appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal, this the 29th day of March, 2018

[Signature] (SEAL)
My Commission Expires: 2/22/28





Before any land disturbing activities occur on any parcel, all applicable grading, encroachment, development, and building permits must be obtained from Spartanburg County prior to the commencement of any construction. Permits may also be required by DHEC and SCDOT.

SPARTANBURG COUNTY PLANNING DEPARTMENT
APR 02 2018
DATE

FOR RECORDATION PURPOSES ONLY
This plat is not a subdivision as defined by Spartanburg County.

APR 02 2018
DATE

AUTHORIZED REPRESENTATIVE OF
SPARTANBURG COUNTY PLANNING DEPARTMENT

TMS G016000200801
N/F Christopher Yonkin

TMS 9-03-09-001
N/F Patricia Leblanc

TMS G016000200700
N/F Garry Laughter

TMS 9-03-05-014.00
Area=0.436 Acres

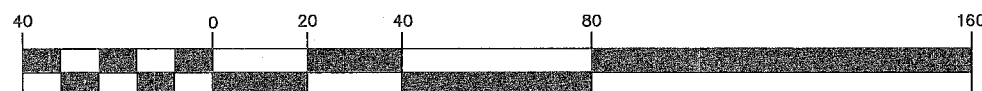
TMS 9-03-09-002
N/F Armstrong Enterprise Inc

TMS 9-03-05-015
N/F Jack Moore

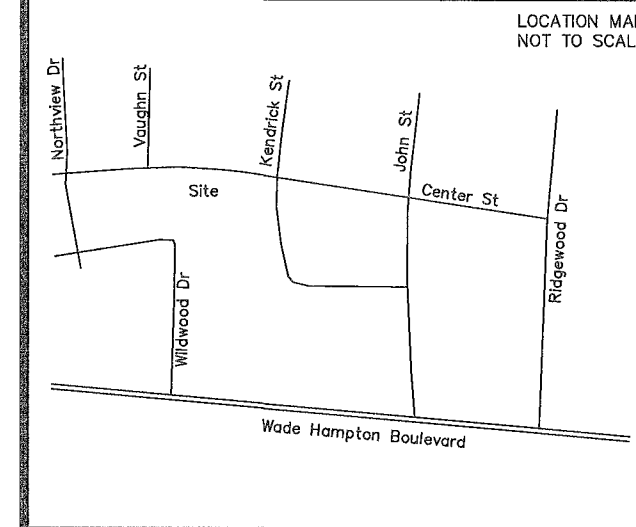
Kendrick Street

Center Street

GRAPHIC SCALE



(IN FEET)
1 inch = 40 ft.



"I HEREBY CERTIFY THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED THEREIN."

SPARTANBURG COUNTY, S.C.

DATE: 2-20-18 SCALE: 1" = 40'

D.J.P.

S.C. REG. NO.
17933

Survey For
William Bradley McAbee

EAS
PROFESSIONALS

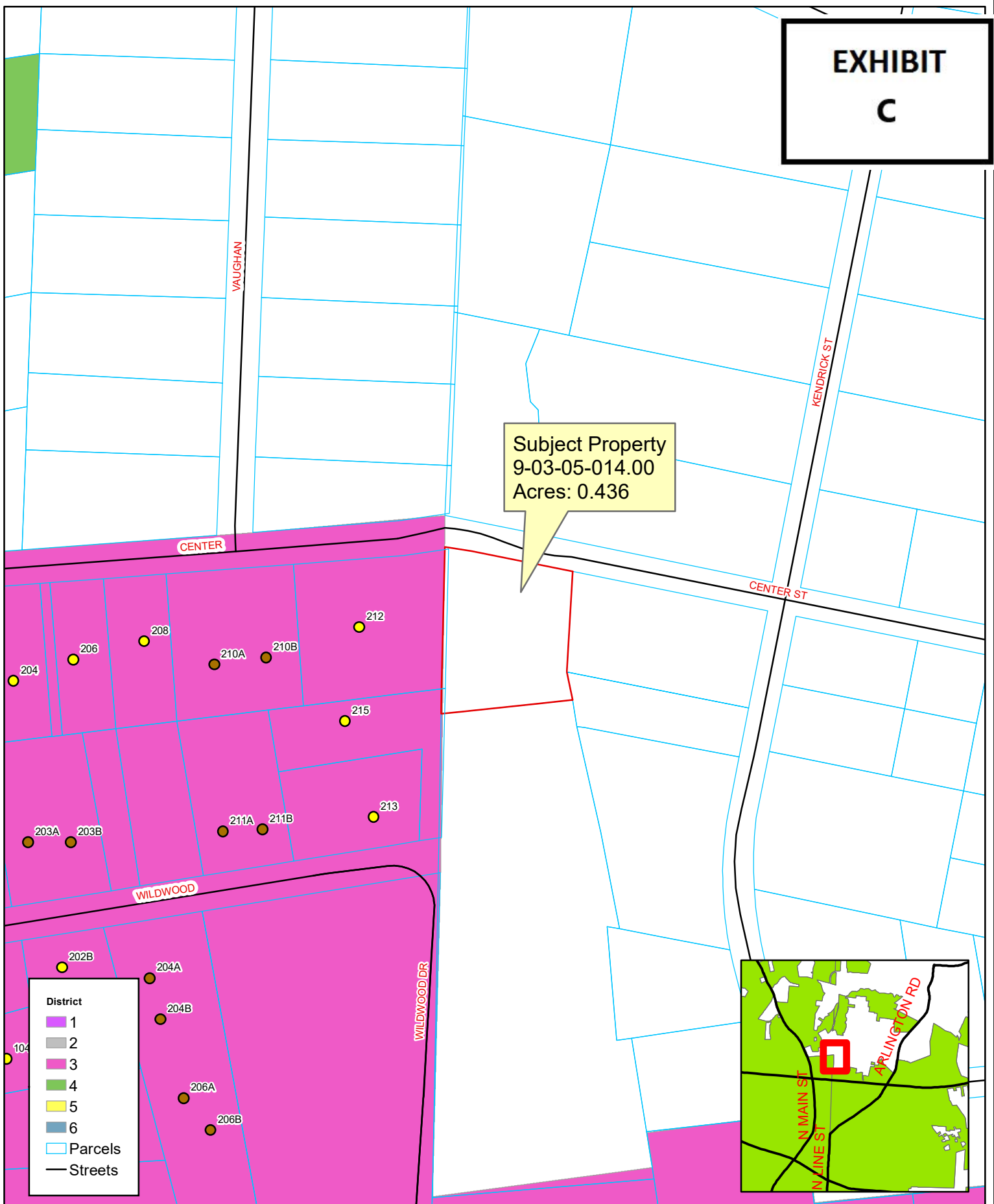
GEOTECHNICAL, ENVIRONMENTAL,
CONSTRUCTION MATERIALS, AND FORENSIC ENGINEERING
CONSTRUCTION MATERIALS TESTING | LABORATORY TESTING
LAND SURVEYING | SPECIAL INSPECTIONS

9 Pilgrim Road, Greenville, South Carolina 29607
Phone (864) 234-7368 | Fax (864) 234-7369 | www.eas-pro.com

188048

EXHIBIT C

Subject Property
9-03-05-014.00
Acres: 0.436



District

- 1
- 2
- 3
- 4
- 5
- 6
- Parcels
- Streets

Ordinance 35-2018

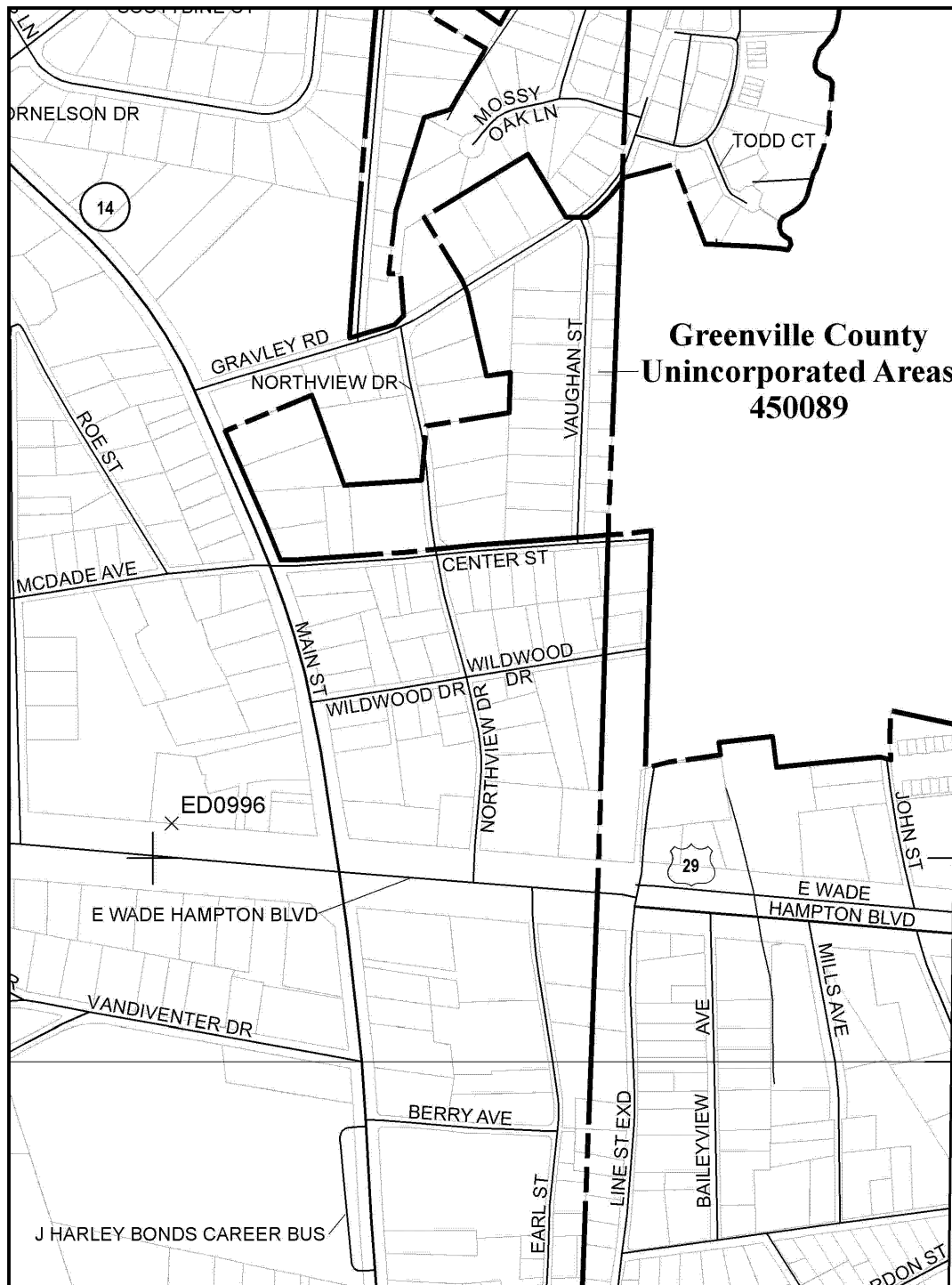
0 40 80 120 160
Feet

The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the South Carolina State Plane Coordinate System using the 1983 adjustment of the North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.



EXHIBIT

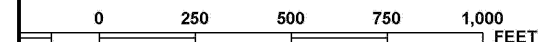
D



Program at 1-800-638-6620.



MAP SCALE 1" = 500'



NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0353E

FIRM

**FLOOD INSURANCE RATE MAP
GREENVILLE COUNTY,
SOUTH CAROLINA
AND INCORPORATED AREAS**

PANEL 353 OF 625

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
GREENVILLE COUNTY	450089	0353	E
GREER, CITY OF	450200	0353	E

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



**MAP NUMBER
45045C0353E**

**MAP REVISED
AUGUST 18, 2014**

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



301 East Poinsett Street
Greer, South Carolina 29651
(864) 801-2009

Petition For Annexation

The persons whose signatures appear below are freeholders owning real property in an area, which is contiguous to the City of Greer and which, is proposed to be annexed into the City. The freeholder(s) of property located on or at 214 Center St. more particularly described on the deed (or legal description) attached hereto marked as Exhibit A; the plat attached hereto marked as Exhibit B; Tax Parcel Map with Number 9-03-05-014.00 attached hereto marked as Exhibit C containing approximately .44 acres; identify that area more particularly. That highlighted or marked portion is incorporated by reference as a description of the area. By their signatures, the freeholders petition the City Council to annex the entire area.

This petition is submitted under the provisions of S.C. Code §5-3-150(3), authorizing the City Council to annex an area when presented with a petition signed by **one hundred (100%) percent** of the freeholders owning **one hundred (100%) percent** of the assessed value of real property in an area proposed to be annexed. This petition and all signatures thereto shall be open for public inspection on demand at the City Hall, located at the address set forth above. If the petition is still in circulation for signatures, or otherwise not available, at the time demand is made, then it shall be made available as soon thereafter as reasonably practical. Any person who seeks to challenge the annexation, and who has standing to do so, should act in accord with the requirements of Chapter 3 of Title 5 of the South Carolina Code.

DATE OF PETITION: This petition is dated this 21 day of 2018 august, 2018 before the first signature below is attached. By law, all necessary signatures must be completed within six (6) months of the identified date; but this petition shall be deemed complete if the requisite number of signatures is acquired sooner.

Print Name: William McAbee
Signature: William McAbee
Address: 313 Russell Ave. 29609
Witness: Ronna Kennedy
Date: 8/21/18
Parcel Address: 214 Center St.
Tax Map Number: 9-03-05-014.00

Print Name: _____
Signature: _____
Address: _____
Witness: _____
Date: _____
Parcel Address: _____
Tax Map Number: _____



AGENDA
GREER CITY COUNCIL
10/9/2018

First Reading of Ordinance Number 36-2018

Summary:

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY JOHN W. BEESON, JR. LOCATED ON ANSEL SCHOOL ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10 (SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY. (Action Required)

Executive Summary:

Ordinance #36-2018 is an annexation and zoning request for property located on Ansel School Road. The parcel for annexation is 33.78 acres. The property is proposed for future development as an R-10, Single-Family Residential, subdivision. This development will be known as Katherine's Garden and will be platted in the City as a development. The Planning Commission will conduct a public hearing on October 15, 2018 for the zoning.

Kelli McCormick

ATTACHMENTS:

Description	Upload Date	Type
❑ Cover Memo	10/4/2018	Cover Memo
❑ Ordinance Number 36-2018	10/4/2018	Ordinance
❑ Ord 36-2018 Exhibit A1 Title	10/4/2018	Exhibit
❑ Ord 36-2018 Exhibit A2 Title	10/4/2018	Exhibit
❑ Ord 36-2018 Exhibit A3 Title	10/4/2018	Exhibit
❑ Ord 36-2018 Exhibit B1 Plat	10/4/2018	Exhibit
❑ Ord 36-2018 Exhibit B2 Plat	10/4/2018	Exhibit
❑ Ord 36-2018 Exhibit C Map	10/4/2018	Exhibit
❑ Ord 36-2018 Exhibit D Flood Map	10/4/2018	Exhibit
❑ Ord 36-2018 Petition for Annexation	10/4/2018	Backup Material

Memorandum

To: Mr. Ed Driggers, City Administrator
From: Kelli McCormick, AICP, Planning Manager
Subject: Ordinance #36-2018
Date: October 3, 2018
CC: Tammy Duncan, Clerk to City Council

Ordinance #36-2018 is an annexation and zoning request for property located on Ansel School Road. The parcel for annexation is 33.78 acres. The property is proposed for future development as an R-10, Single-Family Residential, subdivision.

This development will be known as Katherine's Garden and will be platted in the City as a development.

The Planning Commission will conduct a public hearing on October 15, 2018 for the zoning.

ORDINANCE NUMBER 36-2018

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY JOHN W. BEESON, JR. LOCATED ON ANSEL SCHOOL ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10 (SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY.

WHEREAS, John W. Beeson, Jr. is the owner of property located on Ansel School Road more particularly described on the legal description attached hereto marked as Exhibit A, the plat attached hereto marked as Exhibit B, the map attached hereto marked as Greenville County Parcel Number 0537040101700 containing approximately 33.78 +/- acres attached hereto marked as Exhibit C, the National Flood Insurance Program Flood Insurance Rate Map No. 45045C0353E attached hereto marked as Exhibit D; and

WHEREAS, the property currently has zero (0) occupants; and

WHEREAS, John W. Beeson, Jr. has petitioned the City of Greer to annex his property by one-hundred percent (100%) petition; and

WHEREAS, the property is now outside the city limits of Greer but adjoins the city limits; and

WHEREAS, the property owner has requested that the subject property be zoned R-10 (Single-Family Residential); and

WHEREAS, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. ANNEXATION: The 33.78 acre +/- property shown in red on the attached map owned by John W. Beeson, Jr. located on Ansel School Road as described on the attached map as Greenville County Parcel Number 0537040101700 is hereby annexed into the corporate city limits of the City of Greer.

2. ZONING ASSIGNMENT: The above referenced property shall be zoned R-10 (Single-Family Residential) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

3. LAND USE MAP: The above reference property shall be designated as Residential Land Use 3 on the Land Use Map contained within the 2010 Comprehensive Plan for the City of Greer.

4. FLOOD INSURANCE RATE MAP: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45045C0353E.

5. DISTRICT ASSIGNMENT: The above referenced properties shall be assigned to City Council District #4.

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: October 9, 2018

Second and
Final Reading: November 13, 2018

Approved as to Form:

John B. Duggan, Esquire
City Attorney

Grantee's Address: PO Box 170248, Spartanburg SC 29301

STATE OF SOUTH CAROLINA)
)
COUNTY OF SPARTANBURG) TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that, **Joanne S. Wilson ("Grantor")** for and in consideration of Ten Thousand and 00/100 (\$10,000.00) Dollars, the receipt of which is hereby acknowledged, and subject to the limiting language contained herein, if any, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto **Mark III Properties, LLC ("Grantee")**:

All that certain piece, parcel or tract of land lying, situate and being in the State of South Carolina, County of Greenville, being shown and designated as 0.15 acres, more or less, shown on a plat prepared for Mark III Properties, Inc. by 3D Land Surveying, Inc. dated May 26, 2018 and recorded in Plat Book 13/5 at Page 61 in the Office of the Register of Deeds for Greenville County. For a more complete and particular description, reference is hereby made to the aforesaid plat

This being a portion of the property conveyed to Joanne S. Wilson by deed of Thelma M. Styles, reserving a life estate unto herself, dated October 10, 2011 and recorded October 11, 2011 in Deed Book 2395 at Page 1166 in the Office of the Register of Deeds for Greenville County. Thelma M. Styles died on August 21, 2016 as evidenced by File Number 2016-ES-23-02134 in the Office of the Greenville County Probate Court.

Portion of Tax Map Number 0537.05-02-002.00

In addition to the reservations, conditions and/or easements contained herein if any, this conveyance is made subject to all covenants, restrictions, easements, rights of way, and other matters of record and such matters as would be shown by a current plat and inspection affecting the within described property.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining thereto; TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said Grantee(s) and the Grantee's(s') heirs (or successors) and assigns forever. The Grantor(s) do(es) hereby bind the Grantor(s) and the Grantor's(s') heirs (or successors) and assigns, to warrant and forever defend all and singular the premises unto the Grantee(s), and the Grantee's(s') heirs (or successors) and assigns against the Grantor(s) and the Grantor's(s') heirs (or successors) and against any person whomsoever lawfully claiming or to claim the same, or any part thereof, except as to conditions, covenants, right of ways, easements and restrictions of record.

WITNESS the Grantor's(s') hand(s) and seal(s) this 30 day of August, 2018.

SIGNED, sealed and delivered
in the presence of:

[Signature]
signature of witness #1

Joanne S. Wilson (SEAL)
Joanne S. Wilson

[Signature]
signature of witness #2

STATE OF SOUTH CAROLINA)

)

ACKNOWLEDGMENT

COUNTY OF GREENVILLE)

)

I, Katie G. Ridgeway, the undersigned Notary Public, do hereby certify that Joanne S. Wilson personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the 30 day of August, 2018.

[Signature] (SEAL)
Notary Public for South Carolina

Print Name: Katie G. Ridgeway

My commission expires:



DEED Book: DE 2516 Page: 5384 - 5385
July 18, 2017 09:31:23 AM Cons: \$282,000
Rec: \$10.00 Cnty Tax: \$310.20 State Tax: \$0.00
FILED IN GREENVILLE COUNTY, SC

EXHIBIT
A-2

Grantee's Address: PO Box 170248, Spartanburg SC 29301

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that, **Truman R. Chandler and Nola E. Chandler ("Grantor")** for and in consideration of Two Hundred Eighty Two Thousand and 00/100 (\$282,000.00) Dollars, the receipt of which is hereby acknowledged, and subject to the limiting language contained herein, if any, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **Mark III Properties, Inc. ("Grantee")**:

All that certain piece, parcel or tract of land lying, situate and being in the State of South Carolina, County of Greenville, being shown and designated as Parcel B containing 7.05 acres, more or less, on a survey prepared for Mark III Properties by 3D Land Surveying, Inc., dated March 7, 2017 and recorded in Plat Book 276 at Page 77 in the Office of the Register of Deeds for Greenville County. For a more complete and particular description, reference is hereby made to the aforesaid plat.

This being a portion of the property conveyed to Truman R. Chandler and Nola E. Chandler by deed of F. L. Chandler dated June 30, 1992 and recorded June 30, 1992 in Deed Book 1479 at Page 215 in the Office of the Register of Deeds for Greenville County.

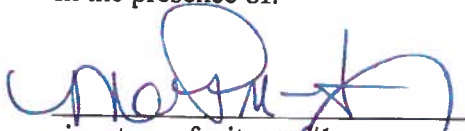
Portion of Tax Map Number 0537.05-02-001.00

In addition to the reservations, conditions and/or easements contained herein if any, this conveyance is made subject to all covenants, restrictions, easements, rights of way, and other matters of record and such matters as would be shown by a current plat and inspection affecting the within described property.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining thereto; TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said Grantee(s) and the Grantee's(s') heirs (or successors) and assigns forever. The Grantor(s) do(es) hereby bind the Grantor(s) and the Grantor's(s') heirs (or successors) and assigns, to warrant and forever defend all and singular the premises unto the Grantee(s), and the Grantee's(s') heirs (or successors) and assigns against the Grantor(s) and the Grantor's(s') heirs (or successors) and against any person whomsoever lawfully claiming or to claim the same, or any part thereof, except as to conditions, covenants, right of ways, easements and restrictions of record.

WITNESS the Grantor's(s') hand(s) and seal(s) this 14th day of July, 2017.

SIGNED, sealed and delivered
in the presence of:


signature of witness #1

 (SEAL)
Truman R. Chandler


signature of witness #2

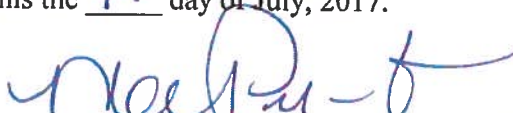
 (SEAL)
Nola E. Chandler

STATE OF SOUTH CAROLINA)
COUNTY OF SPARTANBURG)

ACKNOWLEDGMENT

I, Malinda L. Price-Utter, the undersigned Notary Public, do hereby certify that Truman R. Chandler and Nola E. Chandler personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

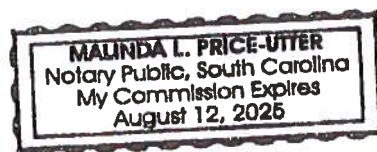
Witness my hand and official seal this the 14th day of July, 2017.

 (SEAL)

Notary Public for South Carolina

Print Name: _____

My commission expires: _____



EXHIBIT

A-3

DEED Book: DE 2516 Page: 5381 - 5383
July 18, 2017 09:31:22 AM Cons: \$996,750.
Rec: \$10.00 Cnty Tax: \$1,096.70 State Tax: \$2,592.20
FILED IN GREENVILLE COUNTY, SC *Timothy J. Manning*

Grantee's Address: PO Box 170248, Spartanburg SC 29301

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that, **Jeffery Lee Welch and Judith W. Friddle ("Grantor")** for and in consideration of Nine Hundred Ninety Six Thousand Seven Hundred Fifty and 00/100 (\$996,750.00) Dollars, the receipt of which is hereby acknowledged, and subject to the limiting language contained herein, if any, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **Mark III Properties, Inc. ("Grantee")**:

All that certain piece, parcel or tract of land lying, situate and being in the State of South Carolina, County of Greenville, being shown and designated as Parcel A containing 26.58 acres, more or less, on a survey prepared for Mark III Properties by 3D Land Surveying, Inc., dated March 7, 2017 and recorded in Plat Book 1276 at Page 77 in the Office of the Register of Deeds for Greenville County. For a more complete and particular description, reference is hereby made to the aforesaid plat.

This being the same property conveyed to Jeffery Lee Welch by deed of distribution of the Estate of Tommy Lee Welch dated June 17, 2016 and recorded July 6, 2016 in Deed Book 2491 at Page 3337 in the Office of the Register of Deeds for Greenville County. See also Estate of Tommy Lee Welch of record in Case Number 2015ES231416 in the Office of the Probate Court for Greenville County. This being the same property conveyed to Judith W. Friddle by the following deeds: (1) Deed of distribution of the Estate of Katherine Elizabeth Wood Welch dated January 14, 2004 and recorded March 23, 2004 in Deed Book 2080 at Page 1080 in the Office of the Register of Deeds for Greenville County; and (2) Deed of distribution of the Estate of James Allen Welch dated May 18, 2004 and recorded May 19, 2004 in Deed Book 2089 at Page 758 and as re-recorded on July 19, 2004 in Deed Book 2098 at Page 1383 in the Office of the Register of Deeds for Greenville County.

Tax Map Number 0537.04-01-017.00

In addition to the reservations, conditions and/or easements contained herein if any, this conveyance is made subject to all covenants, restrictions, easements, rights of way, and other matters of record and such matters as would be shown by a current plat and inspection affecting the within described property.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining thereto; TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said Grantee(s) and the Grantee's(s') heirs (or successors) and assigns forever. The Grantor(s) do(es) hereby bind the Grantor(s) and the Grantor's(s') heirs (or successors) and assigns, to warrant and forever defend all and singular the premises unto the Grantee(s), and the Grantee's(s') heirs (or successors) and assigns against the Grantor(s) and the Grantor's(s') heirs (or successors) and against any person whomsoever lawfully claiming or to claim the same, or any part thereof, except as to conditions, covenants, right of ways, easements and restrictions of record.

WITNESS the Grantor's(s') hand(s) and seal(s) this 14th day of July, 2017.


SIGNED, sealed and delivered
in the presence of:




signature of witness #1



signature of witness #2



(SEAL)
Jeffery Lee Welch



(SEAL)
Judith W. Friddle

STATE OF SOUTH CAROLINA)

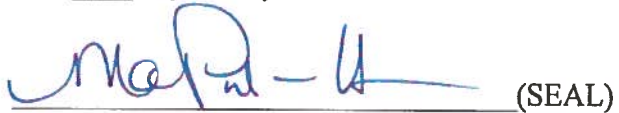
)

ACKNOWLEDGMENT

COUNTY OF SPARTANBURG)

I, Malinda L. Price-Utter, the undersigned Notary Public, do hereby certify that Jeffery Lee Welch and Judith W. Friddle personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the 14th day of July, 2017.

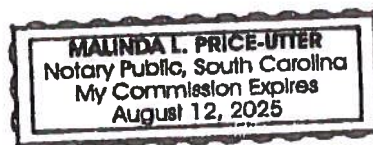


(SEAL)

Notary Public for South Carolina

Print Name: _____

My commission expires: _____



NOTED: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY: BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS; AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY REVEAL. THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR CONSIDERED AS PART OF THIS SURVEY. NO EVIDENCE OR STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.

EXHIBIT

B

P.O. BOX 84
(864) 2

LOCATION MAP
NOT TO SCALE

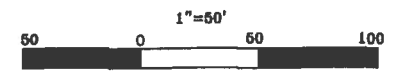
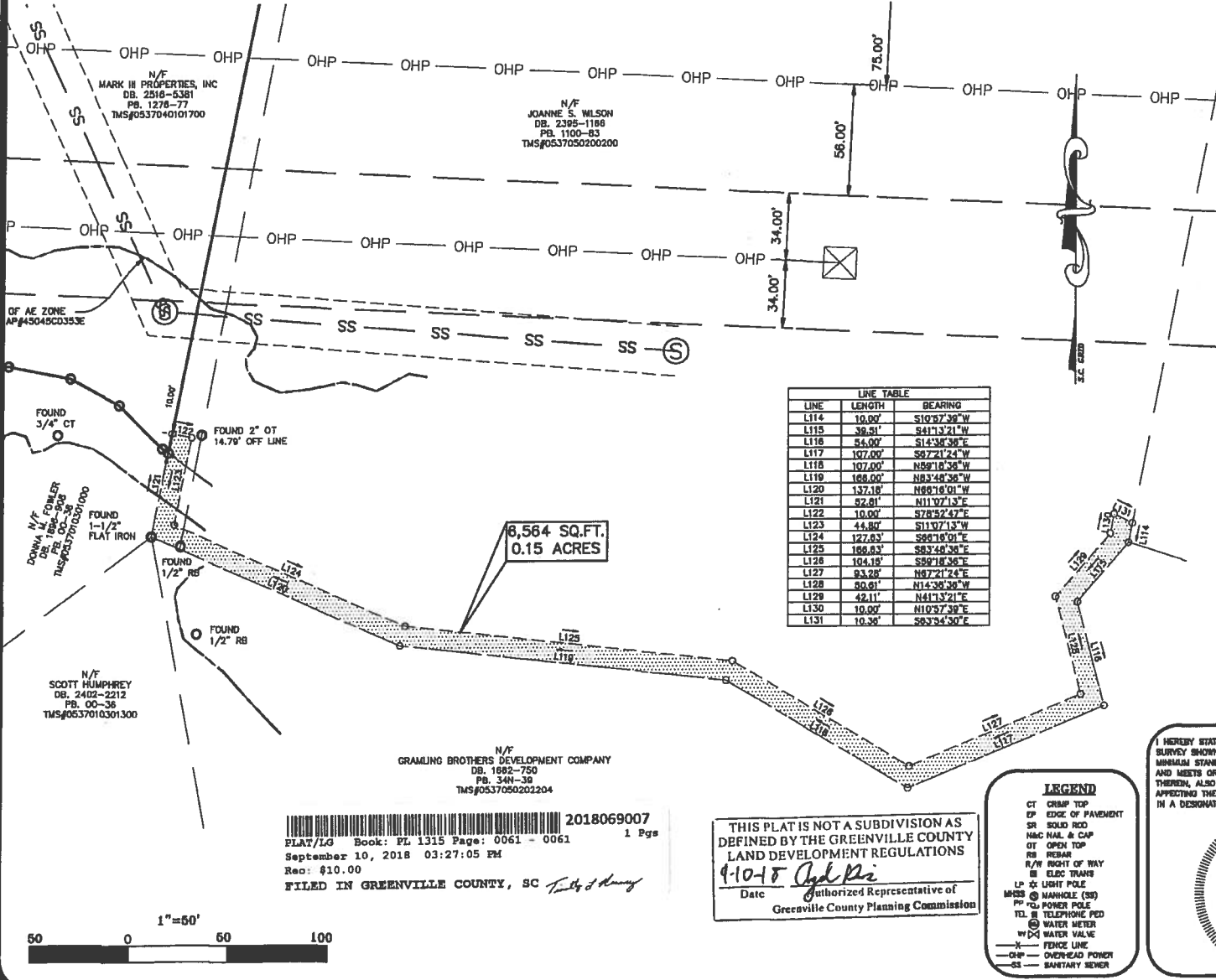
OWNER JUSTIN	DATE 8-26-18	DEED BOOK 2516-5881
CREATED BY DMM	DATE 8-26-18	PLAT BOOK
FIELD CHECK	DATE	OLD PLATBOOK # 3D-170040
TAX MAP 0537040101700		

EXHIBIT FOR

**MARK III
PROPERTIES, INC**

901 ANSEL SCHOOL ROAD
GREENVILLE COUNTY, SOUTH CAROLINA

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MISSISSIPPI STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS 3 SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO KNOWN VISIBLE ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN. THIS STRUCTURE IS NOT LOCATED IN A DESIGNATED F.L.R.M. FLOOD HAZARD AREA.



2018069007
1 Pgs

FLAT/LG Book: FL 1315 Page: 0061 - 0061
September 10, 2018 03:27:05 PM
Fee: \$10.00
FILED IN GREENVILLE COUNTY, SC

THIS PLAT IS NOT A SUBDIVISION AS
DEFINED BY THE GREENVILLE COUNTY
LAND DEVELOPMENT REGULATIONS

9-10-18 *David M. Moody*
Date Authorized Representative of
Greenville County Planning Commission

- LEGEND**
- CT CURB TOP
 - EP EDGE OF PAVEMENT
 - SR SOLID ROAD
 - N&C NAL. & CAP
 - OT OPEN TOP
 - RB REBAR
 - N/W RIGHT OF WAY
 - EL ELEC TRANS
 - LP LIGHT POLE
 - MHS MANHOLE (SS)
 - PP POWER POLE
 - TEL TELEPHONE PED
 - WM WATER METER
 - WV WATER VALVE
 - F FENCE LINE
 - OHP OVERHEAD POWER
 - SS SANITARY SEWER

N/F
GRAMING BROTHERS DEVELOPMENT COMPANY
DB. 1882-750
PB. 34N-38
TMS#0537050202204

N/F
SCOTT HUMPHREY
DB. 2402-2212
PB. 05-38
TMS#0537010301300

N/F
DOWN L FOWER
DB. 1882-750
PB. 34N-38
TMS#0537010301300

N/F
MARK III PROPERTIES, INC
DB. 2516-5381
PB. 1278-77
TMS#0537040101700

N/F
JOANNE S. WILSON
DB. 2395-1188
PB. 1100-83
TMS#0537050202000

THIS PLAN IS NOT A SUBSTITUTION AS SET FORTH IN THE ORIGINAL COUNTY LAND DEVELOPMENT REGULATIONS, ARTICLE 2, SECTION 2.

FILED IN GREENVILLE COUNTY, SC *Feb 8 day*

LAME TABLE		
LAME	LEGEND	DEC. ARG.
L101	5.81	311179.17
L11	6.81	311179.17
L12	7.81	311179.17
L13	8.81	311179.17
L14	9.81	311179.17
L15	10.81	311179.17
L16	11.81	311179.17
L17	12.81	311179.17
L18	13.81	311179.17
L19	14.81	311179.17
L20	15.81	311179.17
L21	16.81	311179.17
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L31	26.81	311179.17
L32	27.81	311179.17
L33	28.81	311179.17
L34	29.81	311179.17
L35	30.81	311179.17
L36	31.81	311179.17
L37	32.81	311179.17
L38	33.81	311179.17
L39	34.81	311179.17
L40	35.81	311179.17
L41	36.81	311179.17
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L70	65.81	311179.17
L71	66.81	311179.17
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L73	68.81	311179.17
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L83	78.81	311179.17
L84	79.81	311179.17
L85	80.81	311179.17
L86	81.81	311179.17
L87	82.81	311179.17
L88	83.81	311179.17
L89	84.81	311179.17
L90	85.81	311179.17
L91	86.81	311179.17
L92	87.81	311179.17
L93	88.81	311179.17
L94	89.81	311179.17
L95	90.81	311179.17
L96	91.81	311179.17
L97	92.81	311179.17
L98	93.81	311179.17
L99	94.81	311179.17
L100	95.81	311179.17

- 1) ACCORDING TO FIRM PANEL 450450033J3E FOR GREENVILLE COUNTY, SOUTH CAROLINA, WITH AN EFFECTIVE DATE OF AUGUST 18, 2014, A PORTION OF PROPERTY IS LOCATED IN A DESIGNATED FLOOD HAZARD AREA.
- 2) THIS SURVEY IS ORIENTED TO THE SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83/2011. ALL PROPERTY BEARINGS SHOWN ARE BASED ON S.C. GRID NORTH. ALL DISTANCES SHOWN ARE ACTUAL GROUND MEASURED DISTANCES.
- 3) UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE IN LOCATIONS BASED UPON ABOVE GROUND EVIDENCE OR RECORD DRAWINGS. THE SURVEYOR DOES NOT WARRANT THE EXISTENCE OR NON-EXISTENCE OF ANY OTHER UNDERGROUND UTILITIES, EITHER IN SERVICE OR

PROPERTY REFERENCE:

PARCEL A
OWNER: JEFFERY LEE WELCH & JUDITH W. FRODLI
TWP# 053704-0101700
DEED BOOK 2481, PAGE 3337
ADDRESS: 901 AMSEL SCHOOL ROAD

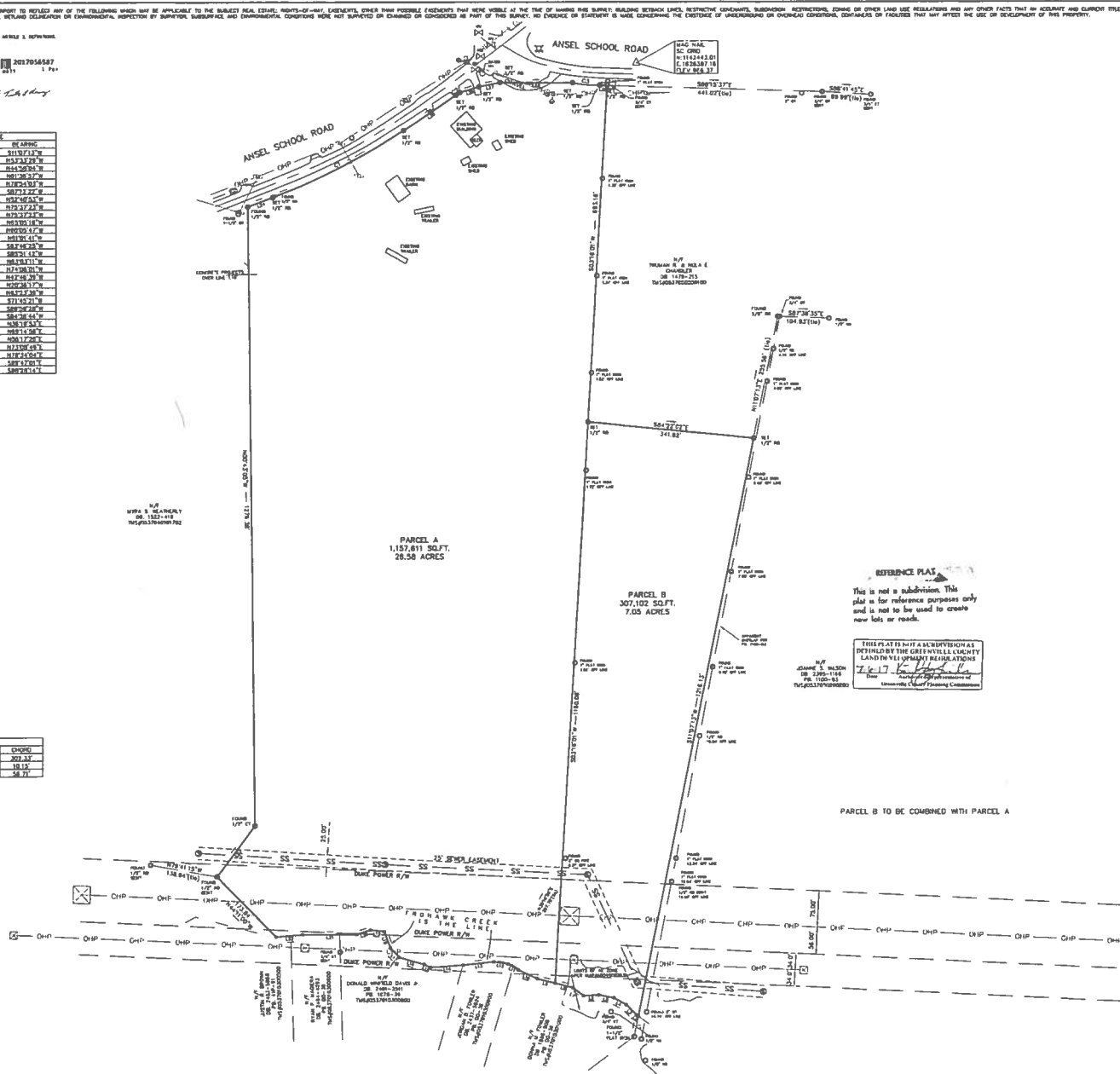
PARCEL B
OWNER: TRUMAN R. & NOLA E. CHANDLER
PART OF TMS# 0537000200100
DEED BOOK 1479, PAGE 215
ADDRESS: 881 ARCADE SCHOOL ROAD

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	RANGENT	DIRECTION	CHORD
C1	302.97'	1342.47'	12°56'30"	152.93	N82°48'48"E	302.33'
C2	10.15'	825.00'	0°56'30"	5.06	N30°48'37"E	10.15'
C3	28.84'	241.11'	1°30'27"	28.55	S84°21'37"E	28.77'

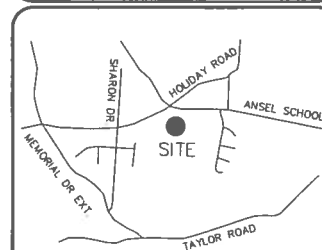


Know what's below.
Call before you dig.

THE UNITED STATES AND SHOULD FOR AN INDIVIDUAL'S CONDUCT AND NOT
BECAUSE OF OTHER FACTORS NOT KNOWN OR KNOWN TO THE INDIVIDUAL. THE INDIVIDUAL
SHOULD BE RESPONSIBLE FOR THE LOCATION OF THE INDIVIDUAL AND IF THAT OF THE
CONDUCTOR'S RESPONSIBILITY TO REPORT THE LOCATION OF ALL INDIVIDUALS
WHICH THE LINE OF THE INDIVIDUAL HAS BEEN MADE IN A CERTAIN AREA/NO. 5
BY THE CONDUCTOR SHALL BE THE ONLY RESPONSIBILITY OF THE CONDUCTOR.

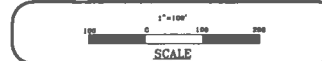


P.O. BOX 8494 GREENVILLE, SC 29604
(864) 272-0274 info@3dia.net



LOCATION MAP
NOT TO SCALE

GRABBY BY JUSTIN	DATE 3-7-17	DEED BOOK SEE PLAT
CHECK BY DMM	DATE 3-7-17	PLAT BOOK SEE PLAT
FIELD CREW: ON/VV/JH	DATE 3-7-17	DEAD PROJECT# 3D-170040
TAX MAPS SEE PLAT		
SPEECHES		
FILE	DATE	REMARKS



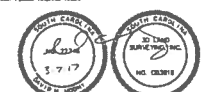
LEGEND

CP	CRIMP TOP	AV	DC GAS VALVE
CT	CUT OFF OF PAYMENT	LP	LI LIGHT POLE
SH	SOLID POND	WPH	W/ HANDLE (TSD)
NAC,NAL & CAP		WPH	W/ HANDLE (TSD)
CT	CRIMP TOP	TP	TP POWER POLE
RR	ROBBER	TLL	T/L TELEPHONE, PIS
R/W	R/W RIGHT OF WAY	W	WATER METER
W	ELECT TRANS	W	WATER VALVE
G	GAS METER	CP	CATCH BASIN
W	FIRE HYDRANT	CP	DROP INLET
—CVC—	CABLE TV	—SD—	STORM DRAIN
—FVC—	FIBER OPTIC LINE	—SS—	SANITARY SEWER
—FOC—	FIBER OPTIC CABLE	—UG—	UNDERGROUND POIN
—GL—	GAS LINE	—UG1—	UNDERGROUND TEL
—OP—	OVERHEAD POWER	—W—	WATER LINE
—OH—	OVERHEAD TELEPHONE		

SURVEY FOR MARK III PROPERTIES

891, 901 ANSEL SCHOOL ROAD
GREENVILLE COUNTY, SOUTH CAROLINA

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE NATIONAL STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO KNOWN VISIBLE ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN. THIS STRUCTURE IS NOW LOCATED IN A DESIGNATED FIRM FLOOD HAZARD AREA.



EXHIBIT

C

Subject Property

0537040101700

Acres: 33.78

District

1

2

3

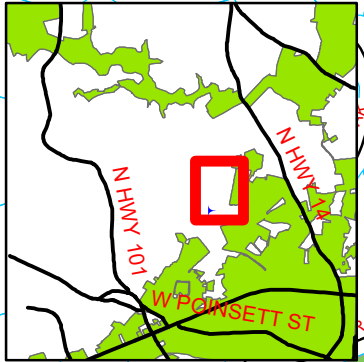
4

5

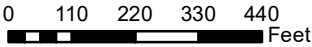
6

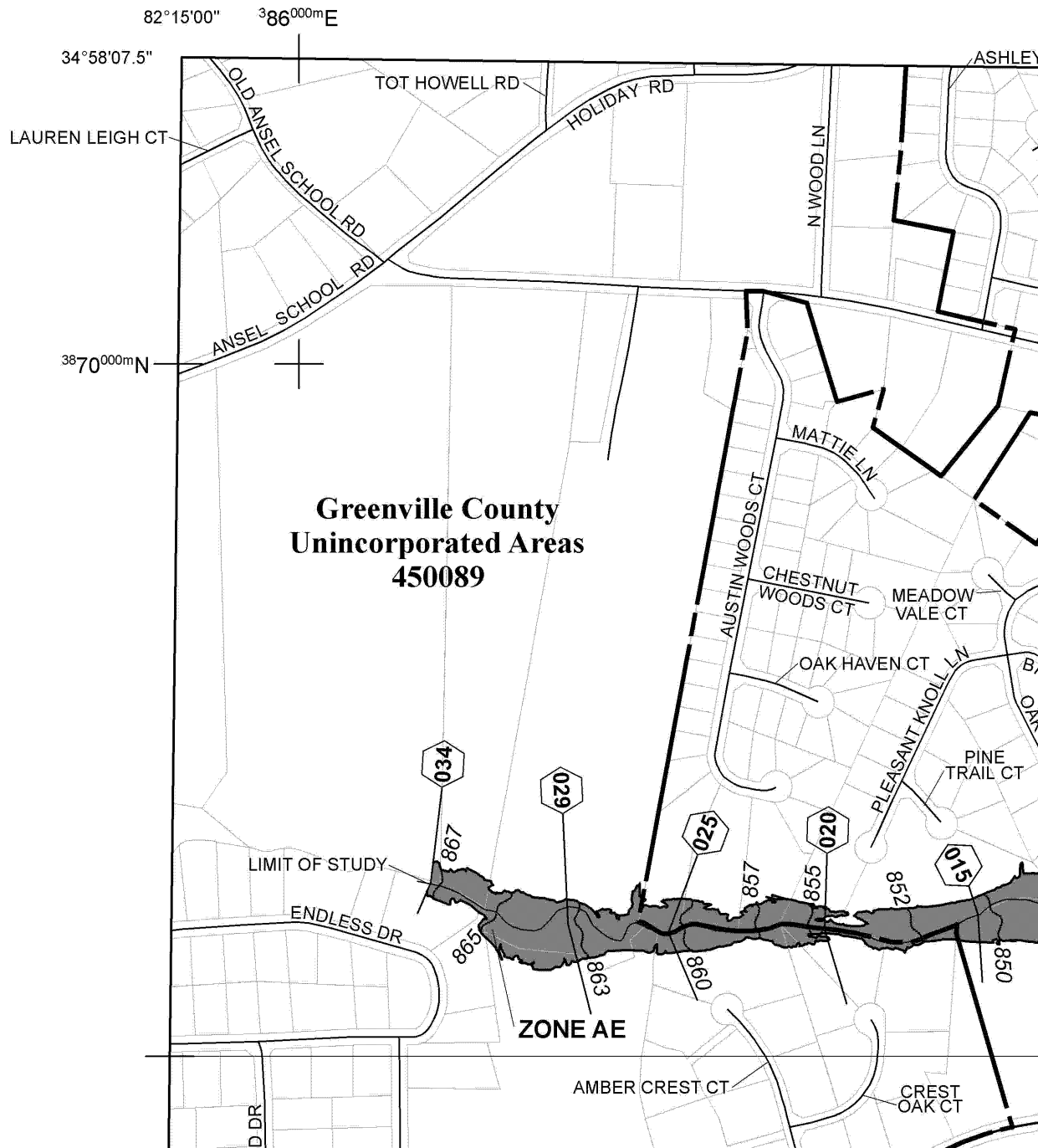
Parcels

Streets



Ordinance 36-2018





MAP SCALE 1" = 500'

0 250 500 750 1,000 FEET

NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0353E

FIRM

FLOOD INSURANCE RATE MAP
GREENVILLE COUNTY,
SOUTH CAROLINA
AND INCORPORATED AREAS

PANEL 353 OF 625

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
GREENVILLE COUNTY	450089	0353	E
GREER, CITY OF	450200	0353	E

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

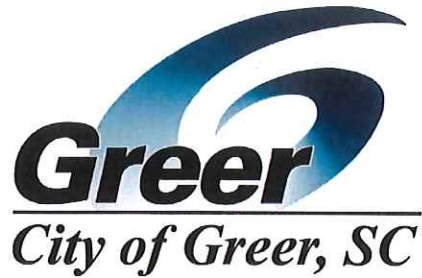


MAP NUMBER
45045C0353E

MAP REVISED
AUGUST 18, 2014

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



301 East Poinsett Street
Greer, South Carolina 29651
(864) 801-2009

Petition For Annexation

The persons whose signatures appear below are freeholders owning real property in an area, which is contiguous to the City of Greer and which, is proposed to be annexed into the City. The freeholder(s) of property located on or at 901 Ansel School Road more particularly described on the deed (or legal description) attached hereto marked as Exhibit A; the plat attached hereto marked as Exhibit B; Tax Parcel Map with Number 0537040101700 attached hereto marked as Exhibit C containing approximately 33.75 acres; identify that area more particularly. That highlighted or marked portion is incorporated by reference as a description of the area. By their signatures, the freeholders petition the City Council to annex the entire area.

This petition is submitted under the provisions of S.C. Code §5-3-150(3), authorizing the City Council to annex an area when presented with a petition signed by **one hundred (100%) percent** of the freeholders owning **one hundred (100%) percent** of the assessed value of real property in an area proposed to be annexed. This petition and all signatures thereto shall be open for public inspection on demand at the City Hall, located at the address set forth above. If the petition is still in circulation for signatures, or otherwise not available, at the time demand is made, then it shall be made available as soon thereafter as reasonably practical. Any person who seeks to challenge the annexation, and who has standing to do so, should act in accord with the requirements of Chapter 3 of Title 5 of the South Carolina Code.

DATE OF PETITION: This petition is dated this 10th day of September, 2018 before the first signature below is attached. By law, all necessary signatures must be completed within six (6) months of the identified date; but this petition shall be deemed complete if the requisite number of signatures is acquired sooner.

Print Name: John W. Besson

Print Name: _____

Signature: [Signature]

Signature: _____

Address: 170 Camelot Drive - Suite C Sparta, SC 29191

Address: _____

Witness: [Signature]

Witness: _____

Date: 9/10/18

Date: _____

Parcel Address: 901 Ansel School Rd.

Parcel Address: _____

Tax Map Number: 0537040101700

Tax Map Number: _____