



**AGENDA
GREER CITY COUNCIL**

October 23, 2018

MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

6:30 PM

COUNCIL REGULAR MEETING

I. CALL TO ORDER OF REGULAR MEETING

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

A. Councilmember Wryley Bettis

IV. PUBLIC FORUM

V. MINUTES OF COUNCIL MEETING

**A. October 9, 2018
(Action Required)**

VI. DEPARTMENTAL REPORTS

A. Building & Development Standards Activity Report - September 2018

**B. Financial Activity Report - September 2018
Link to Detail Financial Reports**

C. Fire Department Activity Report - September 2018

D. Municipal Court Activity Report - September 2018

E. Parks and Recreation Activity Report - September 2018

F. Police Department Activity Report - September 2018

G. Public Services Activity Report - September 2018

H. Website Activity Report - September 2018

VII. ADMINISTRATOR'S REPORT

- A. Ed Driggers, City Administrator**

VIII OLD BUSINESS

- A. Bid Summary - Greer Police Department Range
Presented by Captain Eric Pressley. (Action Required)**
- B. Second and Final Reading of Ordinance Number 34-2018
AN ORDINANCE RELATING TO THE RECOVERY OF
COLLECTION COSTS AS A PART OF DELINQUENT DEBTS
COLLECTED PURSUANT TO THE SETOFF DEBT COLLECTION
ACT (Action Required)**
- C. Second and Final Reading of Ordinance Number 36-2018
AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF
PROPERTY OWNED BY JOHN W. BEESON, JR. LOCATED ON
ANSEL SCHOOL ROAD BY ONE HUNDRED PERCENT PETITION;
AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10
(SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY. (Action
Required)**

IX. EXECUTIVE SESSION

Council may take action on matters discussed in executive session.

X. ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Ruthie Helms, ADA Coordinator at (864) 848-5397 as soon as possible, but no later than 48 hours prior to the scheduled event.

Category Number: III.
Item Number: A.



AGENDA
GREER CITY COUNCIL
10/23/2018

Councilmember Wryley Bettis

ATTACHMENTS:

Description	Upload Date	Type
▣ Invocation Schedule	9/19/2018	Backup Material



**Greer City Council
2018 Invocation Schedule**

January 9, 2018	Councilman Wayne Griffin
January 23, 2018	Councilwoman Kimberly Bookert
February 27, 2018	Councilman Lee Dumas
March 13, 2018	Councilman Wryley Bettis
March 27, 2018	Councilwoman Judy Albert
April 10, 2018	Mayor Rick Danner
April 24, 2018	Councilman Jay Arrowood
May 8, 2018	Councilman Wayne Griffin
May 22, 2018	Councilwoman Kimberly Bookert
June 12, 2018	Councilman Lee Dumas
June 26, 2018	Councilman Wryley Bettis
July 10, 2018	Councilwoman Judy Albert
July 24, 2018	Mayor Rick Danner
August 14, 2018	Councilman Jay Arrowood
August 28, 2018	Councilman Wayne Griffin
September 11, 2018	Councilwoman Kimberly Bookert
October 9, 2018	Councilman Lee Dumas
October 23, 2018	Councilman Wryley Bettis
November 13, 2018	Councilwoman Judy Albert
November 27, 2018	Mayor Rick Danner
December 11, 2018	Councilman Jay Arrowood

Category Number: V.
Item Number: A.



AGENDA
GREER CITY COUNCIL
10/23/2018

October 9, 2018

Summary:

(Action Required)

ATTACHMENTS:

Description	Upload Date	Type
☐ October 9, 2018 Council Meeting Minutes	10/17/2018	Backup Material

CITY OF GREER, SOUTH CAROLINA

MINUTES of the FORMAL MEETING of GREER CITY COUNCIL October 9, 2018

MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

I. CALL TO ORDER OF THE REGULAR MEETING Mayor Rick Danner – 6:34 P.M.

The following members of Council were in attendance:
Jay Arrowood, Wayne Griffin, Lee Dumas, Wryley Bettis
and Judy Albert.

Councilmember Kimberly Bookert was absent.

Others present: Ed Driggers, City Administrator, Mike
Sell, Assistant City Administrator, Tammela Duncan,
Municipal Clerk, Steve Owens, Communications
Manager and various other staff and media.

II. PLEDGE OF ALLEGIANCE Councilmember Lee Dumas

III. INVOCATION Councilmember Lee Dumas

IV. PUBLIC FORUM No one signed up to speak

V. MINUTES OF THE COUNCIL MEETING September 11, 2018

ACTION – Councilmember Wryley Bettis made a motion that the minutes of September 11, 2018 be received as written. Councilmember Judy Albert seconded the motion.

VOTE - Motion carried unanimously.

VI. SPECIAL RECOGNITION

A. Employee Recognition

Mayor Rick Danner read Resolution Number 23-2018 recognizing and commending the following City of Greer Employees for their dedicated and faithful service:

Alston Blanchard has served in the Fire Department for 5 years;
Billy Campbell has served in the Building and Development Standards
Department for 5 years;
McCauley Hannah has served in the Fire Department for 5 years;
Drew Pitman has served in the Fire Department for 5 years;

Jonathan Saunders has served in the Police Department for 5 years;
Edgar Atkins has served in the Public Services Department for 10 years;
JB Carson has served in the Public Services Department for 10 years;
Lisa Elliott has served in Administration for 10 years;
Jeffery Hemric has served in the Police Department for 10 years;
Andrew Holleman has served in the Fire Department for 10 years;
Michael Paulson has served in the Recreation Department for 10 years;
Ray Shaffer has served in Public Services Department for 10 years;
Laura Swain has served in the Public Services Department for 10 years;
Sally Wise has served in the Recreation Department for 10 years;
Warren Douglas has served in the Fire Department for 15 years;
Taylor Graham has served in the Fire Department for 15 years;
Clara O'Neal has served in the Recreation Department for 15 years;
Ashley Wright has served on the Police Department for 15 years and
Kevin Holtzclaw has served in the Fire Department for 25 years.

VII. DEPARTMENTAL REPORTS

- A.** Steve Grant, City Engineer highlights his Monthly Activity Report.
- B.** Building and Development Standards, Finance, Fire Department, Municipal Court, Parks & Recreation, Police Department, Public Services and the Website Activity Reports for **August 2018** were included in the packet for informational purposes.

Finance

David Seifert, Chief Financial Officer presented the Financial Report for the period ending August 31, 2018. (Attached)

General Fund Cash Balance: \$14,610,600.

General Fund Revenue: \$1,110,536.

General Fund Expenditures: \$3,336,632.

Revenue Benchmark Variance: (\$52,976).

Expenditure Benchmark Variance: (\$144,135.)

Overall Benchmark Variance: (\$197,111.)

The City is 3% under budget during this time period.

Hospitality Fund Cash Balance: \$1,533,389.

Storm Water Fund Cash Balance: \$1,088,069.

VIII. ADMINISTRATOR'S REPORT

Ed Driggers presented the following:

National Citizen's Survey – We will send out notifications this week letting people know the surveys are coming. The surveys will be mailed next week. The information we gather will be used during your Annual Strategic Planning Retreat, after the first of 2019.

GovDeals – We held a surplus property auction in September. \$128,230.60 was made on the sale of the surplus property.

Walk with your Elected Official – the final “Walk with your Elected Official” will take place Saturday, November 10th. We will gather at 9:45 am and the walk will begin at 10:00 am around the fountain in City Park.

Police Department – the Police Department periodically receives a report card for their risk management services through the South Carolina Municipal Insurance Risk Financing Fund (SMIRF) they assess operations and policy and procedures. There are eleven (11) categories on which they are graded and the Police Department scored an eleven (11) out of eleven (11) for 100% achievement on their report card.

KnowBe4 Training – You should have received an email from myself and Jim Ridgill regarding KnowBe4 training. This is proactive training for suspicious email. We are requiring all employees/anyone that has access to our systems to take the training. We are strongly requesting that you participate as well.

Leaf Pick-Up – Brochures will be mailed the end of October. Leaf service will begin the first of November.

Street Scape Project – We are moving forward; the project has been advertised for bid. A mandatory pre-construction bid conference will be held Monday, October 15, 2018. As of today, we have had five (5) businesses indicated interest in our project. Bids are to be received on November 8th.

ADP Payroll – we have completed the transition to the ADP payroll system.

Safety Breakfast – was held last Friday.

Calendar Events

Farmer Market – continues every Saturday here in City Park through November 17th.

Artisan Market – will be in conjunction with the Farmers Market this Saturday, October 13th.

Food Truck Roll Out – will take place Friday, October 19th here at City Park.

Halloween Hoopla – will be held Saturday, October 27th from 4:00pm until 8:00pm here at City Park and downtown.

Ten at the Top – we will be participating with Ten at the Top in a community bus tour for all of the ten county upstate regions. It will feature Simpsonville, Mauldin, and Greer. We look forward to hosting our community partners from across the upstate as we highlight some of our industrial projects and development projects that we have had success with over the last couple of years.

ICMA Certificate of Distinction – Mr. Driggers presented Mayor Danner with a plaque on behalf of the International City/County Management Association. It recognizes Greer, SC for exemplifying the standards established by the International City/County Management Association in the application of performance data to local government

management, including training, verification, public reporting, planning and decision making, networking and accountability.

IX. APPOINTMENT TO BOARDS AND COMMISSIONS

A. Board of Zoning Appeals

District 1 Allison Ringer has resigned her term will expire 6/30/2020.

ACTION – Councilmember Jay Arrowood nominated Emily Tsesmeloglou to the District 1 seat on the Board of Zoning Appeals. Councilmember Wayne Griffin seconded the motion.

VOTE – Motion carried unanimously.

X. OLD BUSINESS

A. Second and Final Reading of Ordinance Number 33-2018

APPROVING A PROJECT AGREEMENT FOR TRIBE513 PROPERTIES E POINSETT, LLC, AND GREER POINSETT PROPERTIES, LLC DOWNTOWN DEVELOPMENT; AUTHORIZING THE ACQUISITION AND DISPOSITION OF REAL PROPERTY; AUTHORIZING THE EXPENDITURE OF FUNDS; AUTHORIZING THE EXECUTION AND DELIVERY OF ADDITIONAL DOCUMENTS; AND OTHER RELATED MATTERS.

Ed Driggers, City Administrator stated there was no new information.

ACTION – Councilmember Judy Albert made a motion to approve Second and Final Reading of Ordinance Number 33-2018. Councilmember Wayne Griffin seconded the motion.

VOTE – Motion carried unanimously.

B. First and Final Reading of Resolution Number 21-2018

A RESOLUTION CERTIFYING CERTAIN REAL PROPERTY IN THE CITY OF GREER AS AN ABANDONED BUILDING SITE.

Ed Driggers, City Administrator presented the request. Jeff Randolph with Grace Church spoke.

Brief discussion held.

ACTION – Councilmember Lee Dumas made a motion to approve First and Final Reading of Resolution Number 21-2018. Councilmember Wayne Griffin seconded the motion.

VOTE – Motion carried unanimously.

XI. NEW BUSINESS

A. Bid Summary – Greer Police Department Range Presented by Captain Eric Pressley

Staff recommended Sloan Construction, Inc. in the amount of \$108,000.00.

Discussion held.

ACTION – Councilmember Wryley Bettis made a motion to hold over until the next meeting. Councilmember Wayne Griffin seconded the motion.

VOTE – Motion carried unanimously.

B. City Re-surfacing lists for 2019 Presented by Steve Grant, City Engineer

Staff recommended the Greenville and Spartanburg lists as presented. (attached)

Discussion held.

ACTION – Councilmember Wayne Griffin made a motion to approve the lists as presented. Councilmember Jay Arrowood seconded the motion.

VOTE – Motion carried unanimously.

C. First and Final Reading of Resolution Number 22-2018 A RESOLUTION TO AUTHORIZE THE MUNICIPAL ASSOCIATION OF SOUTH CAROLINA TO ACT AS CLAIMANT AGENCY FOR THE COLLECTION OF DEBT ON BEHALF OF THE CITY OF GREER IN ACCORDANCE WITH THE SETOFF DEBT COLLECTION ACT.

David Seifert, Chief Financial Officer presented the request.

ACTION – Councilmember Wryley Bettis made a motion to approve First and Final Reading of Resolution Number 22-2018. Councilmember Jay Arrowood seconded the motion.

VOTE – Motion carried unanimously.

D. First Reading of Ordinance Number 34-2018 AN ORDINANCE RELATING TO THE RECOVERY OF COLLECTION COSTS AS A PART OF DELINQUENT DEBTS COLLECTED PURSUANT TO THE SETOFF DEBT COLLECTION ACT

David Seifert, Chief Financial Officer presented the request.

ACTION – Councilmember Wryley Bettis made a motion to approve First Reading of Ordinance Number 34-2018. Councilmember Judy Albert seconded the motion.

VOTE – Motion carried unanimously.

E. First Reading of Ordinance Number 35-2018

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY WILLIAM B. MCABEE LOCATED AT 214 CENTER STREET BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-7.5 (SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY.

Kelli McCormick, Planning Manager presented the request. Neither the owner nor a representative was present.

ACTION – Councilmember Jay Arrowood made a motion to approve First Reading of Ordinance Number 35-2018. Councilmember Wryley Bettis seconded the motion.

Brief discussion held.

VOTE – Motion carried unanimously.

F. First Reading of Ordinance Number 36-2018

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY JOHN W. BEESON, JR. LOCATED ON ANSEL SCHOOL ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10 (SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY.

Kelli McCormick, Planning Manager presented the request. Neither the owner nor a representative was present.

Brief discussion held.

ACTION – Councilmember Lee Dumas made a motion to approve First Reading of Ordinance Number 36-2018. Councilmember Jay Arrowood seconded the motion.

VOTE – Motion carried unanimously.

XII. EXECUTIVE SESSION

ACTION – In (7:57 p.m.)

(A) Personnel Matter

Councilmember Lee Dumas made a motion to enter into Executive Session to discuss a Personnel Matter pertaining to the Administration Department as allowed by State Statute Section 30-4-70(a)(1). Councilmember Jay Arrowood seconded the motion. Motion carried unanimously.

(B) Contractual Matter

Councilmember Lee Dumas made a motion to enter into Executive Session to discuss a Contractual Matter pertaining to a Participation Agreement with the Greenville Legislative

Delegation Transportation Committee as allowed by State Statute Section 30-4-70(a)(2). Councilmember Jay Arrowood seconded the motion. Motion carried unanimously.

Mayor Danner stated during Executive Session they discussed the above matter and no action was taken.

ACTION - Out (8:47 p.m.) – Councilmember Wryley Bettis made a motion to come out of Executive Session. Councilmember Jay Arrowood seconded the motion. Motion carried unanimously.

ACTION TAKEN AFTER EXECUTIVE SESSION

ACTION – (B) Contractual Matter

Councilmember Lee Dumas made a motion to allow the Mayor and/or the City Administrator to execute a participation agreement with the Greenville Legislative Delegation Transportation Committee for construction of the downtown Street Scape Project. Councilmember Wryley Bettis seconded the motion. Motion unanimously carried.

XIII. ADJOURNMENT

8:49 P.M.

Richard W. Danner, Mayor

Tammela Duncan, Municipal Clerk

Notifications: Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, October 5, 2018.

Category Number: VI.
Item Number: A.



AGENDA
GREER CITY COUNCIL
10/23/2018

Building & Development Standards Activcity Report - September 2018

ATTACHMENTS:

Description	Upload Date	Type
▣ Building & Development Standards Activcity Report - September 2018	10/18/2018	Backup Material



City of Greer
Building & Development Standards
Monthly Report
September 2018

This is the monthly activity report of the Building and Development Standards department. It tracks the activities of three divisions: Planning & Zoning, Engineering & Stormwater, and Building Inspections & Code Enforcement. More information about each of these divisions is located on the City of Greer's website at www.cityofgreer.org.



Planning & Zoning

Planning Commission

The Planning Commission reviewed **five** cases in September:

AN 2018-09 & 10	Blaize Ridge	Annex and Zone to DRD - Single Family lots
SUB 2018-24 (FDP)	Brushy Creek Townes	FDP
SUB 2018-17 (FDP)	Millers Point	FDP
SUB 2018-02 (FDP)	Branchwood	FDP
TXT 2018-03	Hotel	to add "hotel" and the parameters for use to C-1

Board of Zoning Appeals

The Board of Zoning Appeals reviewed **one** case in September:

BZA 2018-13 (V)	Southern Dance Connection DBA Bloom Fine Arts Preschool / Wade Hampton Blvd	Variance for Fence
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Board of Architectural Review

The Board of Architectural Review reviewed **one** case in September:

BAR 2018-14	214 Randall St	Ext. Building Alt. - Windows
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Planning Advisory Committee

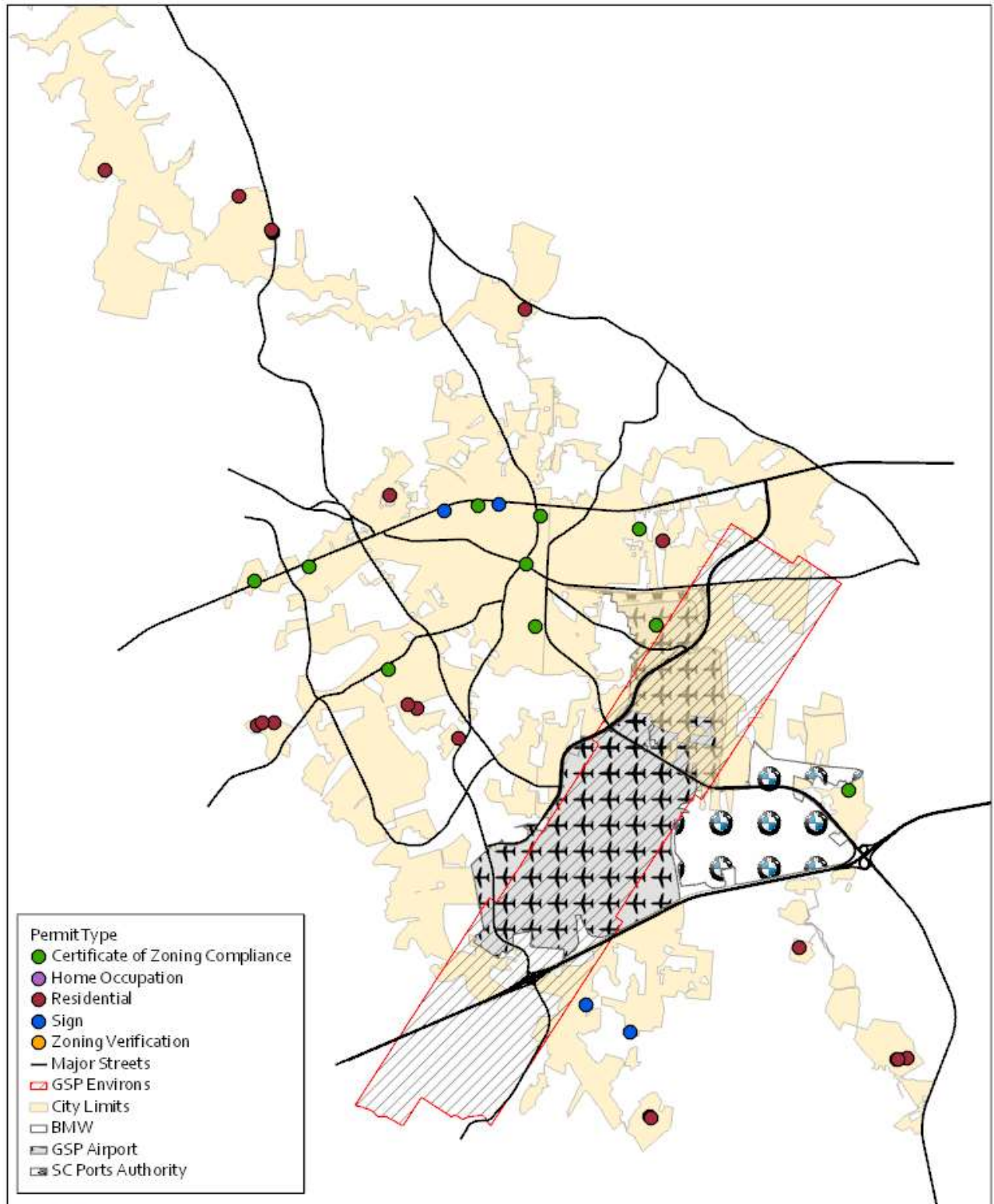
The Planning Advisory Committee reviewed **two** projects in September:

COM 2018-18	Project Satellite	Commercial Development
SUB 2018-27 (DRD)	Blaize Ridge - New	DRD - 72 lots

Permits for the month of September included 23 residential reviews, 10 commercial projects, and 4 signs.

Planning & Zoning Summary

PERMIT TYPE	TOTAL CASES	TOTAL CASES
	September	2018
BZA: Residential	0	2
BZA: Commercial	1	11
Planning Commission	5	48
Planning Advisory Committee	2	32
Board of Architectural Review	1	14
TOTAL	9	107



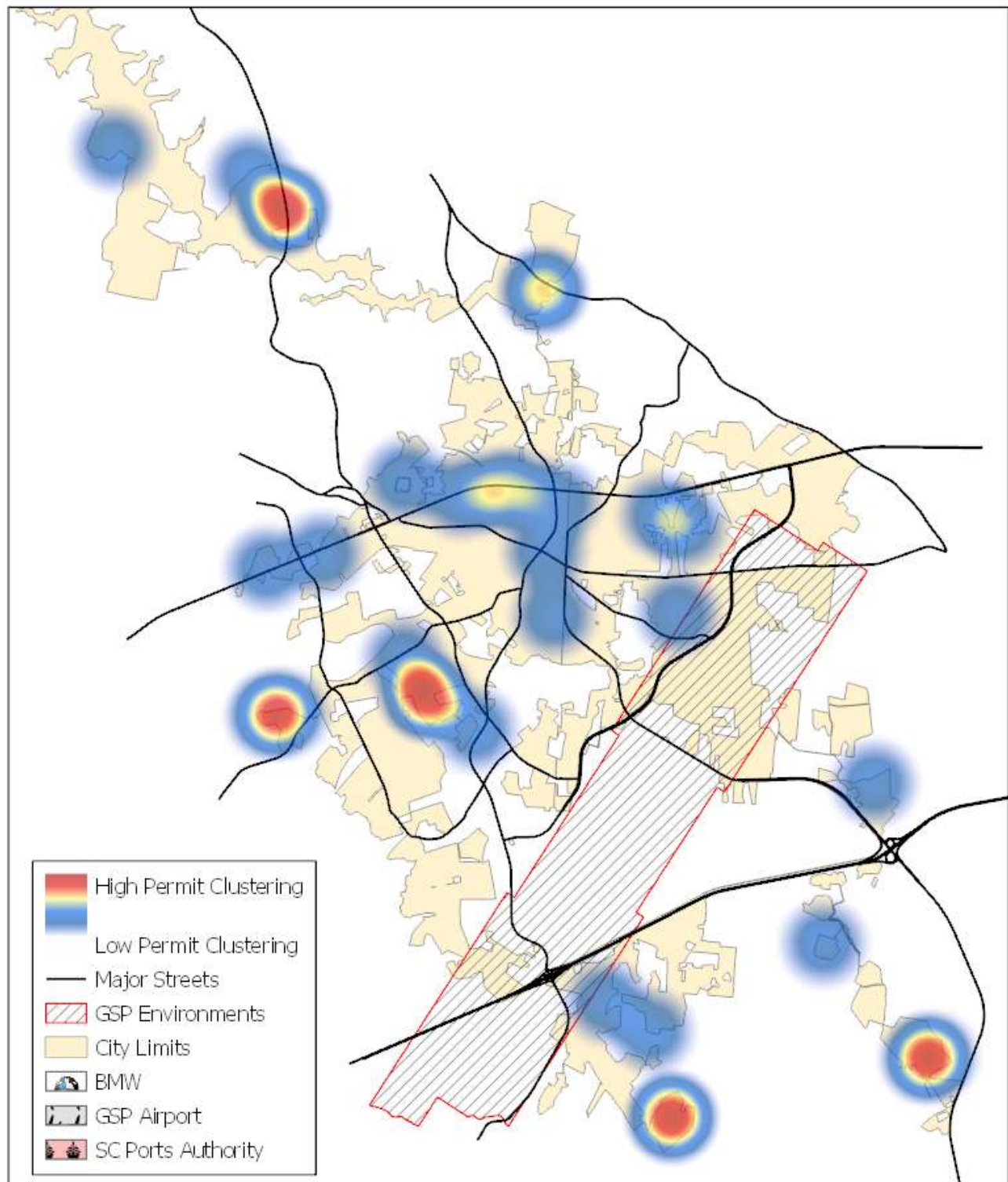
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Permits Collected September 2018

0 0.4 0.8 1.2 1.6 Miles

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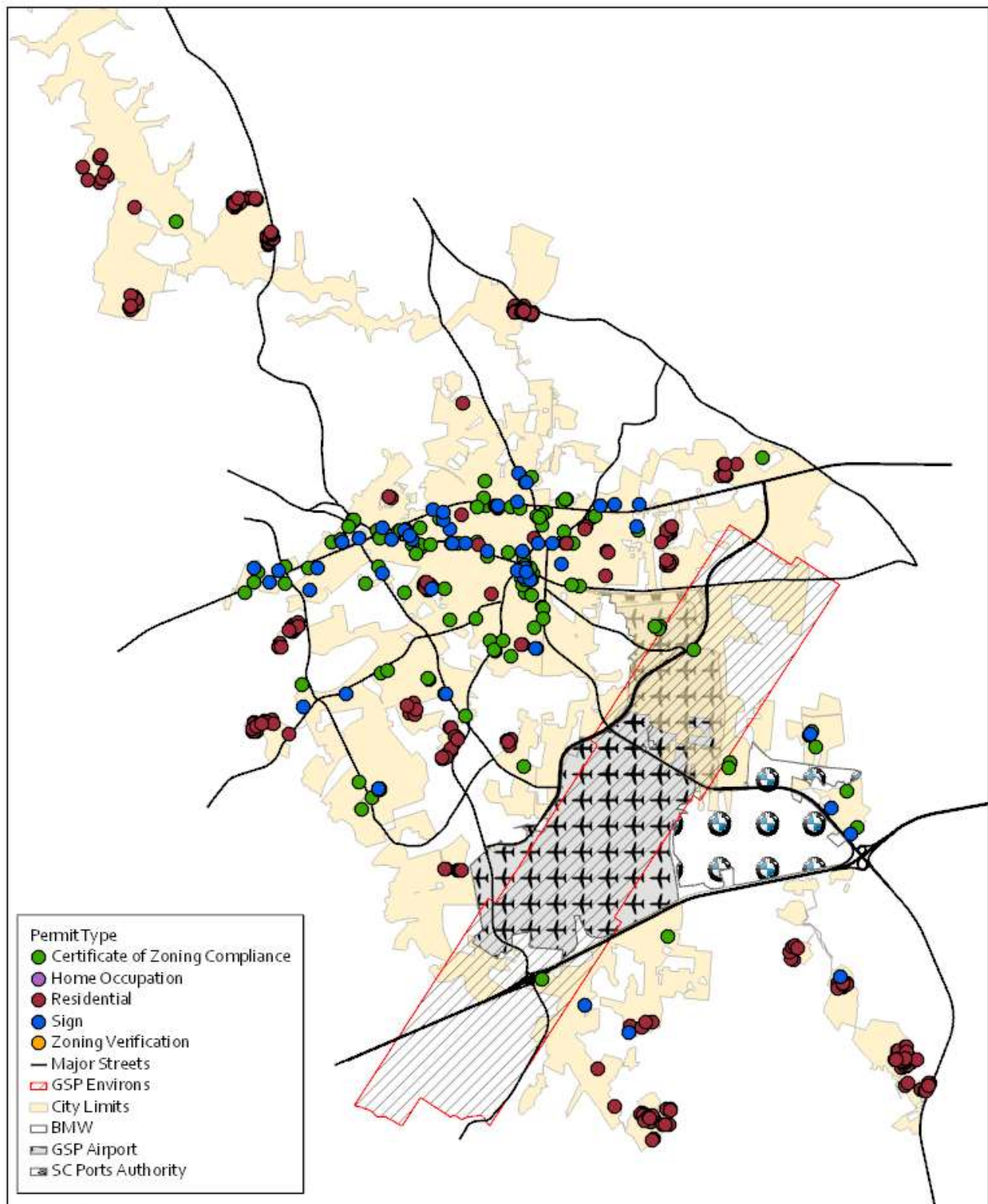


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Permits Collected September 2018

0 0.25 0.5 1 1.5 2 Miles

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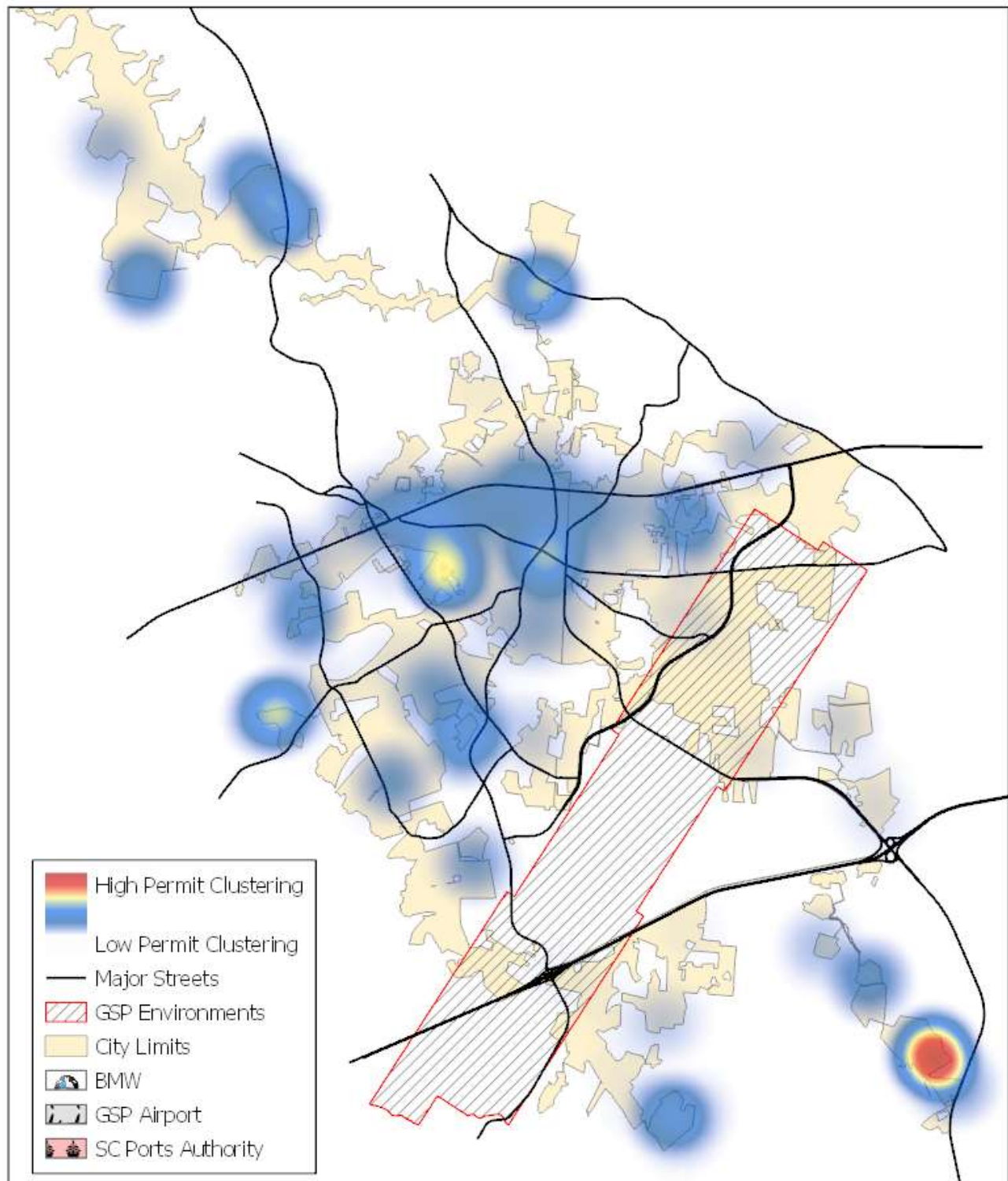
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Permits Collected Year to Date

September 2018

0 0.4 0.8 1.2 1.6 Miles

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Permits Collected Year to Date

September 2018

0 0.25 0.5 1 1.5 2 Miles

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Engineering & Stormwater

CITY ENGINEER –

Ongoing Engineering Projects:

- Downtown Streetscape project – ongoing planning/design meetings
- Alley Improvement/Depot St parking lot – Punch list items
- Trakit Project Management Software – On site training, testing
- Pelham/Snow 4 way STOP – consultant working on this
- Mt. Vernon Rd ditch improvements – under const.
- 2019 Paving Program preparation
- Recycle Center Upgrade Phase 2 – Evaluating scope (temp on hold)
- Lemon Creek speed humps – planning (on hold)

Subdivision/Development Projects – Meetings with engineers and developer representatives discussing details with new subdivisions or commercial sites that are either in planning stages or under construction.

Active projects:

- Toyota Dealership expansion – site inspection
- Dillard Road Bridge replacement (Gnvl County project) – coord drainage issues
- Branchwood – plan review
- Carolina Commerce Center – plan review
- McDonalds – plan review
- Manor at Abner Creek – street inspections
- S. Main Townes – plan review
- RV Storage phase 3 – plan review
- Greer Library – plan review
- Greer Center for the Arts plan review
- Greer Streetscape – plan review
- Millers Point – plan review
- Paxton Meadows – plan review
- Pleasant Meadows – field check road status
- Meadow Green – plan review
- Sudduth Farms – pre-submittal plan review meeting
- Blaize Ridge – culvert design issues
- Brushy Creek Townes – FDP review

Other:

- PAC meeting site review, 2 sites
- Encroachment permit reviews – 1
- Admin Clerk interviews
- Assistant City Engineer wrap up
- Stormwater Inspector interviews
- Turner street alley issue
- Hurricane Florence prep
- Personnel and space planning
- Fire Dept parking lot expansion planning meeting
- Westmoreland Road relocation preliminary plans
- CSX RR bridge at Biblebrook Rd – prelim meetings
- Village Court drainage issue
- GPATS Study Team meeting
- 2018 Upstate Summit meeting – TD Convention Center
- Street Classification meeting with consultant

STORMWATER ENGINEER – (Brandon Wagner – Contractor)

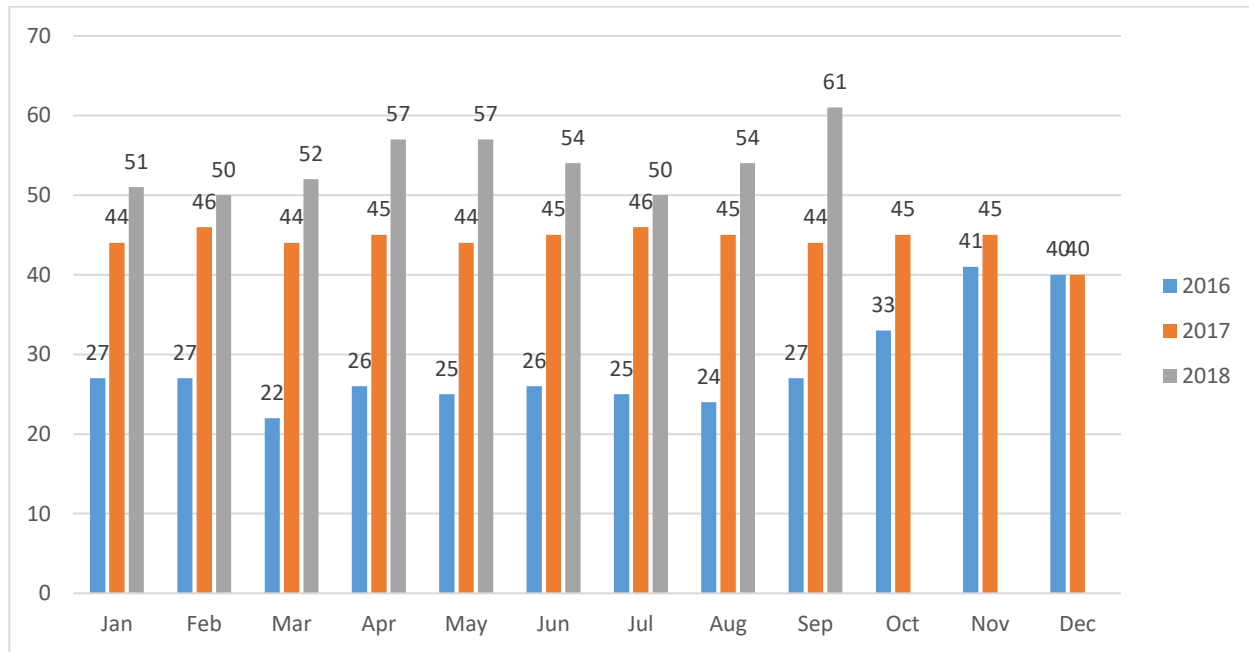
Construction/ Post-construction Program - Plan Reviews, Pre-construction meetings, & Project Closeout Inspections(Construction and Post-construction Minimum Control Measures) - Stormwater site plan reviews that incorporate consideration for water quality impacts and attempt to maintain pre-development runoff conditions are required by our SMS4 permit.

Pre-submittal Meetings			
Development Type		Project Name	# Lots/Units
Residential	Sudduth Farms		348
Commercial	Project Satellite – Build Out Plans		NA
Plan Reviews			
Development Type		Project Name	Review Type # Lots/Units
Residential	Branchwood		Initial 42
Commercial	Carolina Commerce Center		Initial NA
Commercial	RV & Boat Storage Modification		Initial NA
Commercial	McDonalds – Wade Hampton		Initial NA
Commercial	McDonalds – Hammett Bridge		Initial NA
Residential	Echo Ridge		Initial 68
Commercial	Project Satellite Mass Grading		Follow up NA
Commercial	Project Satellite Mass Grading		Follow up NA
Residential	Wilshire Terrace		Follow up 52
Commercial	Greer Cultural Arts Center		Follow up NA
Commercial	Darien Properties Phase III		Follow up NA
Residential	Magnolia Greens		Follow up 93
Commercial	Greer Library Renovation		Follow up NA
Pre-Construction Meetings			
Development Type		Project Name	# Lots/Units
Commercial	Benson CDRJ		NA
Commercial	Project Satellite – Mass Grading		NA
Commercial	Popeyes (SC Greer Retail)		NA
Residential	S. Main Towns Addendum		NA
Project Closeout Inspections			
Project Name			
Plastic Omnium			
2018 Stormwater Summary January 1 st through September 30 th 2018			
Projects Submitted		Plan Reviews	Preconstruction Meetings
35		91	29
Historical Project Submittals			
Year		Projects Submitted	
2018 (YTD)		35	
2017		37	
2016		41	
2015		35	
2014		34	
2013		34	
2012		33	

** Projects Submitted values derived from project tracking sheet by L. Hanley.

STORMWATER INSPECTION: Anthony Copeland

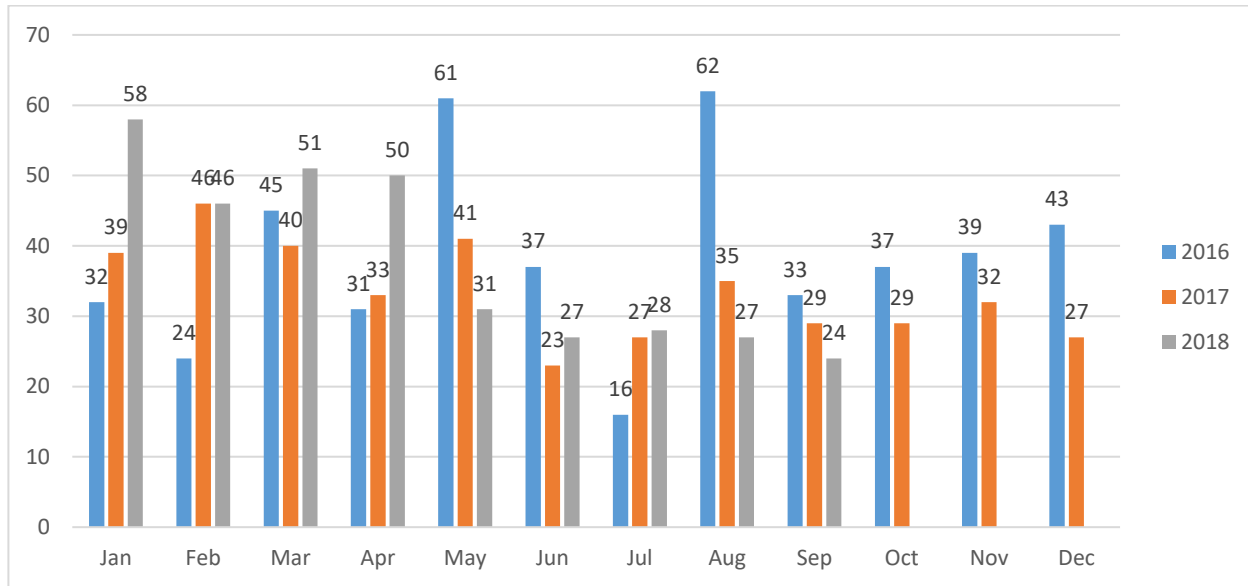
61 Active Site Inspected (Per Month)



1. Jones Creek Gardens	2. Le Jardin Subd.	3. Crosswinds Subd.
4. Belshires Subd. Ph-2	5. Old Woodruff Rd. Ind. WH	6. GSP-Flex Hub Ph-3
7. Cranky Yankey Ph-2 WH	8. POM Storage	9. Cypress Landing Subd.
10. Franklin Point Subd.	11. Riverside Crossing OutParcel	12. Freeman Farms Subd.
13. Heatherfield Subd.	14. RV and Boat Storage Ph-III	15. GSP Centerpoint (Logistics)
16. Manor At Abner Crk. Subd.	17. Braeburn Orchard Subd.	18. Gibbs Cancer Center
19. Mayfield Crossing Subd.	20. Pleasant Hill Subd.	21. Pelham Glen Subd.
22. ONeal Village Subd. Ph-1	23. Bee Storage	24. Dick Brooks Honda
25. ONeal Village Subd. Ph-2	26. Darrien Properties	27. New Hope Baptist Church
28. ONeal Village Subd. Ph-3	29. Residence At Century Pk.	30. Benson Memorial Ext.
31. ONeal Village Subd. Ph-4	32. Redcroft Subd. Ph-1	33. Mayfair Station
34. Orchard Crest Subd. Ph-1	35. Redcroft Subd. Ph-2	36. South Main Towns
37. Town Pines	38. Pelham Medical Addition	39. Sage Creek Way
40. Views At Mt. Vernon	41. Hammett Bridge Town	42. Town City Retail
43. Reserves At Richglen Subd.	44. Hammett Bridge Res. Subd.	45. Creekside Manor
46. The Ledges	47. Hartwood Lake Subd.	48. STI Phase II
49. Brushy Creek Towns	50. PNG Gas Line	51. Reserves at Redcroft
52. Piedmont Point Apt.	53. GHS Pediatrics Ph-1	54. Andy's Frozen Custards
55. Briar Ridge	56. Ozellas Ridge	57. Freeman Farms Subd.
58. Project Satellite	59. Benson CDRJ	60. Popeye's
61. Brockman McClimon Rd.		

STORMWATER INSPECTION: Anthony Copeland

24 Individual LOT Drainage Plan Reviews (Per Month)



Addressed Citizen Complaints: Anthony Copeland

Issue	Complaint Date	Address	Resolution	Completed
Stormwater Runoff	9/12/2018	207 Marshland Ln	Common Swale, COG doesn't have ROW	9/12/2018
Stormwater w/in Common Swale	9/18/2018	128 Burellwood Ct	CPW ROW Only	9/18/2018

Asphalt Activities Inspection: Anthony Copeland

Subd. / Project Name	Date	Operation
None		

Building Inspections & Code Enforcement

Commercial Plan Reviews	Address
Global Commerce – Retaining Wall	1499 Freeman Farm
Greer Cultural Arts	100 Davis Avenue
Sepala Office Warehouse -Revisions	199 Hunt Street
Davinci's Ristorante	117 Poinsett Street
The Joint – Life Safety Plan	6015- D Wade Hampton Blvd.
Plastic Omnium	310 Genoble Road
Benson Dealership	415 Wade Hampton Blvd.
Project Satellite	221 GSP Logistics
Community Baptist Church	643 S. Suber Road
A Class RV Storage	3312 Brushy Creek Road
Sonny's Grill	3318 Brushy Creek Road
Rilon Gracie Academy	600 N. Main Street Suite D
Whit's Frozen Custard	755 Hammett Bridge Road Suite 140
Joy of Tokyo	1407 Wade Hampton Blvd.
Global Commerce – Retaining Wall	1499 Freeman Farm
Greer Cultural Arts	100 Davis Avenue
Sepala Office Warehouse -Revisions	199 Hunt Street
Davinci's Ristorante	117 Poinsett Street
The Joint – Life Safety Plan	6015- D Wade Hampton Blvd.

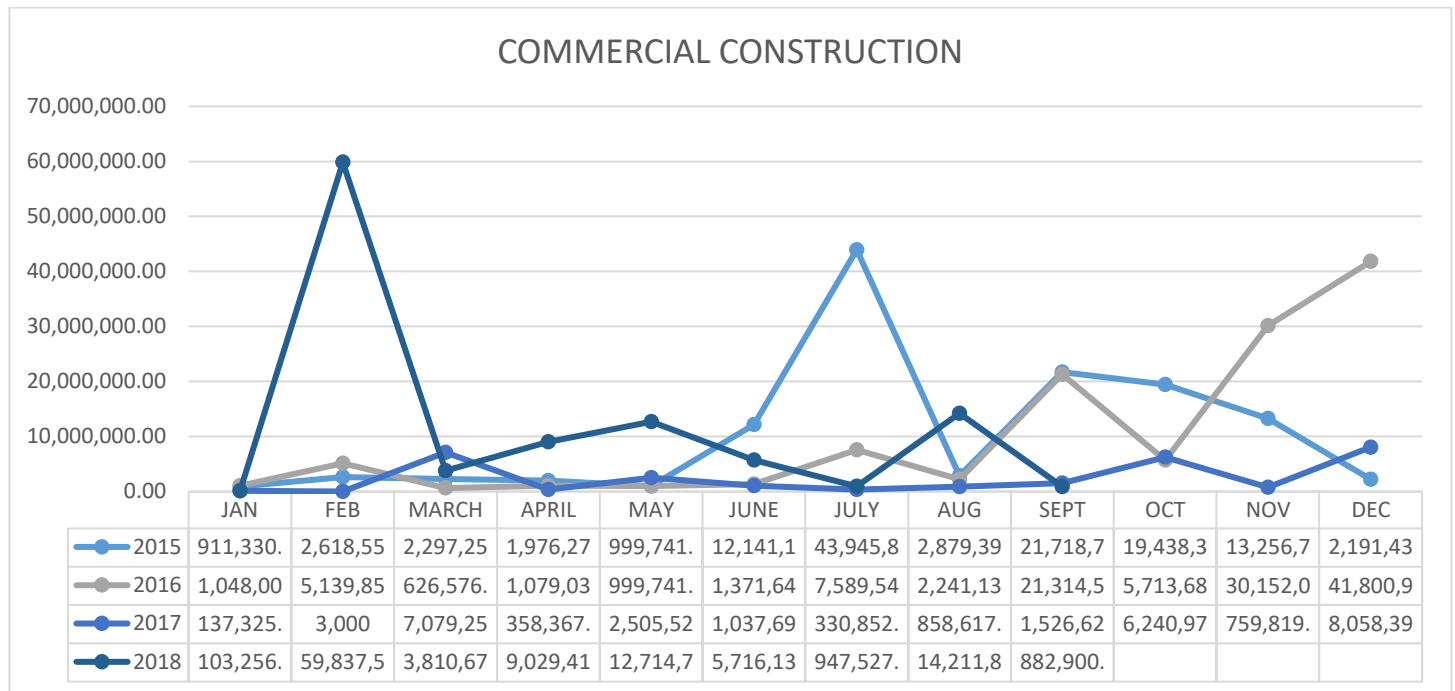
COMMERCIAL CONSTRUCTION - \$882,900.00

2018 - \$107,254,061.13 YTD

2017 - \$124,511,263.15

2016 - \$118,166,101.70

2015 - \$28,862,382.54



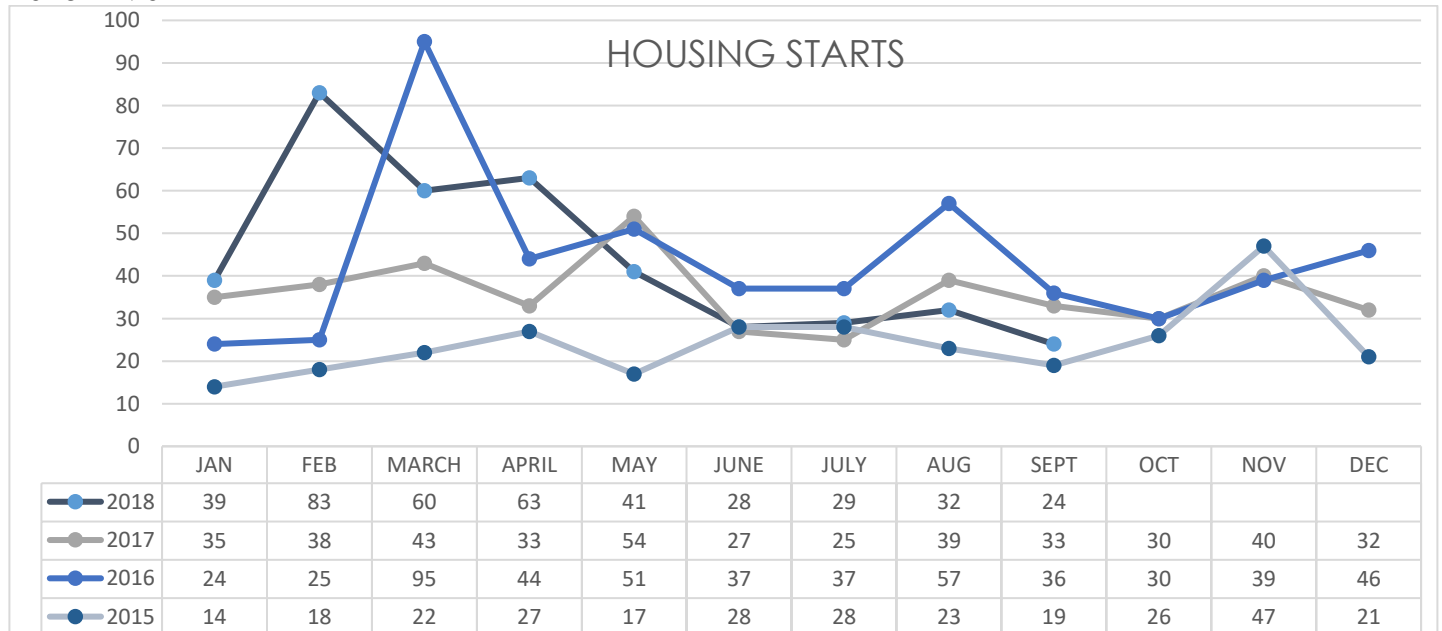
HOUSING STARTS – 24

2018 – 399 YTD

2017 - 429

2016 - 521

2015 - 290



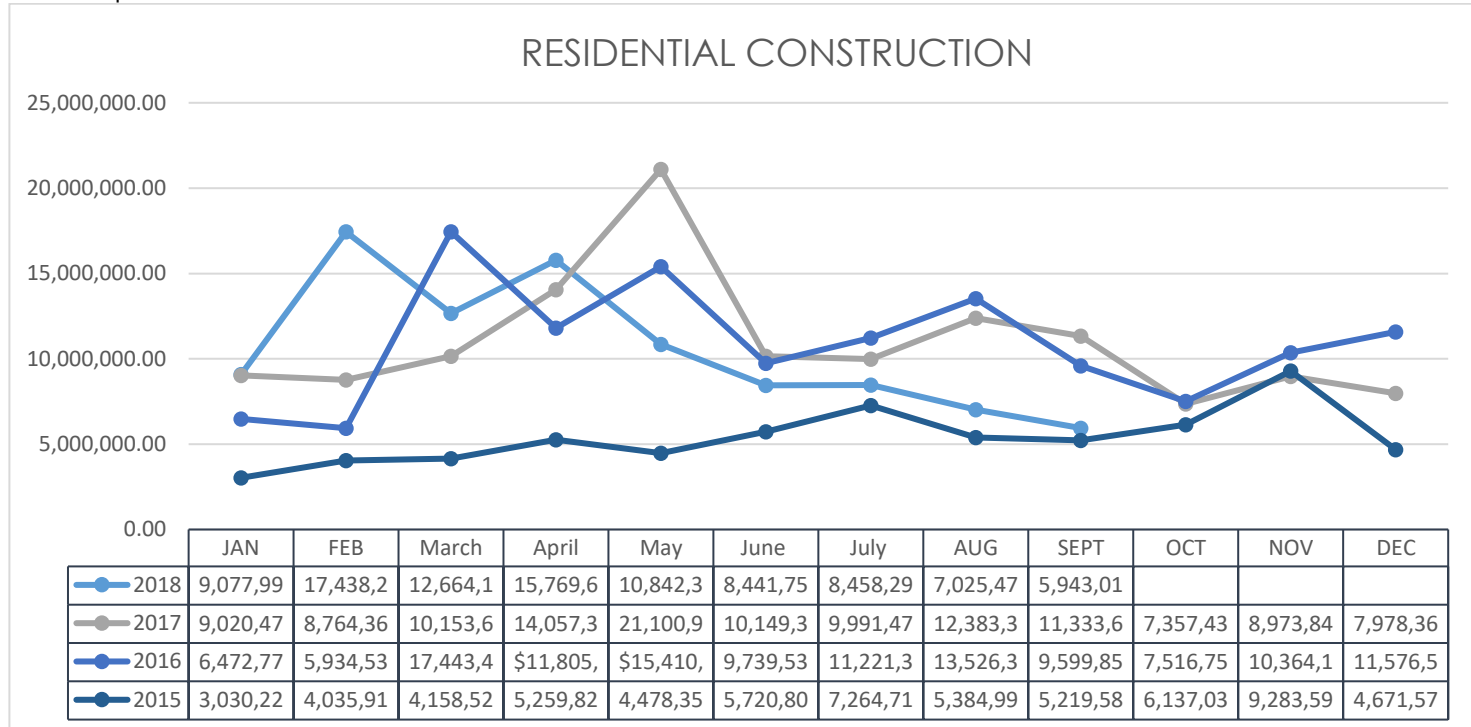
TOTAL RESIDENTIAL CONSTRUCTION – \$5,943,015.29

2018 - \$95,660,960.18 YTD

2017 - \$131,264,321.21

2016 - \$130,611,289.14

2015 - \$64,645,145.70



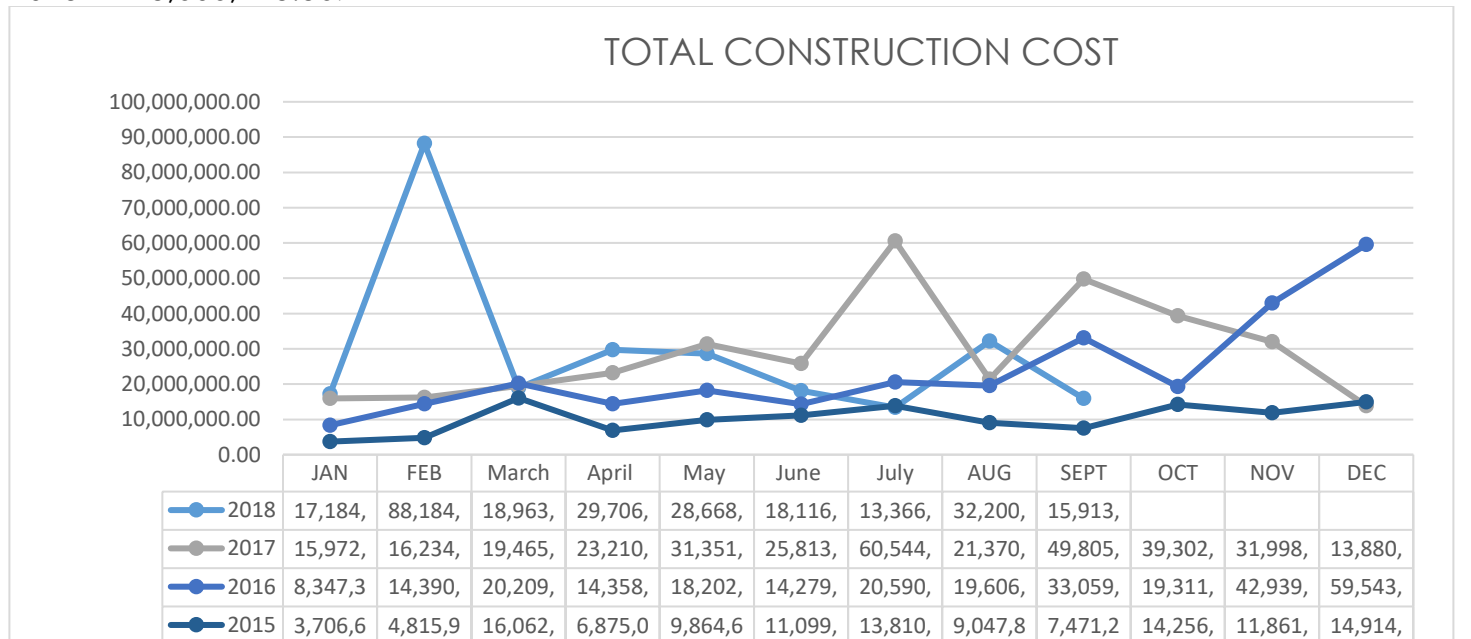
TOTAL CONSTRUCTION COST – \$8,015,986.57

2018 - \$262,305,032.95 YTD

2017 – \$348,948,323.48

2016 – 284,839,502.84

2015 – 123,606,213.367



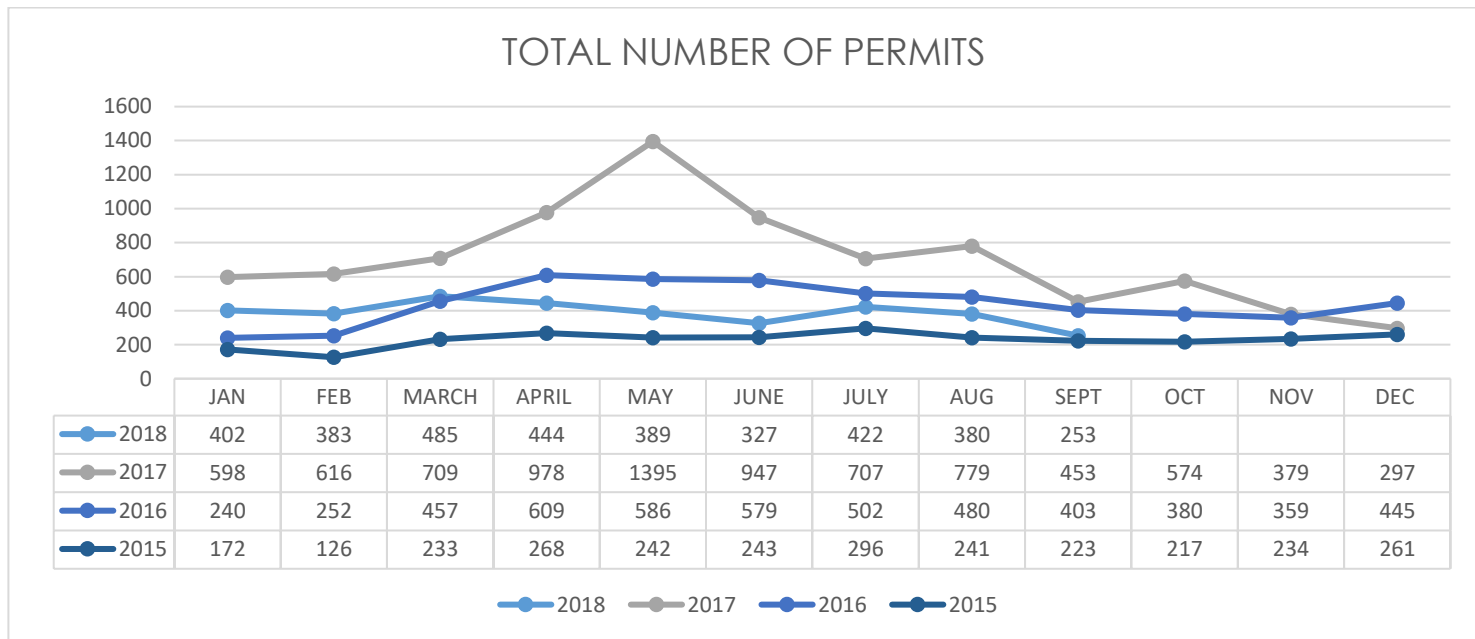
NUMBER OF PERMITS ISSUED – 253

2018 – 3485 YTD

2017 - 7625

2016 - 5292

2015 - 2756



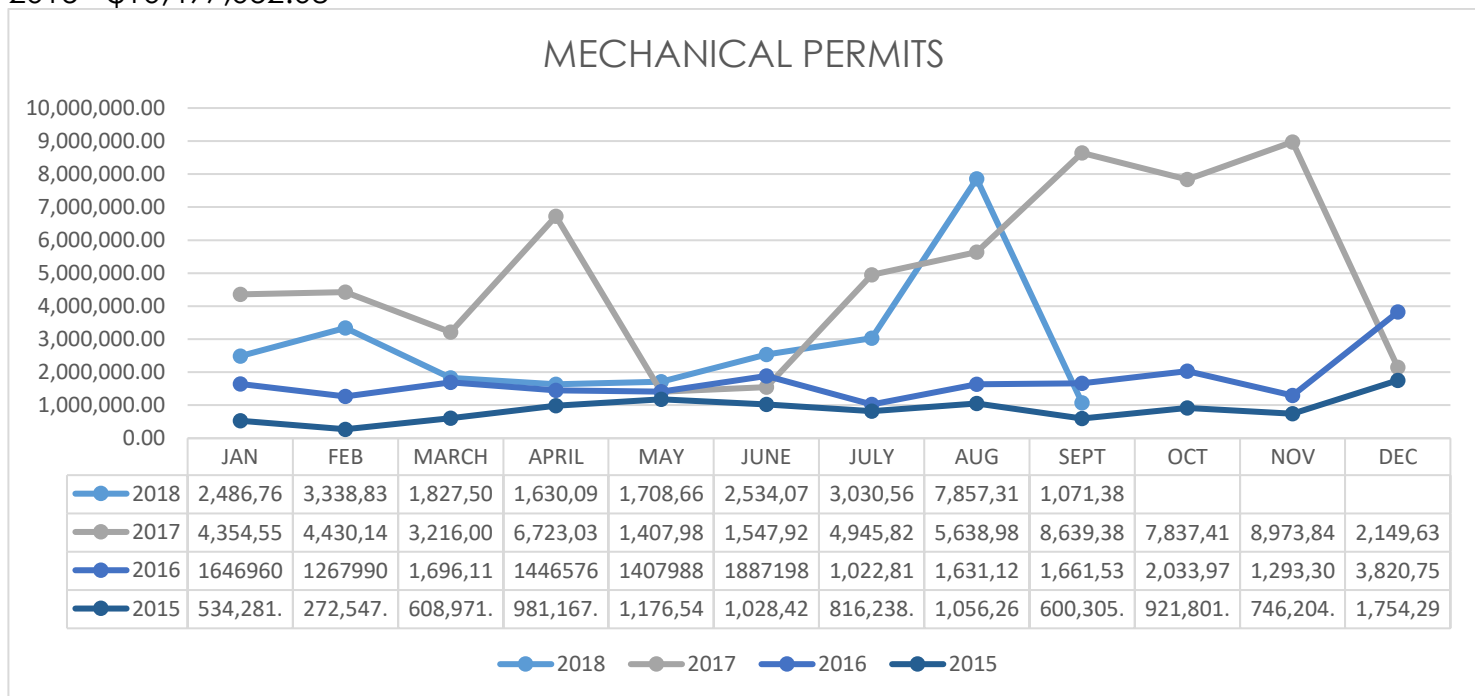
MECHANICAL PERMITS – \$1,071,385.12

2018 - \$25,485,205.58 YTD

2017 - \$59,864,747.40

2016 - \$20,816,343.54

2015 - \$10,497,052.08



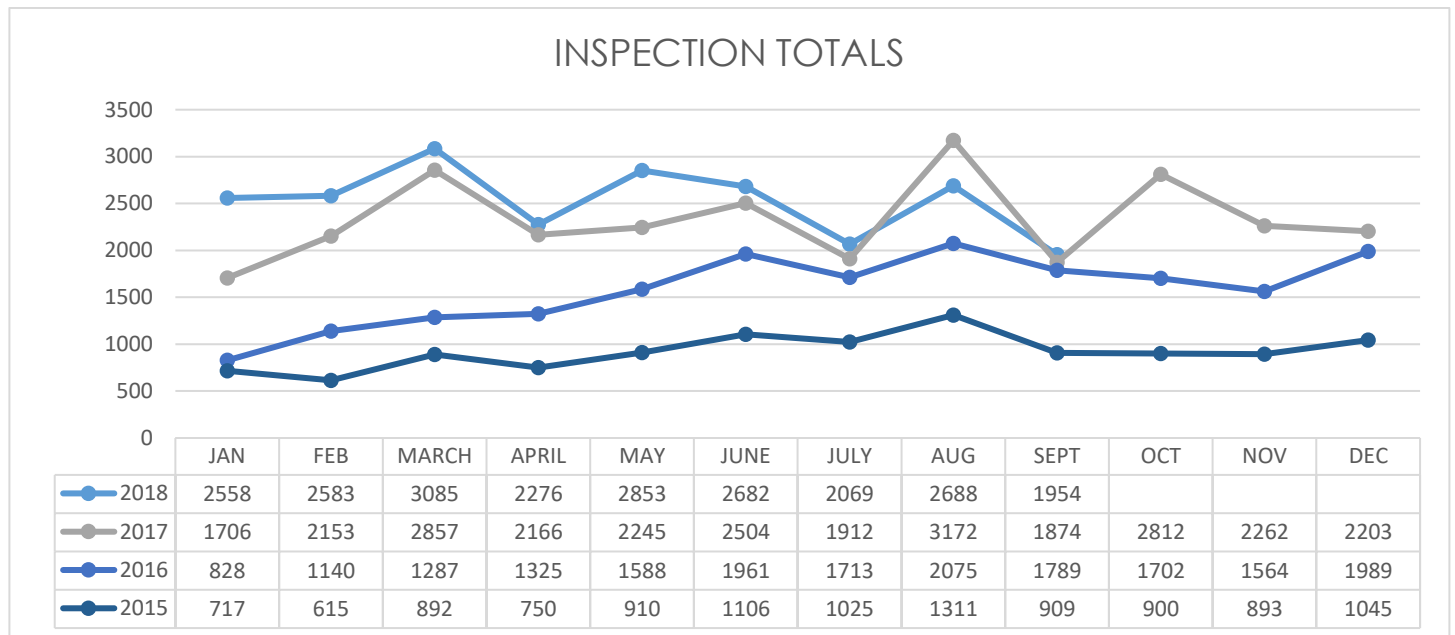
TOTAL INSPECTIONS – 1954

2018 – 22748 YTD

2017 - 27866

2016 – 18961

2015 - 11073



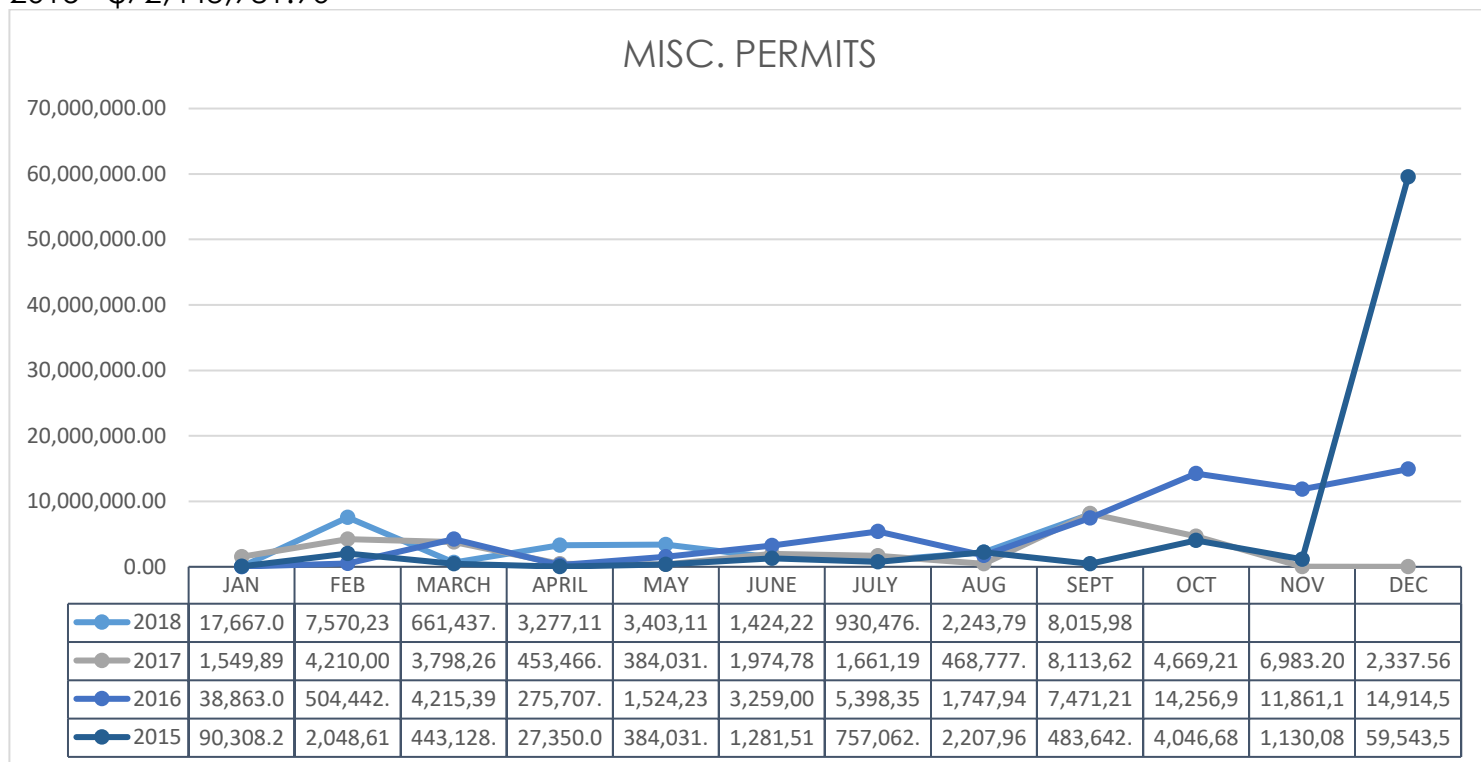
TOTAL MISC. PERMITS - \$8,015,986.57

2018 – \$27,544,059.57 YTD

2017 - \$29,757,048.44

2016 - \$65,467,832.78

2015 - \$72,443,981.90



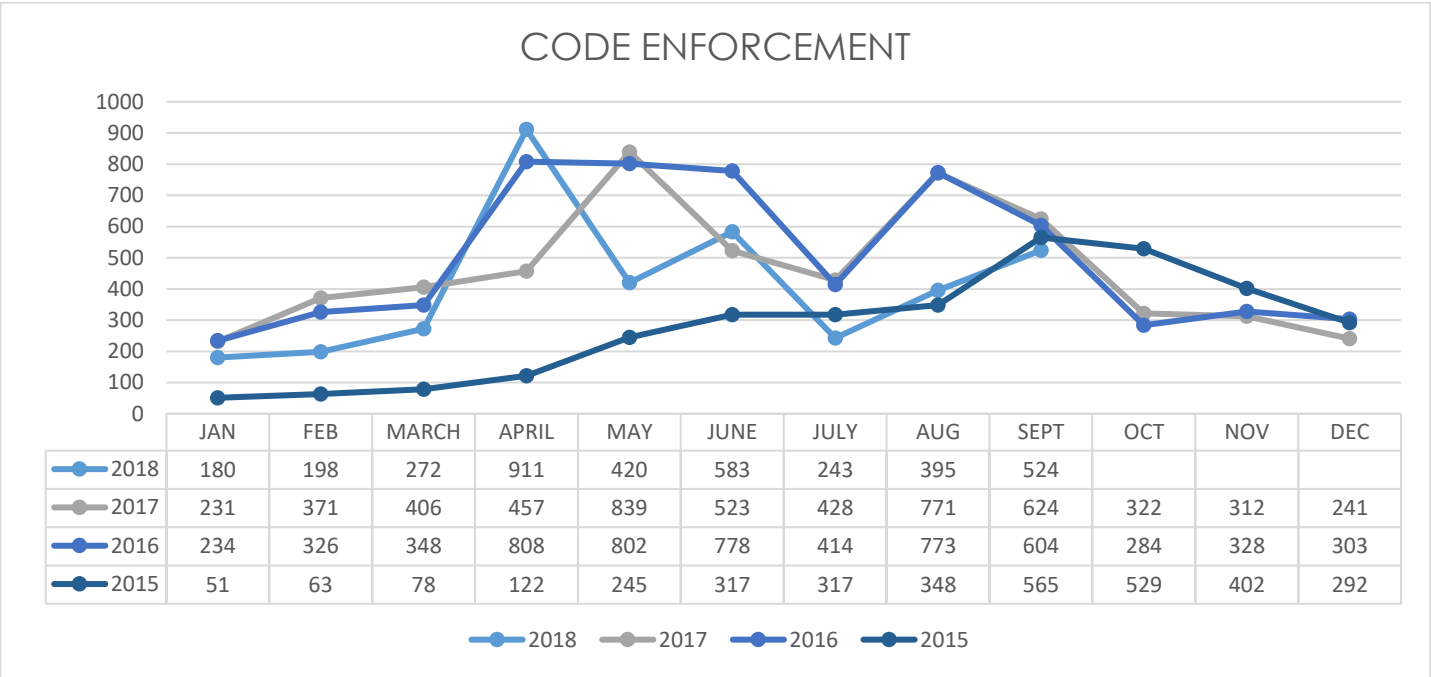
CODE ENFORCEMENT INSPECTIONS – 524

2018 - 3726 YTD

2017 - 5525

2016 - 6002

2015 - 3329



Providing for the health, safety and welfare of the general public through the equal enforcement of all applicable codes and ordinances of the City of Greer

Category Number: VI.
Item Number: B.



AGENDA
GREER CITY COUNCIL
10/23/2018

Financial Activity Report - September 2018

Summary:

[Link to Detail Financial Reports](#)

ATTACHMENTS:

Description	Upload Date	Type
☐ September Summary Financial Report	10/19/2018	Backup Material



September 2018 Summary Financial Report



Financial Performance Summary

As of Month End September, 2018

Quick Look Indicators	This Month	This Year	Balance
General Fund Cash Balance	↓	↑	\$ 13,647,899
General Fund Revenue	↓	↓	\$ 1,754,924
General Fund Expenditures	↓	↑	\$ 4,633,708
Budget Percentage (Over) / Under	↑	↓	6%
Revenue Benchmark Variance	↑	↓	\$ 6,998
Expenditure Benchmark Variance	↑	↓	\$ 393,132
Overall Benchmark Variance	↑	↓	\$ 400,130
Hospitality Fund Cash Balance	↑	↑	\$ 1,699,771
Hospitality Fund Revenue	↓	↑	\$ 567,852
Hospitality Fund Expenditures	↓	↓	\$ 39,011
Storm Water Fund Cash Balance	↓	↓	\$ 1,045,930
Storm Water Fund Revenue	↓	↓	\$ 13,783
Storm Water Fund Expenditures	↓	↑	\$ 117,864

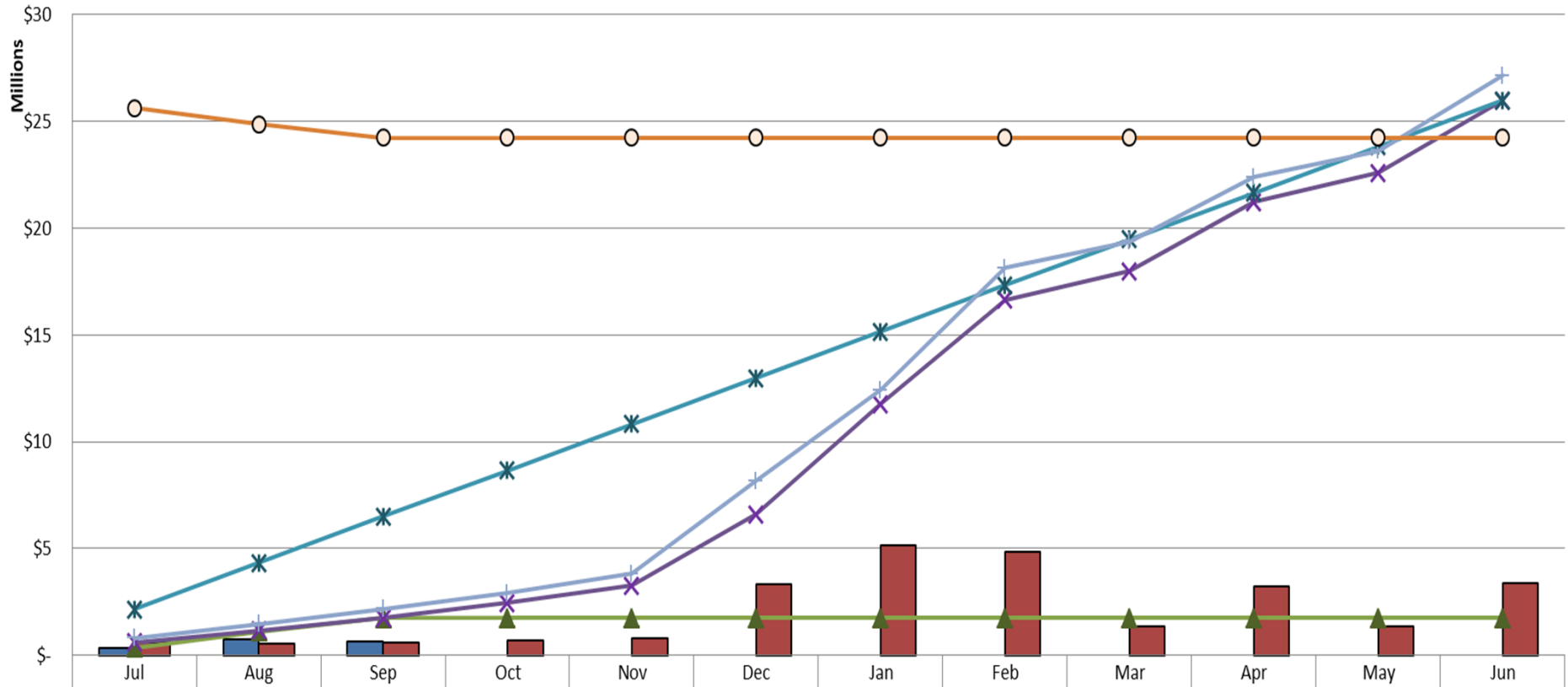
Cash Balance - General Fund Fiscal Year 2018/19



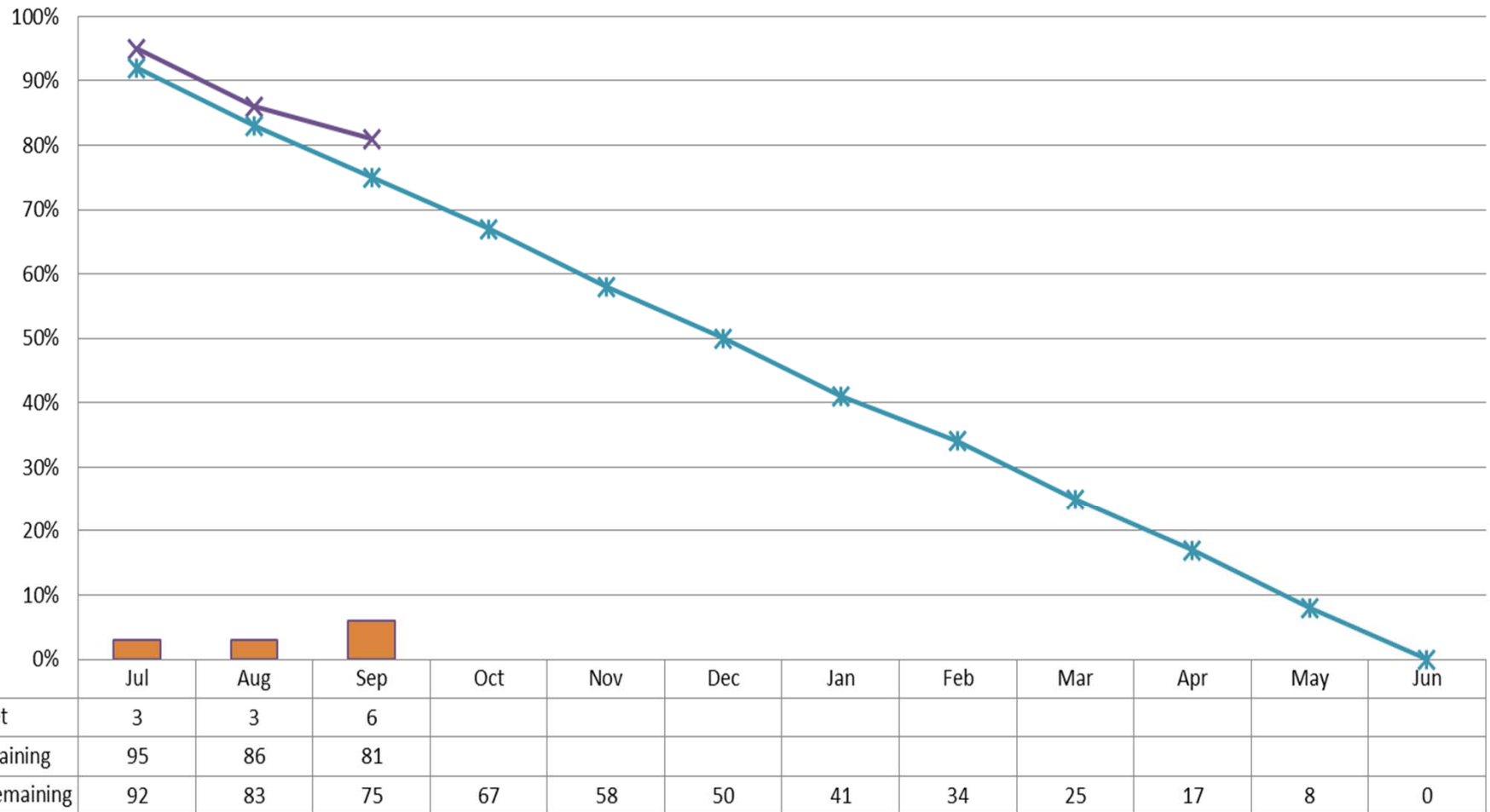
Net Monthly Cash	(708,248)	(1,836,962)	(962,701)									
Current Fiscal YTD Balance	16,447,561	14,610,600	13,647,899									
Prior Fiscal YTD Balance	13,239,192	12,556,916	11,633,942	10,803,615	9,982,762	11,955,693	14,964,094	18,235,330	18,030,459	17,773,838	16,783,739	17,155,809

Revenue - General Fund

Fiscal Year 2018/19

[illegible]

Budget Percent Remaining - General Fund Fiscal Year 2018/19



Revenues

Revenue

- Total Revenue
- Taxes
- Franchises & Licenses
- Misc. Revenues
- Permits and Fees
- Intergovernmental Revenue
- Fire Fees
- Fines and Forfeitures
- Grants
- Fund Balance
- Refunds
- Operating Transfers

2018-19 Financials

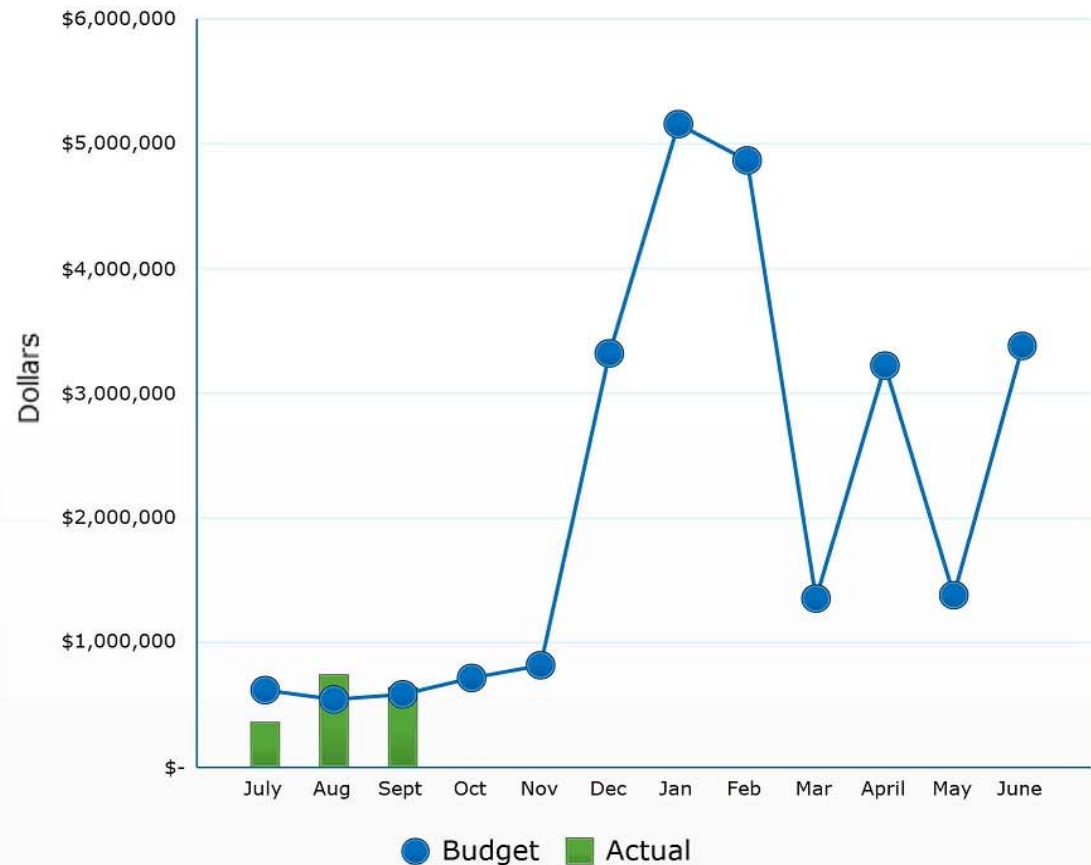
☒ Revenues
 ☐ Expenditures



YTD Actual	YTD Budget	Difference
\$1,754,924	\$1,747,926	\$6,998

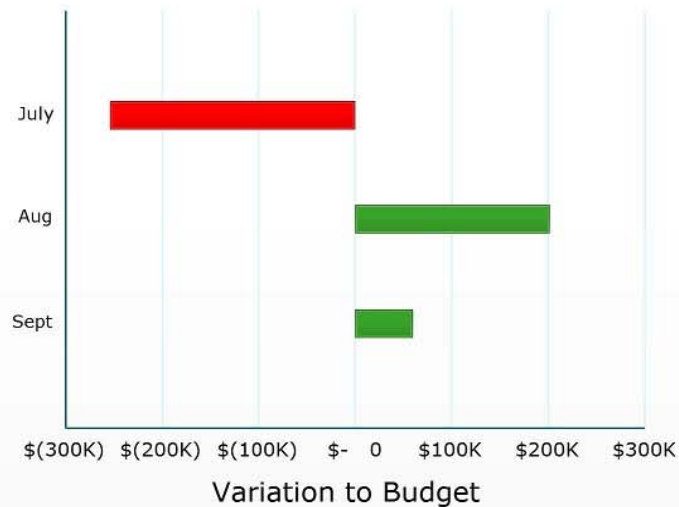
City of Greer Revenues

Fiscal Year 2018-19



Actual vs Budget

Fiscal Year 2018-19



Expenditures

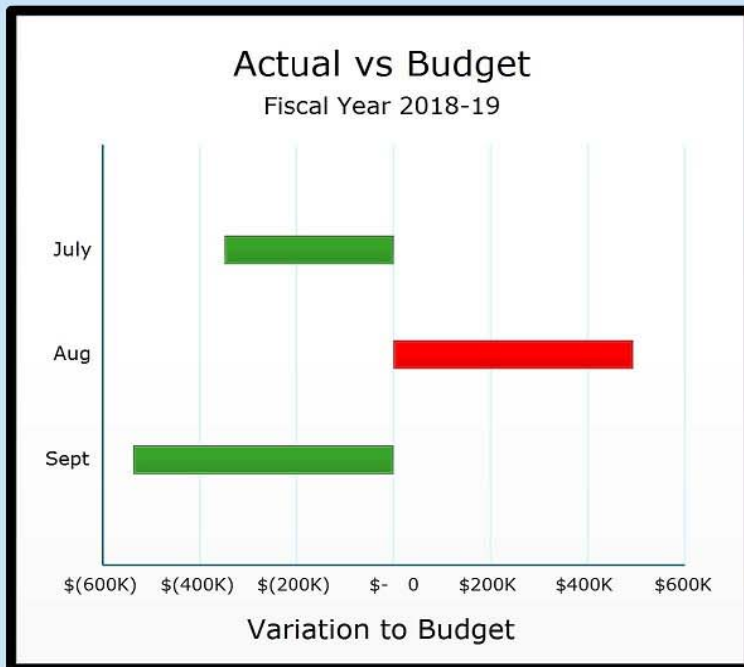
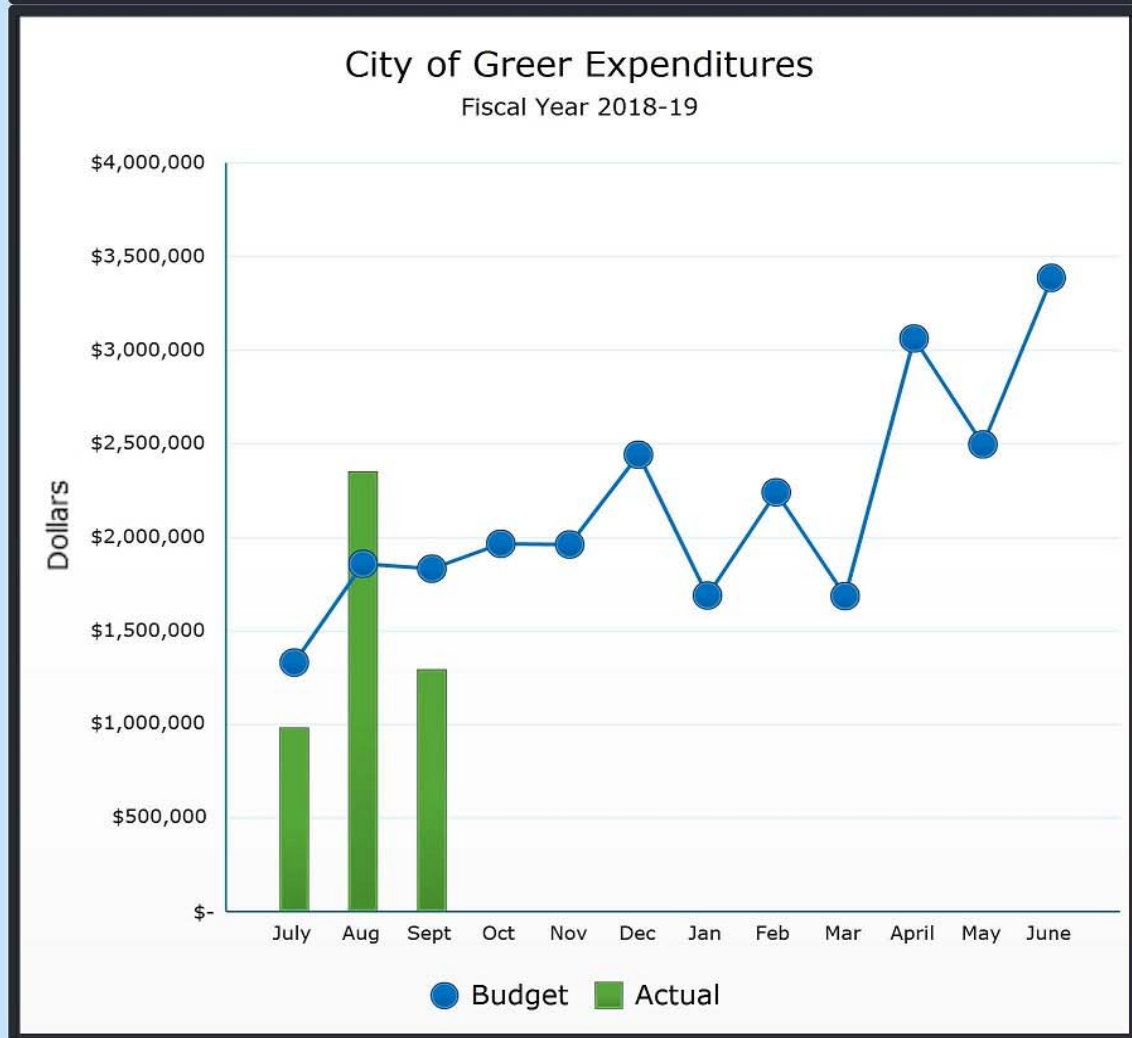
Total Expenditures
Total City Expenditures
YTD Personnel
YTD Operations
YTD Public Services
Mayor & Council
Administration
Municipal Court
General Government
Fire
Police
Public Services
Recreation
Building Standards

2018-19 Financials

☐ Revenues
 ☒ Expenditures



YTD Actual	YTD Budget	Difference
\$4,633,708	\$5,026,840	\$393,132

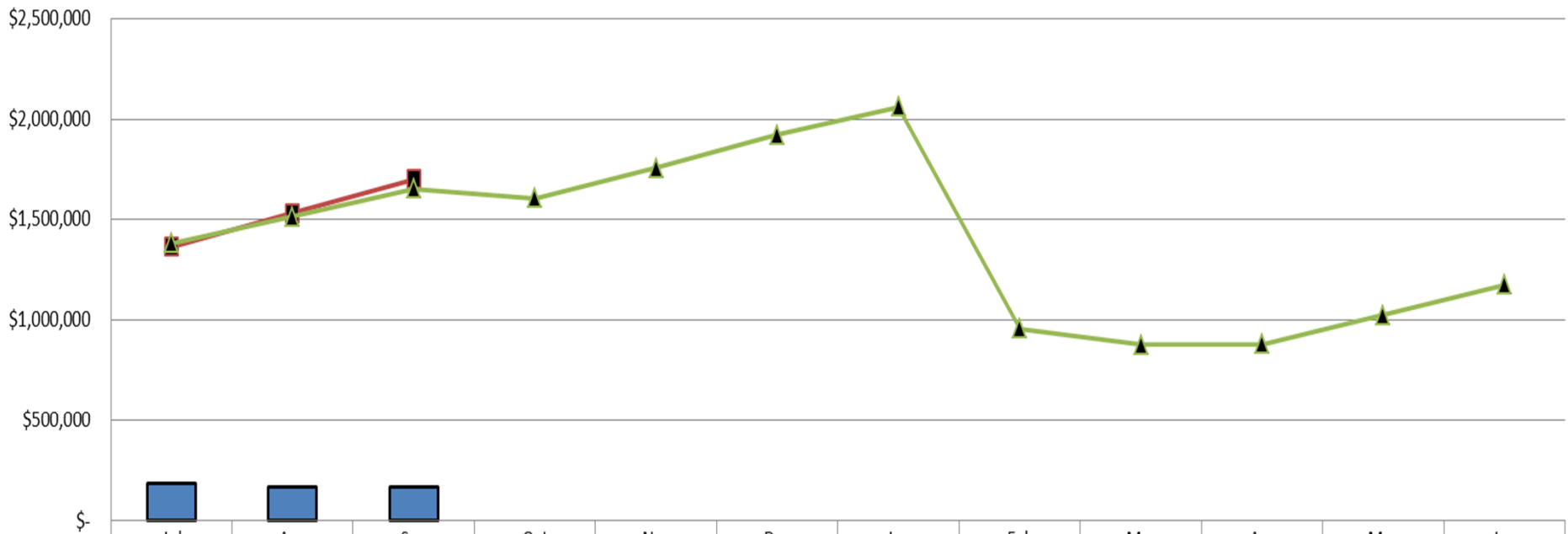




Hospitality Taxes Fund

Cash Balance - Hospitality Taxes Fund

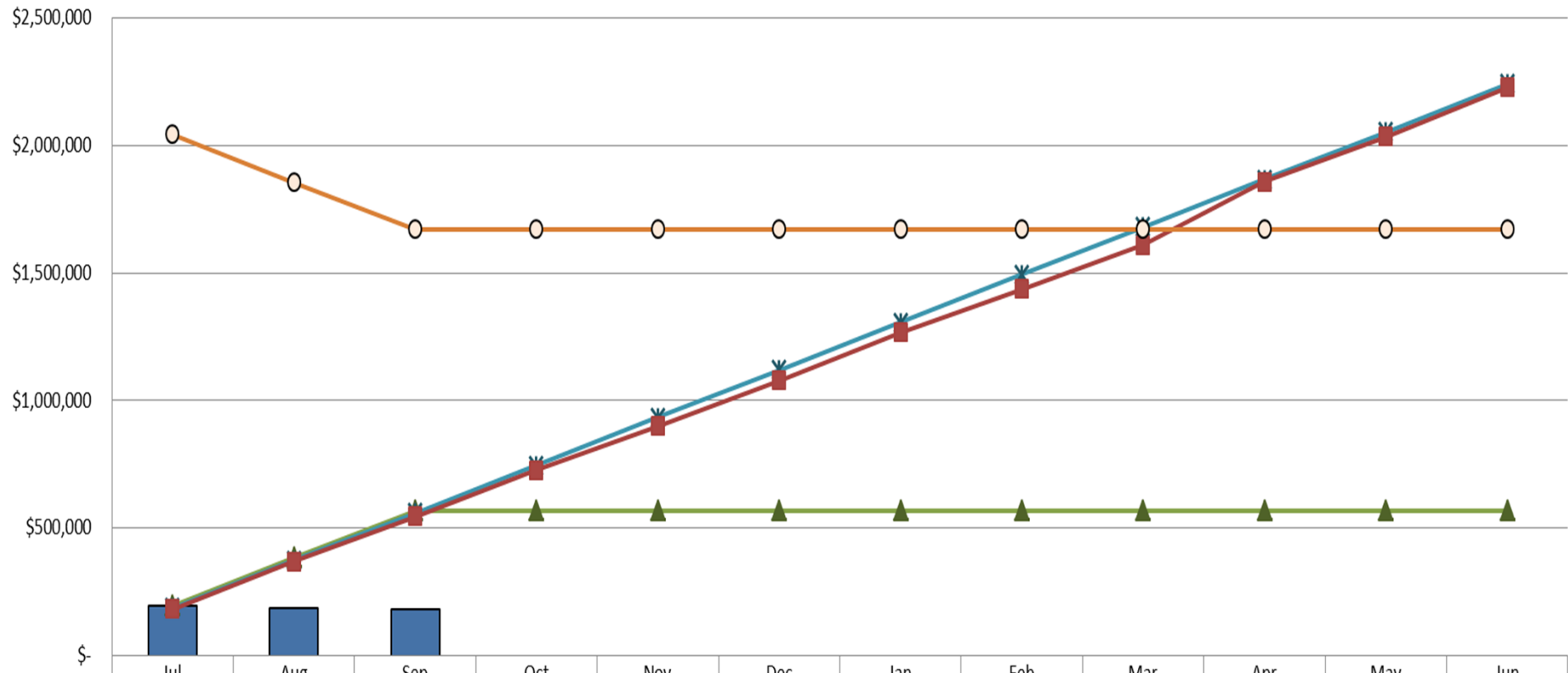
Fiscal Year 2018/19



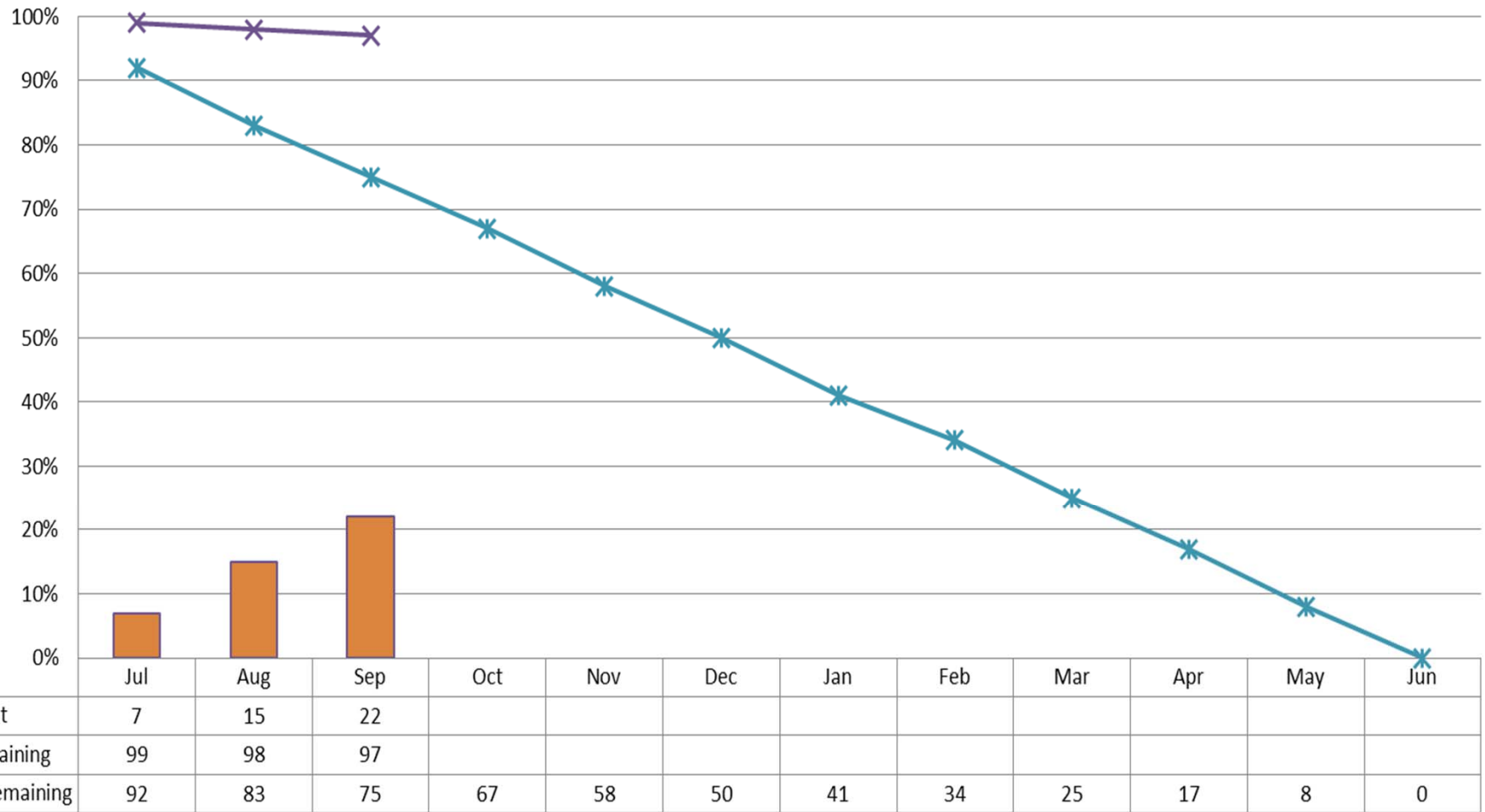
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	187,274	169,878	166,382									
Current Fiscal YTD Balance	1,363,510	1,533,389	1,699,771									
Prior Fiscal YTD Balance	1,381,380	1,515,644	1,652,412	1,607,238	1,757,474	1,923,030	2,059,793	956,535	878,980	881,278	1,026,039	1,176,237

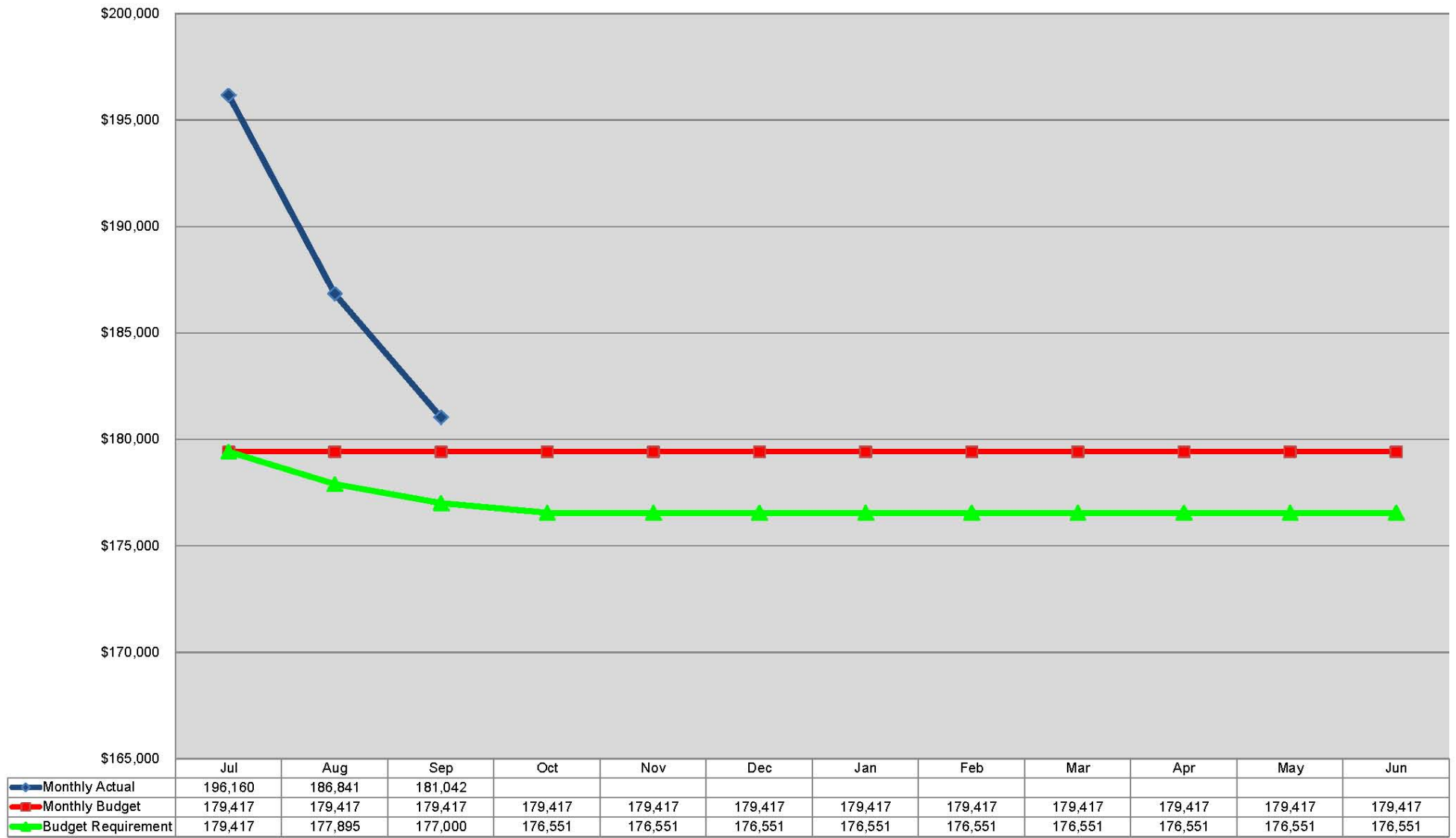
Revenue - Hospitality Taxes Fund

Fiscal Year 2018/19

[illegible]

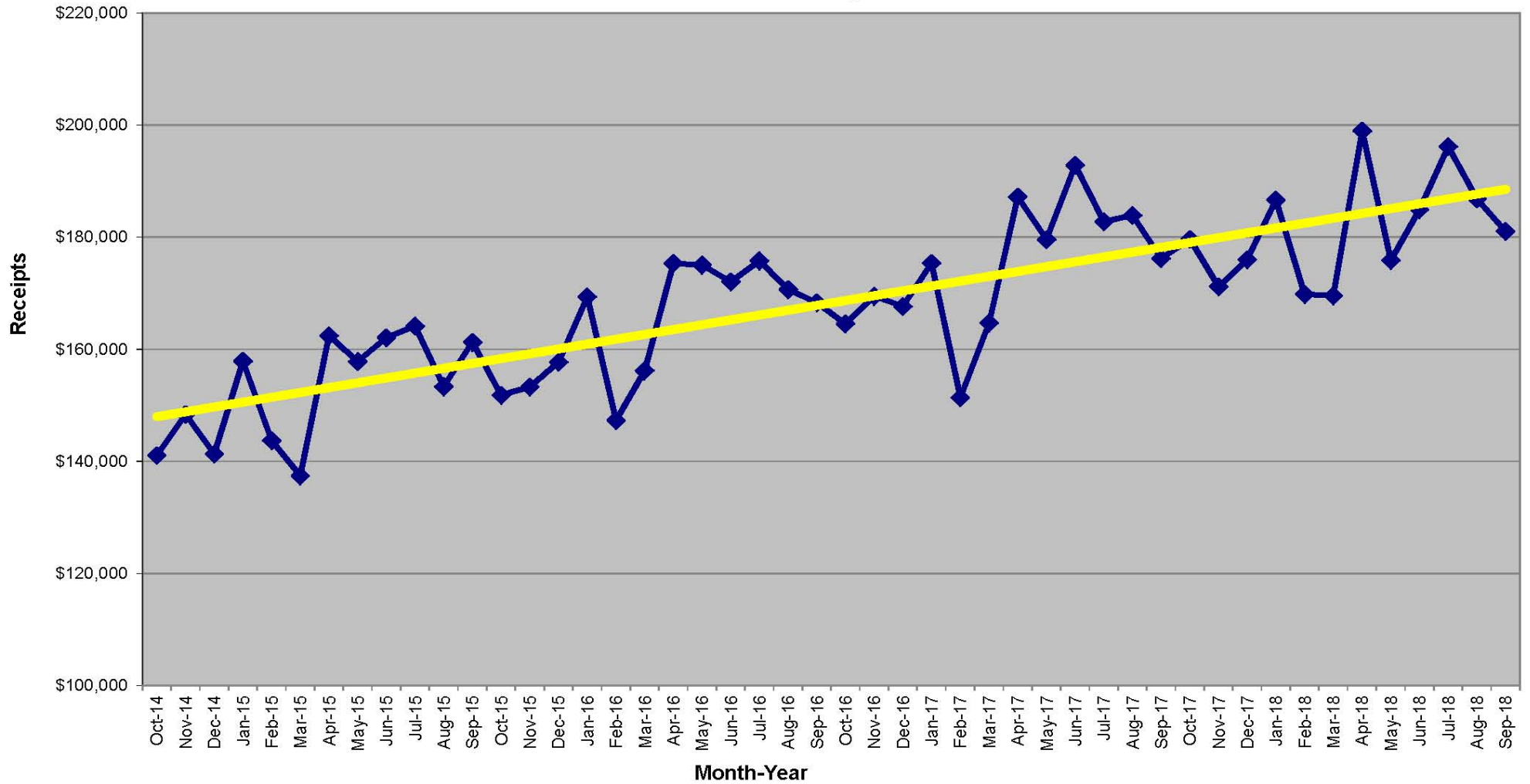
Budget Percent Remaining - Hospitality Taxes Fund Fiscal Year 2018/19



**Hospitality Taxes
Fiscal Year 2018/19**

Hospitality Tax

4 - Year Trending

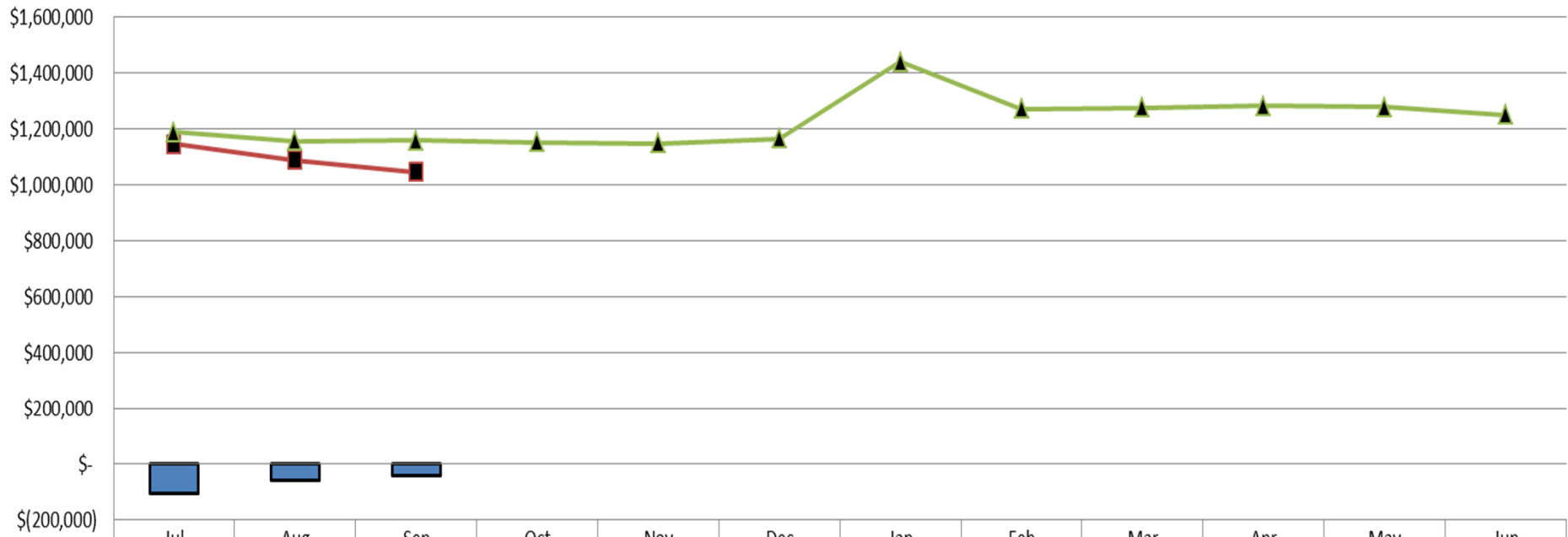




Storm Water Fund

Cash Balance - Storm Water Fund

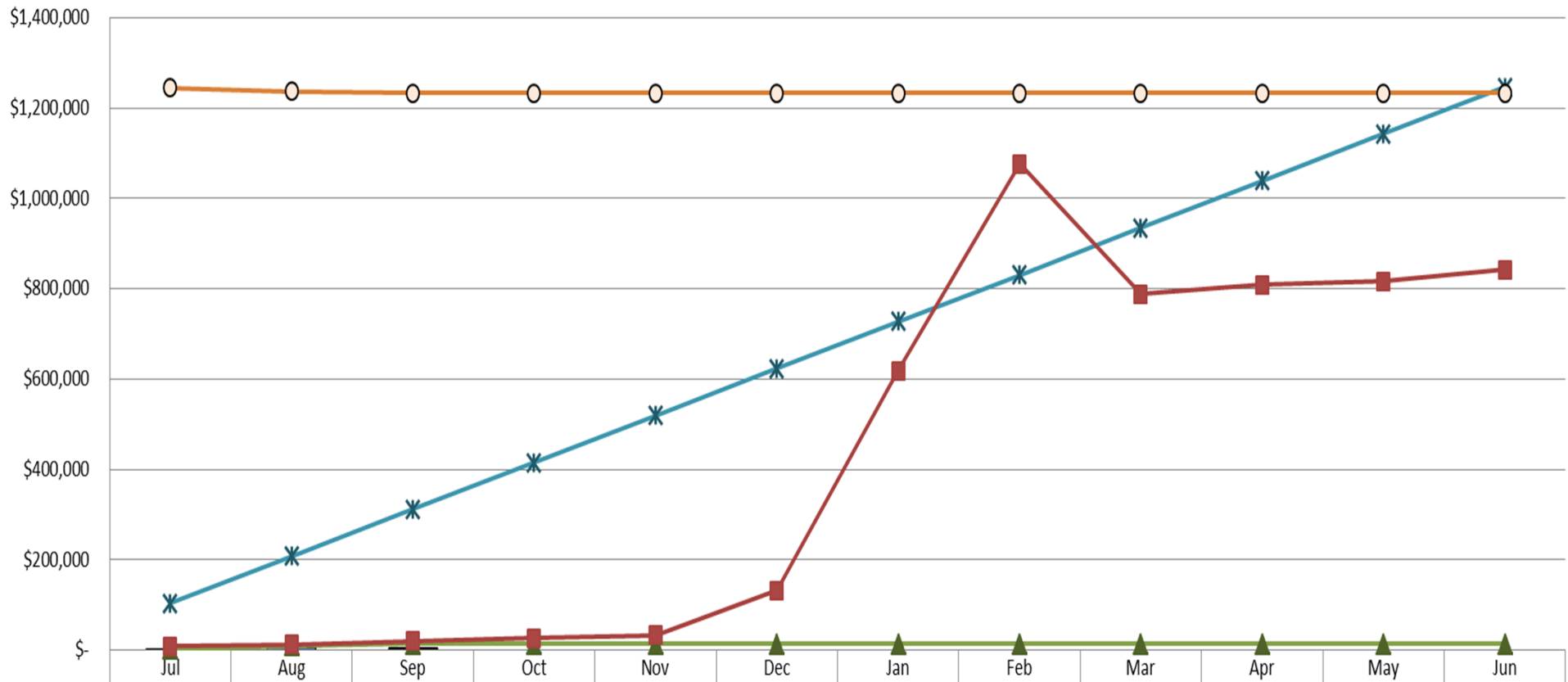
Fiscal Year 2018/19



Net Monthly Cash	(105,191)	(56,774)	(42,139)									
Current Fiscal YTD Balance	1,144,843	1,088,069	1,045,930									
Prior Fiscal YTD Balance	1,188,063	1,156,838	1,158,373	1,151,237	1,148,706	1,164,563	1,439,577	1,270,471	1,275,997	1,282,549	1,278,498	1,250,033

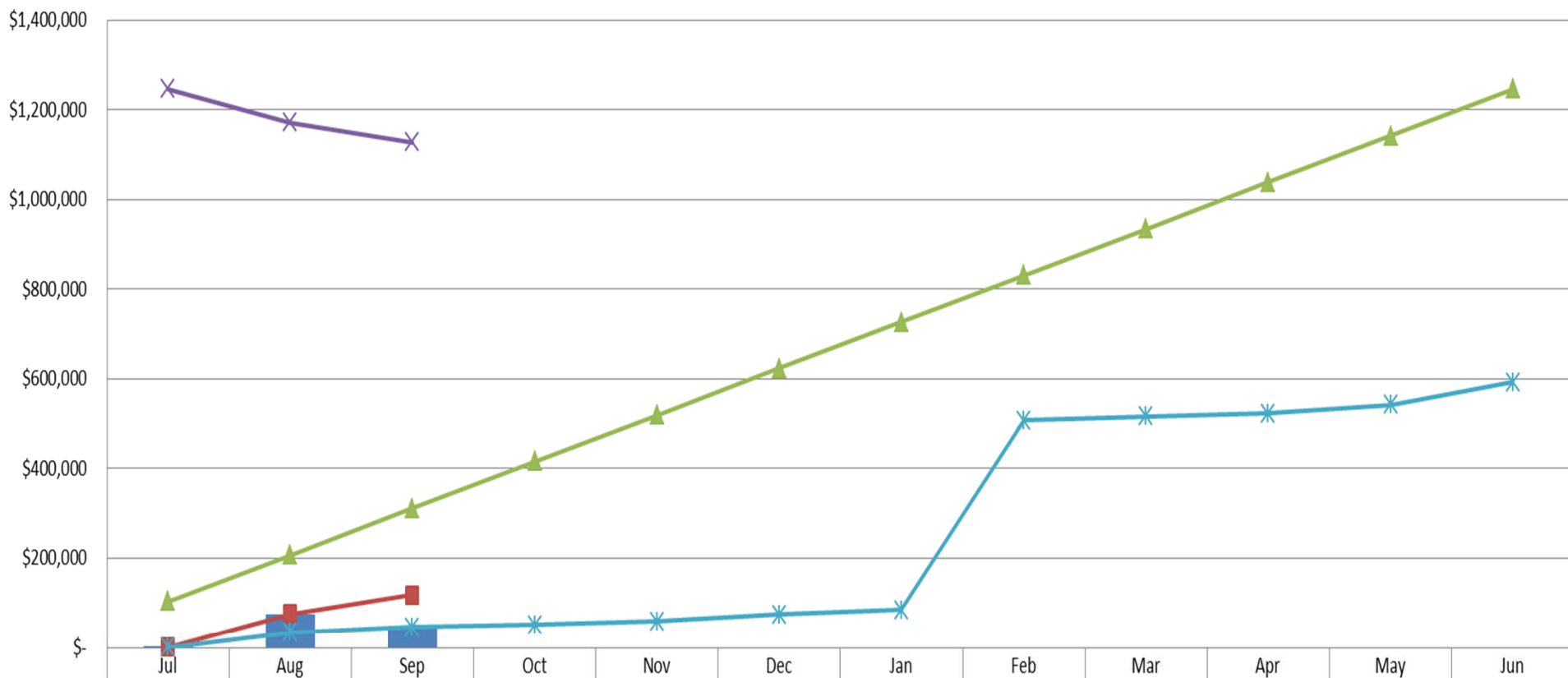
Revenue - Storm Water Taxes Fund

Fiscal Year 2018/19

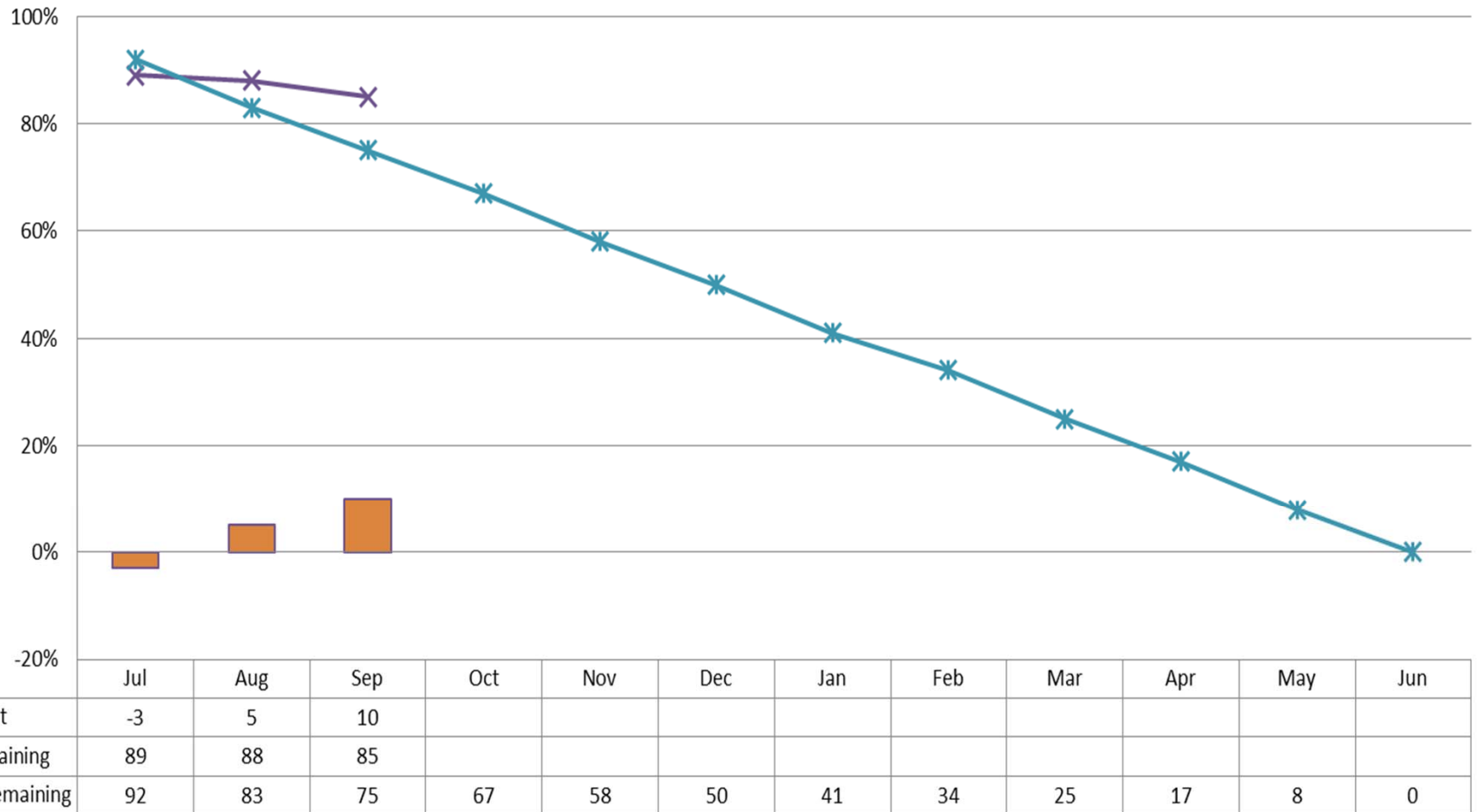
[illegible]

Expenditures - Storm Water Fund

Fiscal Year 2018/19

[illegible]

Budget Percent Remaining - Storm Water Fund Fiscal Year 2018/19



Category Number: VI.
Item Number: C.



AGENDA
GREER CITY COUNCIL
10/23/2018

Fire Department Activity Report - September 2018

ATTACHMENTS:

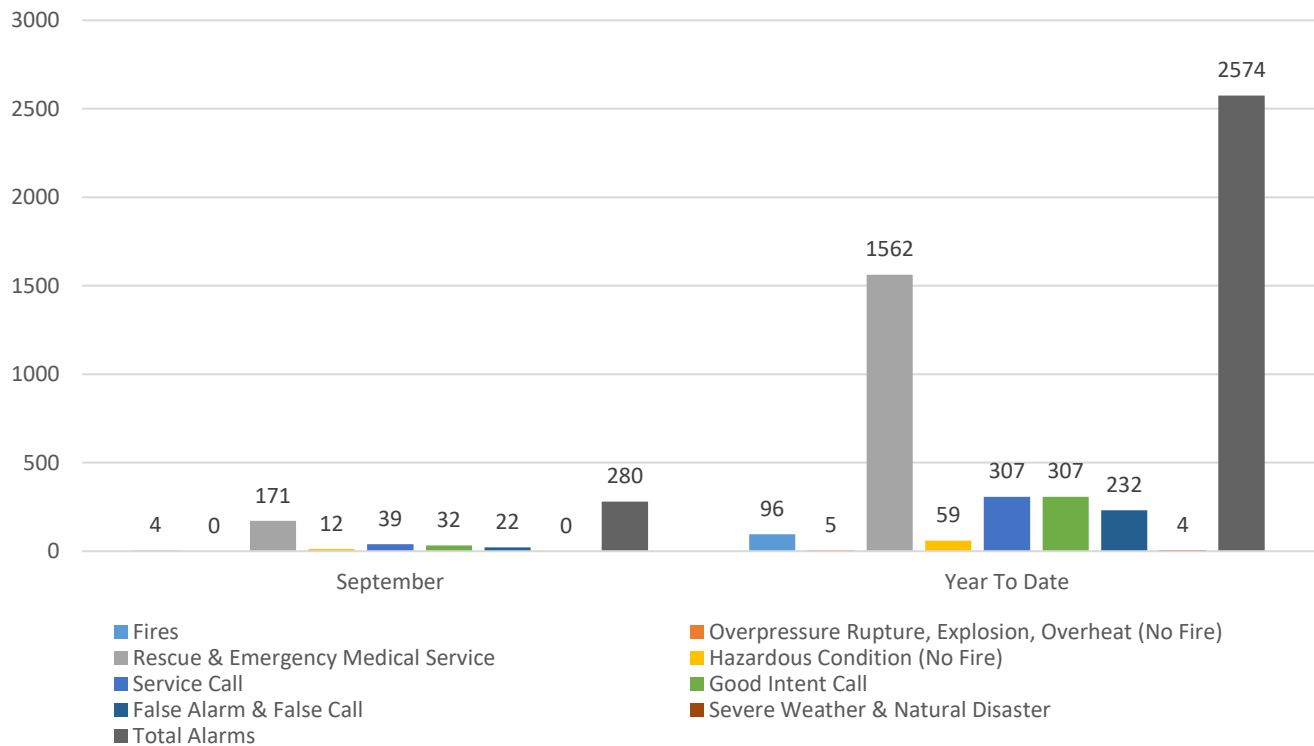
Description	Upload Date	Type
☐ Fire Department Activity Report - September 2018	10/12/2018	Backup Material



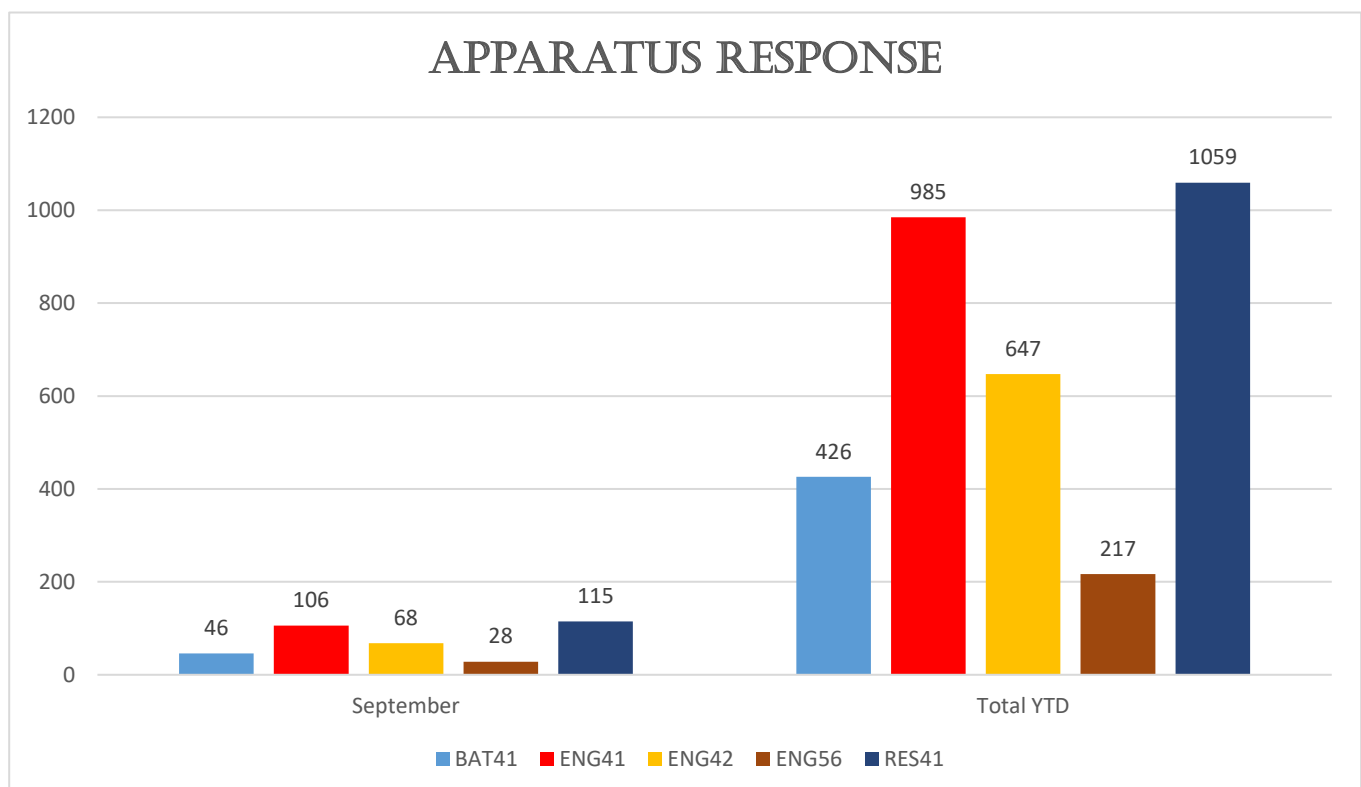
City of Greer Fire Department Year-To-Date Statistics September 2018



INCIDENT TYPES



APPARATUS RESPONSE





City of Greer Fire Department

Year-To-Date Statistics

September 2018



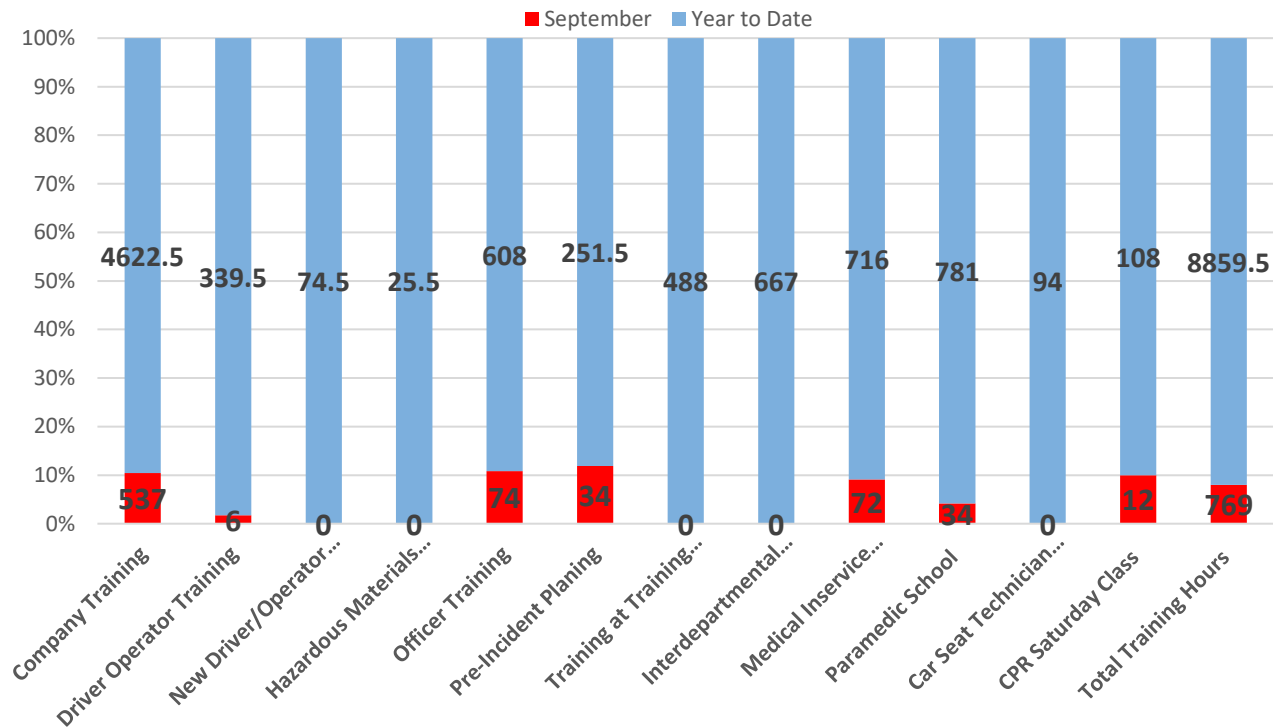
NFPA REPORT FIRES IN STRUCTURES BY FIXED PROPERTY USE (OCCUPANCY)		NUMBER OF INCIDENTS	DEATHS	INJURIES	EST. PROP. DAMAGE
1	Private Dwellings (1 or 2 family), including mobile homes (FPU 419)	32	0	2	\$359,200.00
2	Apartments (3 or more families) (FPU 429)	9	0	0	\$117,300.00
3	Hotels and Motels (FPU 449)	0	0	0	\$0.00
4	All Other Residential (dormitories, boarding houses, tents, etc.) (FPU 400, 439, 459-499)	0	0	0	\$0.00
5	TOTAL RESIDENTIAL FIRES (Sum of lines 1 through 4)	41	0	2	\$476,500.00
6	Public Assembly (church, restaurant, clubs, etc.) (FPU 100-199)	4	0	0	\$2,500.00
7	Schools and Colleges (FPU 200-299)	0	0	0	\$0.00
8	Health Care and Penal Institutions (hospitals, nursing homes, prisons, etc.) (FPU 300-399)	1	0	0	\$0.00
9	Stores and Offices (FPU 500-599)	1	0	0	\$0.00
10	Industry, Utility, Defense, Laboratories, Manufacturing (FPU 600-799)	0	0	0	\$0.00
11	Storage in Structures (barns, vehicle storage garages, general storage, etc.) (FPU 800-899)	1	0	0	\$2,000.00
12	Other Structures (outbuildings, bridges, etc.) (FPU 900-999)	0	0	0	\$0.00
13	TOTAL FOR STRUCTURE FIRES (Sum of lines 5 through 12)	49	0	2	\$481,000.00
14a	Fires in Highway Vehicles (autos, trucks, buses, etc.) (IT 131-132, 136-137)	20	0	0	\$314,686.00
14b	Fires in Other Vehicles (planes, trains, ships, construction or farm vehicles, etc.) (IT 130, 133-135, 138)	1	0	0	\$0.00
15	Fires outside of Structures with Value Involved, but Not Vehicles (outside storage, crops, timber, etc.) (IT 140, 141, 161, 162, 164, 170-173)	4	0	0	\$0.00
16	Fires in Brush, Grass, Wildland (excluding crops and timber), with no value involved (IT 142-143)	11	0	0	\$0.00
17	Fires in Rubbish, Including Dumpsters (outside of structures), with no value involved (IT 150-155)	4	0	0	\$100.00
18	All Other Fires (IT 100, 160, 163)	6	0	0	\$100.00
19	TOTAL FOR FIRES (Sum of lines 13 through 18)	95	0	2	\$795,886.00
20	Rescue, Emergency Medical Responses (ambulances, EMS, rescue) (IT 300-381)	1564	0	0	\$0.00
21	False Alarm Responses (malicious or unintentional false calls, malfunctions, bomb scares) (IT 700-746)	232	0	0	\$0.00
22	Mutual Aid Responses Given	12	0	0	\$0.00
23a	Hazards Materials Responses (spills, leaks, etc.) (IT 410-431)	20	0	0	\$0.00
23b	Other Hazardous Responses (arcing wires, bomb removal, power line down, etc.) (IT 440-482, 400)	39	0	0	\$500.00
24	All Other Responses (smoke scares, lock-outs, animal rescues, etc.) (IT 200-251, 500-699, 800-911)	625	0	0	\$1,050.00
25	TOTAL FOR ALL INCIDENTS (Sum of lines 19 through 24)	2587	0	2	\$797,436.00



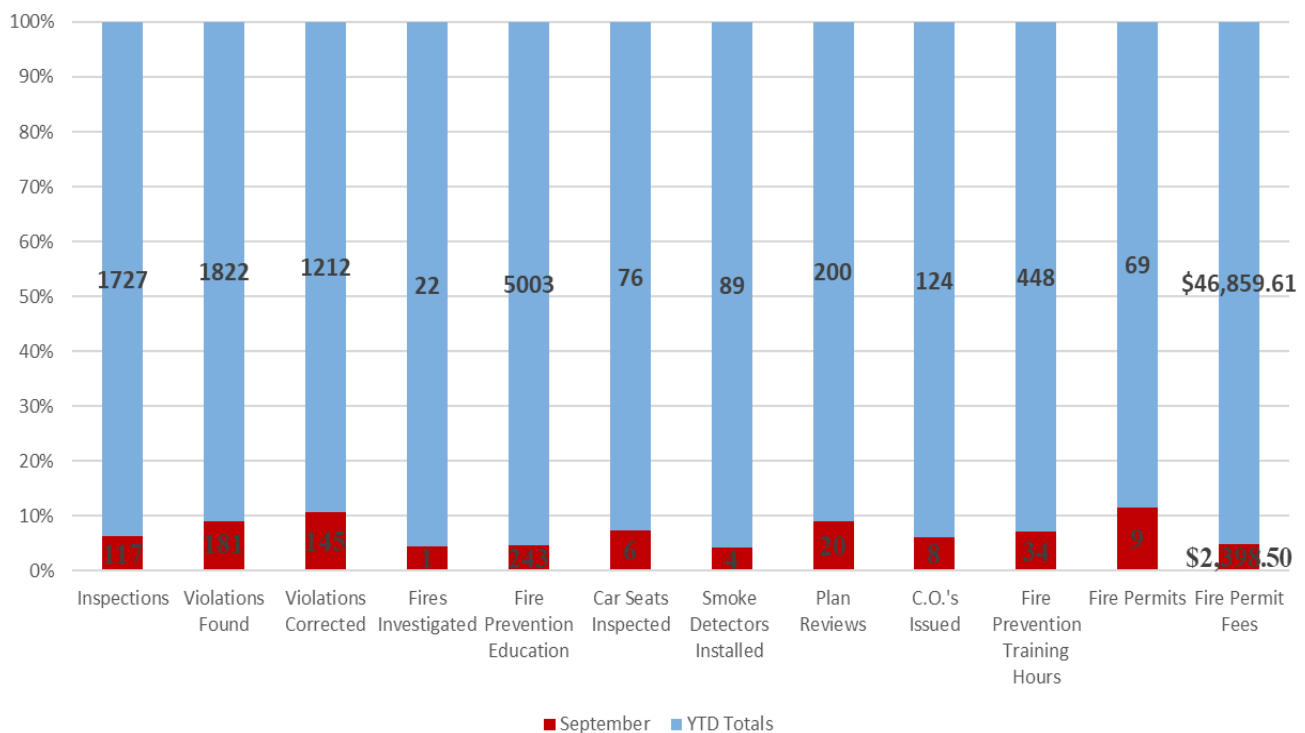
City of Greer Fire Department Year-To-Date Statistics September 2018



DEPARTMENT TRAINING



OFFICE OF THE FIRE MARSHAL



Category Number: VI.
Item Number: D.



AGENDA
GREER CITY COUNCIL
10/23/2018

Municipal Court Activity Report - September 2018

ATTACHMENTS:

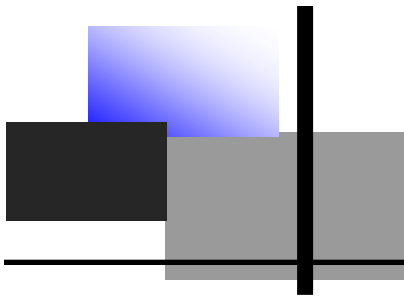
Description	Upload Date	Type
☐ Municipal Court Monthly Report September 2018	10/18/2018	Backup Material



GREER MUNICIPAL COURT

MONTHLY REPORT SEPTEMBER 2018



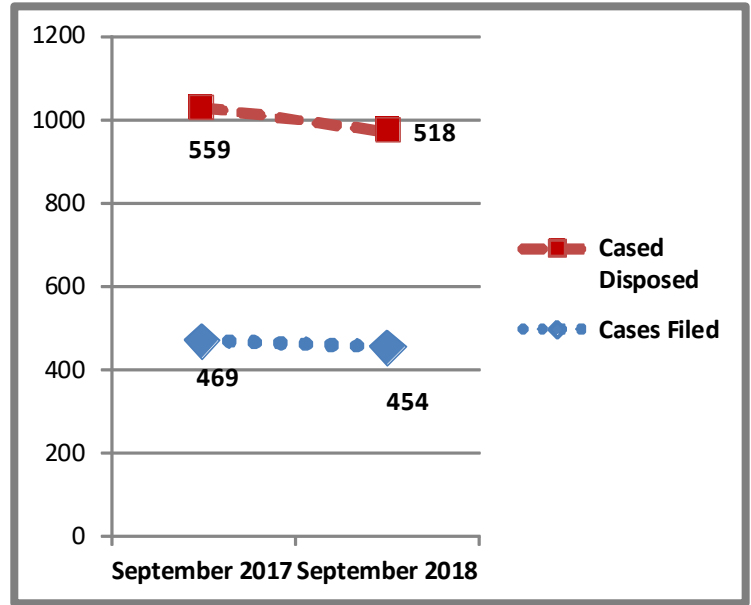
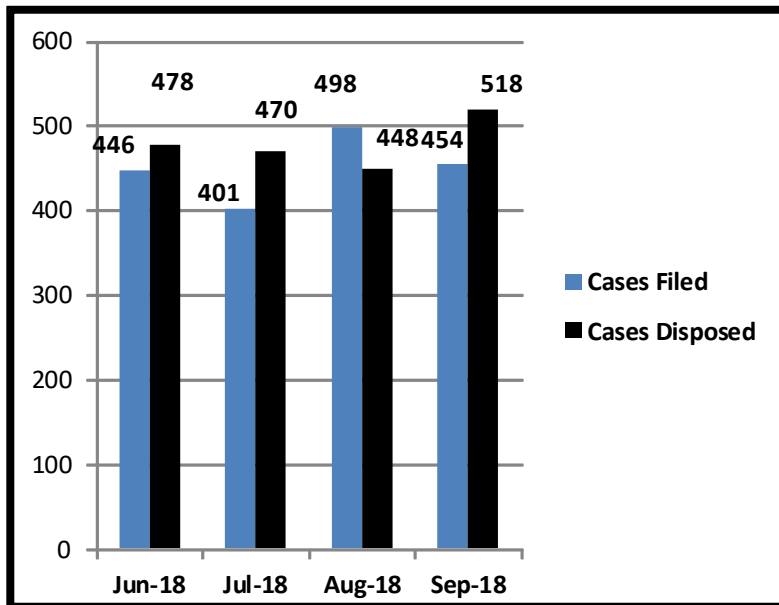


CASE LOAD

Traffic, Criminal and City Ordinances

Total Cases disposed/processed: 518

Total cases filed by officers: 454



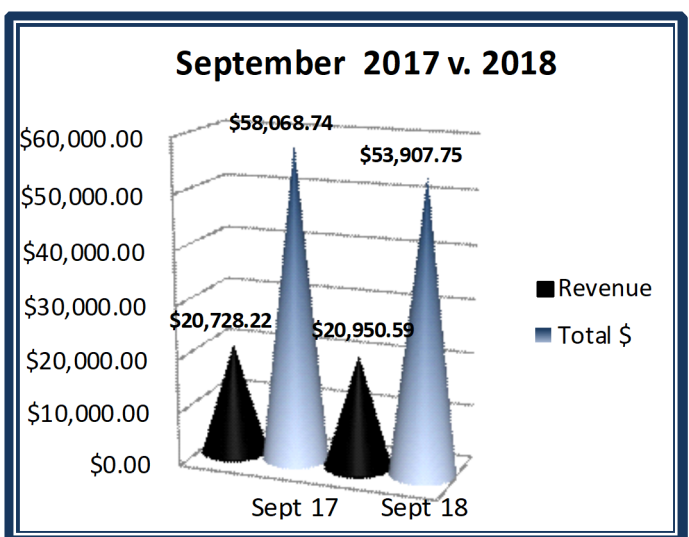
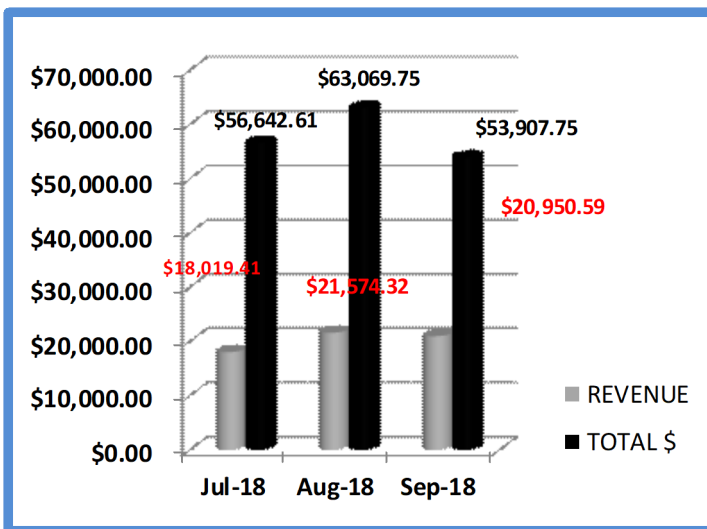
Arrest Warrants, Bench Warrants & Search Warrants

Arrest Warrants issued	101
Arraignments – # of defendants	104
Arraignments – # of charges	167
Bench Warrants issued	11
Bench Warrants served/processed	11
Search Warrants issued	15

FINANCIALS

Revenue

Total Revenue	\$20,950.59
Sent to State Treasurer	\$29,123.78
Victim Assistance Funds	\$ 3,285.89
Total \$ Collected	\$53,907.75



ACTIVITY

- ♦ Traffic Court was held on September 12, 19 and 26th.
- ♦ General Sessions Preliminary Hearings were held on September 14th.
- ♦ Plea Day was held September 20th.
- ♦ Jury trials were held the week of the 24th.
- ♦ Judge Mims, Kirsten Pressley, Suzette Kimmons and Terri Murray attended the SCSCJA Annual Conference in Myrtle Beach.

Category Number: VI.
Item Number: E.



AGENDA
GREER CITY COUNCIL
10/23/2018

Parks and Recreation Activity Report - September 2018

ATTACHMENTS:

Description	Upload Date	Type
▣ Parks and Recreation Activity Report September 2018	10/18/2018	Cover Memo

City of Greer Parks & Recreation Department

Monthly Report for September 2018



Flag football games began in early September. This is the City of Greer's first season offering flag football.

"Creating Community through People, Parks and Programs"

Department Projects

- ♦ The Master Plan for Kids Planet was presented to Greer City Council on September 11 by Alta Planning + Design.
- ♦ Renderings and floor plans were presented to Greer City Council on September 11 by SGA Architecture, followed by a request to enter into a contract for construction with Hogan Construction for the renovation at the Center for the Arts. City Council approved the renovations and a contract was initiated with Hogan Construction.
- ♦ New doors and programmable locks with timers were installed in the outdoor restrooms at the Tryon Recreation Center.
- ♦ A contract was signed with Bluewater Civil Design to create the grading and sitework construction documents for Kids Planet.

Bids

- ♦ Solicitation for Bids was advertised for the Victor Gym Basketball Backboards, Rim, and Height Adjuster project.

Department Participation

- ♦ Ann Cunningham, Red Watson and Cory Holtzclaw attended the First Friday Lunch at Greer City Hall on September 7 for the introduction of Leadership Greer Class 39, which David Holtzclaw is a participant.

Department Trainings

- ◆ Staff completed KnowB4You Phish training and MASC online quarterly training.
- ◆ Ann Cunningham and Red Watson attended the ICMA Coaching Webinar at Greer City Hall on September 20.
- ◆ On September 21, Red Watson participated in a phone conference for the fiscal briefing of the RTP Grant that will fund the trail at the Center for the Arts.

Division Highlights

Grounds Maintenance

- ◆ Division Staff:
 - Prepared fields for the start of flag football.
 - Painted soccer fields at South Suber Road Park for the start of games.
 - Continued preparing Stevens Field daily for adult baseball games.
 - Prepared equipment and other items for sale on GovDeals.
 - Maintained City Park, neighborhood parks, athletics facilities, and recreation facilities.
 - Applied final application of growth regulator to South Suber Road Park soccer field and City Stadium.
 - Overseeded, topdressed, and fertilized City Stadium and South Suber Road Park soccer fields with perennial ryegrass in preparation for Fall/Winter soccer at these sites.
 - Installed landscaping at Stevens Field and Century Park pedestrian bridge.

Athletics:

- ◆ Division Staff:
 - Facilitated FSCG Academy soccer practices and games at Country Club Road Park and South Suber Road Park. The academy teams play throughout the state and games take place from August through mid-November.
 - Facilitated youth soccer practices and games at South Suber Road Park. Teams began games in September and will continue through October.
 - Facilitated adult baseball games and practices at Stevens Field, Monday-Friday nights. The adult baseball season was completed in September with a post season tournament.
 - Facilitated youth baseball practices at Country Club Road Park and Century Park. League play began in September and will continue through October.
 - Facilitated youth softball practices and games at Victor Park. The fall season started in September at Victor Park and Tyger River Park with games and will continue through October.
 - Facilitated youth flag football practices at Country Club Road Park. Flag games began in early September at Country Club Park and various other municipal field sites for 8U, 10U, and 12U divisions. The 6U flag division plays only at Country Club Road Park.
 - Facilitated youth tackle football practices at Greer City Stadium. Youth tackle teams compete in the "Golden Strip Youth Football League", along with teams from Mauldin Parks and Recreation, Simpsonville Parks and Recreation, and Fountain Inn Parks and Recreation. Games began in September and will continue through October at Greer City Stadium and other municipal field sites.
 - Facilitated youth cheer practices at City Stadium. Youth cheerleading squads joined youth football teams for the "Golden Strip Youth Football Jamboree".

Recreation:

- ◆ Justin Miller staffed the Wellness Committee table at the Annual benefits fair on September 13. Fair goers participated in a challenge to win great prizes. Participants were also given information on the new wellness library and info on upcoming wellness events.
- ◆ The Recreation Division continued to facilitate the following programs:
 - Senior Action – Needmore Recreation Center, Mondays-Fridays (200 participants monthly)
 - Piano Performers – Cannon Centre, Mondays (220 participants monthly)
 - Never Alone – Tryon Recreation Center, Tuesdays (80 participants monthly)
 - Cutlery Club – Tryon Recreation Center (20 participants monthly)
 - Artifacts Club – Tryon Recreation Center (74 participants monthly)
 - Pickleball – Victor Gym and Tryon Tennis Courts, Mondays-Thursdays (250 participants monthly)
 - Whole Fitness – Victor Gym (60 participants monthly)
 - Senior Whole Fitness – Victor Gym (20 participants monthly)
 - HAM Radio, Beginner and Intermediate Classes – Victor Gym (104 participants monthly)
- ◆ SOAR (Seniors Out and ARound)
 - Line Dance Classes were held on September 12, 19, and 26 this month with an average attendance of 26 seniors.
 - Bingo was held on September 6 and 20 with an average of 20 members in attendance.
 - The monthly Lunch Bunch trip on September 7 took 25 members to Lakeview Steakhouse in Greer to enjoy a delicious meal and fellowship.
 - On September 10, the movie "Book Club" was shown for SOAR Movie Day. There were 22 seniors in attendance.
 - On September 13, breakfast at Mon Amie Morning Café and shopping at the Vintage Warehouse, both in Spartanburg, were enjoyed by 11 seniors.
 - The "Brown Bag Learning Series" was held on September 18 with 20 seniors in attendance. This month's speaker was Jo Ann DiFedele, Associate Professor from Greenville Technical College. She gave a presentation on Natural/Alternative Healthcare.
 - The average attendance for the month was 21.

Cultural Arts:

- ◆ The artwork in the Wall Gallery was changed to railroad photos by Tom Watkins, a Greer native.
- ◆ The Greer Children's Theater bought the Beauty and Beast costumes from Chapman High School for their production next year. They are being stored at the Tryon Recreation Center.
- ◆ GCT's production of Annie rehearsed at the Tryon Recreation Center on Mondays, Tuesdays, Thursdays, and Saturdays.
- ◆ On September 8, GCAC held their first retreat at the Center for the Arts. They redefined their mission statement, developed a plan for recruiting new members, and discussed their future growth.
- ◆ GCAC is sponsoring the Upstate Men's Choir, who will be performing at the Cannon Center on November 11. Tickets and artwork have been created for the event.
- ◆ An open call for artwork for County Bank was held in downtown Greer. County Bank was pleased with the number of pieces and variety of artwork they received. They will be purchasing some of the artwork to hang in their Greer location.

Events:

- ♦ The Events Division hosted 61 events, at which 7,256 guests visited the City of Greer Events Center.
- ♦ Railfest was held on September 15 from 10am-2pm with over 1,000 people in attendance. This festival included information on train safety and history, performances from Cannonball Paul and Bookworm Bonnie, trackless train rides, and kids' crafts. Over 8 railroad and model train groups were in attendance providing information about their organizations.
- ♦ The Greer Farmers Market will continue on Saturdays throughout November with assistance from the Events Division. The weekly market averages 20 vendors every Saturday and about 500 guests in attendance.

Upcoming Events

- ♦ Halloween Hoopla – October 27
- ♦ Annie – November 9-11; November 19-21
- ♦ Walk With Your Local Elected Official – November 10
- ♦ Giving Thanks Art Show – November 13
- ♦ Lion King Jr. Auditions – November 26 and 29
- ♦ Christmas in Greer Tree Lighting – December 7
- ♦ Breakfast with Santa – December 8
- ♦ Food Truck Rollout – January 18

Current Projects

- ♦ Bicycle Racks for the Downtown Area of Greer – 5 Installed; 12 Racks and Fix-it Stations in Storage Awaiting the City Streetscape Project
- ♦ Center for the Arts Renovation – Phase 2 (Conceptual Design Phase)
- ♦ Kids Planet Master Plan – Alta Planning + Design (Awarded Design Phase)
- ♦ Bankhead Highway Historical Marker for Poinsett and Depot Street Intersection – Received on February 6 – To Be Installed During City Streetscape Project
- ♦ HVAC at Victor Gym
- ♦ Highway 29 banners
- ♦ Renovation of the front office at the Operations Center
- ♦ Demolition of the Suber Road brick house

The City of Greer Parks and Recreation Department is committed to fulfilling our mission of providing quality recreational experiences while administering the values of community image, human development, preservation of environmental resources, health and wellness, economic development and cultural unity.

Category Number: VI.
Item Number: F.



AGENDA
GREER CITY COUNCIL
10/23/2018

Police Department Activity Report - September 2018

ATTACHMENTS:

Description	Upload Date	Type
☐ Police Department Activity Report - September 2018	10/18/2018	Backup Material

GREER POLICE DEPARTMENT

September 2018 Monthly Report



GREER POLICE DEPARTMENT

September 2018 Monthly Report

Command Staff

Chief Hamby

Captain Pressley

Lt. Richardson-

Administrative Division

Lt. Kelley-

Operations Division

Lt. Fortenberry-

Patrol Division

Lt. Varner-

Investigations Division



Operation Clear
Track

Lt. Richardson- Administrative Division

Staffing Report

2018 Greer Police Department Staffing Report				
Department	Total Allocated Position	Current Staffing Level	Individuals on Light Duty, FMLA, or Military Leave	Positions to Fill
Sworn Officers	62 FT/ 1 PT	55 FT/ 0 PT	2	5FT/ 1 PT
Dispatch	12 FT	11 FT	1	0
Detention	6 FT	4 FT	0	2FT
Administrative	6 FT/ 1 PT	6FT/ 1 PT	0	0
Animal Control	1 FT	1FT	0	0
Total	87 FT/ 2 PT	77FT/ 1PT	3	7FT/1PT

Volunteer Hours

Citizens Academy Volunteer Hours												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Monthly Total	71.25	7	95.25	66.5	133.75	127.5	118	95.25	106.65			
Total YTD	71.25	78.25	173.50	240	373.75	501.25	619.25	694.5	801.15			

Departmental Training Report

Month	Classes	# Of Students	# Of Class Hours	Total Training Time
Jan. 2018	9	136	40	700
Feb. 2018	8	133	41	1,031
Mar. 2018	5	169	16	958
Apr. 2018	5	87	18	456
May 2018	5	117	15	312
June 2018	6	75	58	1,037
July 2018	9	170	29	450
Aug. 2018	5	132	16	614
Sept. 2018	6	134	104	1578
Total YTD	58	1,153	337	6,636

Lt. Richardson- Administrative Division

Community Engagement

Chick Fil A Special
Olympics
Fundraiser



SRO Aguayo-Ruiz
with students who
asked to interview
him for a class
project

Lt. Kelley- Operations Division

Communications Center

Dispatch and Call Frequency	Aug-18	Sep-18	% Change From Previous Month	Year to Date 2017	Year to Date 2018	% Change from previous year
Number of 911 Calls	1,378	1,389	0.8%	12,260	11,699	-4.6%
Incoming 7-Digit Line Calls	4,675	4,082	-12.7%	47,128	46,441	-1.5%
Police Calls for Service	2,505	2,272	-9.3%	21,671	23,238	7.2%
Fire Calls for Service	726	647	-10.9%	2,478	3,920	58.2%
Total Dispatched Calls	3,231	2,919	-9.7%	24,149	27,158	12.5%

Detention Center

Inmate and Process Total	Aug-18	Sep-18	% Change From Previous Month	Year to Date 2017	Year to Date 2018	% Change from previous year
Number of Adults Processed	143	103	-28.0%	1,314	1,238	-5.8%
Transported to Greenville	53	27	-49.1%	410	415	1.2%
Transported to Spartanburg	20	19	-5.0%	181	228	26.0%
Juveniles Processed	4	0	-100.0%	43	22	-48.8%
Hours Covered by Patrol	8	5	-37.5%	385	208	-46.0%

Lt. Kelley- Operations Division

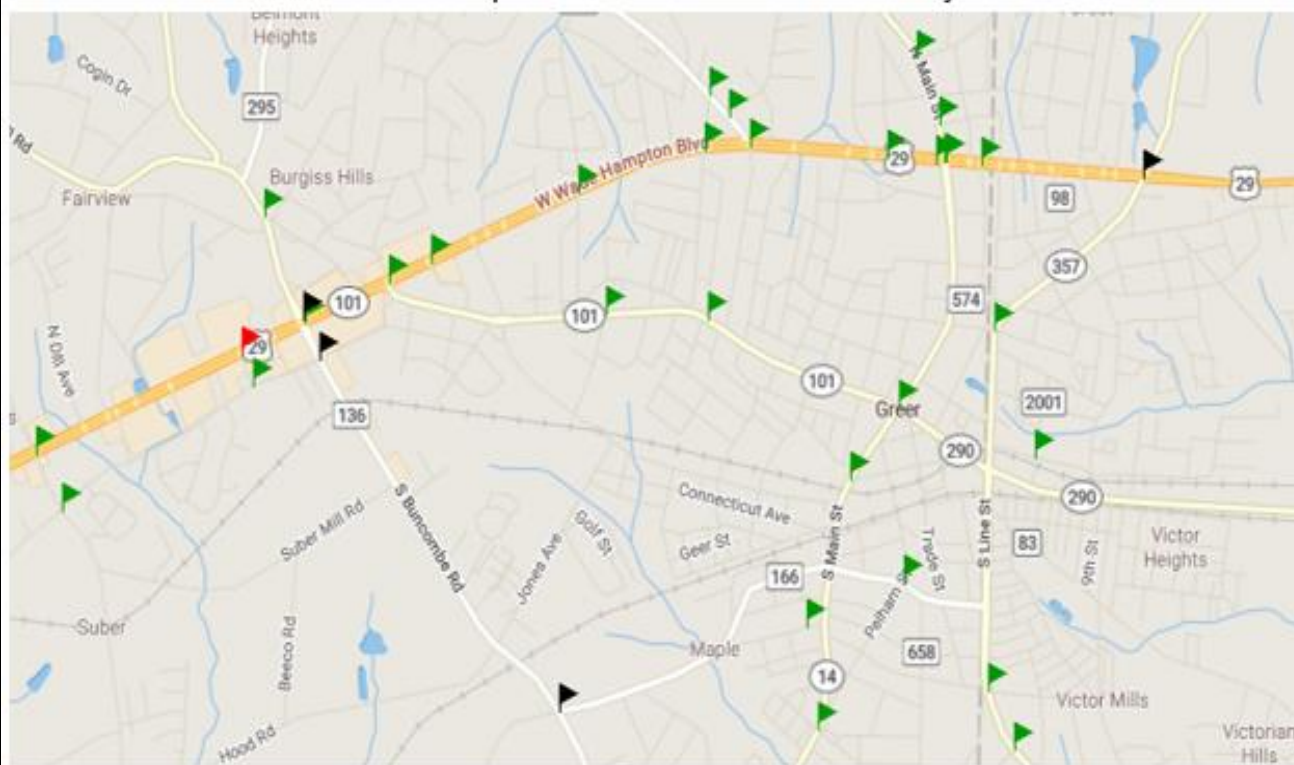
Animal Control Services

Animal Control Activity	August 2018	September 2018	% Change From Previous Month	Year to Date 2017	Year to Date 2018	% Change From Previous Year
Calls for Service	172	123	-28.5%	1,383	1,395	0.9%
Live Dogs Picked Up	4	7	75.0%	62	83	33.9%
Live Cats Picked Up	13	2	-84.6%	95	62	-34.7%
Traps Delivered	6	2	-66.7%	48	45	-6.3%
Follow Up Calls	16	13	14.3%	98	106	8.2%
Citations Issued	1	1	-66.7%	4	8	100.0%

Lt. Fortenberry- Patrol Division

Police Patrol Activity	August-18	September-18	% Change	Last YTD	YTD	% Change
Citations issued	392	392	0.00%	4,114	3,344	-18.72%
Arrests	152	121	-20.39%	1,341	1,306	-2.61%
Incident Reports	355	305	-14.08%	2,954	3,041	2.95%
Collision Reports	138	125	-9.42%	1,166	1,161	-0.43%
Warning Citations	271	239	-11.81%	2,679	2,502	-6.61%
Patrol Miles	28,417	29,384	3.40%	308,654	282,631	-8.43%
Warrants Served	111	104	-6.31%	1,284	1,098	-14.49%
Field Interviews	7	8	14.29%	164	56	-65.85%

September Collisions on Roadways



Green Flags indicates 1-2 collisions.
Black Flags indicates 2-4 collisions.
Red Flags indicates 5 or more collisions.

Lt. Fortenberry- Patrol Division

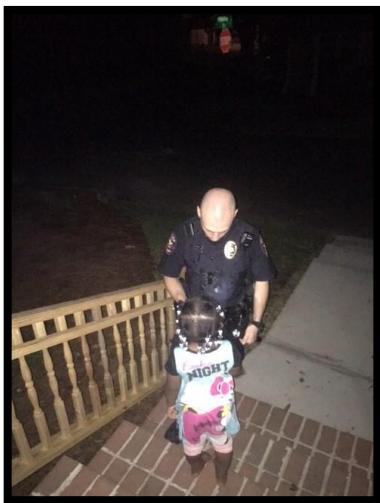
Patrol Community Engagement



Cops on the Coop
(Special Olympics)



SunnyDale Dr.



Paw Patrol - Stuffed Animal
(Geer Street)



Culver's First Responder Day

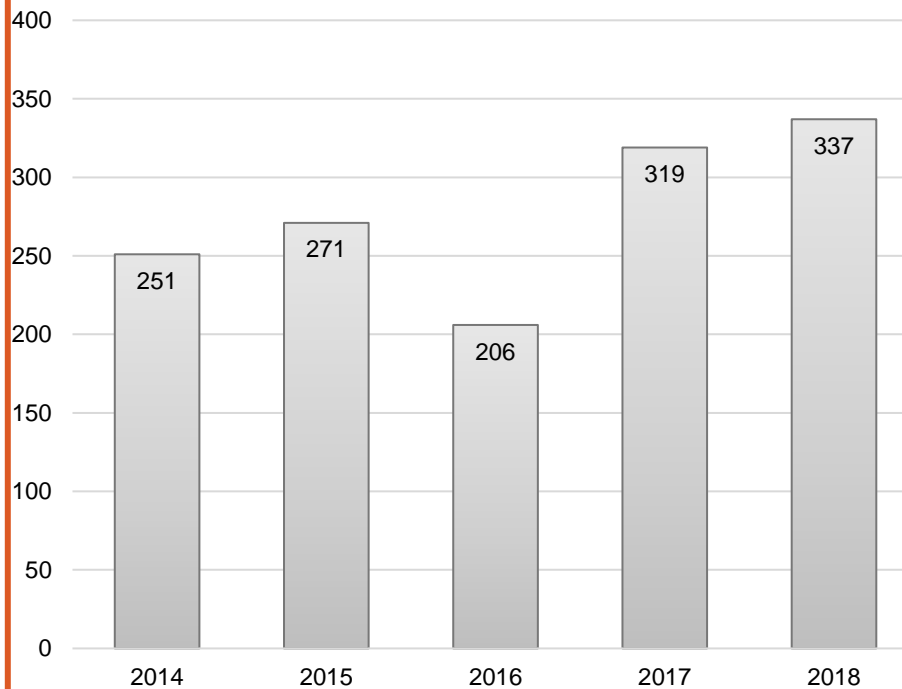
Lt. Varner- Investigations Division

Cases Assigned YTD

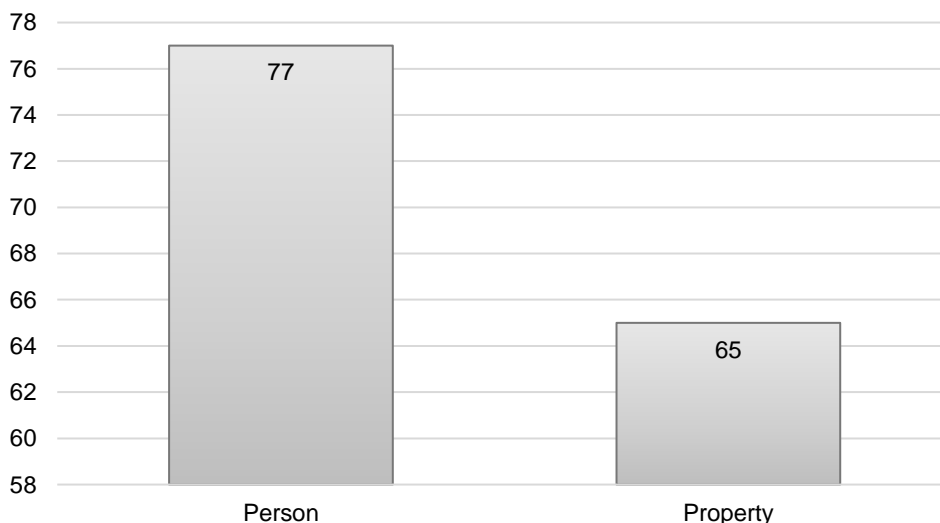
There were a total of 39 new cases assigned to CID in September 2018.

This brings the total number of cases assigned this year to 337 which is the highest number of assigned cases YTD in the past 5 years. The number of cases assigned is holding steady at an approximately 10% increase over last year's number of assigned cases. 2018 is showing a 61% increase in cases over 2016.

CID Assigned Cases Year to Date - September 2018



CID Closed Cases - Year to Date 2018 (Admin, Ex-Clear, No Status, Unfounded, Arrest)

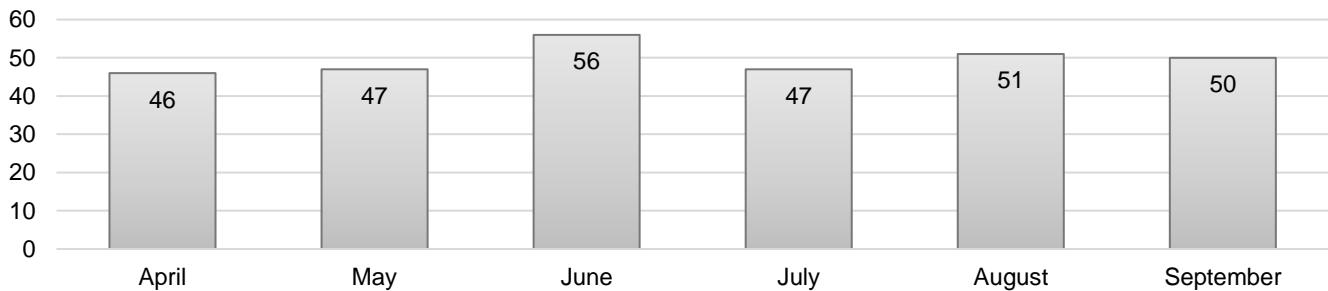


Closed Cases YTD

The chart represents the total number of cases CID has closed thru September 2018, broken down by crimes against persons and property crimes. CID has closed a total of 142 cases in 2018 which is 42% of the total cases assigned.

Lt. Varner- Investigations Division

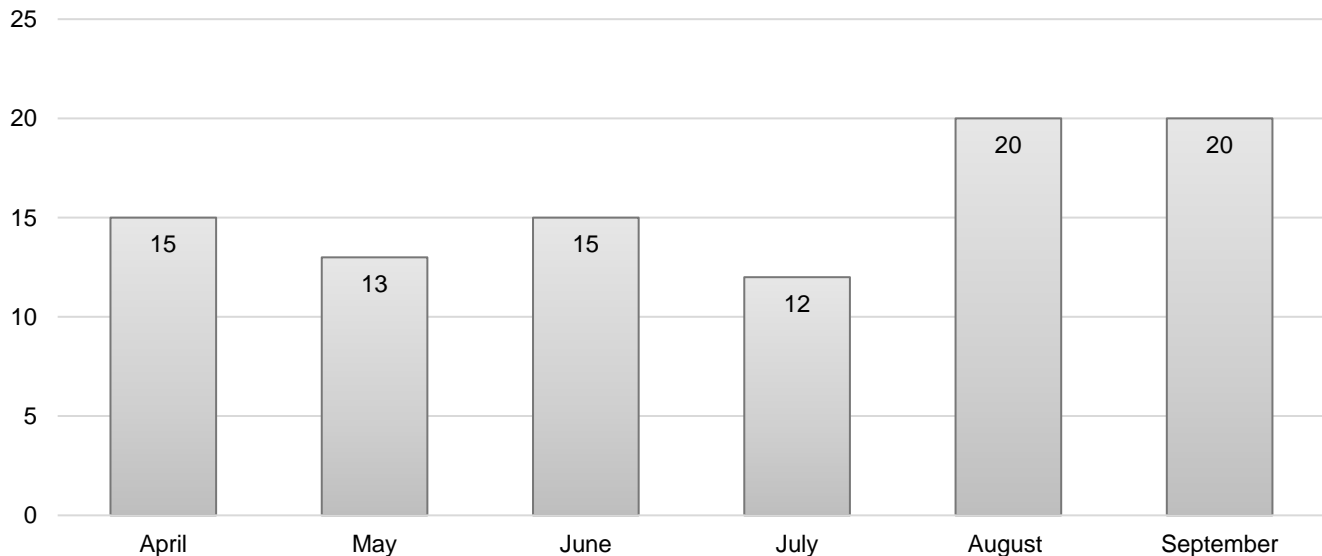
New VA Cases September 2018



New Victim Advocate Cases

There were 51 new cases assigned in September 2018 which is consistent with the six month average of 51 new cases assigned. The number of assigned VA cases has remained consistent this year.

Crime Analysis - Cases Worked September 2018



Crime Analyst Cases Worked

Crime Analyst Ellis spent approximately 68 hours working 20 different cases. This is the first month this year she has been able to focus the majority of her time on her primary duties as the department's crime analyst. Her availability to assist with CID's numerous violent crimes this month was invaluable to the team.

Lt. Varner- Investigations Division

Vice/Narcotics Activity for September 2018

Arrests: 2 adults

Undercover Operations: 2

Agency Assists: 5

Firearms Seized: 0

Money Forfeited: \$2,000

Search Warrants Executed: 1

**** 20 alcohol compliance checks were completed with one sale to underage buyer**

Notable Events/Cases:

Assist Other Agency: Greenville County Sheriff's Office

Det. Montgomery and Cpl. McWhite have been working a joint investigation with the Sheriff's Office and the Greenville City Police Department in Area 1 and throughout Greenville County. This month, a search warrant was executed and four pounds of marijuana and approximately 10,000 Xanax tablets, and marijuana wax was seized from the subject's residence. The subject of the investigation has agreed to cooperate with law enforcement and this case is pending. **FOLLOW UP:** This investigation led to a residence in Brushy Meadows. Det. Montgomery assisted GCSO with the execution of a document SW at that location.

Assist Other Agency: Spartanburg County Sheriff's Office

Det. Montgomery and Cpl. McWhite assisted the Spartanburg County Home Incarceration Program Division with two home visits this month on Mason Street and Poplar Drive. A firearm was seized on Mason Street and several controlled substances were seized on Poplar Drive (**64 grams of powder cocaine**).

**** Began a joint project/investigation related to illegal gambling with SLED using a Greer informant. Details to follow in the coming months.**

Lt. Varner- Investigations Division

CID TRAINING/OTHER

September 2018 was extremely busy for Greer CID with several violent crimes and death investigations:

- 2 natural deaths
- 1 heroin overdose (involving a child who was EPC)
- 1 suicide
- 2 murder suicides (total of 5 deaths)
- 1 attempted murder (which led to a murder and attempted murder in Greenville County)
- 1 attempted murder (the victim declined prosecution)
- 1 attempted murder (victim was uncooperative and changed his story several times)

All of the investigators, including Vice, our Crime Analyst, and our Victim Advocate were instrumental in working all of the cases.

- CID was “called out” a total of **123 hours**.
- Investigators spent a total of 16.5 hours in court.
- Cpl. McWhite provided supervisory shift coverage for Charlie team (one shift).
- CSC suspect who fled to Las Vegas was picked up September 10th from Vegas and will be returned to SC in early October for warrant service.
- There was an arrest made and a confession gained in one attempted murder case.
- Detective Prino completed IACP Robbery & Burglary class in Florida.
- Sgt. Blackwell and Detective Bash completed LSAT (statement analysis) training in Columbia, SC.
- Sgt. Blackwell, Victim Advocate Weibel, and CID Clerk Chandler attended Victim Funding training in Columbia.

Category Number: VI.
Item Number: G.



AGENDA
GREER CITY COUNCIL
10/23/2018

Public Services Activity Report - September 2018

ATTACHMENTS:

Description	Upload Date	Type
☐ Public Services Activity Report - September 2018	10/18/2018	Backup Material



TO: ED DRIGGERS, CITY ADMINISTRATOR
TAMMY DUNCAN, CITY CLERK

FROM: PUBLIC SERVICES DEPARTMENT

SUBJECT: ACTIVITY REPORT FOR September 2018

DATE: OCT 05, 2018

The Public Services Department submits the following activity for September 2018.

GARBAGE LANDFILL

SEPT

(SPARTANBURG 487.27 Tons – GREENVILLE 475.04 Tons)

GRAND TOTAL (Both Cnty's) 962.31 Tons

Running Totals to date:

Spartanburg 6,439.12 Tons - Greenville 7,237.99 Tons

Total both Cnty's **13,677.11 Tons**

CARTS DELIVERED

NEW HOME CARTS: 44 REPLACEMENT CARTS: 18

RECYCLE BINS: 66 CART REPAIRED: 7

YARD WASTE CARTS: 6



Recycle Center

RECYCLING CURB

Total Collected Center **00.00 Tons**

Total Collected Curbside: **00.00 Tons**

Total Collected Curbside & Center: 00.00 Tons

VEHICLE MAINTENANCE SHOP

FULL SERVICE OIL/FILTER: **14**

MISCELLANEOUS JOBS: **48**

TIRES REPLACED: **13**

ROAD CALLS: **1**

TIRES REPAIRED: **5**

BRAKE JOBS: **3**

MAJOR REPAIRS: **12**

MINOR REPAIRS: **17**

BATTERIES REPLACED: **8**

TIRE ROTATIONS: **1**

ROTORS TURNED: **4**

Public Service Crew

Public Service crew hauled a load of Rip Rap to fill in a wash out on River Road, at the treatment plant. Cut the sidewalk on Westfield to get ready to replace it with a new sidewalk. We reconstructed 300 foot of ditch line on Mount Vernon Road. We then reconstructed 200 foot of ditch line on Bible Brook Road. Also hauled off street sweepings from the old shop.

Storm Drains and Catch Basins

Cleared storm grates around town, due to Hurricane Florence. Also ran the camera down the storm drain lines in the Hollows subdivision.

Street Sweeper

We ran the street sweeper 17 days on the city streets, and curb lines to clean leaves, and debris from the streets, and then hauled the street sweepings to the landfill.

Green Carts & Recycle Bins

Replaced, and, or repaired 42 green carts, and delivered 23 recycle bins, and 5 yard waste carts.

Signs

Replaced 4 Stop Signs, at Randal & Depot Street, Tryon, & Chesterfield Street, Haskell Street, & Seven Pines, also Fitzsimons, & Seven Pines.

POTHOLES

Patched several potholes in the following locations Able Street, West Phillips Road, and Gray Armstrong Road.

Grass Cutting, and Weed Spraying

We cut the grass in the cemetery once using 4 labor Finders and 2 employees. We also cut grass at the High Bridge, down town, the Old Shop, the OC Building at 446 Pennsylvania Ave, and various intersections around the city.

We sprayed weeds at several locations like, Fawnbrook Drive, Wildwood, Mossy Oak, Gravelly Road, Panorama, and Foxfield. Also sprayed curb lines downtown, and sidewalks on Westfield Ave.

Bushog & Right- of –Way Cutbacks

Ran both bushogs 17 days, we also cut back sight lines at intersections around the city.

CITY BUILDING, AND CUSTODIAL MAINTENANCE

Our crew cleaned the city buildings daily along with other task. They also changed out light bulbs as needed, in all city buildings, such as Police, and Courts, as well as City Hall, along with making any repairs needed in all city buildings, such as the following.

Worked with the contractor to have the water line replaced for the restrooms at the City Park.

Also worked with the contractor to replace the steel door, on the Tryon Center outdoor restroom. Then the locksmith replaced timed door lock on the Tryon Center outdoor restroom as well.

Worked with the contractor to located and repair a water leak at the City Hall Building. And oversaw the contractor as he repaired the roof.

Category Number: VI.
Item Number: H.



AGENDA
GREER CITY COUNCIL
10/23/2018

Website Activity Report - September 2018

ATTACHMENTS:

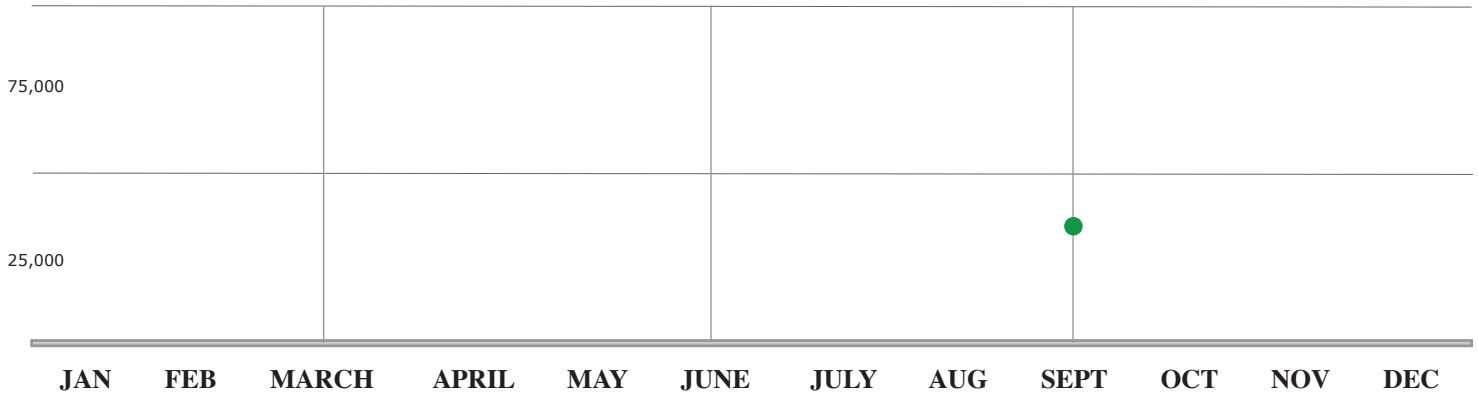
Description	Upload Date	Type
☐ Website Activity Report - September 2018	10/18/2018	Backup Material



City of Greer Website

September 2018 Monthly Report

Total Page Views by Month



2018

Daily sessions at www.cityofgreer.org

September 1-30, 2018



Visitors to www.cityofgreer.org

Total Sessions:	10,315 from 52 countries
Desktop:	5,327 (51.6 %)
Smartphone/Tablet:	4,945 (48.0 %)
Other:	43 (0.4 %)

Retention

Monthly Page Views:	34,636
Avg Pages per Session:	2.77
Average Time per Session:	2 minute, 30 seconds

Traffic Sources

Search Engines	72.1 %
Direct Traffic:	21.3 %
Social/Other:	6.6 %

Most Viewed Pages

1. Home
2. Job Openings
3. Departments
4. Police Department
5. Trash Collection
6. Parks and Recreation
7. Planning & Zoning
8. Youth Sports
9. Youth Football
10. Event Center Rentals
11. Detention Center
12. Youth Baseball
13. Bids and Proposals
14. Sports
15. Youth Soccer



AGENDA
GREER CITY COUNCIL
10/23/2018

Bid Summary - Greer Police Department Range

Summary:

Presented by Captain Eric Pressley. (Action Required)

ATTACHMENTS:

Description		Upload Date	Type
▣	Bid Summary Greer Police Department Range	10/12/2018	Backup Material

BID SUMMARY

Below, please find the summary of bids for City of Greer Police Department Weapon Range Construction Renovation

<u>Company</u>	<u>Location of Company</u>	<u>Price</u>
Sloan Construction, Inc.	250 Plemmons Road Duncan, SC 29334	\$108,000.00
Sterling Structure & Design LLC	136 Ginns Pool Road Royston, GA 30662	118,740.00
Faulkner Development & Engineering, LLC	PO Box 3 Hickory Groove, SC 29717	\$148,000.00

Category Number: VIII.
Item Number: B.



AGENDA
GREER CITY COUNCIL
10/23/2018

Second and Final Reading of Ordinance Number 34-2018

Summary:

AN ORDINANCE RELATING TO THE RECOVERY OF COLLECTION COSTS AS A PART OF DELINQUENT DEBTS COLLECTED PURSUANT TO THE SETOFF DEBT COLLECTION ACT (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
□ Ordinance Number 34-2018	10/12/2018	Ordinance

ORDINANCE 34-2018

AN ORDINANCE RELATING TO THE RECOVERY OF COLLECTION COSTS AS A PART OF DELINQUENT DEBTS COLLECTED PURSUANT TO THE SETOFF DEBT COLLECTION ACT

WHEREAS, the City of Greer is a claimant agency as defined in the Setoff Debt Collection Act, S.C. Code Ann. § 12-56-10, et seq. (the Act) and is therefore entitled to utilize the procedures set out in the Act to collect delinquent debts owed to the City of Greer; and

WHEREAS, “delinquent debt” is defined in the Act to include “collection costs, court costs, fines, penalties, and interest which have accrued through contract, subrogation, tort, operation of law, or any other legal theory regardless of whether there is an outstanding judgment for that sum which is legally collectible and for which a collection effort has been or is being made”; and

WHEREAS, the City of Greer has contracted with the Municipal Association of South Carolina to submit claims on its behalf to the SC Department of Revenue pursuant to the Act; and

WHEREAS, the Municipal Association of South Carolina charges an administrative fee for the services it provides pursuant to the Act; and

WHEREAS, the administrative fee charged by the Municipal Association of South Carolina is a cost of collection incurred by the City of Greer that arises through contract, and is therefore properly considered as a part of the delinquent debt owed to the City of Greer as that term is defined in the Act; and

WHEREAS, the City of Greer also incurs internal costs in preparing and transmitting information to the Municipal Association, which costs are also collection costs that are a part of the delinquent debt owed to the City of Greer; and

WHEREAS, the City of Greer may desire to recover its internal costs of collection by adding such costs to the delinquent debt;

NOW THEREFORE, be it enacted by the Mayor and Council of the City of Greer as follows:

1. The City of Greer may impose a collection cost of up to \$25.00 to defray its internal costs of collection for any delinquent debts that are sought to be collected pursuant to the provisions of the Setoff Debt Collection Act, S.C. Code Ann. § 12-5610 et. seq. This cost is hereby declared to be a collection cost that arises by operation of law and shall be added to the delinquent debt and recovered from the debtor.

2. The City of Greer hereby declares that the administrative fee charged by the Municipal Association of South Carolina is also a collection cost to the City of Greer, which shall also be added to the delinquent debt and recovered from the debtor.

3. All Ordinances in conflict with this Ordinance are hereby repealed.

4. This Ordinance shall be effective on the date of final reading, provided however, that this ordinance is declared to be consistent with prior law and practice and shall not be construed to mean that any fees previously charged to debtors as costs of collection under the Act were not properly authorized or properly charged to the debtor.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by: Councilman Wryley Bettis

First Reading: October 9, 2018

Second and
Final Reading: October 23, 2018

Approved as to Form:

John B. Duggan, City Attorney



AGENDA
GREER CITY COUNCIL
10/23/2018

Second and Final Reading of Ordinance Number 36-2018

Summary:

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY JOHN W. BEESON, JR. LOCATED ON ANSEL SCHOOL ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10 (SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY. (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
▣ Ordinance Number 36-2018	10/16/2018	Ordinance
▣ Ord 36-2018 Exhibit A1 Title	10/12/2018	Exhibit
▣ Ord 36-2018 Exhibit A2 Title	10/12/2018	Exhibit
▣ Ord 36-2018 Exhibit A3 Title	10/12/2018	Exhibit
▣ Ord 36-2018 Exhibit B1 Plat	10/12/2018	Exhibit
▣ Ord 36-2018 Exhibit B2 Plat	10/12/2018	Exhibit
▣ Ord 36-2018 Exhibit C Map	10/12/2018	Exhibit
▣ Ord 36-2018 Exhibit D Flood Map	10/12/2018	Exhibit
▣ Ord 36-2018 Petition for Annexation	10/12/2018	Backup Material
▣ Ord 36-2018 Planning Commission Minutes	10/18/2018	Backup Material

ORDINANCE NUMBER 36-2018

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY JOHN W. BEESON, JR. LOCATED ON ANSEL SCHOOL ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10 (SINGLE-FAMILY RESIDENTIAL) FOR SAID PROPERTY.

WHEREAS, John W. Beeson, Jr. is the owner of property located on Ansel School Road more particularly described on the legal description attached hereto marked as Exhibit A, the plat attached hereto marked as Exhibit B, the map attached hereto marked as Greenville County Parcel Number 0537040101700 containing approximately 33.78 +/- acres attached hereto marked as Exhibit C, the National Flood Insurance Program Flood Insurance Rate Map No. 45045C0353E attached hereto marked as Exhibit D; and

WHEREAS, the property currently has zero (0) occupants; and

WHEREAS, John W. Beeson, Jr. has petitioned the City of Greer to annex his property by one-hundred percent (100%) petition; and

WHEREAS, the property is now outside the city limits of Greer but adjoins the city limits; and

WHEREAS, the property owner has requested that the subject property be zoned R-10 (Single-Family Residential); and

WHEREAS, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. ANNEXATION: The 33.78 acre +/- property shown in red on the attached map owned by John W. Beeson, Jr. located on Ansel School Road as described on the attached map as Greenville County Parcel Number 0537040101700 is hereby annexed into the corporate city limits of the City of Greer.

2. ZONING ASSIGNMENT: The above referenced property shall be zoned R-10 (Single-Family Residential) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

3. LAND USE MAP: The above reference property shall be designated as Residential Land Use 3 on the Land Use Map contained within the 2010 Comprehensive Plan for the City of Greer.

4. FLOOD INSURANCE RATE MAP: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45045C0353E.

5. DISTRICT ASSIGNMENT: The above referenced properties shall be assigned to City Council District #4.

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by: Councilman Lee Dumas

First Reading: October 9, 2018

Second and
Final Reading: October 23, 2018

Approved as to Form:

John B. Duggan, Esquire
City Attorney

Grantee's Address: PO Box 170248, Spartanburg SC 29301

STATE OF SOUTH CAROLINA)
)
COUNTY OF SPARTANBURG) TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that, **Joanne S. Wilson ("Grantor")** for and in consideration of Ten Thousand and 00/100 (\$10,000.00) Dollars, the receipt of which is hereby acknowledged, and subject to the limiting language contained herein, if any, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto **Mark III Properties, LLC ("Grantee")**:

All that certain piece, parcel or tract of land lying, situate and being in the State of South Carolina, County of Greenville, being shown and designated as 0.15 acres, more or less, shown on a plat prepared for Mark III Properties, Inc. by 3D Land Surveying, Inc. dated May 26, 2018 and recorded in Plat Book 13/5 at Page 61 in the Office of the Register of Deeds for Greenville County. For a more complete and particular description, reference is hereby made to the aforesaid plat

This being a portion of the property conveyed to Joanne S. Wilson by deed of Thelma M. Styles, reserving a life estate unto herself, dated October 10, 2011 and recorded October 11, 2011 in Deed Book 2395 at Page 1166 in the Office of the Register of Deeds for Greenville County. Thelma M. Styles died on August 21, 2016 as evidenced by File Number 2016-ES-23-02134 in the Office of the Greenville County Probate Court.

Portion of Tax Map Number 0537.05-02-002.00

In addition to the reservations, conditions and/or easements contained herein if any, this conveyance is made subject to all covenants, restrictions, easements, rights of way, and other matters of record and such matters as would be shown by a current plat and inspection affecting the within described property.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining thereto; TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said Grantee(s) and the Grantee's(s') heirs (or successors) and assigns forever. The Grantor(s) do(es) hereby bind the Grantor(s) and the Grantor's(s') heirs (or successors) and assigns, to warrant and forever defend all and singular the premises unto the Grantee(s), and the Grantee's(s') heirs (or successors) and assigns against the Grantor(s) and the Grantor's(s') heirs (or successors) and against any person whomsoever lawfully claiming or to claim the same, or any part thereof, except as to conditions, covenants, right of ways, easements and restrictions of record.

WITNESS the Grantor's(s') hand(s) and seal(s) this 30 day of August, 2018.

SIGNED, sealed and delivered
in the presence of:

[Signature]
signature of witness #1

Joanne S. Wilson (SEAL)
Joanne S. Wilson

[Signature]
signature of witness #2

STATE OF SOUTH CAROLINA)

)

ACKNOWLEDGMENT

COUNTY OF GREENVILLE)

)

I, Katie G. Ridgeway, the undersigned Notary Public, do hereby certify that Joanne S. Wilson personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the 30 day of August, 2018.

[Signature] (SEAL)
Notary Public for South Carolina

Print Name: Katie G. Ridgeway
My commission expires: 3/14/21



DEED Book: DE 2516 Page: 5384 - 5385
July 18, 2017 09:31:23 AM Cons: \$282,000
Rec: \$10.00 Cnty Tax: \$310.20 State Tax: \$0.00
FILED IN GREENVILLE COUNTY, SC

EXHIBIT

A-2

Grantee's Address: PO Box 170248, Spartanburg SC 29301

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that, **Truman R. Chandler and Nola E. Chandler ("Grantor")** for and in consideration of Two Hundred Eighty Two Thousand and 00/100 (\$282,000.00) Dollars, the receipt of which is hereby acknowledged, and subject to the limiting language contained herein, if any, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **Mark III Properties, Inc. ("Grantee")**:

All that certain piece, parcel or tract of land lying, situate and being in the State of South Carolina, County of Greenville, being shown and designated as Parcel B containing 7.05 acres, more or less, on a survey prepared for Mark III Properties by 3D Land Surveying, Inc., dated March 7, 2017 and recorded in Plat Book 276 at Page 77 in the Office of the Register of Deeds for Greenville County. For a more complete and particular description, reference is hereby made to the aforesaid plat.

This being a portion of the property conveyed to Truman R. Chandler and Nola E. Chandler by deed of F. L. Chandler dated June 30, 1992 and recorded June 30, 1992 in Deed Book 1479 at Page 215 in the Office of the Register of Deeds for Greenville County.

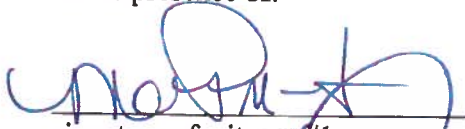
Portion of Tax Map Number 0537.05-02-001.00

In addition to the reservations, conditions and/or easements contained herein if any, this conveyance is made subject to all covenants, restrictions, easements, rights of way, and other matters of record and such matters as would be shown by a current plat and inspection affecting the within described property.

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining thereto; TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said Grantee(s) and the Grantee's(s') heirs (or successors) and assigns forever. The Grantor(s) do(es) hereby bind the Grantor(s) and the Grantor's(s') heirs (or successors) and assigns, to warrant and forever defend all and singular the premises unto the Grantee(s), and the Grantee's(s') heirs (or successors) and assigns against the Grantor(s) and the Grantor's(s') heirs (or successors) and against any person whomsoever lawfully claiming or to claim the same, or any part thereof, except as to conditions, covenants, right of ways, easements and restrictions of record.

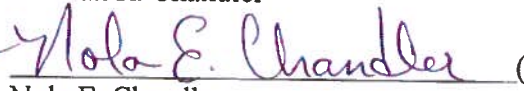
WITNESS the Grantor's(s') hand(s) and seal(s) this 14th day of July, 2017.

SIGNED, sealed and delivered
in the presence of:


signature of witness #1

 (SEAL)
Truman R. Chandler


signature of witness #2

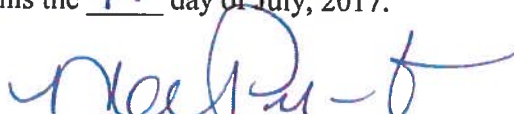
 (SEAL)
Nola E. Chandler

STATE OF SOUTH CAROLINA)
COUNTY OF SPARTANBURG)

ACKNOWLEDGMENT

I, Malinda L. Price-Utter, the undersigned Notary Public, do hereby certify that Truman R. Chandler and Nola E. Chandler personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

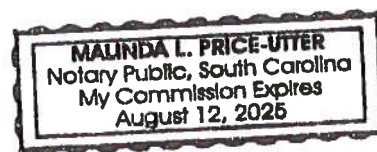
Witness my hand and official seal this the 14th day of July, 2017.

 (SEAL)

Notary Public for South Carolina

Print Name: _____

My commission expires: _____



EXHIBIT

A-3

DEED Book: DE 2516 Page: 5381 - 5383
July 18, 2017 09:31:22 AM Cons: \$996,750.
Rec: \$10.00 Cnty Tax: \$1,096.70 State Tax: \$2,592.20
FILED IN GREENVILLE COUNTY, SC *Timothy J. Manning*

Grantee's Address: PO Box 170248, Spartanburg SC 29301

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that, **Jeffery Lee Welch and Judith W. Friddle ("Grantor")** for and in consideration of Nine Hundred Ninety Six Thousand Seven Hundred Fifty and 00/100 (\$996,750.00) Dollars, the receipt of which is hereby acknowledged, and subject to the limiting language contained herein, if any, have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **Mark III Properties, Inc. ("Grantee")**:

All that certain piece, parcel or tract of land lying, situate and being in the State of South Carolina, County of Greenville, being shown and designated as Parcel A containing 26.58 acres, more or less, on a survey prepared for Mark III Properties by 3D Land Surveying, Inc., dated March 7, 2017 and recorded in Plat Book 1276 at Page 77 in the Office of the Register of Deeds for Greenville County. For a more complete and particular description, reference is hereby made to the aforesaid plat.

This being the same property conveyed to Jeffery Lee Welch by deed of distribution of the Estate of Tommy Lee Welch dated June 17, 2016 and recorded July 6, 2016 in Deed Book 2491 at Page 3337 in the Office of the Register of Deeds for Greenville County. See also Estate of Tommy Lee Welch of record in Case Number 2015ES231416 in the Office of the Probate Court for Greenville County. This being the same property conveyed to Judith W. Friddle by the following deeds: (1) Deed of distribution of the Estate of Katherine Elizabeth Wood Welch dated January 14, 2004 and recorded March 23, 2004 in Deed Book 2080 at Page 1080 in the Office of the Register of Deeds for Greenville County; and (2) Deed of distribution of the Estate of James Allen Welch dated May 18, 2004 and recorded May 19, 2004 in Deed Book 2089 at Page 758 and as re-recorded on July 19, 2004 in Deed Book 2098 at Page 1383 in the Office of the Register of Deeds for Greenville County.

Tax Map Number 0537.04-01-017.00

In addition to the reservations, conditions and/or easements contained herein if any, this conveyance is made subject to all covenants, restrictions, easements, rights of way, and other matters of record and such matters as would be shown by a current plat and inspection affecting the within described property.

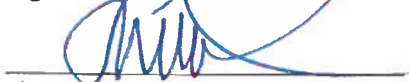
TOGETHER with all and singular the rights, members, hereditaments and appurtenances to the said premises belonging or in anywise incident or appertaining thereto; TO HAVE AND TO HOLD, all and singular the said premises before mentioned unto the said Grantee(s) and the Grantee's(s') heirs (or successors) and assigns forever. The Grantor(s) do(es) hereby bind the Grantor(s) and the Grantor's(s') heirs (or successors) and assigns, to warrant and forever defend all and singular the premises unto the Grantee(s), and the Grantee's(s') heirs (or successors) and assigns against the Grantor(s) and the Grantor's(s') heirs (or successors) and against any person whomsoever lawfully claiming or to claim the same, or any part thereof, except as to conditions, covenants, right of ways, easements and restrictions of record.

WITNESS the Grantor's(s') hand(s) and seal(s) this 14th day of July, 2017.


SIGNED, sealed and delivered
in the presence of:




signature of witness #1



signature of witness #2



(SEAL)
Jeffery Lee Welch



(SEAL)
Judith W. Friddle

STATE OF SOUTH CAROLINA)

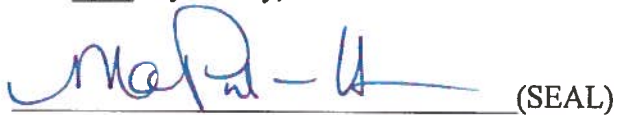
)

ACKNOWLEDGMENT

COUNTY OF SPARTANBURG)

I, Malinda L. Price-Utter, the undersigned Notary Public, do hereby certify that Jeffery Lee Welch and Judith W. Friddle personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this the 14th day of July, 2017.

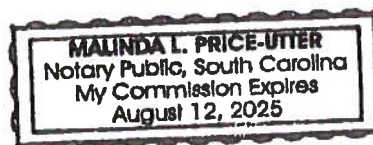


(SEAL)


Notary Public for South Carolina

Print Name: _____

My commission expires: _____



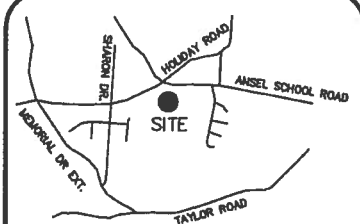
NOTED: EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE RIGHTS-OF-WAY, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY: BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND USE REGULATIONS; AND ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY REVEAL. THIS SURVEY DOES NOT CONSTITUTE A TITLE RESEARCH, FLOOD STUDY, WETLAND DELINEATION OR ENVIRONMENTAL INSPECTION BY SURVEYOR. SUBSURFACE AND ENVIRONMENTAL CONDITIONS WERE NOT SURVEYED OR EXAMINED OR CONSIDERED AS PART OF THIS SURVEY. NO EVIDENCE OR STATEMENT IS MADE CONCERNING THE EXISTENCE OF UNDERGROUND OR OVERHEAD CONDITIONS, CONTAINERS OR FACILITIES THAT MAY AFFECT THE USE OR DEVELOPMENT OF THIS PROPERTY.



EXHIBIT

B

P.O. BOX 84
(864) 2



LOCATION MAP
NOT TO SCALE

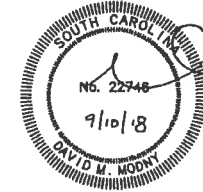
DEVELOPER JUSTIN	DATE 8-26-18	DEED NO. 2516-5881
CREATED BY DMM	DATE 8-26-18	PLAT BOOK
FIELD CHECK	DATE	DEED NUMBER & 3D-170040
TAX MAP 0537040101700		

EXHIBIT FOR

**MARK III
PROPERTIES, INC**

901 ANSEL SCHOOL ROAD
GREENVILLE COUNTY, SOUTH CAROLINA

I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MISSISSIPPI STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS 3 SURVEY AS SPECIFIED THEREIN. ALSO THERE ARE NO KNOWN VISIBLE ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN. THIS STRUCTURE IS NOT LOCATED IN A DESIGNATED F.L.R.M. FLOOD HAZARD AREA.

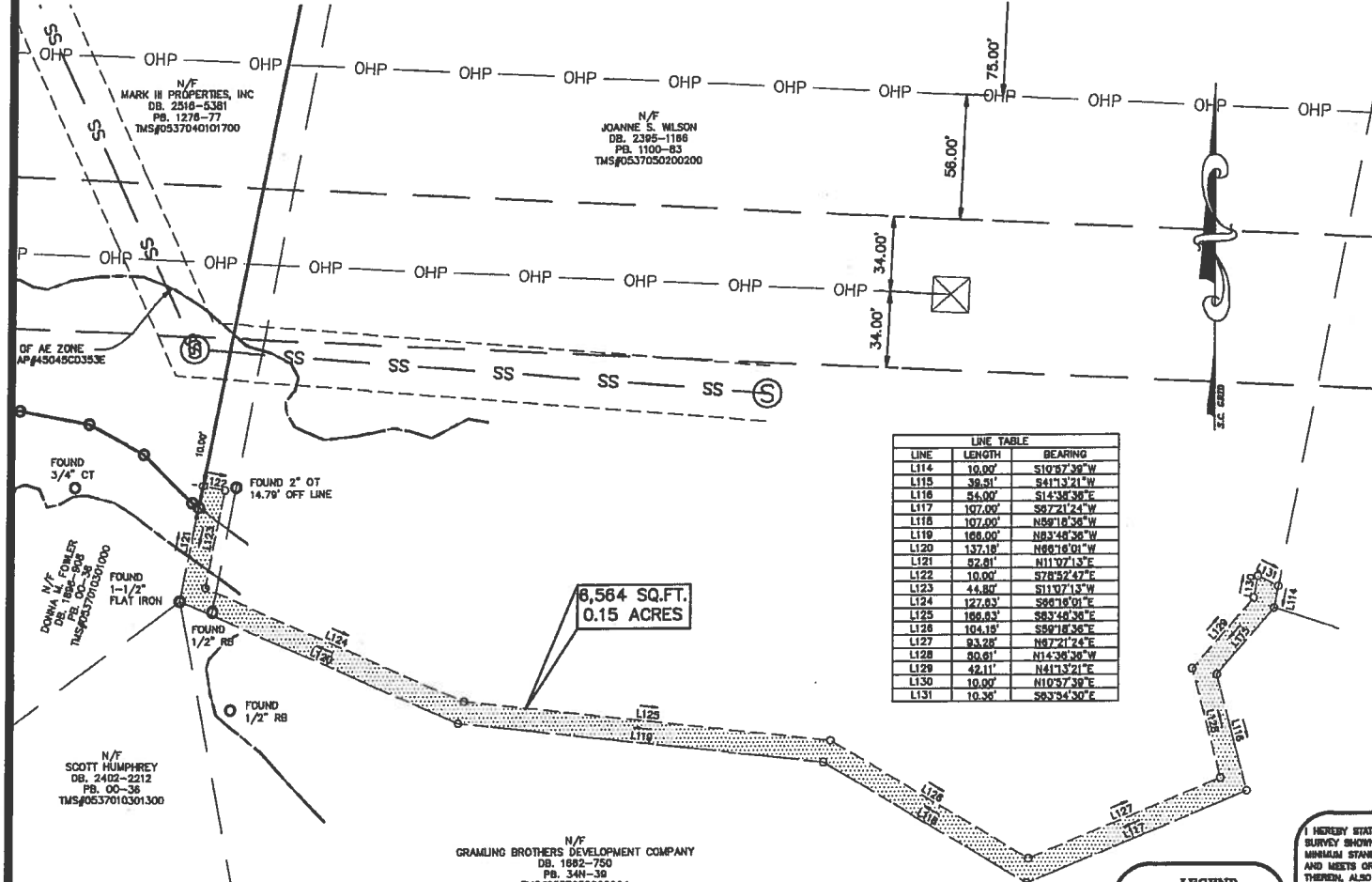
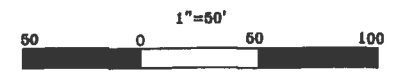


- LEGEND**
- CT CRIMP TOP
 - EP EDGE OF PAVEMENT
 - SR SOLID ROAD
 - N&C NAL & CAP
 - OT OPEN TOP
 - RB REBAR
 - N/W RIGHT OF WAY
 - EL ELEC TRANS
 - LP LIGHT POLE
 - WHIS MANHOLE (SS)
 - PP POWER POLE
 - TEL TELEPHONE PED
 - WM WATER METER
 - WV WATER VALVE
 - FL FENCE LINE
 - OHP OVERHEAD POWER
 - SS SANITARY SEWER

THIS PLAT IS NOT A SUBDIVISION AS
DEFINED BY THE GREENVILLE COUNTY
LAND DEVELOPMENT REGULATIONS

9-10-18 *John R. [Signature]*
Date Authorized Representative of
Greenville County Planning Commission

2018069007
FLAT/LG Book: FL 1315 Page: 0061 - 0061 1 Pgs
September 10, 2018 03:27:05 PM
Fee: \$10.00
FILED IN GREENVILLE COUNTY, SC *John R. [Signature]*



N/F
MARK III PROPERTIES, INC
DB. 2516-5381
PB. 1278-77
TMS#0537040101700

N/F
JOANNE S. WILSON
DB. 2395-1188
PB. 1100-83
TMS#0537050200200

OF AE ZONE
AP#45048CD353E

FOUND 3/4" CT
FOUND 2" OT
14.79' OFF LINE

N/F
DOWN L FOWER
DB. 180-348
PB. 00-38
TMS#05370401000

N/F
SCOTT HUMPHREY
DB. 2402-2212
PB. 00-38
TMS#0537010301300

N/F
GRAMLING BROTHERS DEVELOPMENT COMPANY
DB. 1882-750
PB. 34N-38
TMS#0537050202204

FIG. 12.13 IS NOT A SUBSTITUTION AS SET FORTH IN THE ORIGINAL COUNTY LAND DEVELOPMENT REGULATIONS, ARTICLE 2, SECTION 2.

FILED IN GREENVILLE COUNTY, SC *Feb 8 day*

LAME TABLE	
LAME	DECAY
L0	0.81
L1	0.51
L2	0.31
L3	0.21
L4	0.16
L5	0.12
L6	0.09
L7	0.07
L8	0.05
L9	0.04
L10	0.03
L11	0.02
L12	0.01
L13	0.01
L14	0.01
L15	0.01
L16	0.01
L17	0.01
L18	0.01
L19	0.01
L20	0.01
L21	0.01
L22	0.01
L23	0.01
L24	0.01
L25	0.01
L26	0.01
L27	0.01
L28	0.01
L29	0.01
L30	0.01
L31	0.01
L32	0.01
L33	0.01
L34	0.01
L35	0.01
L36	0.01
L37	0.01
L38	0.01
L39	0.01
L40	0.01
L41	0.01
L42	0.01
L43	0.01
L44	0.01
L45	0.01
L46	0.01
L47	0.01
L48	0.01
L49	0.01
L50	0.01
L51	0.01
L52	0.01
L53	0.01
L54	0.01
L55	0.01
L56	0.01
L57	0.01
L58	0.01
L59	0.01
L60	0.01
L61	0.01
L62	0.01
L63	0.01
L64	0.01
L65	0.01
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L67	0.01
L68	0.01
L69	0.01
L70	0.01
L71	0.01
L72	0.01
L73	0.01
L74	0.01
L75	0.01
L76	0.01
L77	0.01
L78	0.01
L79	0.01
L80	0.01
L81	0.01
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L84	0.01
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L87	0.01
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L89	0.01
L90	0.01
L91	0.01
L92	0.01
L93	0.01
L94	0.01
L95	0.01
L96	0.01
L97	0.01
L98	0.01
L99	0.01
L100	0.01

- 1) ACCORDING TO FIRM PANEL 450450033J3E FOR GREENVILLE COUNTY, SOUTH CAROLINA, WITH AN EFFECTIVE DATE OF AUGUST 18, 2014, A PORTION OF PROPERTY IS LOCATED IN A DESIGNATED FLOOD HAZARD AREA.
- 2) THIS SURVEY IS ORIENTED TO THE SOUTH CAROLINA STATE PLANE COORDINATE SYSTEM, NAD 83/2011. ALL PROPERTY BEARINGS SHOWN ARE BASED ON S.C. GRID NORTH. ALL DISTANCES SHOWN ARE ACTUAL GROUND MEASURED DISTANCES.
- 3) UNDERGROUND UTILITIES SHOWN ARE APPROXIMATE IN LOCATIONS BASED UPON ABOVE GROUND EVIDENCE OR RECORD DRAWINGS. THE SURVEYOR DOES NOT WARRANT THE EXISTENCE OR NON-EXISTENCE OF ANY OTHER UNDERGROUND UTILITIES, EITHER IN SERVICE OR

PROPERTY REFERENCE:

PARCEL A
OWNER: JEFFERY LEE WELCH & JUDITH W. FRODLI
TWP# 053704-0101700
DEED BOOK 2481, PAGE 3337
ADDRESS: 901 AMSEL SCHOOL ROAD

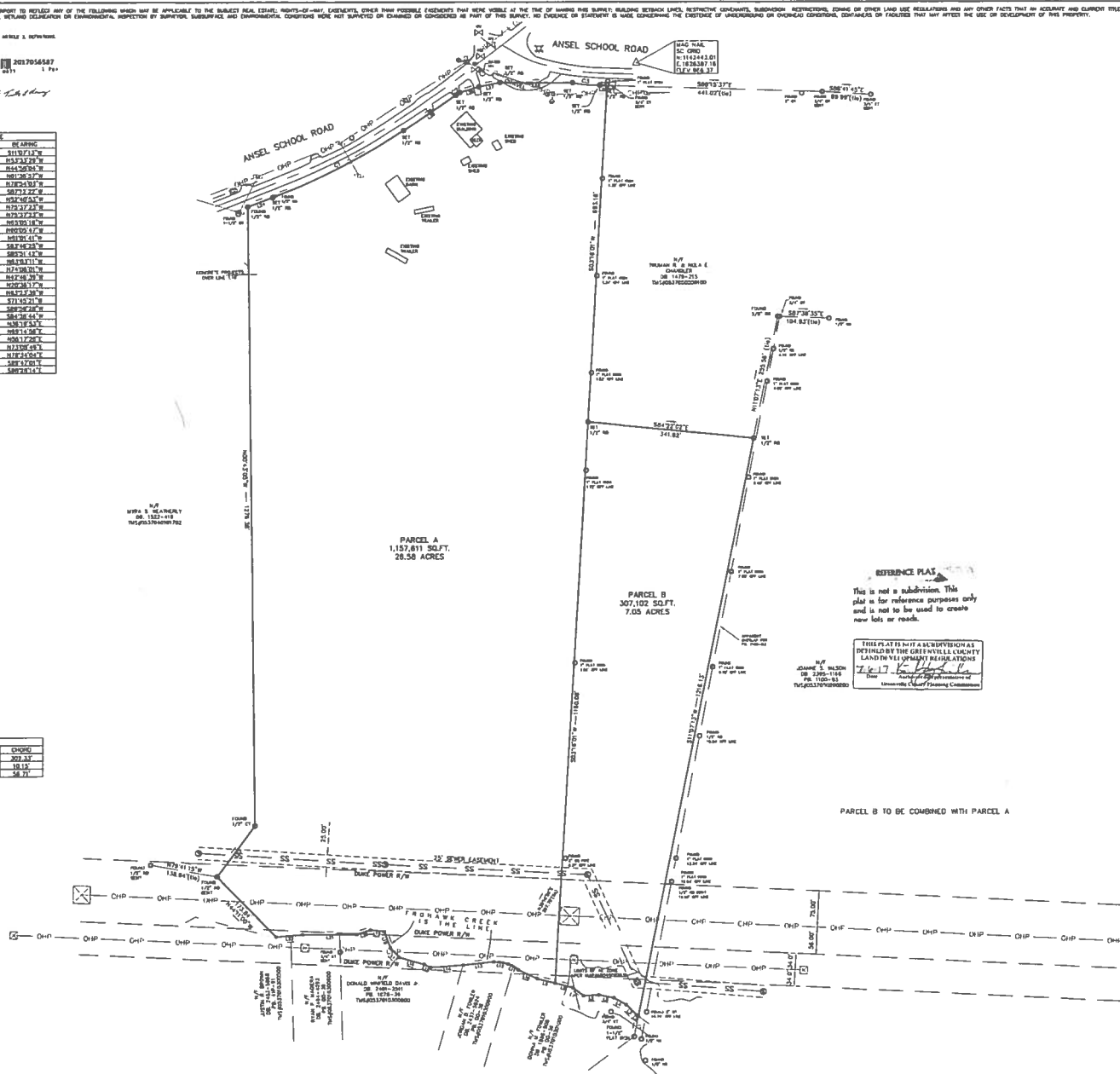
PARCEL B
OWNER: FRUMAN R. & NOLA E. CHANDLER
PART OF TMS# 0537050200100
DEED BOOK 1479, PAGE 215
ADDRESS: 801 ANSEL SCHOOL ROAD

CURVE TABLE						
CURVE	LENGTH	RADIUS	DELTA	RANGENT	DIRECTION	CHORD
C1	302.97'	1342.47'	12°56'30"	152.93	N82°48'48"E	302.33'
C2	10.15'	825.00'	0°56'30"	5.06	N30°48'37"E	10.15'
C3	28.84'	241.11'	1°30'27"	28.55	S84°21'37"E	28.77'

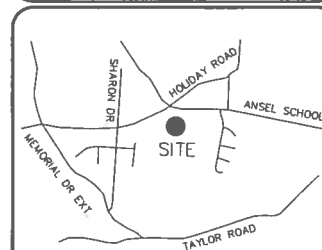


Know what's below.
Call before you dig.

THE WFO/MSB GROUP AND GROUP FOR THE CONTRACTORS' CONCERNED ONLY
WANT NOT TO BEHOLD OTHERS NOT WORK ON THIS PLANT, THE CONTRACTOR
APPEARS NO RESPONSIBILITY FOR THE LEGALIZED GROUP AND IF SMALL OF THE
CONTRACTOR'S RESPONSIBILITY TO REPORT THE LOCATION OF ALL WFO/MSB
WITHIN THE LIMITS OF THE WORK. ALL ISSUES MUST BE REPORTED WFO/MSB
BY THE CONTRACTOR SMALL OF THE WFO/MSB RESPONSIBILITY OF THE CONTRACTOR

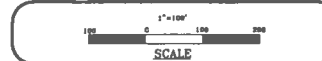


P.O. BOX 8494 GREENVILLE, SC 29604
(864) 272-0274 info@3dia.net



LOCATION MAP
NOT TO SCALE

GRABBY BY JUSTIN	DATE 3-7-17	DEED BOOK SEE PLAT
CHEST BY DMM	DATE 3-7-17	PLAT BOOK SEE PLAT
FIELD CREW: ON/VV/JH	DATE 3-7-17	DEAD PROJECT# 3D-170040
TAX MAPS SEE PLAT		
DEEDBOOK		
DATE	DATE	DEEDBOOK



LEGEND

ACQUISITION	
CP CRIMP TOP	AV GAS VALVE
CT CODE OF PAYMENT	LP D LIGHT POLE
SH SOLID POND	MPTD M HANNOLE (TD)
NBC NAL & CAP	MPH M HANNOLE (SD)
CT CRIP TOP	TP POWER POLE
RN ROBAN	TLL TELEPHONE, PSD
R/W RIGHT OF WAY	W WATER METER
B ELECT TRANS	W WATER VALVE
GAS METER	C CATCH BASIN
FIRE HYDRANT	D DROP INLET
-CVC - CABLE TV	-SD- STORM DRAIN
-FV - FIBER OPTIC LINE	-SS- SANITARY SEWER
-FOK - FIBER OPTIC CABLE	-UG- UNDERGROUND POOL
-GLS - GAS LINE	-UGU- UNDERGROUND TELL
-OP - OVERHEAD POWER	-W- WATER LINE
-OH - OVERHEAD TELEPHONE	

SURVEY FOR MARK III PROPERTIES

891, 901 ANSEL SCHOOL ROAD
GREENVILLE COUNTY, SOUTH CAROLINA

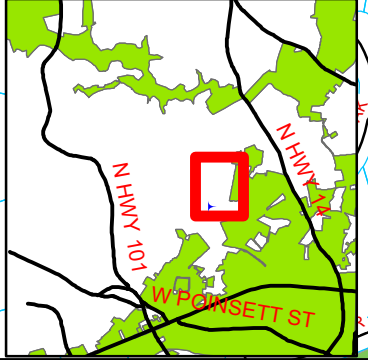
I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE NATIONAL STANDARD MAPS FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS B SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO KNOWN VISIBLE ENCROACHMENTS OR PROJECTIONS AFFECTING THE PROPERTY OTHER THAN THOSE SHOWN. THIS STRUCTURE IS NOW LOCATED IN A DESIGNATED FIRM FLOOD HAZARD AREA.



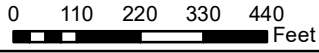
EXHIBIT C

Subject Property
0537040101700
Acres: 33.78

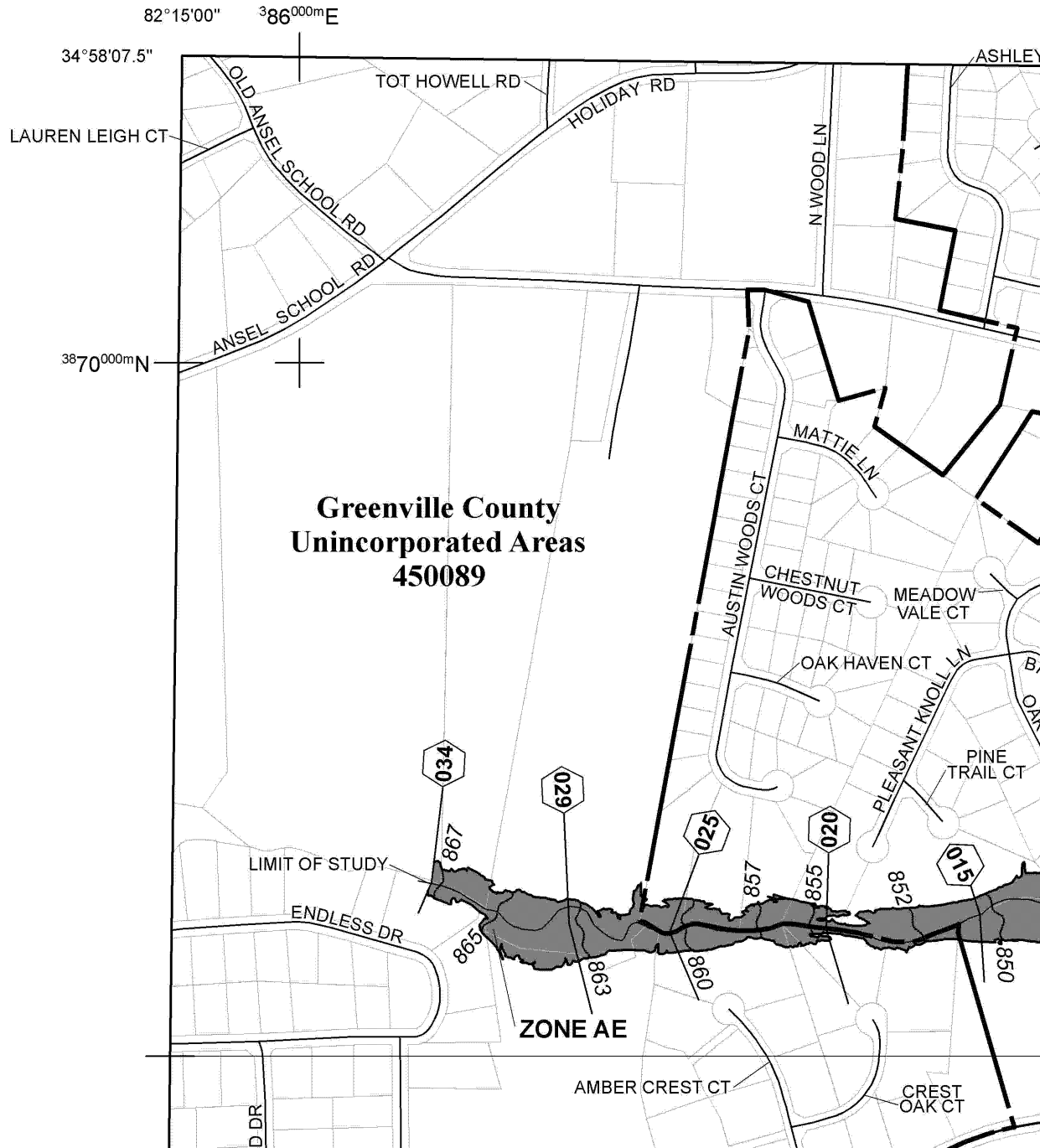
- District**
- 1
 - 2
 - 3
 - 4
 - 5
 - 6
 - Parcels
 - Streets



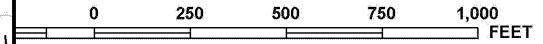
Ordinance 36-2018



The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the South Carolina State Plane Coordinate System using the 1983 adjustment of the North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.



MAP SCALE 1" = 500'



NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0353E

FIRM

FLOOD INSURANCE RATE MAP
GREENVILLE COUNTY,
SOUTH CAROLINA
AND INCORPORATED AREAS

PANEL 353 OF 625

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
GREENVILLE COUNTY	450089	0353	E
GREER, CITY OF	450200	0353	E

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.

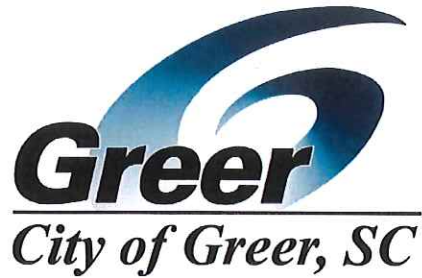


MAP NUMBER
45045C0353E

MAP REVISED
AUGUST 18, 2014

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



301 East Poinsett Street
Greer, South Carolina 29651
(864) 801-2009

Petition For Annexation

The persons whose signatures appear below are freeholders owning real property in an area, which is contiguous to the City of Greer and which, is proposed to be annexed into the City. The freeholder(s) of property located on or at 901 Ansel School Road more particularly described on the deed (or legal description) attached hereto marked as Exhibit A; the plat attached hereto marked as Exhibit B; Tax Parcel Map with Number 0537040101700 attached hereto marked as Exhibit C containing approximately 33.75 acres; identify that area more particularly. That highlighted or marked portion is incorporated by reference as a description of the area. By their signatures, the freeholders petition the City Council to annex the entire area.

This petition is submitted under the provisions of S.C. Code §5-3-150(3), authorizing the City Council to annex an area when presented with a petition signed by **one hundred (100%) percent** of the freeholders owning **one hundred (100%) percent** of the assessed value of real property in an area proposed to be annexed. This petition and all signatures thereto shall be open for public inspection on demand at the City Hall, located at the address set forth above. If the petition is still in circulation for signatures, or otherwise not available, at the time demand is made, then it shall be made available as soon thereafter as reasonably practical. Any person who seeks to challenge the annexation, and who has standing to do so, should act in accord with the requirements of Chapter 3 of Title 5 of the South Carolina Code.

DATE OF PETITION: This petition is dated this 10th day of September, 2018 before the first signature below is attached. By law, all necessary signatures must be completed within six (6) months of the identified date; but this petition shall be deemed complete if the requisite number of signatures is acquired sooner.

Print Name: John W. Besson

Print Name: _____

Signature: [Signature]

Signature: _____

Address: 170 Camelot Drive - Suite C Sparta, SC 29191

Address: _____

Witness: [Signature]

Witness: _____

Date: 9/10/18

Date: _____

Parcel Address: 901 Ansel School Rd.

Parcel Address: _____

Tax Map Number: 0537040101700

Tax Map Number: _____

**ZONING REPORT
STAFF REPORT TO THE GREER PLANNING COMMISSION
MONDAY, OCTOBER 15, 2018**

DOCKET: AN 2018-15

APPLICANT: Mark III Properties

PROPERTY LOCATION: Ansel School Road

TAX MAP NUMBER: 0537040101700

EXISTING ZONING: Unzoned (Greenville County)

REQUEST: R-10, Single-Family Residential

SIZE: 33.78 acres

COMPREHENSIVE PLAN: Adjacent to Residential Land Use 3 Community

ANALYSIS: AN 2018-09/10

AN 2018-15 is an annexation and zoning request for property located on Ansel School Road. The request is to zone the property from Unzoned (Greenville County), to R-10, Single-Family Residential, for the development of 108 single-family units. The development will be known as Katherine's Garden. It began as a county project and through the acquisition of a strip of property, this development is now contiguous to the City of Greer. It is important to note that this development began in the County and has received preliminary plat approval from Greenville County. As such, this subdivision is waiting for final plat review in the City of Greer. This zoning and annexation request will be as it currently exists. Surrounding land uses and zoning include:

North: Unzoned (Greenville County)
East: Unzoned (Greenville County)
South: Unzoned (Greenville County)
West: Unzoned (Greenville County)

The future land use map in the City's Comprehensive Plan defines the area adjacent to this parcel as a Residential Land Use 3 Community, with density appropriate at 4.6 units an acre and greater. As such, looking at the request for R-10, Single-Family Residential, is appropriate at this location as the density proposed is 3.2 units per acre. Therefore, this is a compatible land use with the Comprehensive Plan. In accordance with the guidelines set forth in this plan and after a detailed study of the area, Staff can support the proposed zoning request.

STAFF RECOMMENDATION: Approval

ACTION: Mr. Lavendar made a motion to approve AN 2018-15. Mr. Jones second the motion.
The motion carried with a vote of 6 to 0.