



**AGENDA
GREER CITY COUNCIL**

July 23, 2019

MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

6:30 PM

COUNCIL REGULAR MEETING

I. CALL TO ORDER OF REGULAR MEETING

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

A. Councilmember Jay Arrowood

IV. PUBLIC FORUM

V. MINUTES OF COUNCIL MEETING

**A. July 9, 2019
(Action Required)**

VI. DEPARTMENTAL REPORTS

A. Building and Development Standards Activity Report - June 2019

**B. Financial Activity Report - June 2019
Link to Detail Financial Reports**

C. Fire Department Activity Report - June 2019

D. Municipal Court Activity Report - June 2019

E. Parks and Recreation Activity Report - June 2019

F. Police Department Activity Report - June 2019

G. Public Services Activity Report - June 2019

H. Website Activity Report - June 2019

VII. PRESENTATION

- A. Red Watson, Assistant Director of Parks and Recreation will highlight their Monthly Activity Report**

VIIIADMINISTRATOR'S REPORT

- A. Ed Driggers, City Administrator**

IX. APPOINTMENTS TO BOARDS AND COMMISSIONS

- A. Board of Architectural Review**

Historian - Joada Hiatt has resigned her term will expire 6/30/2021 (Action Required)

X. OLD BUSINESS

- A. Second and Final Reading of Ordinance Number 28-2019**

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A PORTION OF PROPERTY OWNED BY SEPA, ENTERPRISES, LLC. LOCATED ON FREEMAN FARM ROAD FROM C-3 (COMMERCIAL) AND I-1 (INDUSTRIAL) TO R-7.5 (RESIDENTIAL, SINGLE FAMILY DISTRICT). (Action Required)

XI. NEW BUSINESS

- A. First Reading of Ordinance Number 29-2019**

AN ORDINANCE AUTHORIZING THE CONVEYANCE OF ANY AND ALL INTEREST IN CERTAIN REAL PROPERTY IN THE CITY OF GREER (Action Required)

XII.EXECUTIVE SESSION

Council may take action on matters discussed in executive session.

- A. Motion to enter into Executive Session to discuss the following:**

(1) A Personnel Matter pertaining to the Public Services Department; as allowed by State Statute Section 30-4-70(a)(1).

(2) A Contractual Matter pertaining to Banking Services; as allowed by State Statute Section 30-4-70(a)(2).

XIIIADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Ruthie Helms, ADA Coordinator at (864) 848-5397 as soon as possible, but no later than 48 hours prior to the scheduled event.

Category Number: III.
Item Number: A.



AGENDA
GREER CITY COUNCIL
7/23/2019

Councilmember Jay Arrowood

ATTACHMENTS:

Description	Upload Date	Type
▣ Invocation Schedule	7/12/2019	Backup Material



**Greer City Council
2019 Invocation Schedule**

January 8, 2019	Councilmember Wayne Griffin
January 22, 2019	Councilmember Kimberly Bookert
February 12, 2019	Councilmember Lee Dumas
February 26, 2019	Councilmember Wryley Bettis
March 12, 2019	Councilmember Judy Albert
March 26, 2019	Mayor Rick Danner
April 9, 2019	Councilmember Jay Arrowood
April 23, 2019	Councilmember Wayne Griffin
May 14, 2019	Councilmember Kimberly Bookert
May 28, 2019	Councilmember Lee Dumas
June 11, 2019	Councilmember Wryley Bettis
June 25, 2019	Councilmember Judy Albert
July 9, 2019	Mayor Rick Danner
July 23, 2019	Councilmember Jay Arrowood
August 13, 2019	Councilmember Wayne Griffin
August 27, 2019	Councilmember Kimberly Bookert
September 10, 2019	Councilmember Lee Dumas
September 24, 2019	Councilmember Wryley Bettis
October 8, 2019	Councilmember Judy Albert
October 29, 2019	Mayor Rick Danner
November 12, 2019	Councilmember Jay Arrowood
November 26, 2019	Councilmember Wayne Griffin
December 10, 2019	Councilmember Kimberly Bookert

Category Number: V.
Item Number: A.



AGENDA
GREER CITY COUNCIL
7/23/2019

July 9, 2019

Summary:

(Action Required)

ATTACHMENTS:

Description	Upload Date	Type
☐ July 9, 2019 Council Meeting Minutes	7/16/2019	Backup Material

CITY OF GREER, SOUTH CAROLINA

MINUTES of the FORMAL MEETING of GREER CITY COUNCIL July 9, 2019

MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

I. CALL TO ORDER OF THE REGULAR MEETING Mayor Rick Danner – 6:31 P.M.

The following members of Council were in attendance:
Jay Arrowood, Kimberly Bookert, Lee Dumas, Wryley Bettis and Judy Albert.

Councilmember Wayne Griffin was absent.

Others present: Ed Driggers, City Administrator, Mike Sell, Assistant City Administrator, Tammela Duncan, Municipal Clerk, Steve Owens, Communications Manager, Police Officer Joel Galli and various other staff and media.

II. PLEDGE OF ALLEGIANCE Jonathan Lovegrove

III. INVOCATION Mayor Rick Danner

Mayor Danner recognized Bryson Morrison with Boy Scout Troop 9.

IV. PUBLIC FORUM No one signed up to speak

V. MINUTES OF THE COUNCIL MEETING June 25, 2019

ACTION – Councilmember Wryley Bettis made a motion that the minutes of June 25, 2019 be received as written. Councilmember Kimberly Bookert seconded the motion.

VOTE - Motion carried unanimously.

VI. PRESENTATION

- A.** Steve Owens, Communications Manager presented highlights from his monthly activity report.

VII. ADMINISTRATOR'S REPORT

Ed Driggers, City Administrator presented the following:

Reminders:

Moonlight Movies continue to be held every Thursday evening in City Park.

Tunes in the Park also continues to be held every Friday evening in City Park.

Farmer Market is held each Saturday from 8:30 am until Noon in City Park.

Calendar:

Election Filing begins Monday, July 15th at Noon and ends Thursday, August 15th at Noon.

MASC (Municipal Association of South Carolina) Annual Meeting will begin next Thursday, July 18th through Sunday, July 21st in Greenville. I will provide additional information to you in the next few days.

National Ice Cream Sundae Day is July 21st we will give away 300 free ice creams to the first 300 people that request them. The ice creams will be in a limited edition CenterG cup. Those are available at Abbotts Custards and Stomping Ground.

Center for the Arts will hold their opening weekend September 20th, 21st and 22nd. There will be special events happening that weekend, additional information will be forth coming. The project is on schedule and under budget at this point.

Update - Downtown Streetscape is 35% complete and on schedule and on budget. The 300 Block is open. There is some work that will have to take place in that area but it is open. The replica lanterns are installed and working. 200 Block, brick pavers are installed in the sidewalk area, in the parking area we have poured the concrete base for the traffic lanes and we are prepared to install the brick pavers. We will be prepared to start in the 100 block shortly. Our commitment to downtown merchants is that we would be complete on Trade Street so that it would be open for pedestrians and vehicles during the Christmas shopping season. There will be no crews working in that area starting in mid-November until the first of the year. We continue to work on Randall Street with infrastructure going in there stormwater drainage, old sidewalks being removed and new sidewalks being poured.

CenterG Cash Card Program we discussed earlier where we would provide cash card that could be redeemed at businesses in the downtown area is called the CenterG Cash Card. I will provide at your places some information explaining this program. We are providing cards to all of our employees over the next several months as we move forward. We are infusing about \$15,000.00 of investment through the card program. Each card has a value of \$5.00 and can be redeemed at any of the downtown merchants. What we find is the investment that is made by the individual that carries the card is a three to four ratio. For every \$5.00 card someone walks in with they typically spending between \$15.00 and \$20.00 in the business. What we anticipate is the \$15,000.00 will turn into \$45,000.00 to \$50,000.00 in downtown. This is effective July 1st and will run until June 30, 2020.

Task Forces – we are working with two (2) task forces in the downtown area to assist us in preparing for the new environment this CenterG Project will bring to downtown. One (1) task force is related to downtown parking, so that we can review our downtown parking situation. Where we park, what the impact of the garage will do to parking, how we are communicating with folks relative to where parking should occur etc. (2) Special Events as this new environment is introduced to the community, we will continue to get more requests for special events. Special Events typically require the closure of streets or sections of streets, we have a process in place now for a number of years, an application process. We are reaching out to other communities and review other guidelines relative to street closure and special events. What are the resources provided by the city, what are the resources that are required to be provided by the vendor or the permit application. Council would ultimately approve those guidelines. I ask for your involvement, feedback and suggestions.

Employee Meetings regarding the Budget – I have begun the process of meeting with employees, I have twelve (12) of those scheduled so that I meet with all of our employees at various times.

Freedom Blast – was held June 29th and there was a killer crowd. Perfect weather absolutely seamless operations by Parks and Recreation Department with support from our Police Department, Fire Department and Public Services Department.

VIII. APPOINTMENTS TO BOARD AND COMMISSIONS

A. Board of Architectural Review

Historian - Joada Hiatt resigned effective April 26th her term expires 6/30/2021.

No nominations were made.

IX. OLD BUSINESS

A. Second and Final Reading of Ordinance Number 18-2019

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES OWNED BY (1) ANITA ANN COLBERT AND JAMES E. COLBERT, (2) DONALD L. BROWN, AND (3) THE WITHERSPOON GROUP LOCATED ON (1) LIBERTY HILL ROAD, (2) ABNER CREEK ROAD, AND (3) FREEMAN FARM ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION I-1 (INDUSTRIAL DISTRICT) FOR SAID PROPERTIES.

No new information was provided.

ACTION – Councilmember Wryley Bettis made a motion to approve Second and Final Reading of Ordinance Number 18-2019. Councilmember Jay Arrowood seconded the motion.

VOTE – Motion carried unanimously.

B. Second and Final Reading of Ordinance Number 26-2019

AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF AN ECONOMIC DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF GREER, SOUTH CAROLINA AND [PROJECT FREEMAN FARMS], WITH RESPECT TO INFRASTRUCTURE CREDITS TO BE APPLIED AGAINST FEE IN LIEU OF TAX PAYMENTS RELATED TO CERTAIN INVESTMENTS IN THE CITY; AND OTHER RELATED MATTERS.

Ed Driggers, City Administrator stated the code names in the agreement have been amended to show the Company name of Greer South Carolina Becknell Investors, LLC.

ACTION – Councilmember Wryley Bettis made a motion to approve Second and Final Reading of Ordinance Number 26-2019 as amended. Councilmember Jay Arrowood seconded the motion.

Brief discussion.

VOTE – Motion carried unanimously.

X. NEW BUSINESS

A. First Reading of Ordinance Number 27-2019

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES OWNED BY SPARTANBURG COUNTY AND DUKE POWER COMPANY LOCATED ON VICTOR AVENUE (VICTOR MILL SITE) BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF DRD (DESIGN REVIEW DISTRICT) FOR SAID PROPERTIES.

Kelli McCormick, Planning Manager presented the request. The developer Chris Hill was present and spoke briefly.

ACTION – Councilmember Jay Arrowood made a motion to approve First Reading of Ordinance Number 27-2019. Councilmember Kimberly Bookert seconded the motion.

Lengthy discussion held.

VOTE – Motion carried unanimously.

B. First Reading of Ordinance Number 28-2019

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A PORTION OF PROPERTY OWNED BY SEPA, ENTERPRISES, LLC. LOCATED ON FREEMAN FARM ROAD FROM C-3 (COMMERCIAL) AND I-1 (INDUSTRIAL) TO R-7.5 (RESIDENTIAL, SINGLE FAMILY DISTRICT).

Kelli McCormick, Planning Manager presented the request. A representative was present but did not speak.

Lengthy discussion held.

ACTION – Councilmember Kimberly Bookert made a motion to approve First Reading of Ordinance Number 28-2019. Councilmember Jay Arrowood seconded the motion.

VOTE – Motion carried unanimously.

XI. EXECUTIVE SESSION

ACTION – In (7:33 p.m.)

(A) Economic Development Matter – Project Velocity II
(B) Legal Matter – Summer Day Camp

Councilmember Lee Dumas made a motion to enter into Executive Session to discuss an Economic Development matter pertaining to Project Velocity II; as allowed by State Statute Section 30-4-70(a)(5) and a Legal matter pertaining to Summer Day Camp; as allowed by State Statute Section 30-4-70(a)(2). Councilmember Kimberly Bookert seconded the motion. Motion carried unanimously.

Mayor Danner stated during Executive Session they considered the above matters and no action was taken.

ACTION - Out (8:08 p.m.) – Councilmember Judy Albert made a motion to come out of Executive Session. Councilmember Wryley Bettis seconded the motion. Motion carried unanimously.

XII. ADJOURNMENT

8:09 P.M.

Richard W. Danner, Mayor

Tammela Duncan, Municipal Clerk

Notifications: Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Wednesday, July 3, 2019.

Category Number: VI.
Item Number: A.



AGENDA
GREER CITY COUNCIL
7/23/2019

Building and Development Standards Activity Report - June 2019

ATTACHMENTS:

Description	Upload Date	Type
▣ Building and Development Standards Activity Report - June 2019	7/12/2019	Backup Material



City of Greer

Building & Development Standards

Monthly Report

June 2019

This is the monthly activity report of the Building and Development Standards department. It tracks the activities of three divisions: Planning & Zoning, Engineering & Stormwater, and Building Inspections & Code Enforcement. More information about each of these divisions is located on the City of Greer's website at www.cityofgreer.org.



Planning & Zoning

Planning Commission

The Planning Commission reviewed **six** cases in June:

AN 2019-05	5251 Wade Hampton Blvd	Annex Zone to C-3
AN 2019-06	0 Skyline Way	Annex Zone to C-3
AN 2019-09	3006 Brushy Creek Rd	Annex Zone to R-12
AN 2019-10	997 & 999 Victor Hill Rd	Annex Zone to I-1
RZ 2019-09	Freeman Farm Rd	Rezone- C-3/I-1 to R-7.5
SUB 2018-12	Netzero Farms Ph 2 FDP	FDP

Board of Zoning Appeals

The Board of Zoning Appeals did not review any cases in June.

Board of Architectural Review

The Board of Architectural Review did not have any cases for review in June.

Planning Advisory Committee

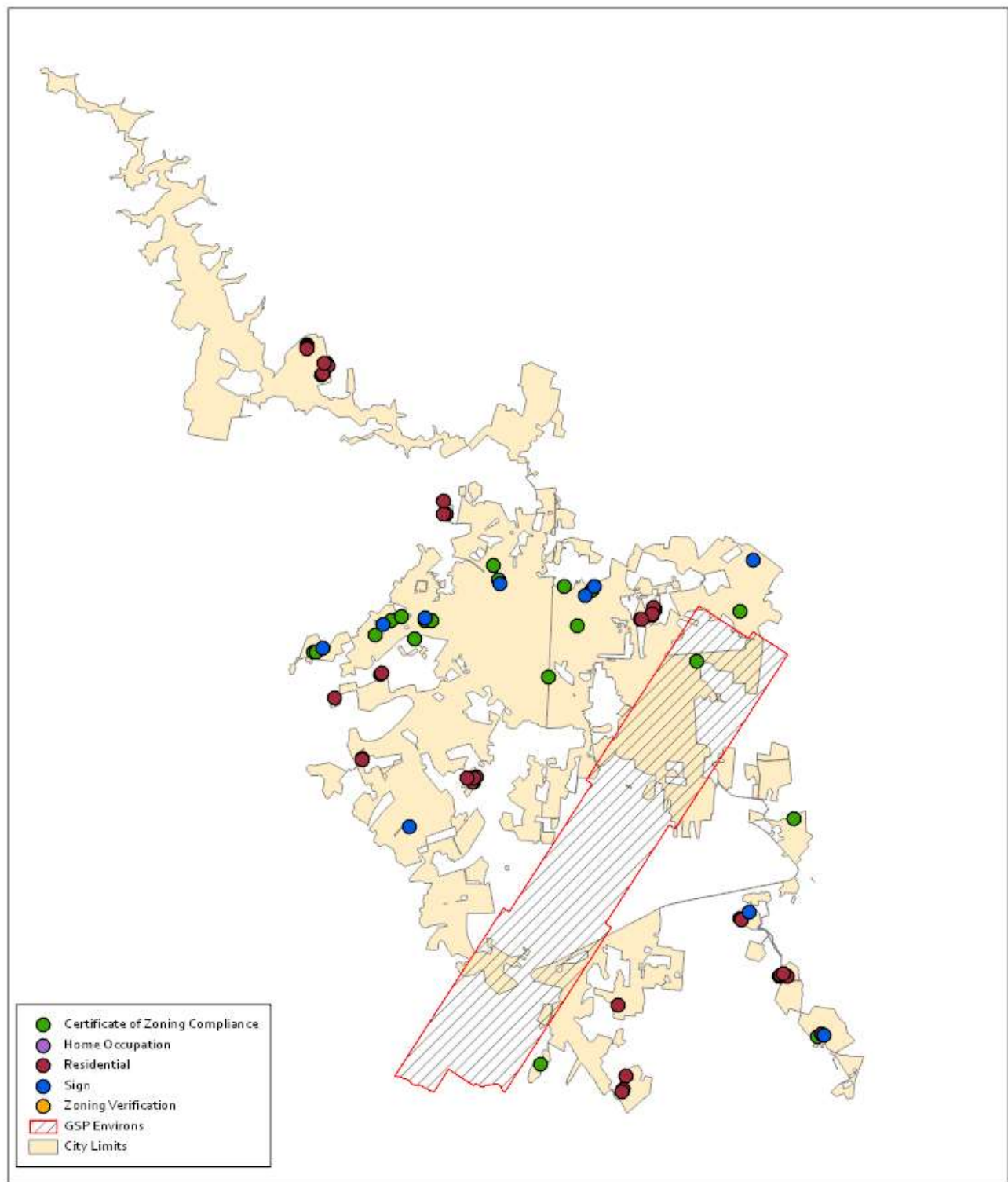
The Planning Advisory Committee reviewed **two** projects in June:

COM 2019-12	Lear Expansion	Commercial / Industrial - Expansion
COM 2019-13	Velocity Park Development	Industrial

Permits for the month of June included 48 residential reviews, 19 commercial projects, and 10 signs.

Planning & Zoning Summary

PERMIT TYPE	TOTAL CASES	TOTAL CASES
	June	2019
BZA: Residential	0	1
BZA: Commercial	0	7
Planning Commission	6	31
Planning Advisory Committee	2	14
Board of Architectural Review	0	2
TOTAL	8	55

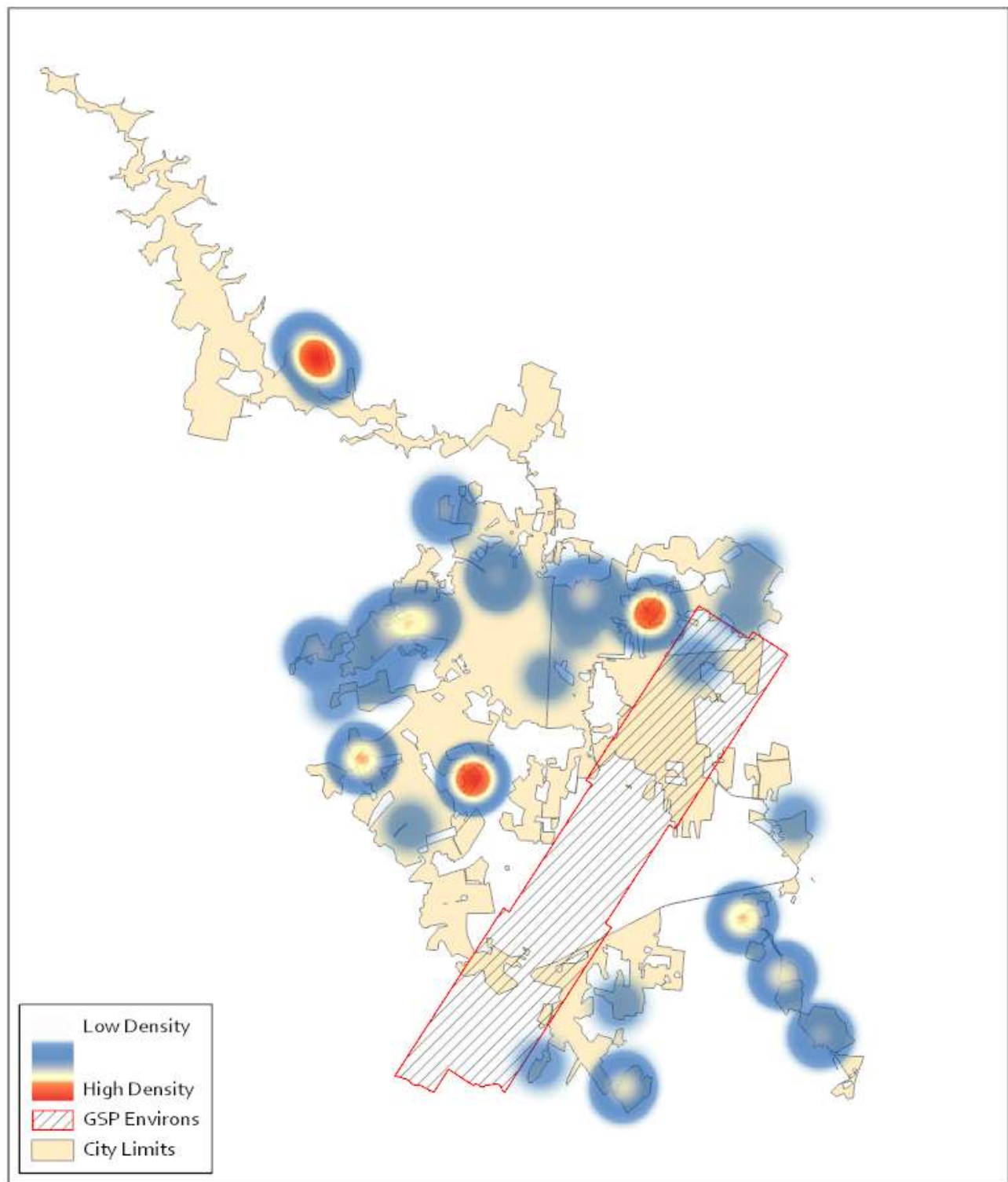


Permits Collected

June 2019



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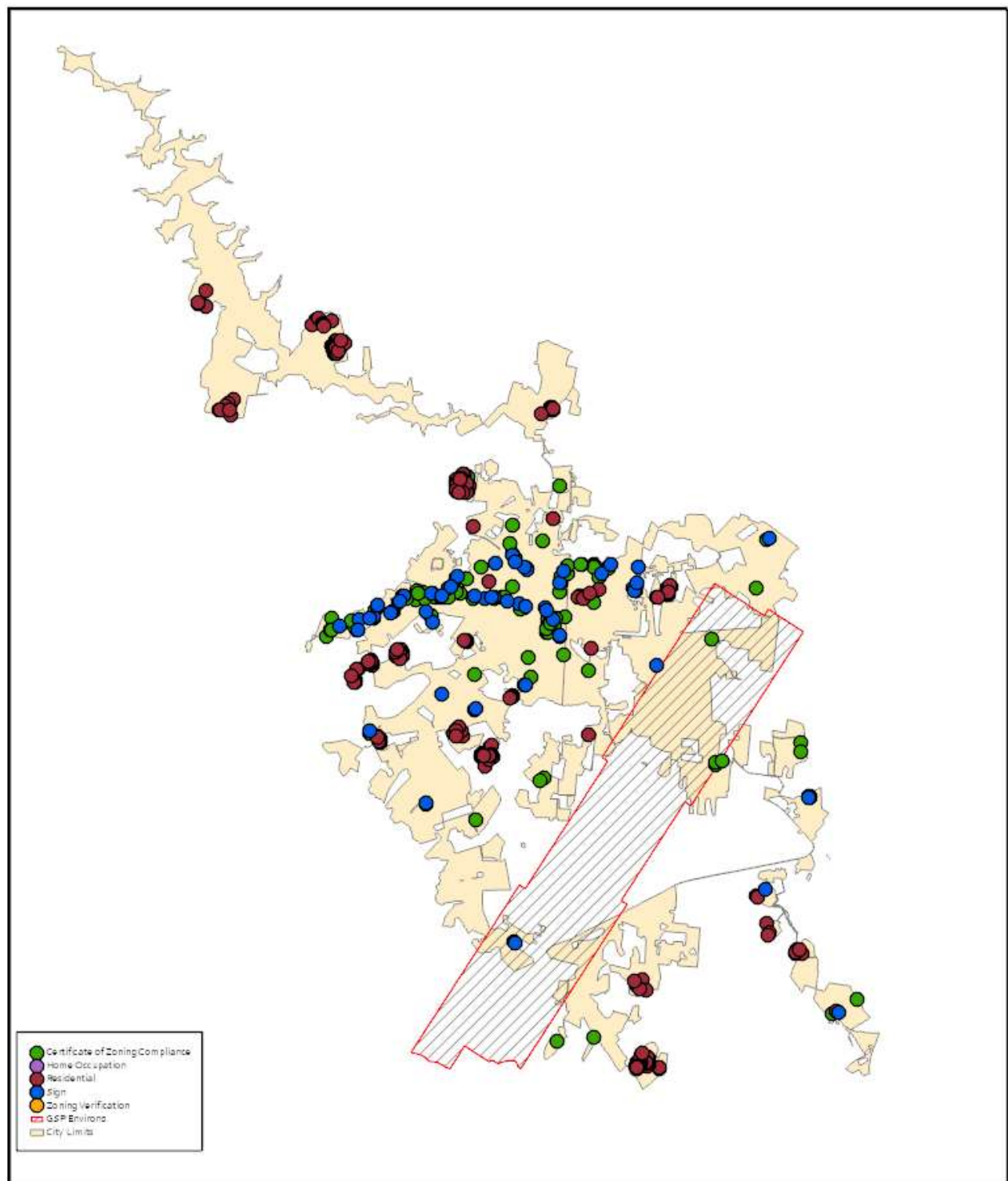
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Permits Collected

June 2019

0 0.5 1 2 Miles

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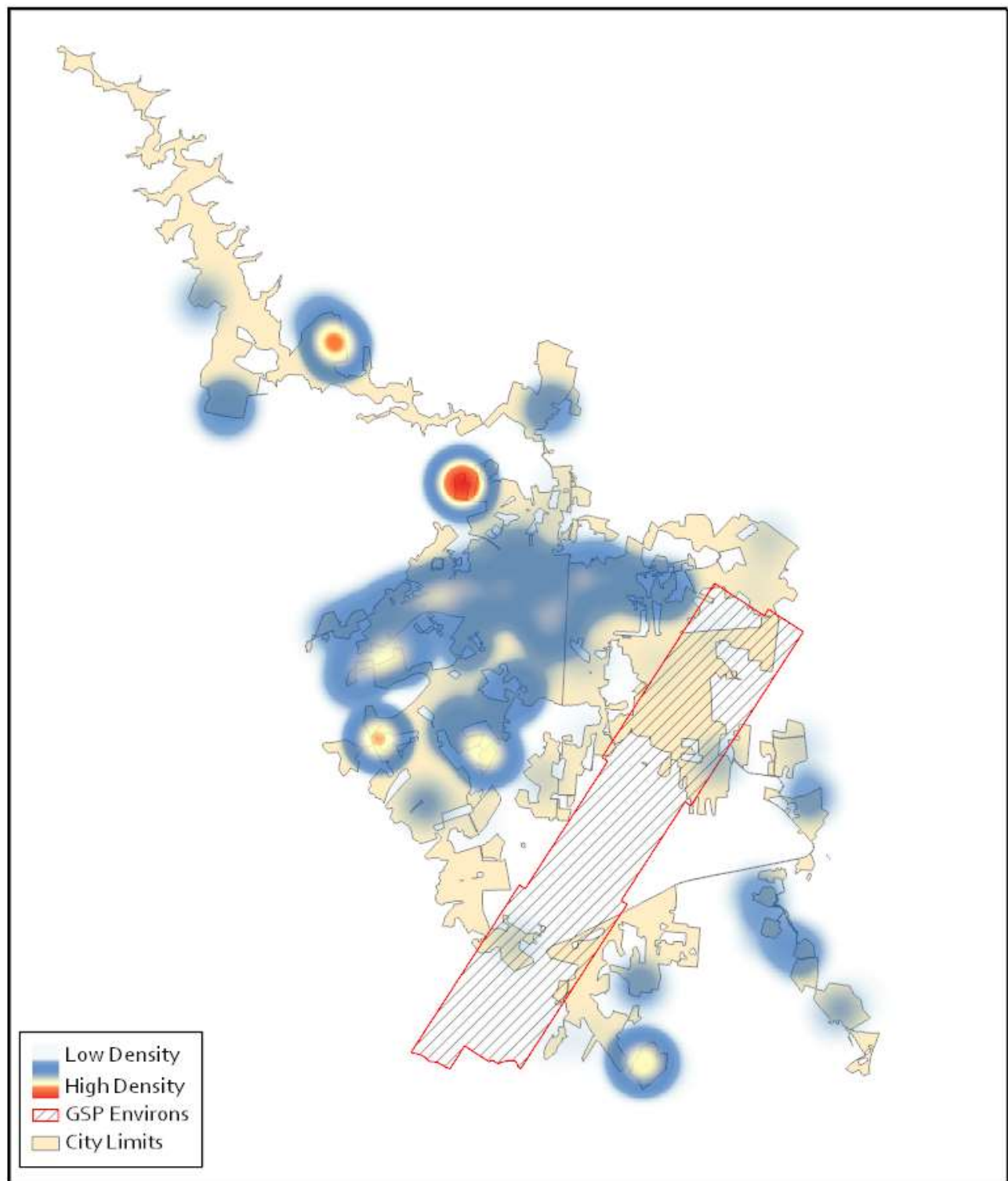
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Permits Collected Year to Date

June 2019

0 0.5 1 2 Miles

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Permits Collected Year to Date

June 2019

0 0.5 1 2 Miles

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June 2019 Monthly Report

- Created annexation and rezoning maps for Ord20-2019, 21-2019, 22-2019
- Linked all documents for annexation records so they can now be accessed online in the rezoning map (over 1,100 documents)
- Linked all documents for rezoning records so they can also be accessed online (over 2,500 documents)
- Completed first draft of Natural Resources Comprehensive Plan
- Started Population element of the comp plan
- Created floodplain online map for residents to look at their property in relation to the new floodplains
- Wrote floodplain alert letter to send to residents who are now in the new floodplain
- Conservation Subdivision Design workshop
- DWG requests for new and final developments and updating storm drain information
- Routine data updates like centerlines, parcels, addresses
- Began new project filling in existing sidewalks in the city to identify sidewalk gaps.

CITY ENGINEER –

Ongoing Engineering Projects:

- Road Improvement Program – defining program details
- Downtown Streetscape project – Site visits, inspections and coordination
- Trakit Project Management Software – On site training, testing (3-5 hrs/wk)
- Executive Drive Stormdrain failure – Design underway
- US 29 Accel/Decel lanes – Design underway
- Hotel/Parking Deck project – meetings, monitor demo
- Recycle Center Upgrade Phase 2 – Evaluating scope (temp on hold)
- Lemon Creek speed humps – planning (on hold)
- CSX Railroad Bridge at Biblebrook Rd – Preliminary evaluation complete – on hold

Subdivision/Development Projects – Meetings with engineers and developer representatives discussing details with new subdivisions or commercial sites that are either in planning stages or under construction.

Active projects:

- Nifty Lift – plan review
- Ozellas Ridge – site inspection – sidewalk issues
- Toyota site inspection
- Blaize Ridge – site inspection – floodplain, plan review
- Palms at Brushy Creek – plan review
- Global Commerce phs 3 - plan review
- GME Residency – pre-con
- Lear Corp addition – pre-con
- Jones Ave Car Dealership – plan review
- BMW VIA project – discussions with site engineer
- Carolina Commerce – plan review
- River Reserve at Pelham – pre-con
- Hampton Inn – project review
- Abner Creek Elementary – plan review
- Velocity Park site 3 plan review

Other:

- PAC site reviews (2)
- Sidewalk const issues – meeting with developers, etc.
- BH 3 month performance review
- SCSPE Conference – Greenville, SC
- CK performance review
- Pelham/Snow complaint check
- Riverwood Farms – meeting with HOA reps

STORMWATER MANAGER – (Robert Roux, Assistant City Engineer)**Construction/ Post-construction Program - Plan Reviews, Pre-construction meetings, & Project Closeout Inspections**

(Construction and Post-construction Minimum Control Measures) - Stormwater site plan reviews that incorporate consideration for water quality impacts and attempt to maintain pre-development runoff conditions are required by our SMS4 permit.

Pre-submittal Meetings		
Development Type	Project Name	# Lots/Units
Commercial	Global Commerce Phase IIIa	NA
Commercial	Palms at Brushy Creek	NA
Commercial	Jones Ave Car Lot	NA
Commercial	Velocity Park Site 3	NA
Commercial	Abner Creek Elem School	NA
Commercial	Greer High School Additions	NA

Plan Reviews			
Development Type	Project Name	Review Type	# Lots/Units
Residential	Blaize Ridge	Follow up	47
Commercial	Short St. Pad Development	Follow up	NA
Commercial	Short St. Pad Development	Follow up	NA
Commercial	Niftylift	Follow up	NA
Commercial	Chilis	Follow up	NA
Commercial	Lear Corp Building Expansion	Follow up	NA
Commercial	Lear Corp Building Expansion	Follow up	NA
Commercial	Global Commerce Phase IIIa	Initial	NA
Commercial	Palms at Brushy Creek	Initial	NA
Commercial	Velocity Park Site 3	Initial	NA
Commercial	Greer High School Additions	Initial	NA
Commercial	Greer High School Additions	Follow up	NA

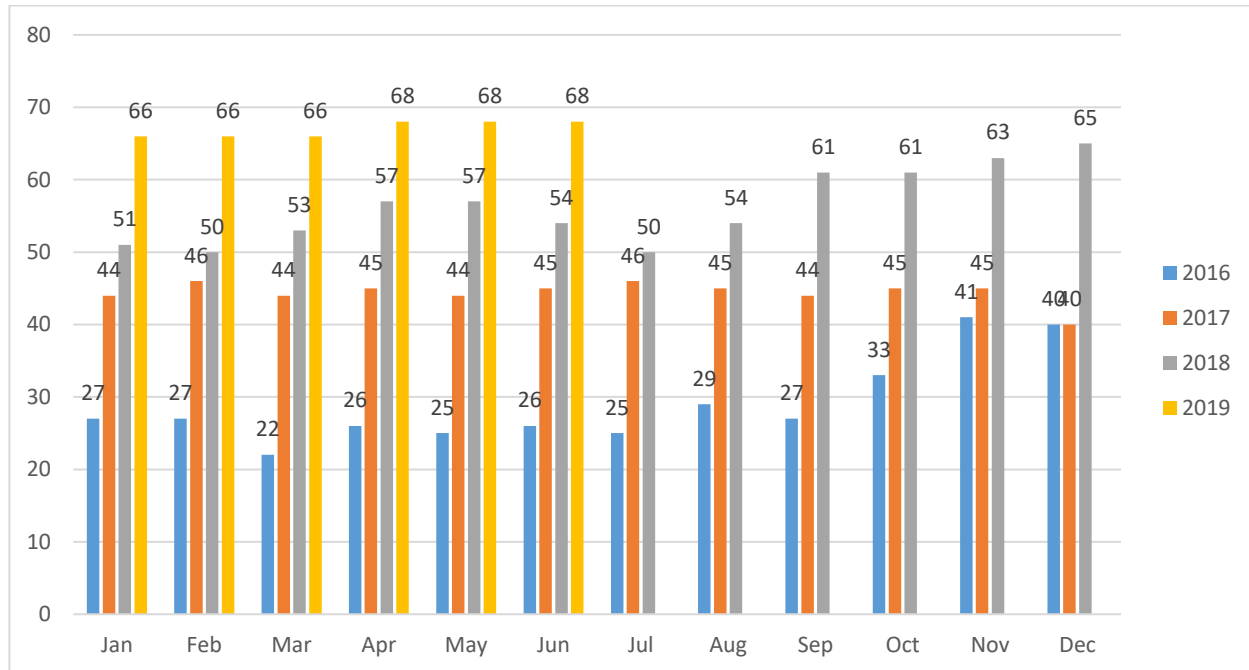
Pre-Construction Meetings		
Development Type	Project Name	# Lots/Units
Commercial	GHS GME Residency	NA
Residential	River Reserve at Pelham	NA
Commercial	Carolina Commerce Center	63
Commercial	Lear Corp Building Expansion	NA

2019 Stormwater Summary January 1 st through June 30 th , 2019		
Projects Submitted	Plan Reviews	Preconstruction Meetings
22	62	15

Historical Project Submittals	
Year	Projects Submitted
2019	22
2018	46
2017	37
2016	41
2015	35
2014	34

STORMWATER INSPECTION: Anthony Copeland

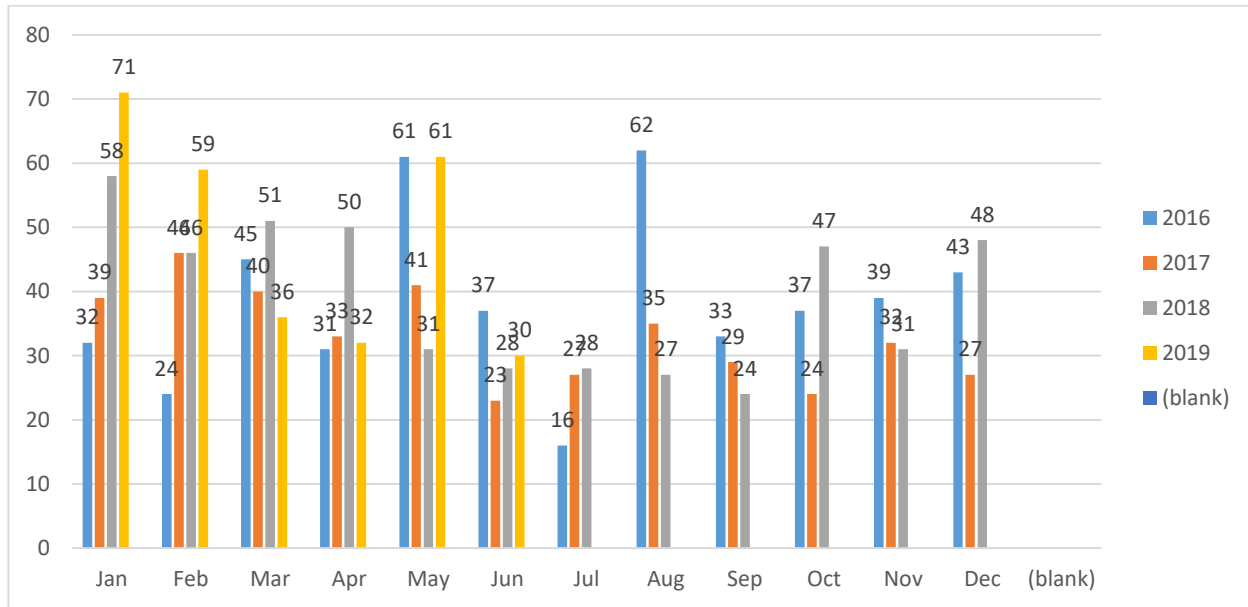
68 Active Site Inspected (Per Month)



1. Jones Creek Gardens	2. Le Jardin Subd.	3. Crosswinds Subd.
4. Belshires Subd. Ph-2	5. Old Woodruff Rd. Ind. WH	6. API Box
7. Cranky Yankey Ph-2 WH	8. POM Storage	9. Cypress Landing Subd.
10. Franklin Point Subd.	11. Riverside Crossx OutParcel 3	12. Freeman Farms Subd.
13. Heatherfield Subd.	14. RV and Boat Storage Ph-III	15. Greer Library Reno
16. Manor At Abner Crk. Subd.	17. Braeburn Orchard Subd.	18. Gibbs Cancer Center
19. Mayfield Crossing Subd.	20. Pleasant Hill Subd.	21. Pelham Glen Subd.
22. ONeal Village Subd. Ph-1	23. Global Commerce Park Ph-II	24. Dick Brooks Honda
25. ONeal Village Subd. Ph-2	26. Darrien Properties Lot 3	27. New Hope Baptist Church
28. ONeal Village Subd. Ph-3	29. Residence At Century Pk.	30. Echo Ridge
31. ONeal Village Subd. Ph-4	32. Redcroft Subd. Ph-1	33. Mayfair Station
34. Orchard Crest Subd. Ph-1	35. Redcroft Subd. Ph-2	36. South Main Towns
37. Town Pines	38. Pelham Medical Addition	39. Sage Creek Way
40. Views At Mt. Vernon	41. Hammett Bridge Town	42. Town City Retail
43. Reserves At Richglen Subd.	44. Hammett Bridge Res. Subd.	45. Creekside Manor
46. The Ledges	47. Hartwood Lake Subd.	48. STI Phase II
49. Brushy Creek Towns	50. Netzero	51. Reserves at Redcroft
52. Piedmont Point Apt.	53. GHS Pediatrics Ph-1	54. O'Hare Project
55. Briar Ridge	56. Ozellas Ridge	57. Magnolia Greens
58. Project Satellite	59. Benson CDRJ	60. Whata A Wash Carwash
61. Brockman McClimon Rd.	62. Katherine's Garden	63. Inland Port Chasis Yard
64. Sudduth Farms	65. Global Commerce	66. Branchwood Subd.
67. NTB	68. Pavilion Development	

STORMWATER INSPECTION: Anthony Copeland

30 Individual LOT Drainage Plan Reviews (Per Month)



Addressed Citizen Complaints: Anthony Copeland

Issue	Complaint Date	Address	Resolution	Completed
Construction Dust from Colts Neck Subd	6/5/2019	Abner Creek Rd	Site was watered down	On-going
Standing Water / Underground Springs	6/5/2019	107 Mill Ave	Under review /Meet w/ City Maintenance	On-going

Asphalt Activities Inspection: Anthony Copeland

Subd. / Project Name	Date	Operation
Creekside Manor Subd.	6/18/2019	Sub-grade Proof-roll
Creekside Manor Subd.	6/19/2019	Asphalt Binder Placement
Echo Ridge Subd.	6/20/2019	Sub-grade Proof-roll
Echo Ridge Subd	6/21/2019	Asphalt Binder Placement
Briar Ridge Subd	6/25/2019	Sub-grade Proof-roll
Briar Ridge Subd.	6/28/2019	Asphalt Binder Placement

Building Inspection & Code Enforcement

Commercial Plan Reviews	Address
River Reserve at Pelham Retaining Wall	
ABC Store Revisions	701 S. Buncombe Road
City Electric	103 Lakeview Drive
Lear Corporation Revision	1200 Woods Chapel Road
Greer Center for Arts	100 Davis Avenue
Big Lots	14154 E. Wade Hampton
Pool Cabana	125 Foxbank Circle
Tipsy Taco Building Plans	14182 E. Wade Hampton
Victor Park Sun Shades	108 S. Line Street
Inland Port	180 Vanity Way
ATI Revisions	713 W. Wade Hampton Blvd.
T-Mobile Antenna	301 Chandler Road
Bi-lo	1365 W. Wade Hampton Blvd.
Panera	1220 W. Wade Hampton Blvd.
The Ledges Phase II	Abner Creek
Chili's	1312 W. Wade Hampton Blvd.
Greer Center for the Arts	100 Davis Avenue

COMMERCIAL CONSTRUCTION - \$10,677,441.00

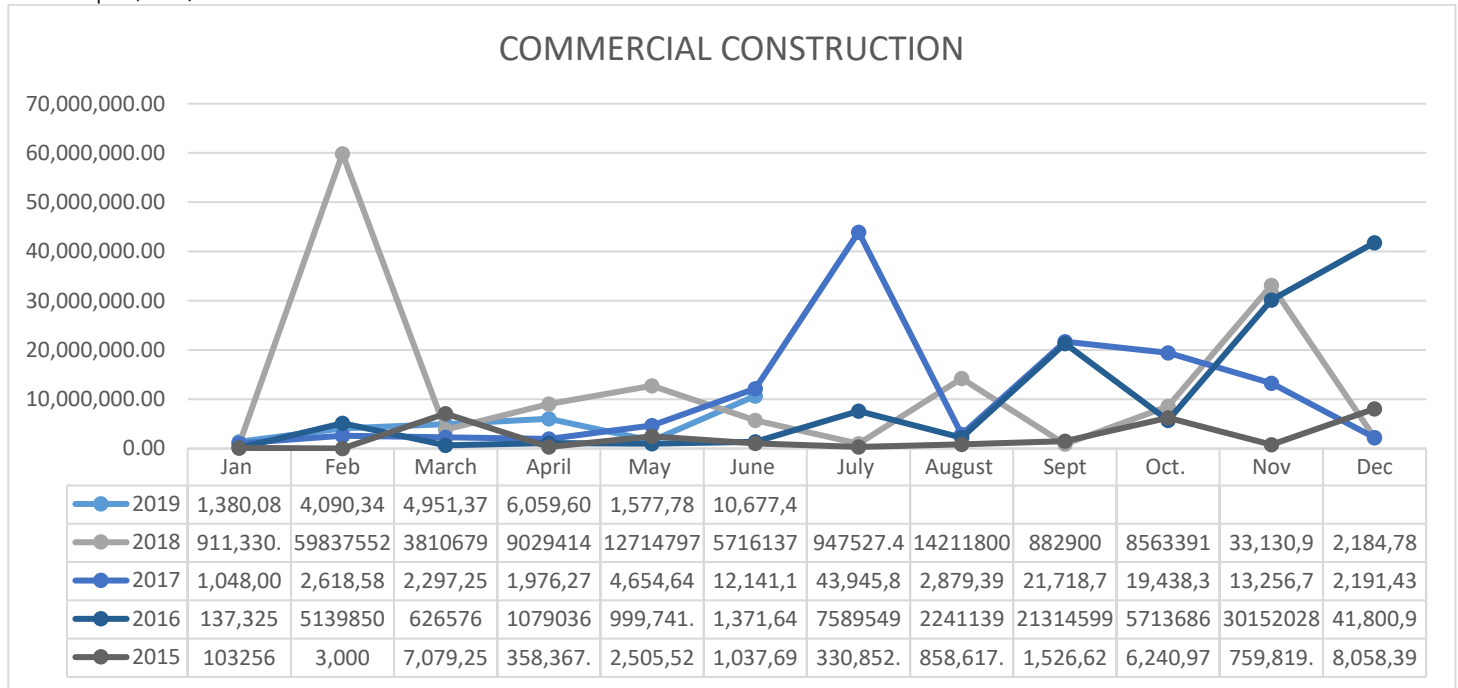
2019- \$28,736,624.04

2018 - \$151,941,280.94

2017 - \$124,511,263.15

2016 - \$118,166,101.70

2015 - \$28,862,382.54



HOUSING STARTS – 50

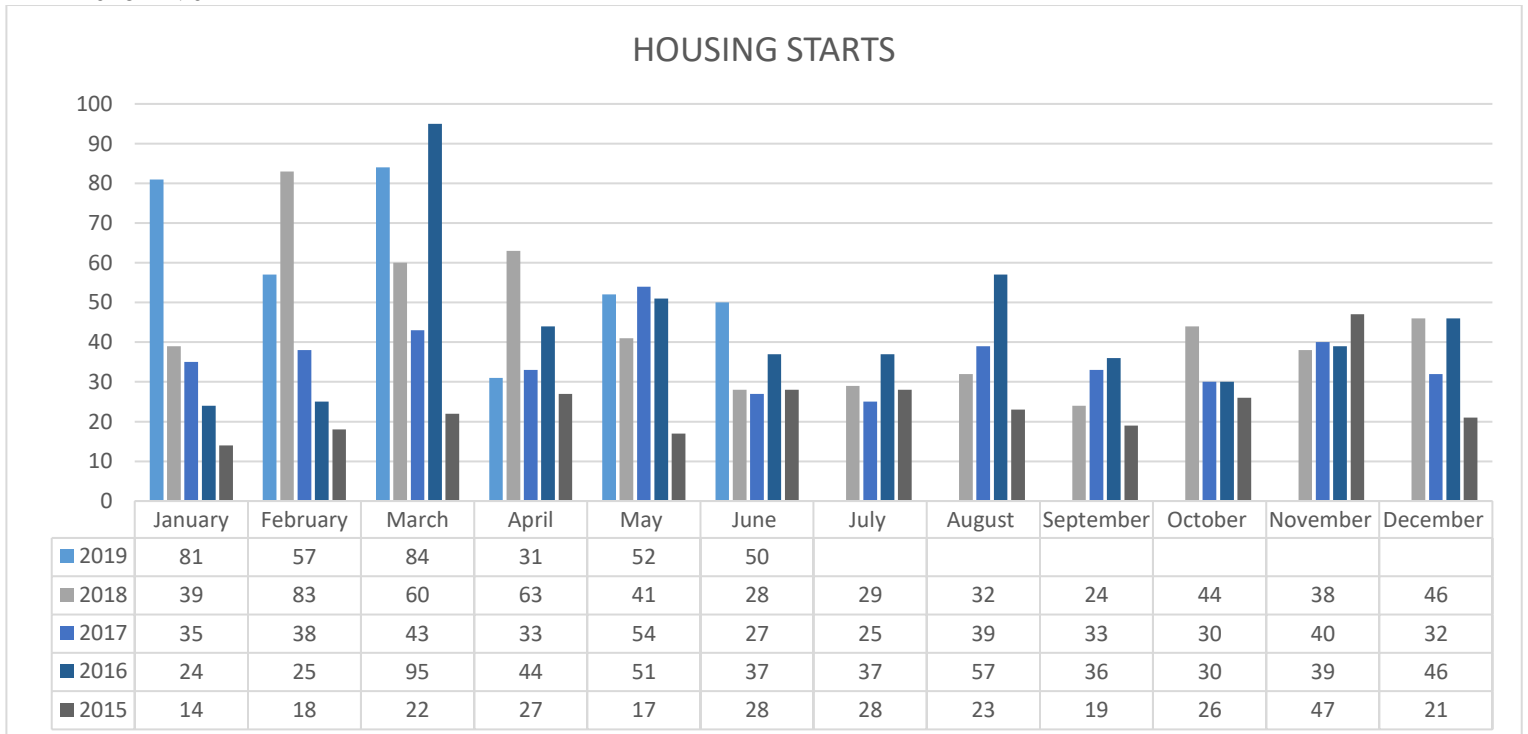
2019- 355 YTD

2018 – 527

2017 - 429

2016 - 521

2015 - 290



TOTAL RESIDENTIAL CONSTRUCTION – \$12,456,503.26

2019 - \$YTD 74,724,268.12

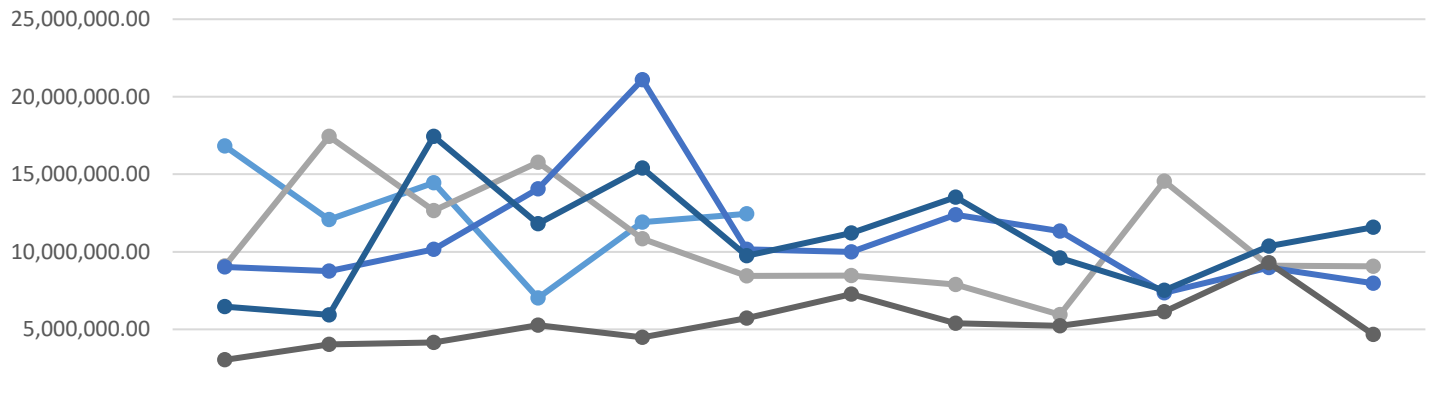
2018 - \$129,241,025.43

2017 - \$131,264,321.21

2016 - \$130,611,289.14

2015 - \$64,645,145.70

RESIDENTIAL PERMIT TOTALS



	JAN	FEB	March	April	May	June	July	AUG	SEPT	OCT	NOV	DEC
2019	16,815,7	12,073,3	14,443,4	7,024,09	11,911,0	12,456,5						
2018	9,077,99	17,438,2	12,664,1	15,769,6	10,842,3	8,441,75	8,458,29	7,887,71	5,943,01	14,552,3	9,106,69	9,058,78
2017	9,020,47	8,764,36	10,153,6	14,057,3	21,100,9	10,149,3	9,991,47	12,383,3	11,333,6	7,357,43	8,973,84	7,978,36
2016	6,472,77	5,934,53	17,443,4	\$11,805,	\$15,410,	9,739,53	11,221,3	13,526,3	9,599,85	7,516,75	10,364,1	11,576,5
2015	3,030,22	4,035,91	4,158,52	5,259,82	4,478,35	5,720,80	7,264,71	5,384,99	5,219,58	6,137,03	9,283,59	4,671,57

TOTAL CONSTRUCTION COST – \$31,626,798.89

2019 - \$141,137,338.76

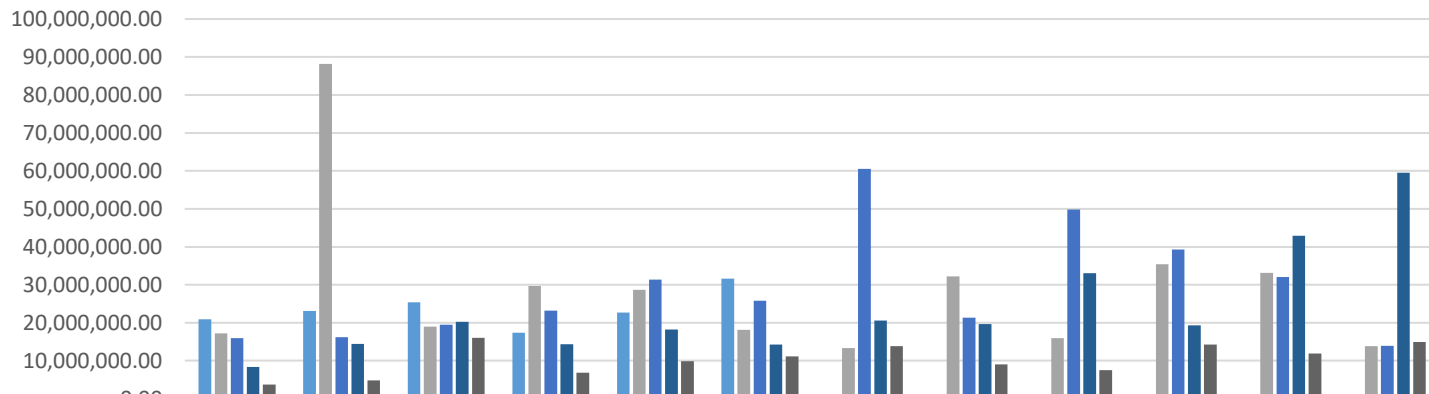
2018 - \$ 369,554,904.32

2017 - \$348,948,323.48

2016 - 284,839,502.84

2015 - 123,606,213.367

TOTAL CONSTRUCTION COST



	JAN	FEB	March	April	May	June	July	AUG	SEPT	OCT	NOV	DEC
2019	20,923,1	23,133,2	25,391,7	17,396,8	22,665,4	31,626,7						
2018	17,184,1	88,184,8	18,963,8	29,706,3	28,668,8	18,116,1	13,366,8	32,200,6	15,913,2	35,400,8	33,130,9	13,811,2
2017	15,972,9	16,234,0	19,465,2	23,210,1	31,351,1	25,813,2	60,544,3	21,370,5	49,805,4	39,302,3	31,998,7	13,880,0
2016	8,347,36	14,390,9	20,209,2	14,358,5	18,202,2	14,279,8	20,590,7	19,606,5	33,059,6	19,311,0	42,939,5	59,543,5
2015	3,706,62	4,815,90	16,062,1	6,875,06	9,864,65	11,099,9	13,810,1	9,047,82	7,471,21	14,256,9	11,861,1	14,914,5

NUMBER OF PERMITS ISSUED – 372

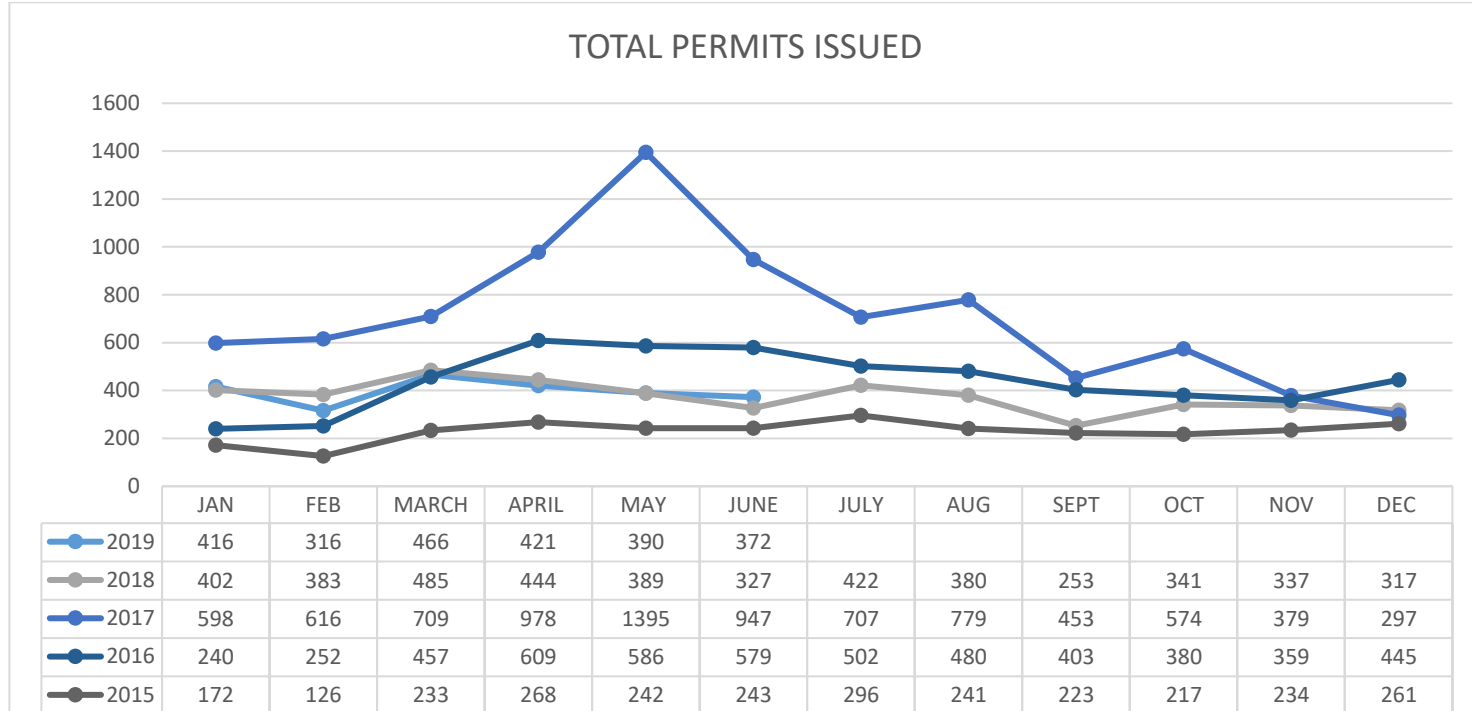
2019 – 2381 YTD

2018 – 4480

2017 - 7625

2016 - 5292

2015 – 2756



MECHANICAL PERMITS – \$3,486,167.73

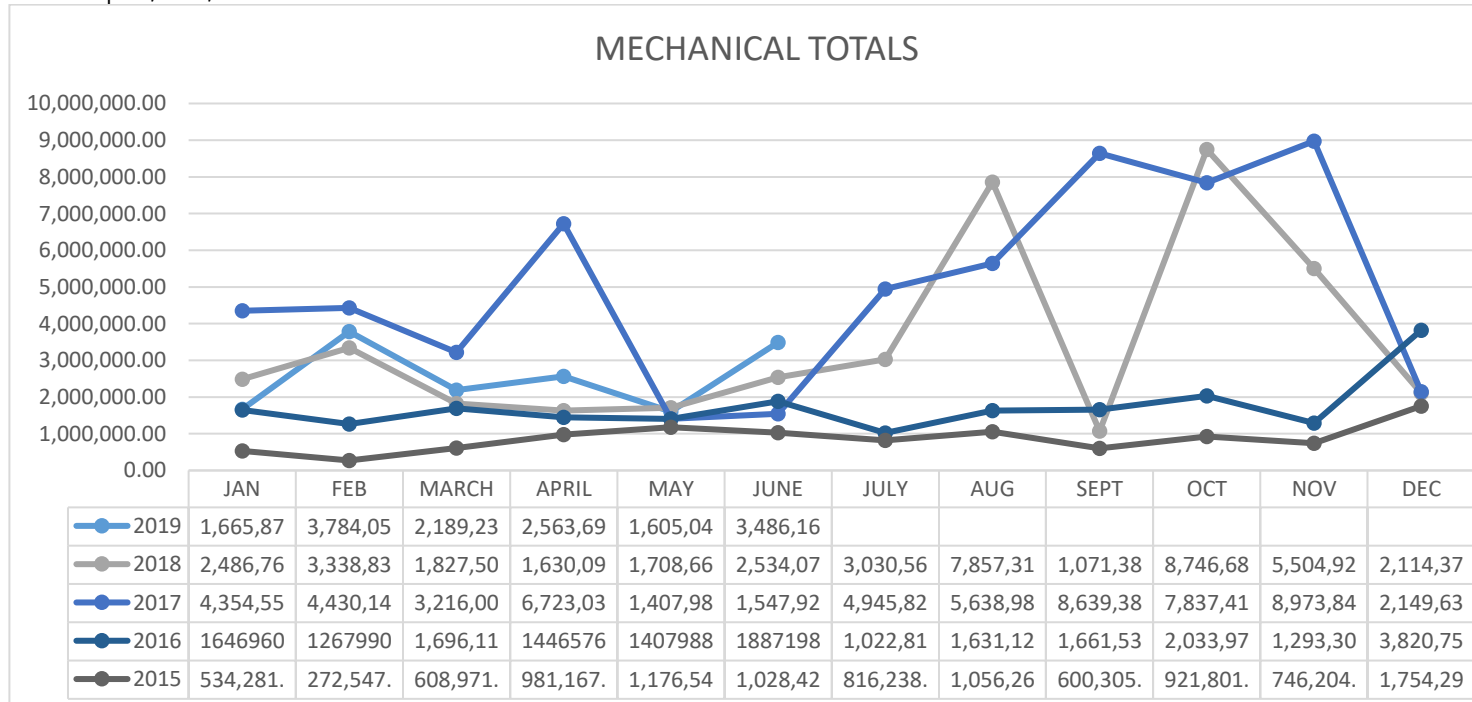
2019 – \$15,294,065.66 YTD

2018 - \$41,851,184.52

2017 - \$59,864,747.40

2016 - \$20,816,343.54

2015 - \$10,497,052.08



TOTAL INSPECTIONS – 2541

2019 -15102 YTD

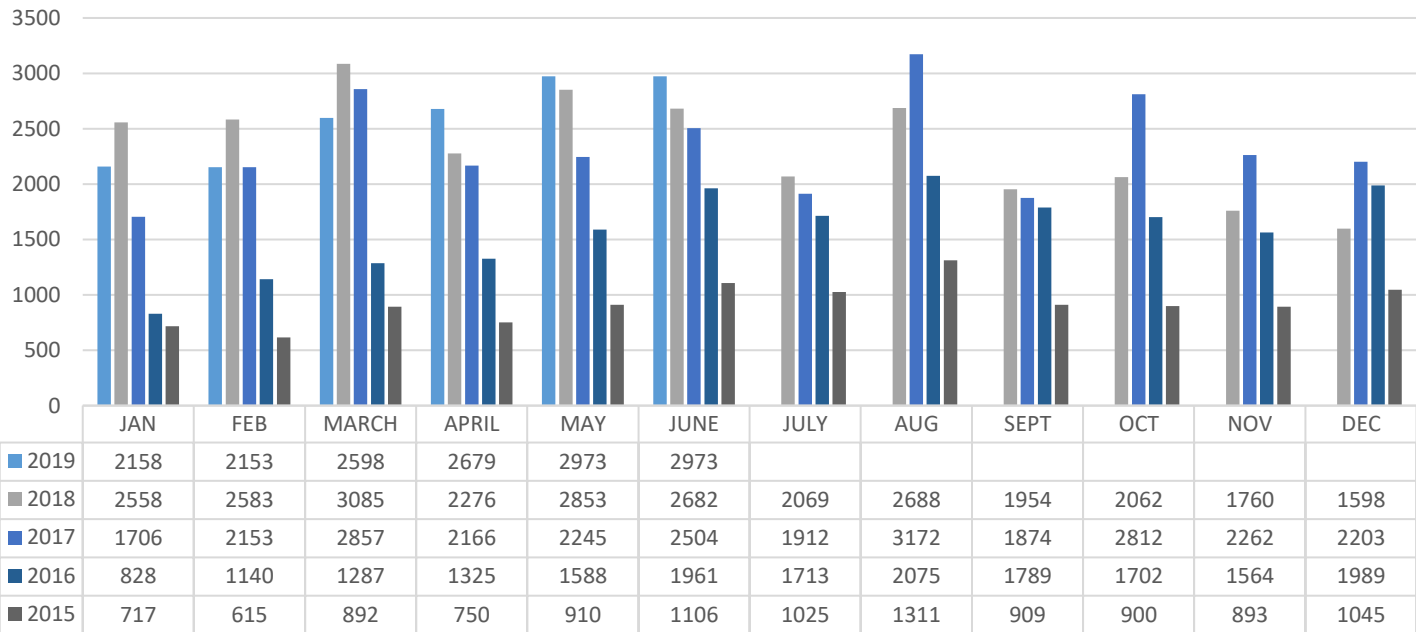
2018 – 28168

2017 - 27866

2016 – 18961

2015 - 11073

INSPECTION TOTALS



TOTAL MISC. PERMITS - \$5,006,686.00

2019 - \$22,385,380.62

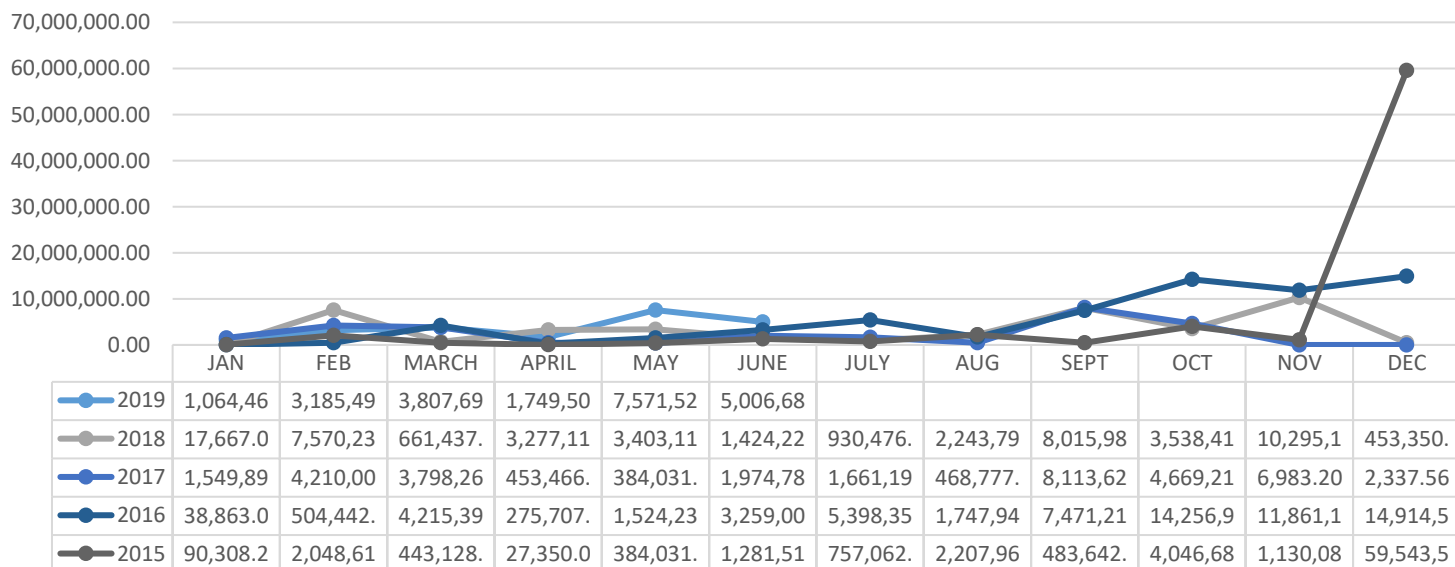
2018 – \$46,521,413.43

2017 - \$29,757,048.44

2016 - \$65,467,832.78

2015 - \$72,443,981.90

MISC PERMITS



CODE ENFORCEMENT INSPECTIONS – 834

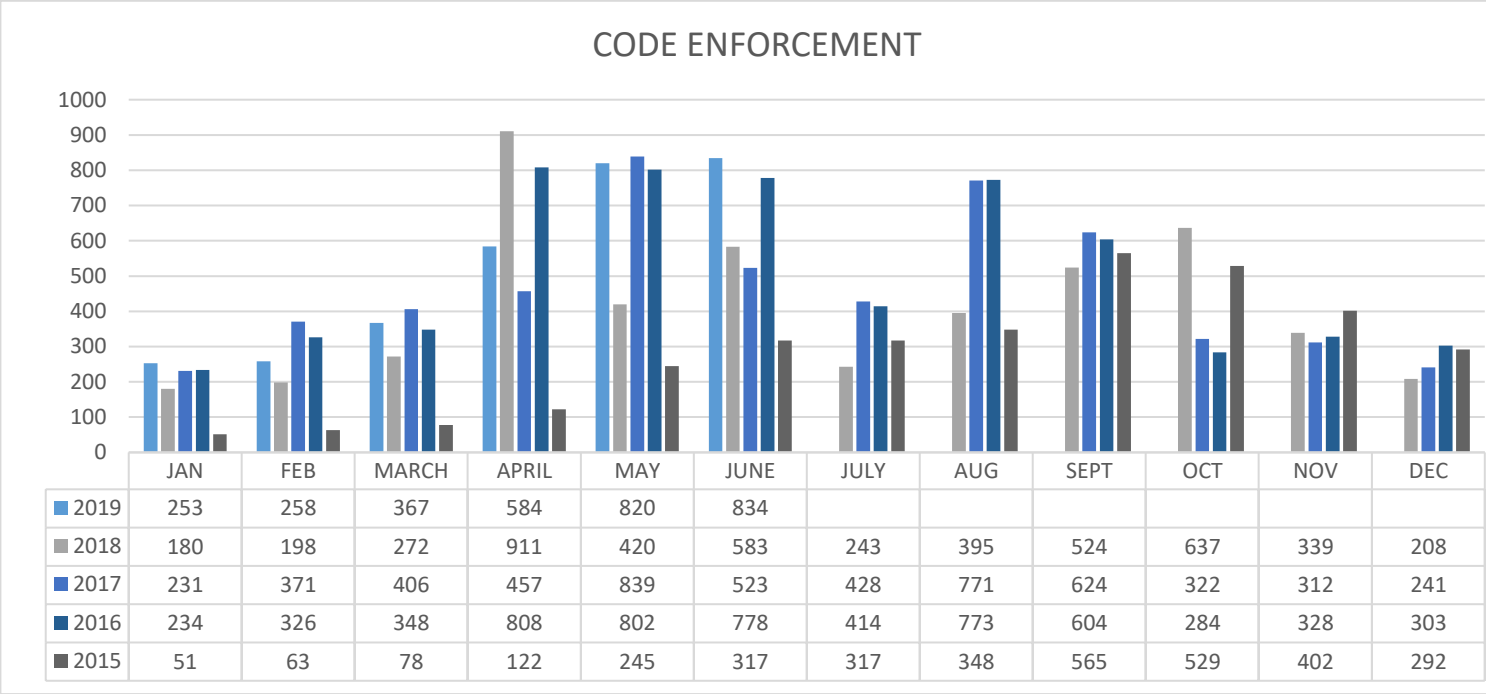
2019 - 3116

2018 – 4910

2017 - 5525

2016 - 6002

2015 - 3329



Category Number: VI.
Item Number: B.



AGENDA
GREER CITY COUNCIL
7/23/2019

Financial Activity Report - June 2019

Summary:

[Link to Detail Financial Reports](#)

ATTACHMENTS:

Description	Upload Date	Type
Financial Activity Report - June 2019	7/18/2019	Backup Material



June 2019 Summary Financial Report

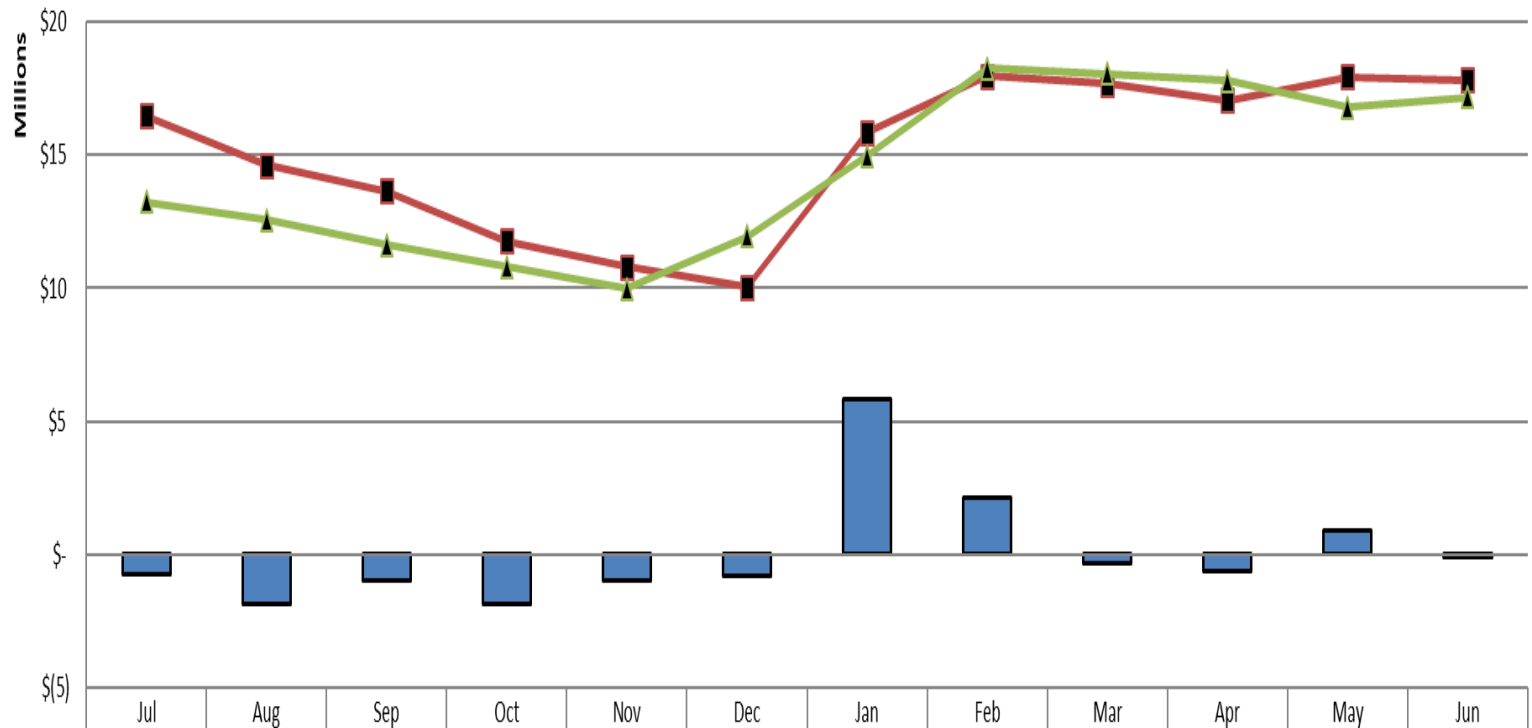


Financial Performance Summary

As of Month End June, 2019

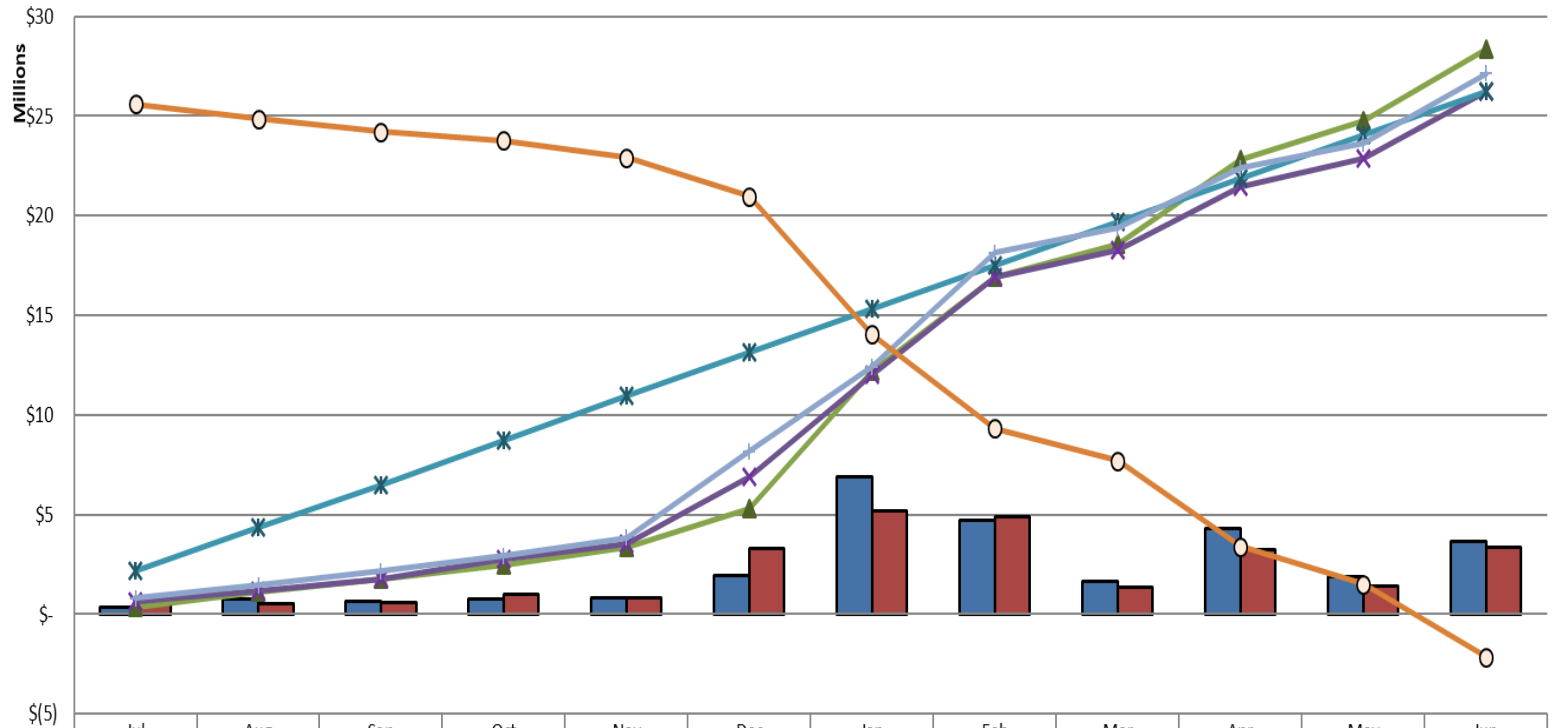
Quick Look Indicators	This Month	This Year	Balance
General Fund Cash Balance	↓	↑	\$ 17,795,970
General Fund Revenue	↑	↑	\$ 28,379,467
General Fund Expenditures	↓	↑	\$ 24,871,117
Budget Percentage (Over) / Under	↑	↑	4%
Revenue Benchmark Variance	↑	↓	\$ 2,138,150
Expenditure Benchmark Variance	↑	↑	\$ 1,370,200
Overall Benchmark Variance	↑	↑	\$ 3,508,350
Hospitality Fund Cash Balance	↑	↑	\$ 1,219,251
Hospitality Fund Revenue	↑	↑	\$ 2,465,129
Hospitality Fund Expenditures	↓	↑	\$ 2,270,671
Storm Water Fund Cash Balance	↑	↑	\$ 1,632,084
Storm Water Fund Revenue	↑	↑	\$ 984,462
Storm Water Fund Expenditures	↓	↑	\$ 676,345

Cash Balance - General Fund Fiscal Year 2018/19



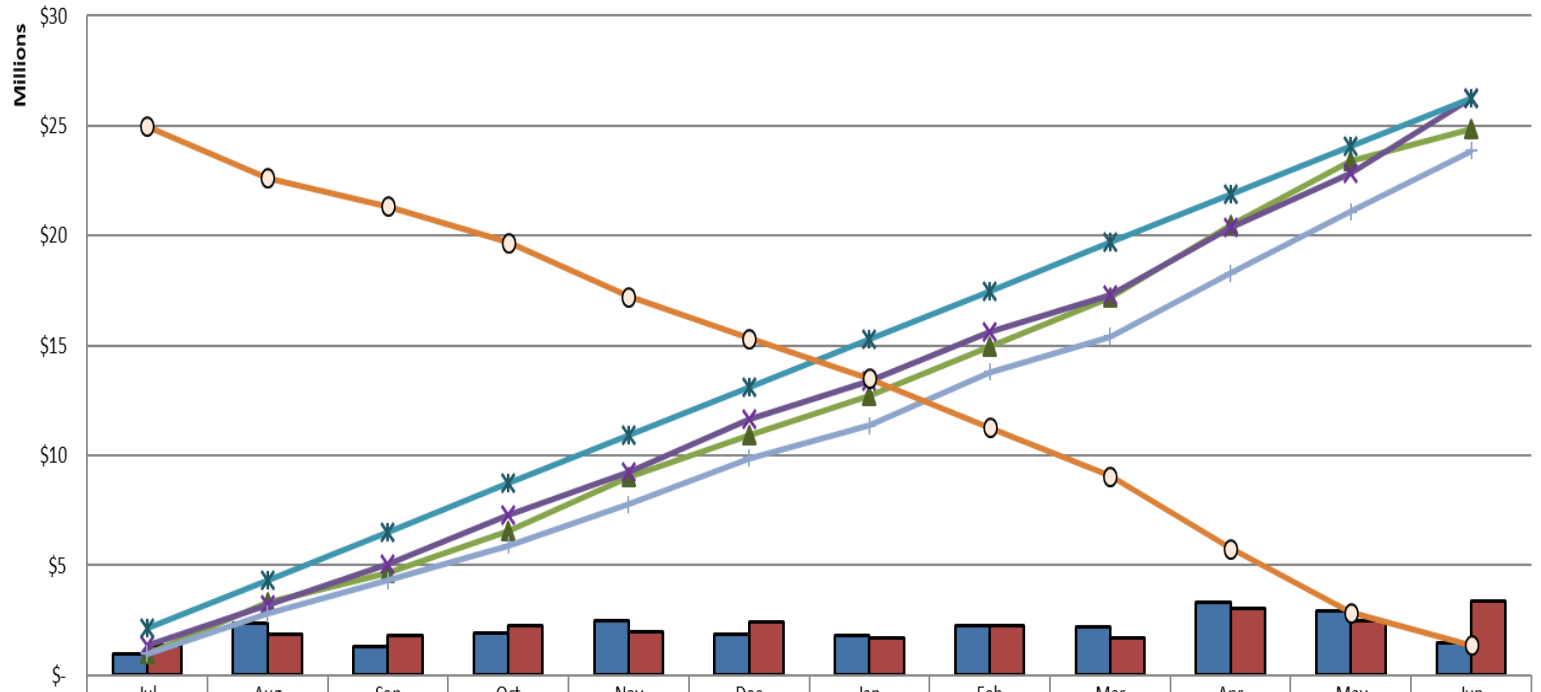
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	(708,248)	(1,836,962)	(962,701)	(1,872,854)	(961,997)	(774,799)	5,809,005	2,111,143	(300,362)	(625,872)	879,484	(115,677)
Current Fiscal YTD Balance	16,447,561	14,610,600	13,647,899	11,775,045	10,813,048	10,038,250	15,847,255	17,958,398	17,658,036	17,032,164	17,911,648	17,795,970
Prior Fiscal YTD Balance	13,239,192	12,556,916	11,633,942	10,803,615	9,982,762	11,955,693	14,964,094	18,235,330	18,030,459	17,773,838	16,783,739	17,155,809

Revenue - General Fund Fiscal Year 2018/19



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	364,511	746,025	644,387	732,340	845,991	1,954,259	6,912,017	4,726,744	1,617,068	4,290,431	1,893,735	3,651,958
Monthly Benchmark	619,042	544,470	584,414	992,393	817,112	3,321,274	5,157,875	4,867,475	1,352,619	3,223,276	1,379,796	3,381,571
YTD Actual	364,511	1,110,536	1,754,924	2,487,264	3,333,254	5,287,513	12,199,530	16,926,274	18,543,342	22,833,773	24,727,509	28,379,467
YTD Benchmark	619,042	1,163,512	1,747,926	2,740,319	3,557,431	6,878,705	12,036,580	16,904,055	18,256,674	21,479,950	22,859,746	26,241,317
YTD Prorated Budget	2,163,767	4,327,535	6,491,302	8,747,106	10,933,882	13,120,659	15,307,435	17,494,211	19,680,988	21,867,764	24,054,541	26,241,317
Prior YTD Actual	813,461	1,464,464	2,170,369	2,917,443	3,825,980	8,166,299	12,427,160	18,135,497	19,369,748	22,385,754	23,623,607	27,118,964
Balance to Collect	25,600,697	24,854,672	24,210,284	23,754,053	22,908,063	20,953,804	14,041,787	9,315,043	7,697,975	3,407,544	1,513,808	(2,138,150)

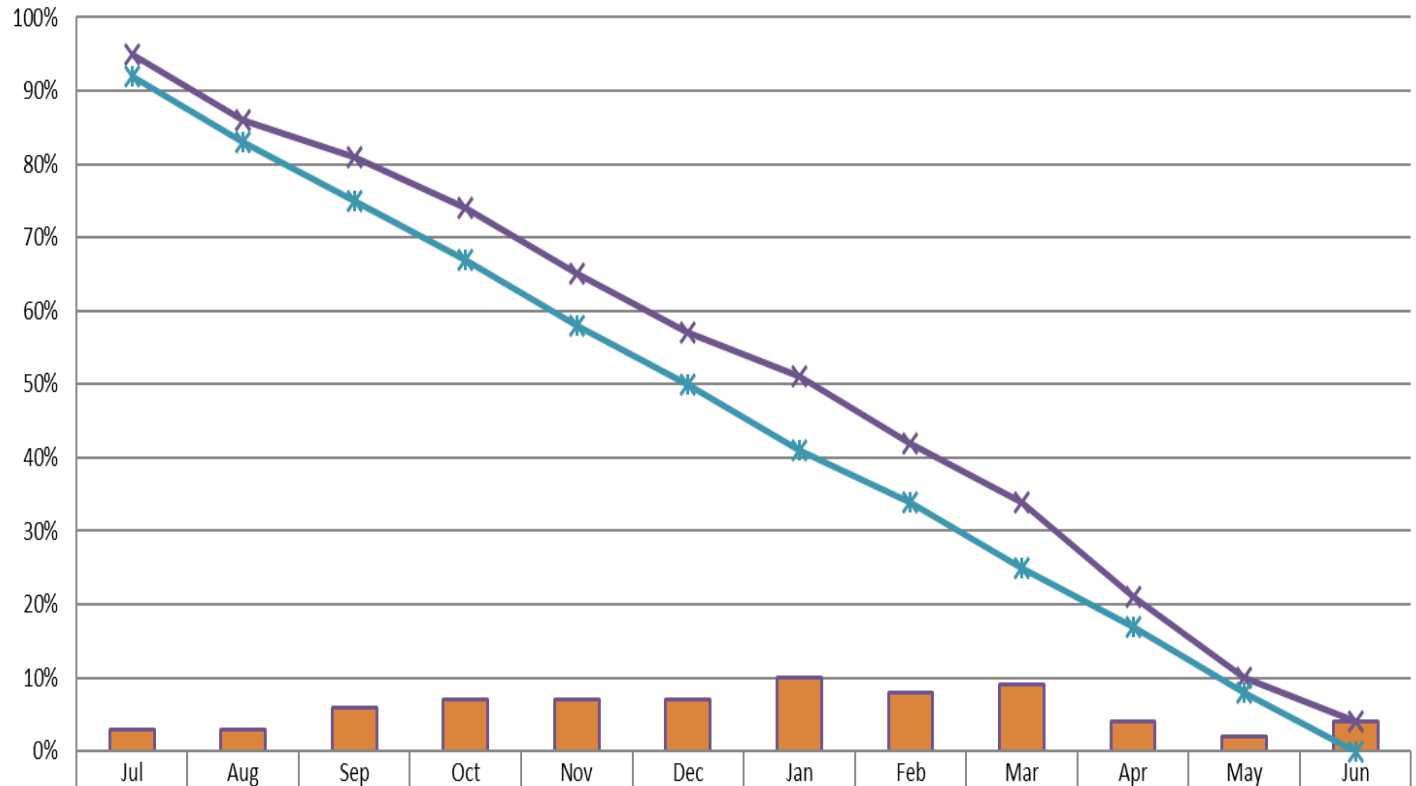
Expenditures - General Fund Fiscal Year 2018/19



	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	983,298	2,353,334	1,297,381	1,908,177	2,474,461	1,888,517	1,815,124	2,251,746	2,215,847	3,299,629	2,898,196	1,485,406
Monthly Benchmark	1,332,492	1,860,005	1,834,342	2,243,187	1,962,623	2,442,141	1,690,280	2,241,098	1,687,965	3,062,833	2,497,747	3,386,604
YTD Actual	983,298	3,336,632	4,634,014	6,542,191	9,016,652	10,905,169	12,720,294	14,972,039	17,187,886	20,487,515	23,385,711	24,871,117
YTD Benchmark	1,332,492	3,192,497	5,026,839	7,270,026	9,232,649	11,674,790	13,365,070	15,606,168	17,294,133	20,356,966	22,854,713	26,241,317
YTD Prorated Budget	2,163,767	4,327,535	6,491,302	8,747,106	10,933,882	13,120,659	15,307,435	17,494,211	19,680,988	21,867,764	24,054,541	26,241,317
Prior YTD Actual	987,658	2,790,028	4,322,397	5,909,009	7,775,048	9,880,370	11,346,687	13,798,208	15,414,139	18,295,316	21,101,171	23,863,901
Balance to Expend	24,981,910	22,628,576	21,331,194	19,699,126	17,224,665	15,336,148	13,521,023	11,269,278	9,053,431	5,753,802	2,855,606	1,370,200

Budget Percent Remaining - General Fund

Fiscal Year 2018/19



(Over) Under Budget	3	3	6	7	7	7	10	8	9	4	2	4
Actual Percent Remaining	95	86	81	74	65	57	51	42	34	21	10	4
Prorated Percent Remaining	92	83	75	67	58	50	41	34	25	17	8	0

Revenues

Revenue

Total Revenue

Taxes

Franchises & Licenses

Misc. Revenues

Permits and Fees

Intergovernmental Revenue

Fire Fees

Fines and Forfeitures

Grants

Fund Balance

Refunds

Operating Transfers

2018-19 Financials

☒ Revenues

☐ Expenditures



YTD Actual

YTD Budget

Difference

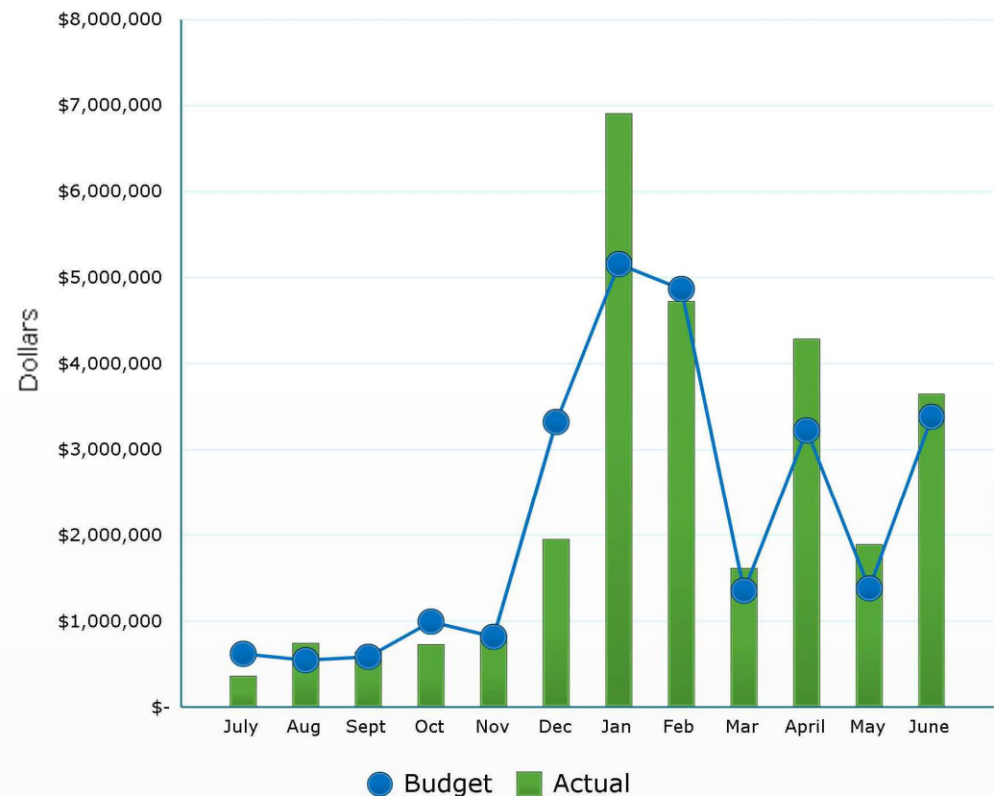
\$28,379,467

\$26,241,317

\$2,138,150

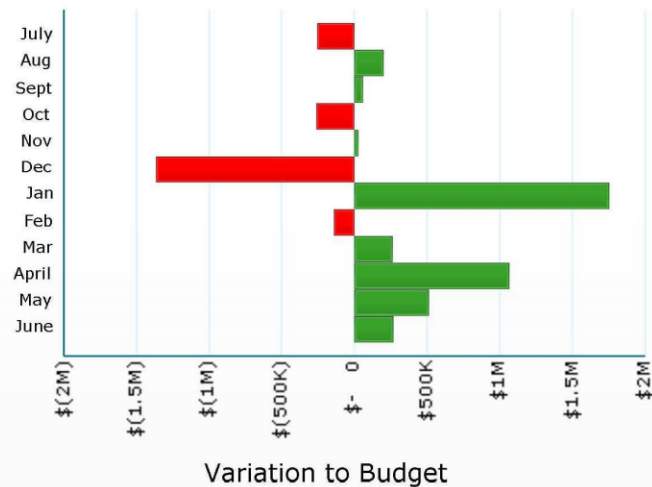
City of Greer Revenues

Fiscal Year 2018-19



Actual vs Budget

Fiscal Year 2018-19



Expenditures

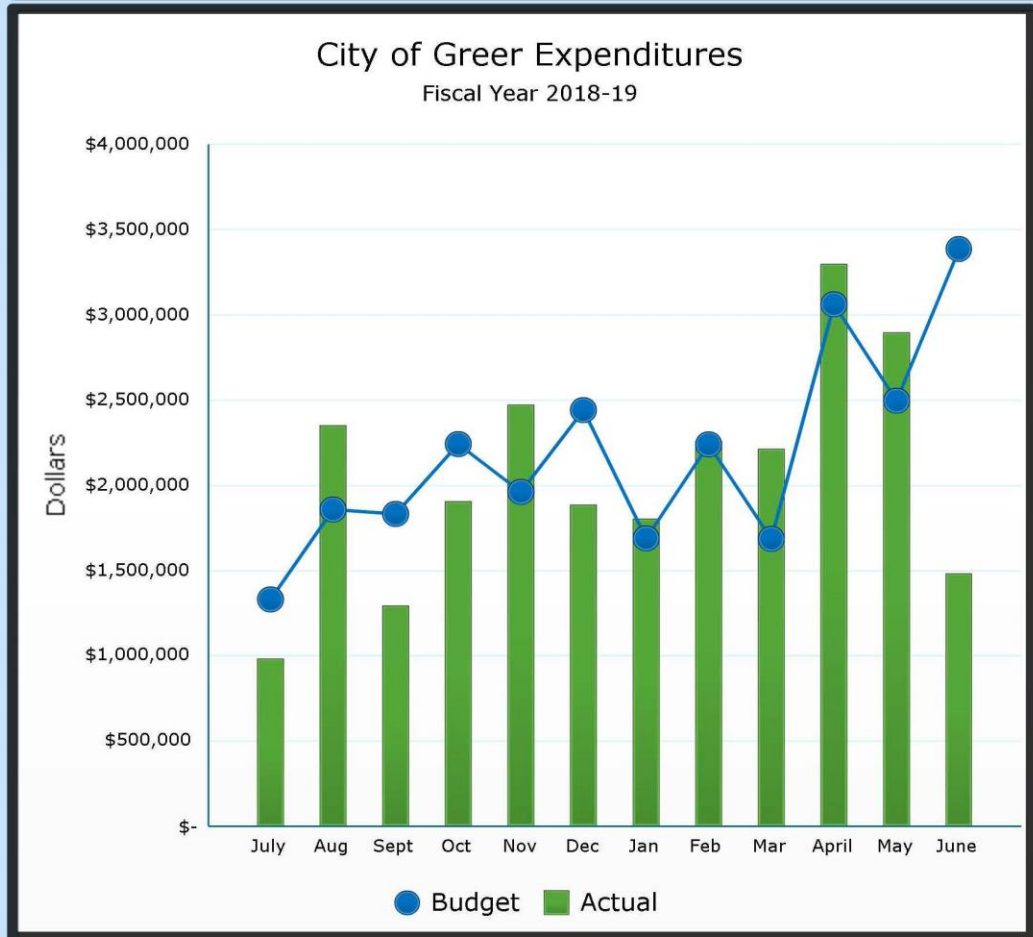
Total Expenditures
Total City Expenditures
YTD Personnel
YTD Operations
YTD Public Services
Mayor & Council
Administration
Municipal Court
General Government
Fire
Police
Public Services
Recreation
Building Standards

2018-19 Financials

☐ Revenues
 ☒ Expenditures

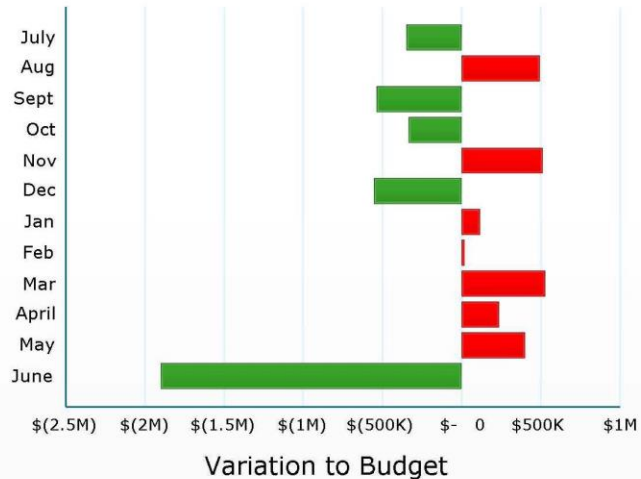


YTD Actual	YTD Budget	Difference
\$24,871,117	\$26,241,317	\$1,370,200



Actual vs Budget

Fiscal Year 2018-19

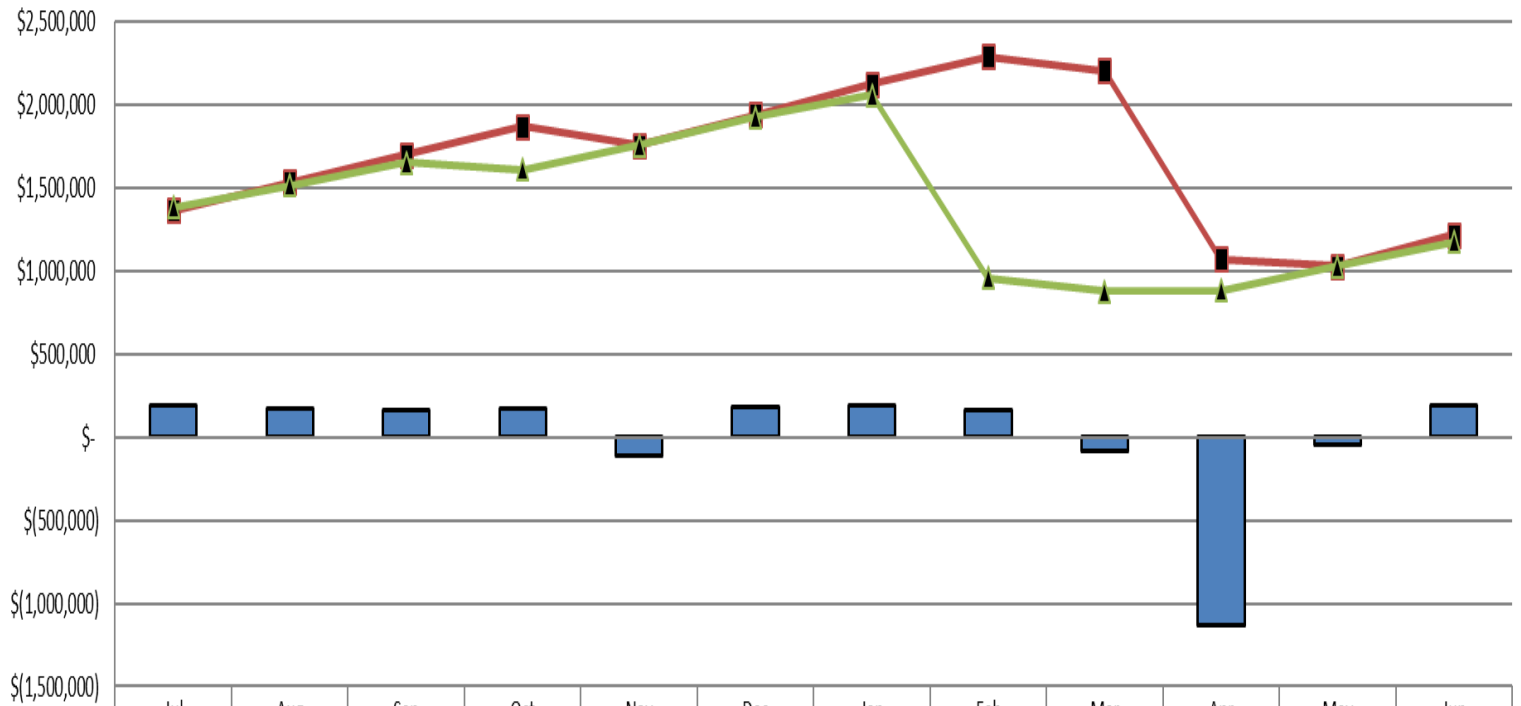




Hospitality Taxes Fund

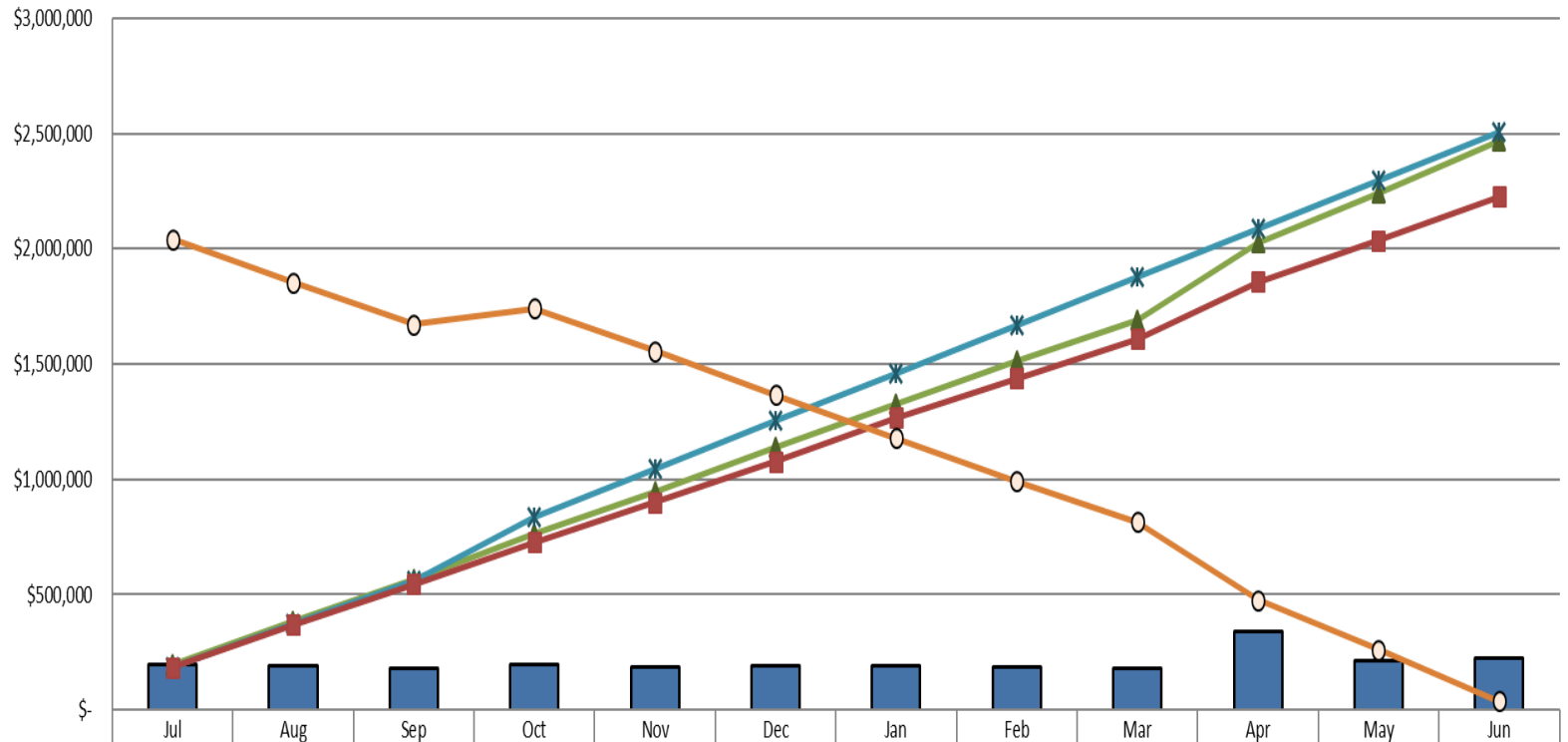
Cash Balance - Hospitality Taxes Fund

Fiscal Year 2018/19



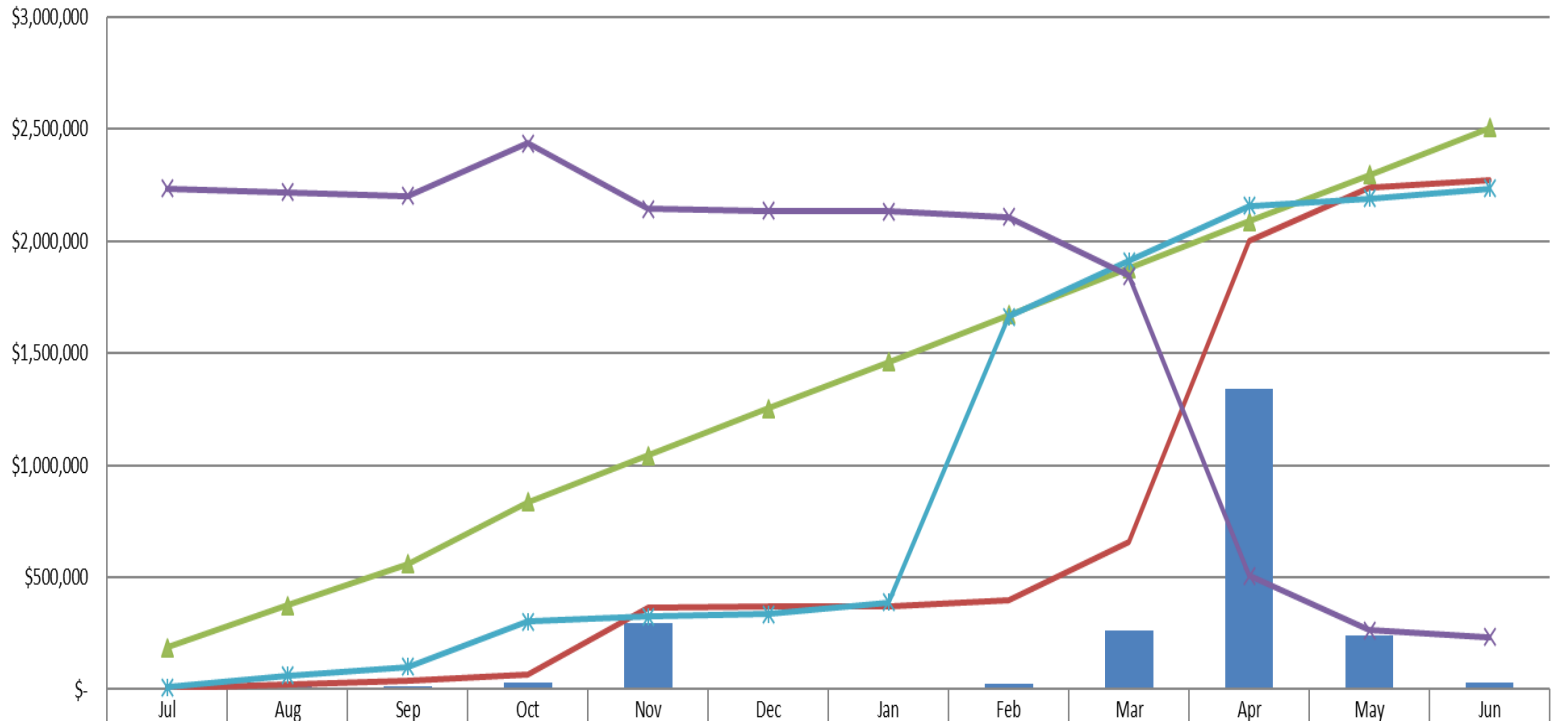
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	187,274	169,878	166,382	167,409	(111,611)	181,779	186,684	162,513	(84,222)	(1,130,309)	(43,755)	190,992
Current Fiscal YTD Balance	1,363,510	1,533,389	1,699,771	1,867,180	1,755,569	1,937,348	2,124,032	2,286,545	2,202,323	1,072,014	1,028,259	1,219,251
Prior Fiscal YTD Balance	1,381,380	1,515,644	1,652,412	1,607,238	1,757,474	1,923,030	2,059,793	956,535	878,980	881,278	1,026,039	1,176,237

Revenue - Hospitality Taxes Fund Fiscal Year 2018/19



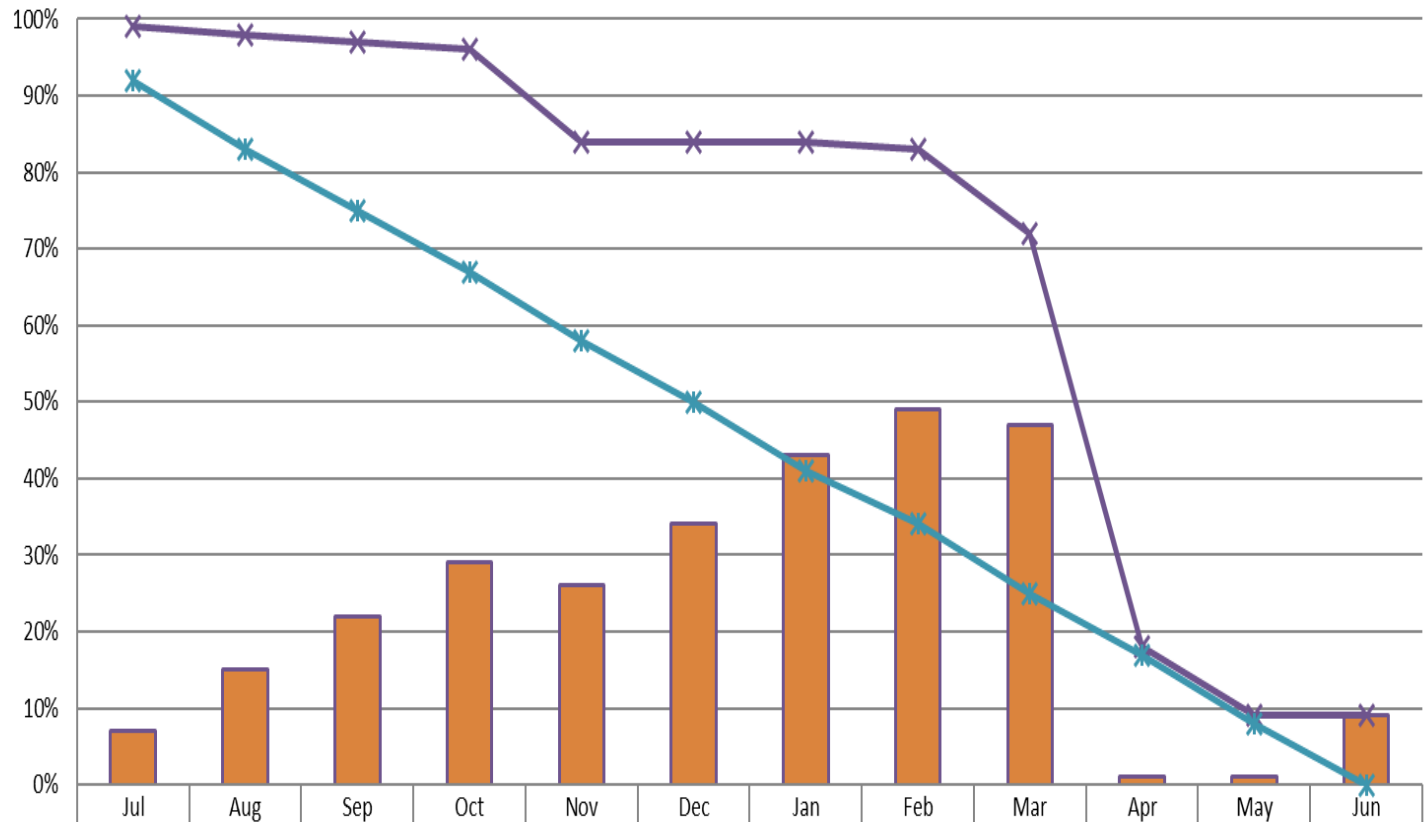
Monthly Actual	197,399	188,138	182,315	195,780	183,047	190,181	188,905	185,750	178,038	338,404	215,591	221,581
YTD Actual	197,399	385,537	567,852	763,632	946,679	1,136,860	1,325,765	1,511,515	1,689,553	2,027,957	2,243,548	2,465,129
YTD Prorated Budget	186,669	373,337	560,006	834,746	1,043,433	1,252,120	1,460,806	1,669,493	1,878,179	2,086,866	2,295,552	2,504,239
Prior YTD Actual	183,838	368,932	546,354	727,710	900,200	1,077,883	1,266,293	1,437,690	1,608,215	1,857,916	2,035,091	2,226,555
Balance to Collect	2,042,624	1,854,486	1,672,171	1,740,607	1,557,560	1,367,379	1,178,474	992,724	814,686	476,282	260,691	39,110

Expenditures - Hospitality Taxes Fund Fiscal Year 2018/19



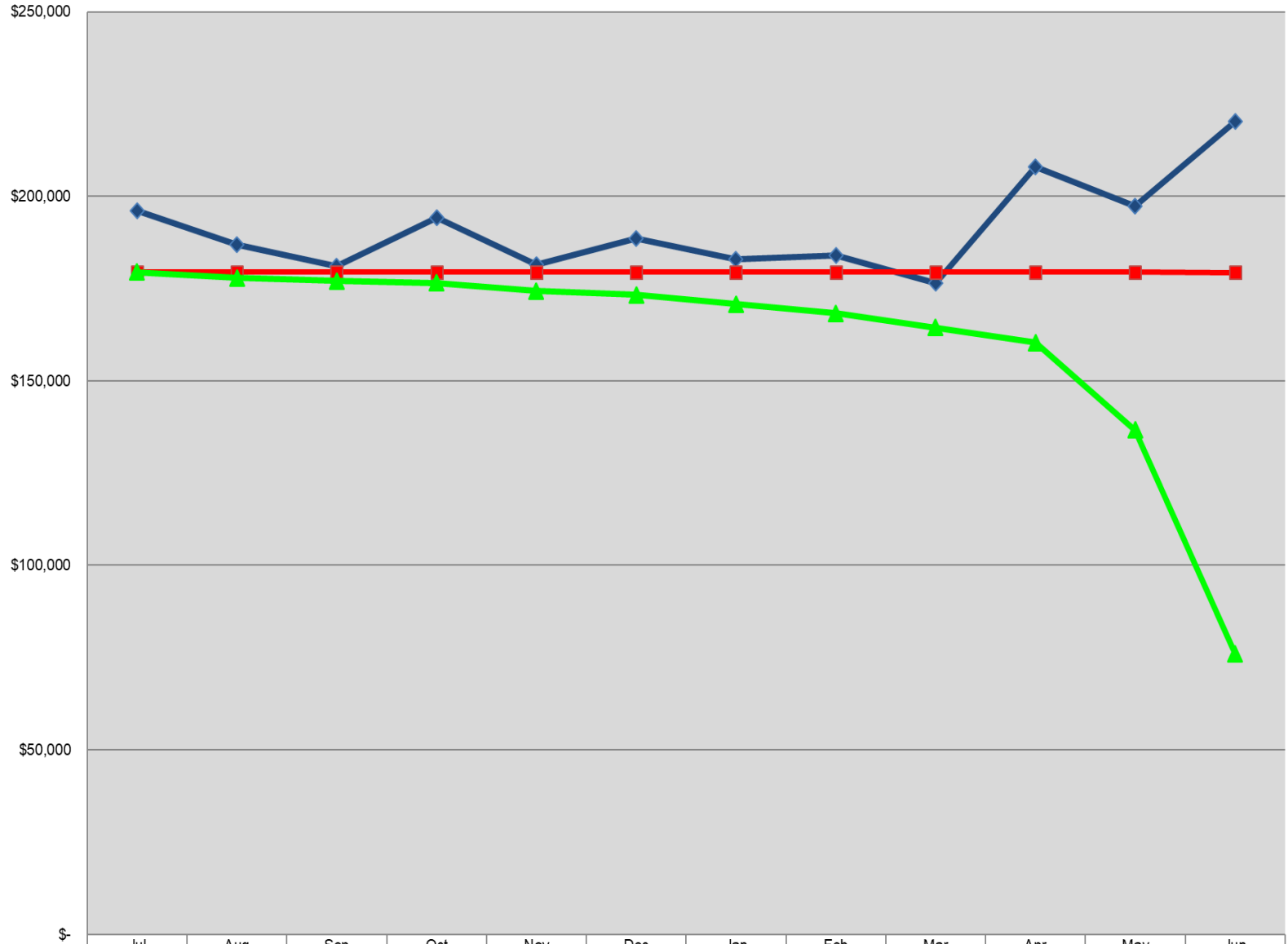
Monthly Actual	5,230	17,887	15,893	28,323	294,650	8,402	2,232	23,202	262,671	1,340,228	242,407	29,545
YTD Actual	5,230	23,118	39,011	67,334	361,983	370,385	372,617	395,819	658,490	1,998,719	2,241,126	2,270,671
YTD Prorated Budget	186,669	373,337	560,006	834,746	1,043,433	1,252,120	1,460,806	1,669,493	1,878,179	2,086,866	2,295,552	2,504,239
Prior YTD Actual	10,364	61,194	101,827	303,217	325,511	335,554	387,201	1,661,847	1,909,811	2,157,214	2,189,114	2,234,616
Balance to Expend	2,234,793	2,216,905	2,201,012	2,436,905	2,142,256	2,133,854	2,131,622	2,108,420	1,845,749	505,520	263,113	233,568

Budget Percent Remaining - Hospitality Taxes Fund Fiscal Year 2018/19



(Over) Under Budget	7	15	22	29	26	34	43	49	47	1	1	9
Actual Percent Remaining	99	98	97	96	84	84	84	83	72	18	9	9
Prorated Percent Remaining	92	83	75	67	58	50	41	34	25	17	8	0

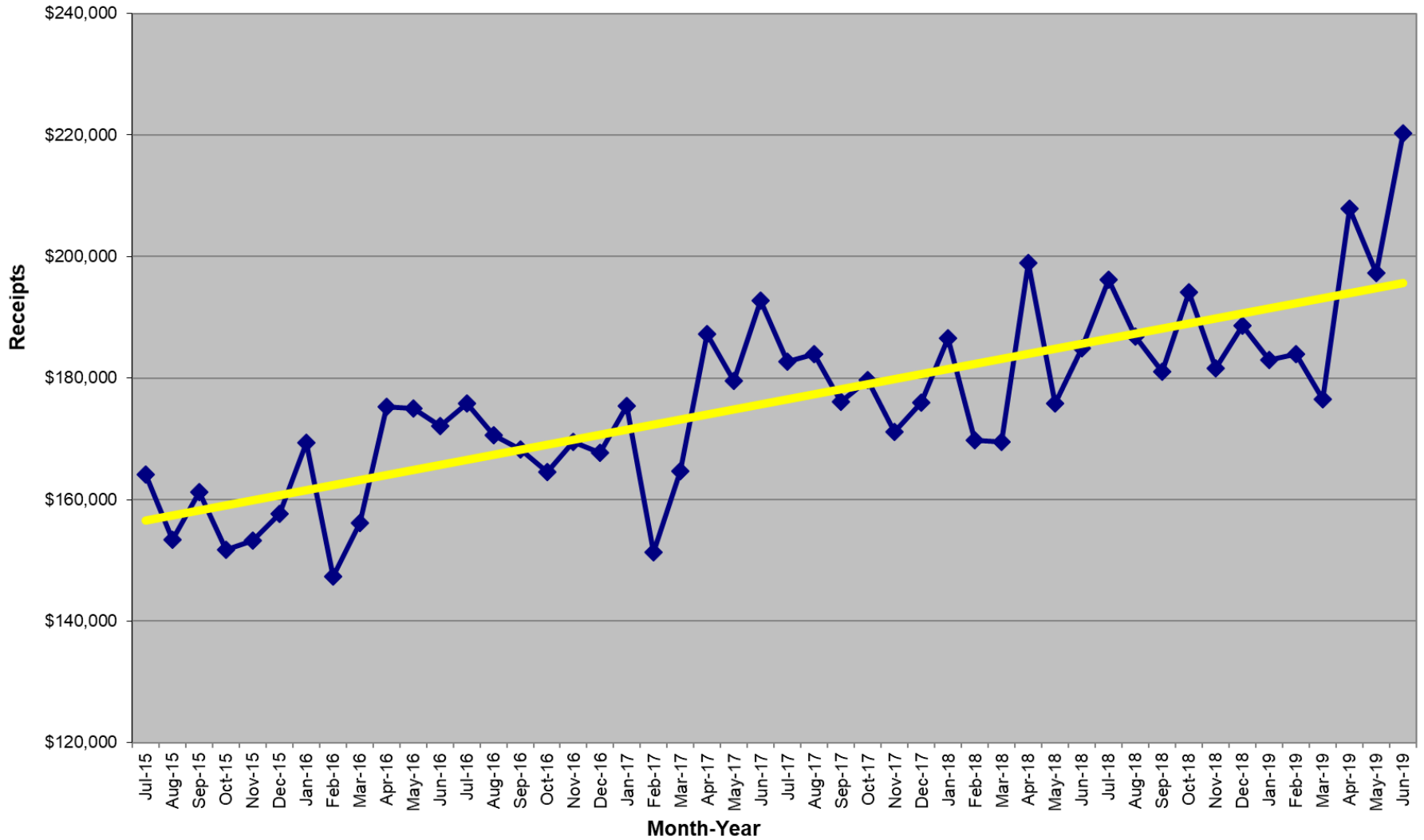
Hospitality Taxes Fiscal Year 2018/19



Monthly Actual	196,160	186,841	181,042	194,119	181,572	188,631	183,036	183,968	176,481	207,884	197,296	220,312
Monthly Budget	179,417	179,417	179,417	179,417	179,417	179,417	179,417	179,417	179,417	179,417	179,417	179,413
Budget Requirement	179,417	177,895	177,000	176,551	174,355	173,324	170,772	168,320	164,408	160,383	136,632	75,968

Hospitality Tax

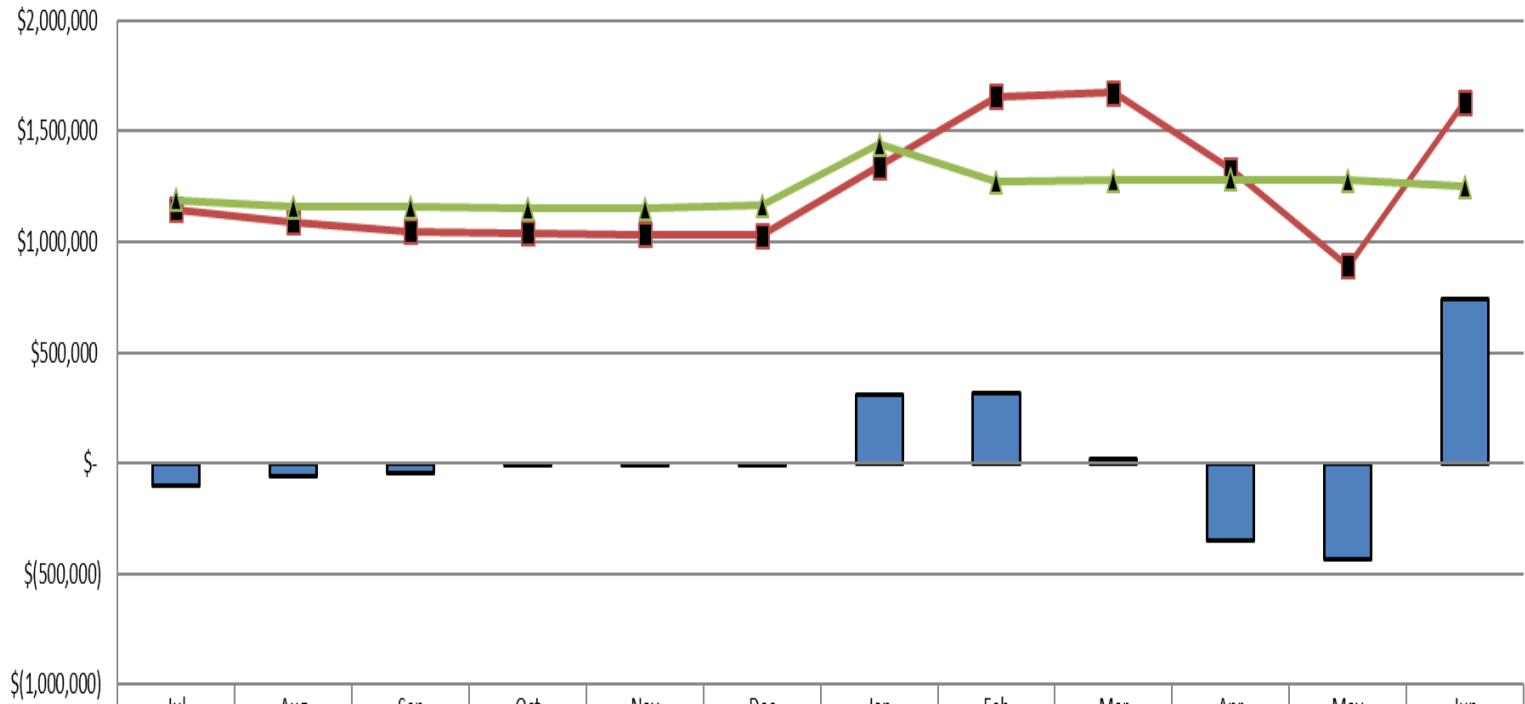
4 - Year Trending





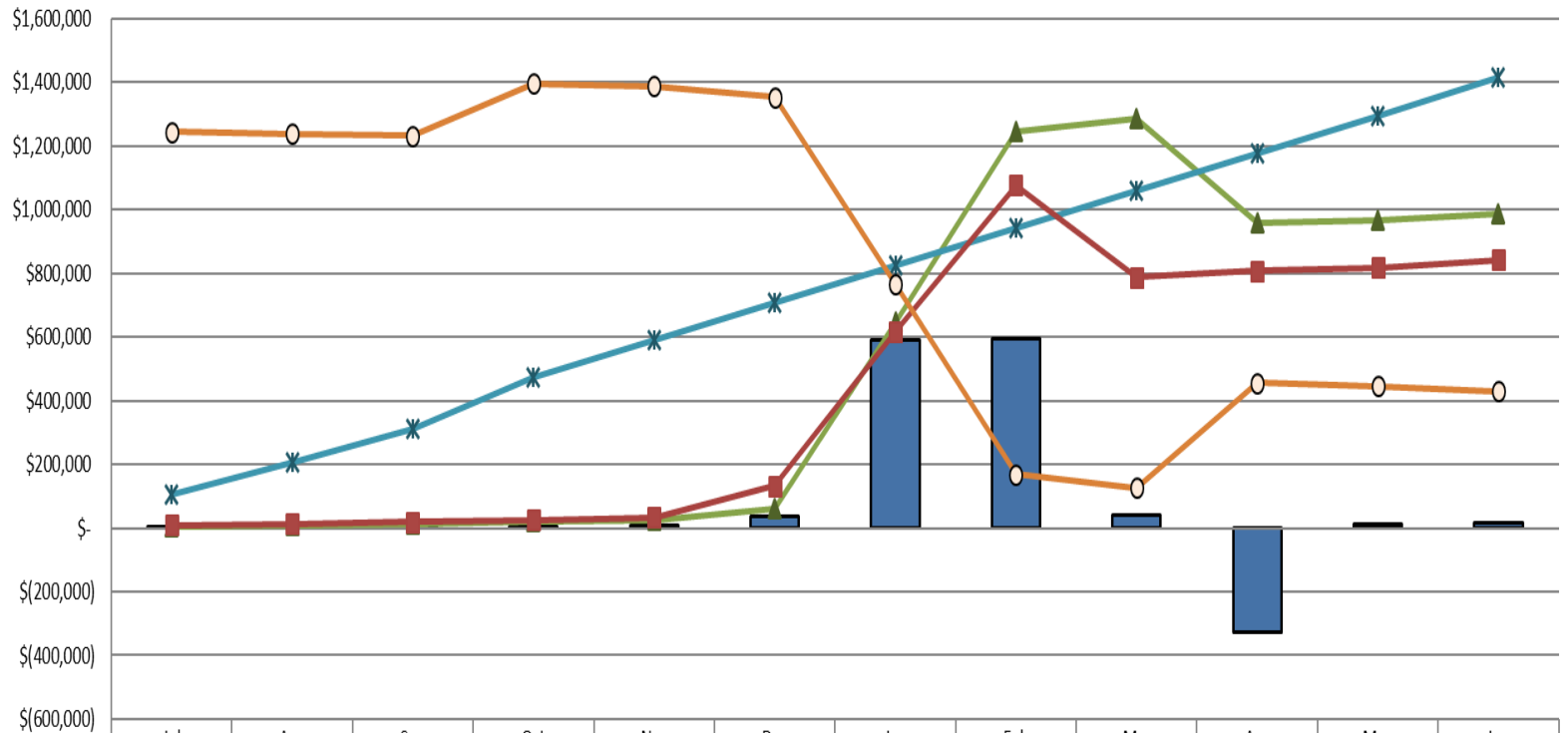
Storm Water Fund

Cash Balance - Storm Water Fund Fiscal Year 2018/19



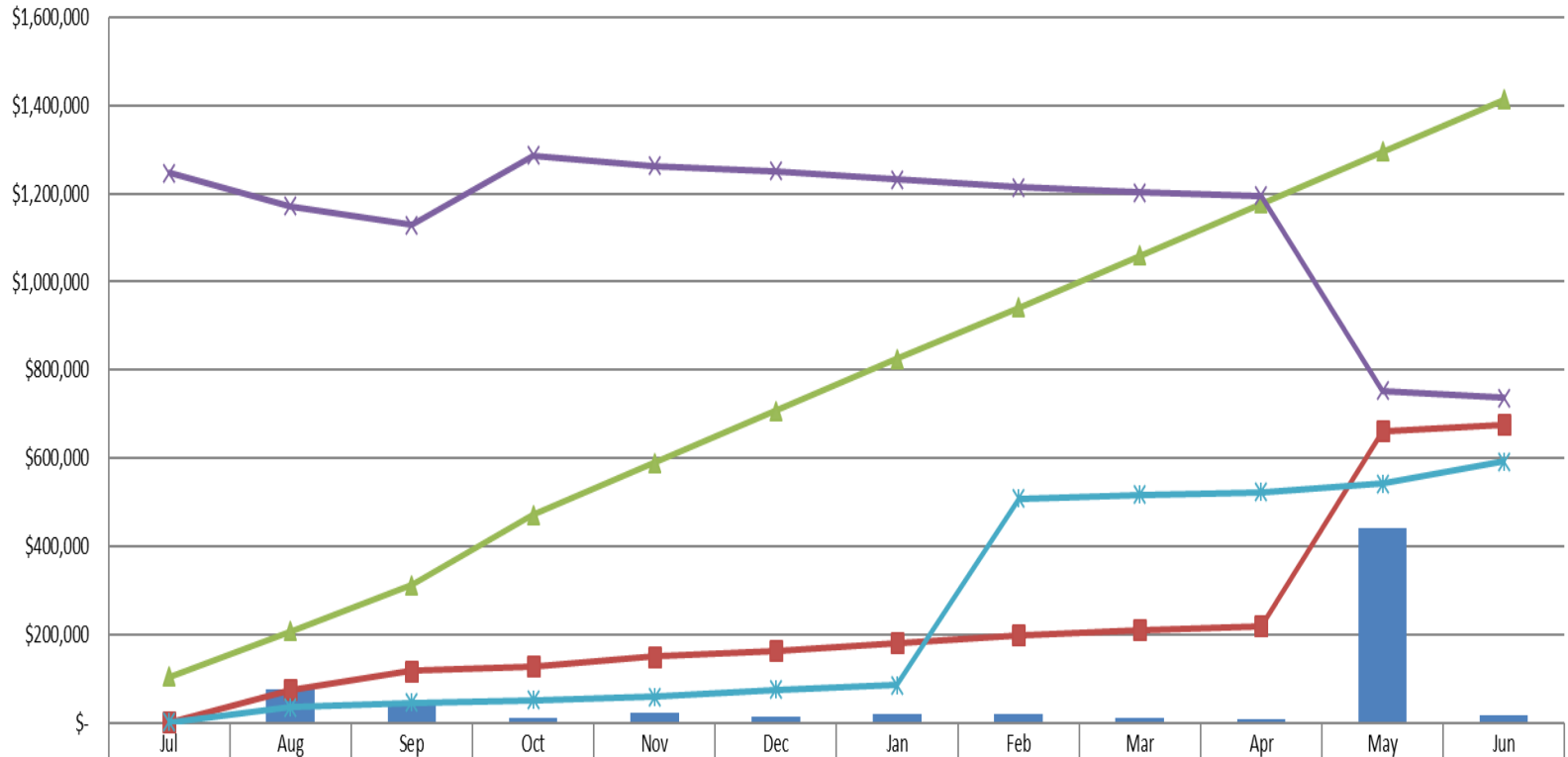
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Net Monthly Cash	(105,191)	(56,774)	(42,139)	(4,764)	(7,653)	(4,707)	310,560	317,542	16,958	(348,516)	(435,262)	741,995
Current Fiscal YTD Balance	1,144,843	1,088,069	1,045,930	1,041,166	1,033,513	1,028,806	1,339,366	1,656,908	1,673,866	1,325,350	890,089	1,632,084
Prior Fiscal YTD Balance	1,188,063	1,156,838	1,158,373	1,151,237	1,148,706	1,164,563	1,439,577	1,270,471	1,275,997	1,282,549	1,278,498	1,250,033

Revenue - Storm Water Taxes Fund Fiscal Year 2018/19



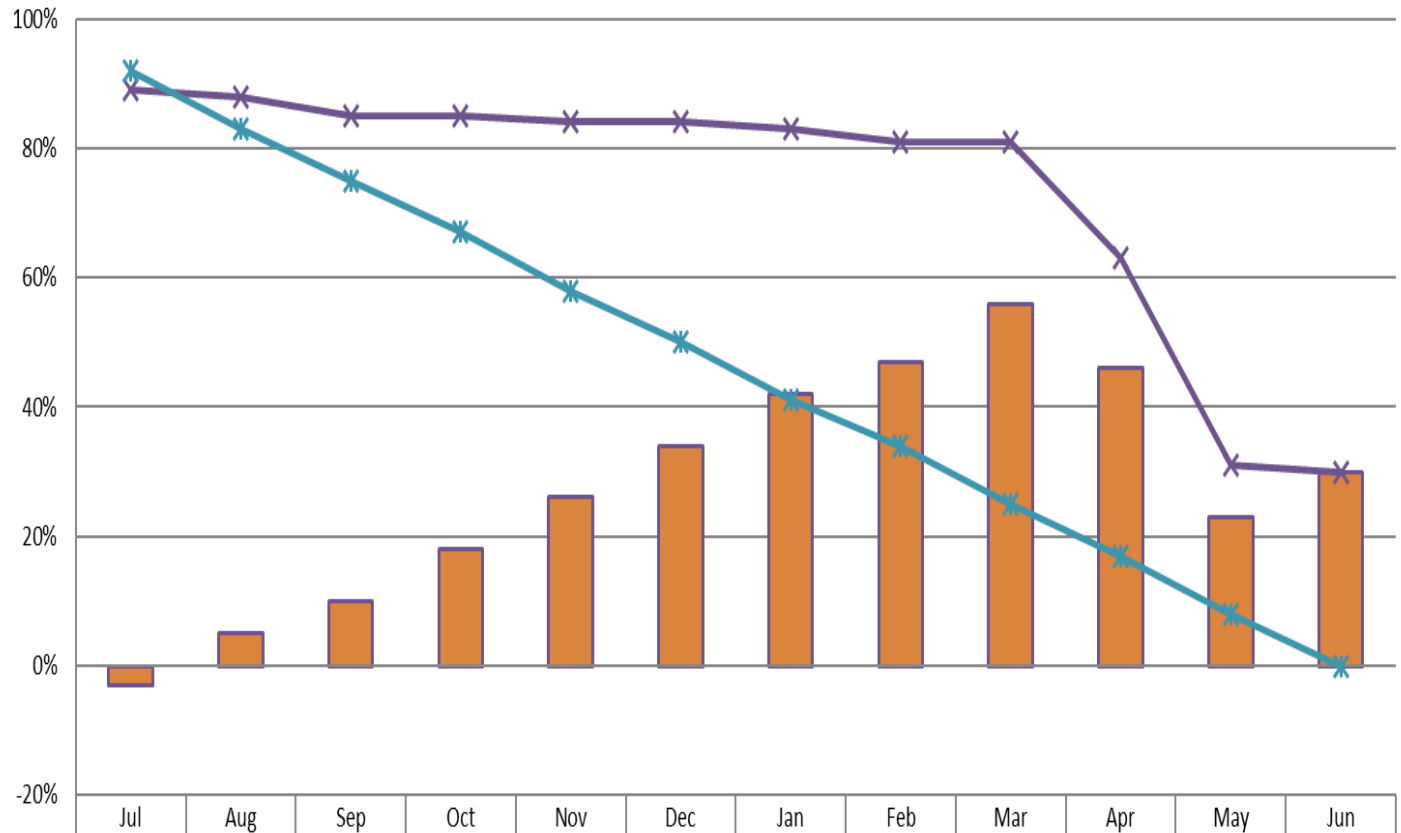
	Jul	Aug	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May	Jun
Monthly Actual	2,334	6,952	4,498	4,512	6,498	35,299	588,241	595,180	42,481	(328,343)	10,331	16,480
YTD Actual	2,334	9,285	13,783	18,296	24,793	60,092	648,333	1,243,513	1,285,993	957,651	967,982	984,462
YTD Prorated Budget	103,875	207,750	311,625	471,029	588,786	706,543	824,300	942,057	1,059,815	1,177,572	1,295,329	1,413,086
Prior YTD Actual	8,321	12,430	19,694	26,090	33,412	131,616	618,263	1,076,709	787,518	807,979	816,637	841,978
Balance to Collect	1,244,166	1,237,215	1,232,717	1,394,790	1,388,293	1,352,994	764,753	169,573	127,093	455,435	445,104	428,624

Expenditures - Storm Water Fund Fiscal Year 2018/19



Monthly Actual	269	74,832	42,764	9,307	23,354	12,029	18,257	18,004	11,252	8,587	442,156	15,537
YTD Actual	269	75,100	117,864	127,171	150,525	162,554	180,811	198,815	210,066	218,653	660,808	676,345
YTD Prorated Budget	103,875	207,750	311,625	471,029	588,786	706,543	824,300	942,057	1,059,815	1,177,572	1,295,329	1,413,086
Prior YTD Actual	697	34,643	45,547	50,753	58,173	74,491	85,064	508,160	516,441	523,383	542,250	592,298
Balance to Expend	1,246,231	1,171,400	1,128,636	1,285,915	1,262,561	1,250,532	1,232,275	1,214,271	1,203,020	1,194,433	752,278	736,741

Budget Percent Remaining - Storm Water Fund Fiscal Year 2018/19



(Over) Under Budget	-3	5	10	18	26	34	42	47	56	46	23	30
Actual Percent Remaining	89	88	85	85	84	84	83	81	81	63	31	30
Prorated Percent Remaining	92	83	75	67	58	50	41	34	25	17	8	0

Category Number: VI.
Item Number: C.



AGENDA
GREER CITY COUNCIL
7/23/2019

Fire Department Activity Report - June 2019

ATTACHMENTS:

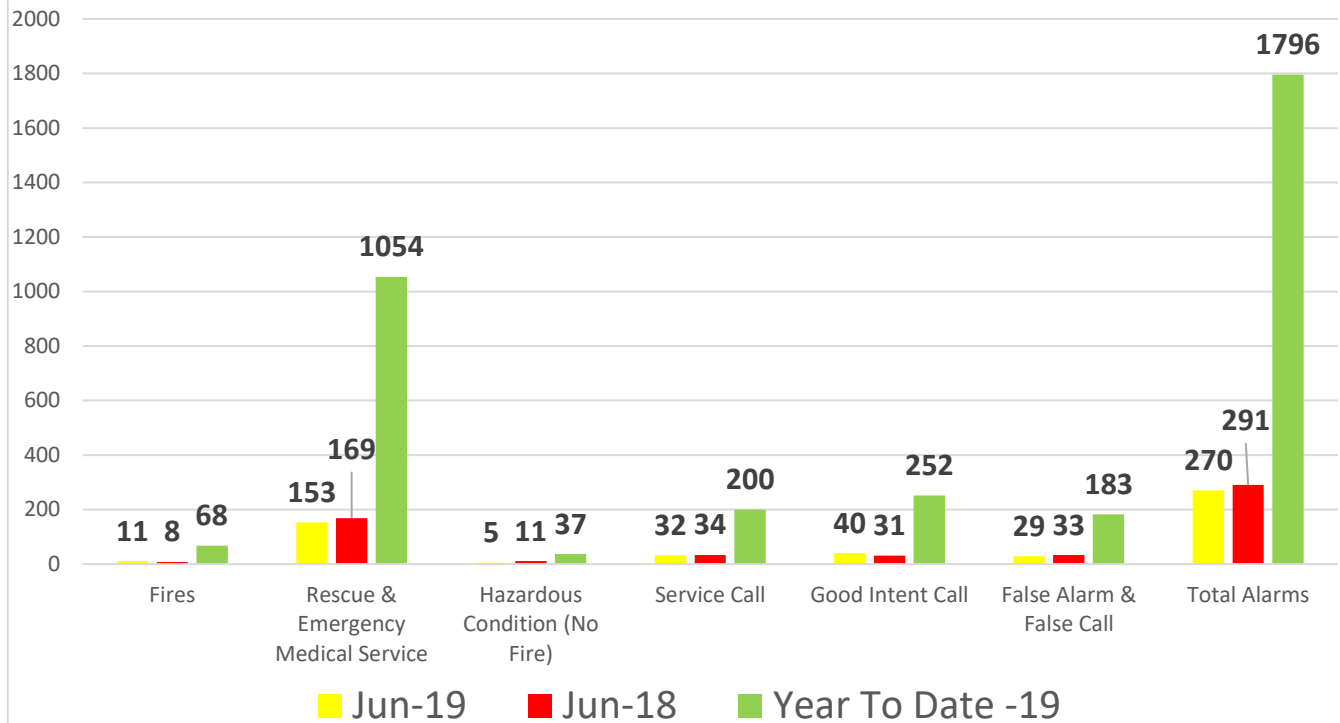
Description	Upload Date	Type
☐ Fire Department Activity Report - June 2019	7/12/2019	Backup Material



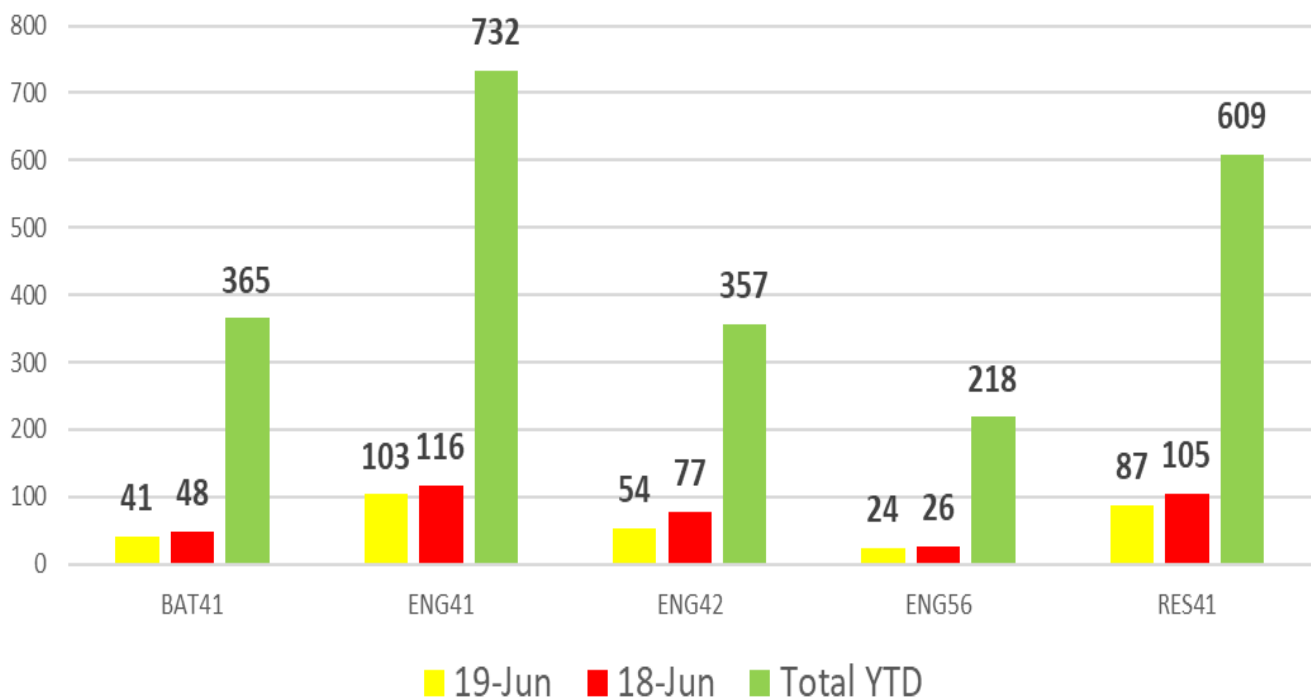
City of Greer Fire Department Monthly Report June 2019



MAJOR INCIDENT TYPES



APPARATUS RESPONSE





City of Greer Fire Department

Monthly Report

June 2019



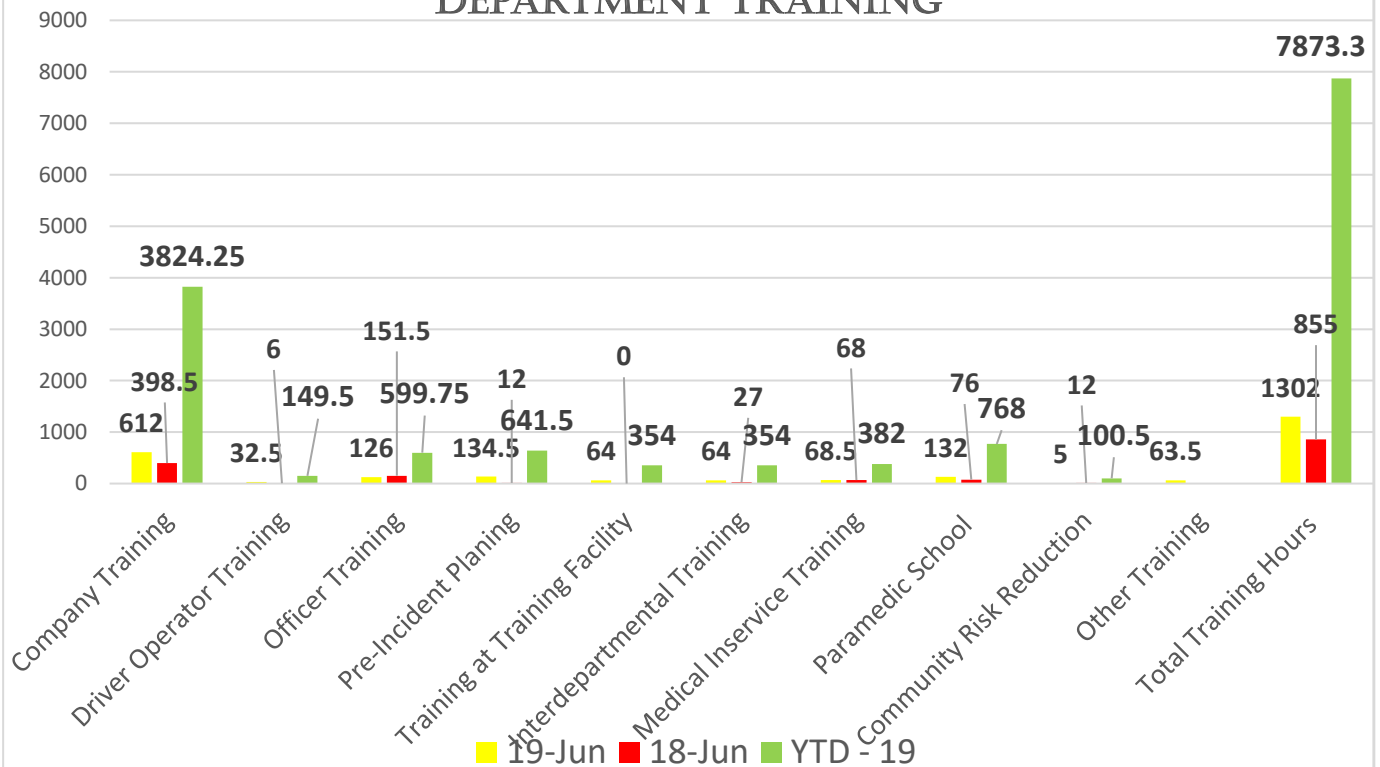
NFPA REPORT FIRES IN STRUCTURES BY FIXED PROPERTY USE (OCCUPANCY)		NUMBER OF INCIDENTS	DEATHS	INJURIES	EST. PROP. DAMAGE
1	Private Dwellings (1 or 2 family), including mobile homes (FPU 419)	24	0	0	\$265,100.00
2	Apartments (3 or more families) (FPU 429)	5	0	0	\$200.00
3	Hotels and Motels (FPU 449)	3	0	0	\$0.00
4	All Other Residential (dormitories, boarding houses, tents, etc.) (FPU 400, 439, 459-499)	1	0	0	\$0.00
5	TOTAL RESIDENTIAL FIRES (Sum of lines 1 through 4)	33	0	0	\$265,300.00
6	Public Assembly (church, restaurant, clubs, etc.) (FPU 100-199)	2	0	0	\$0.00
7	Schools and Colleges (FPU 200-299)	0	0	0	\$0.00
8	Health Care and Penal Institutions (hospitals, nursing homes, prisons, etc.) (FPU 300-399)	0		0	\$0.00
9	Stores and Offices (FPU 500-599)	2	0	0	\$7,150.00
10	Industry, Utility, Defense, Laboratories, Manufacturing (FPU 600-799)	0	0	0	\$0.00
11	Storage in Structures (barns, vehicle storage garages, general storage, etc.) (FPU 800-899)	0	0	0	\$0.00
12	Other Structures (outbuildings, bridges, etc.) (FPU 900-999)	0	0	0	\$0.00
13	TOTAL FOR STRUCTURE FIRES (Sum of lines 5 through 12)	37	0	0	\$272,450.00
14a	Fires in Highway Vehicles (autos, trucks, buses, etc.) (IT 131-132, 136-137)	8	0	0	\$26,800.00
14b	Fires in Other Vehicles (planes, trains, ships, construction or farm vehicles, etc.) (IT 130, 133-135, 138)	0	0	0	\$0.00
15	Fires outside of Structures with Value Involved, but Not Vehicles (outside storage, crops, timber, etc.) (IT 140, 141, 161, 162, 164, 170-173)	9	0	0	\$5,500.00
16	Fires in Brush, Grass, Wildland (excluding crops and timber), with no value involved (IT 142-143)	4	0	0	\$0.00
17	Fires in Rubbish, Including Dumpsters (outside of structures), with no value involved (IT 150-155)	4	0	0	\$0.00
18	All Other Fires (IT 100, 160, 163)	3	0	0	\$0.00
19	TOTAL FOR FIRES (Sum of lines 13 through 18)	55	0	0	\$304,750.00
20	Rescue, Emergency Medical Responses (ambulances, EMS, rescue) (IT 300-381)	1059	0	0	\$0.00
21	False Alarm Responses (malicious or unintentional false calls, malfunctions, bomb scares) (IT 700-746)	183	0	0	\$0.00
22	Mutual Aid Responses Given	11	0	0	\$0.00
23a	Hazards Materials Responses (spills, leaks, etc.) (IT 410-431)	19	0	0	\$0.00
23b	Other Hazardous Responses (arcing wires, bomb removal, power line down, etc.) (IT 440-482, 400)	19	0	0	\$0.00
24	All Other Responses (smoke scares, lock-outs, animal rescues, etc.) (IT 200-251, 500-699, 800-911)	455	0	0	\$0.00
25	TOTAL FOR ALL INCIDENTS (Sum of lines 19 through 24)	1811	2	7	\$304,750.00



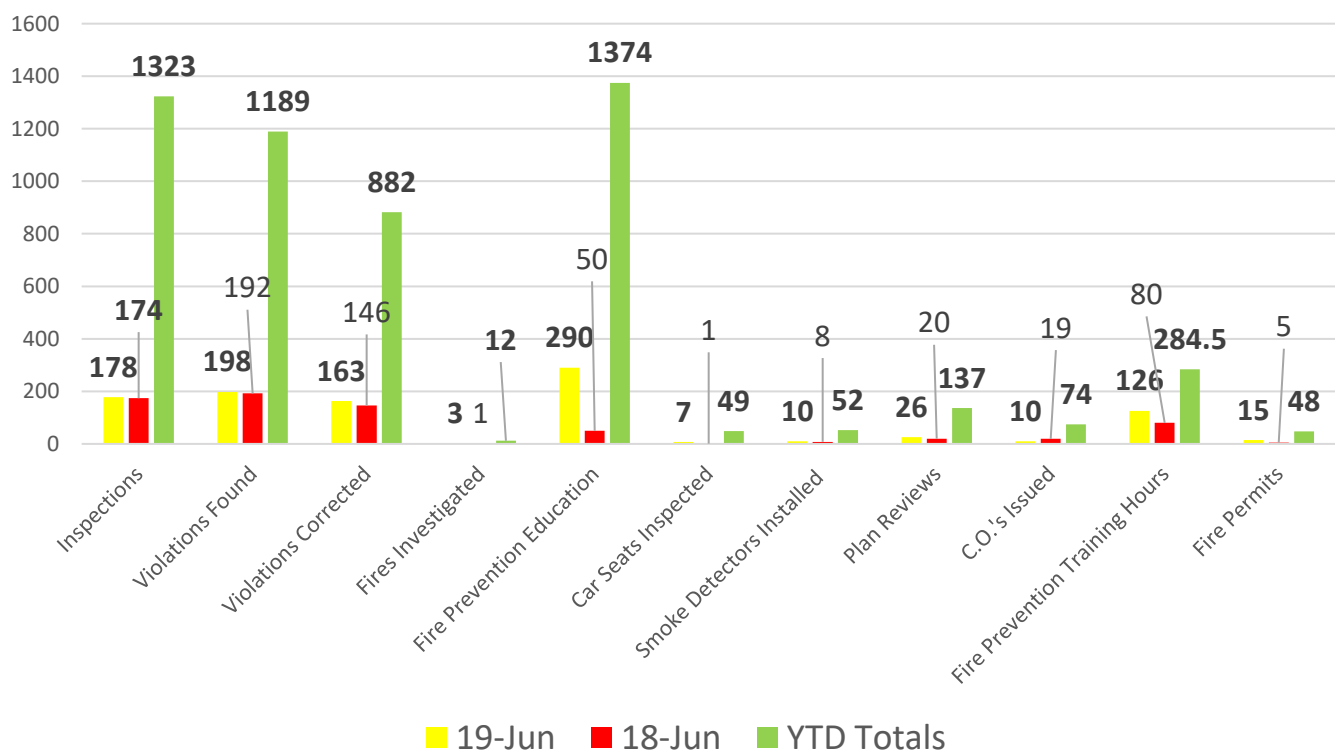
City of Greer Fire Department Monthly Report June 2019



DEPARTMENT TRAINING



OFFICE OF THE FIRE MARSHAL

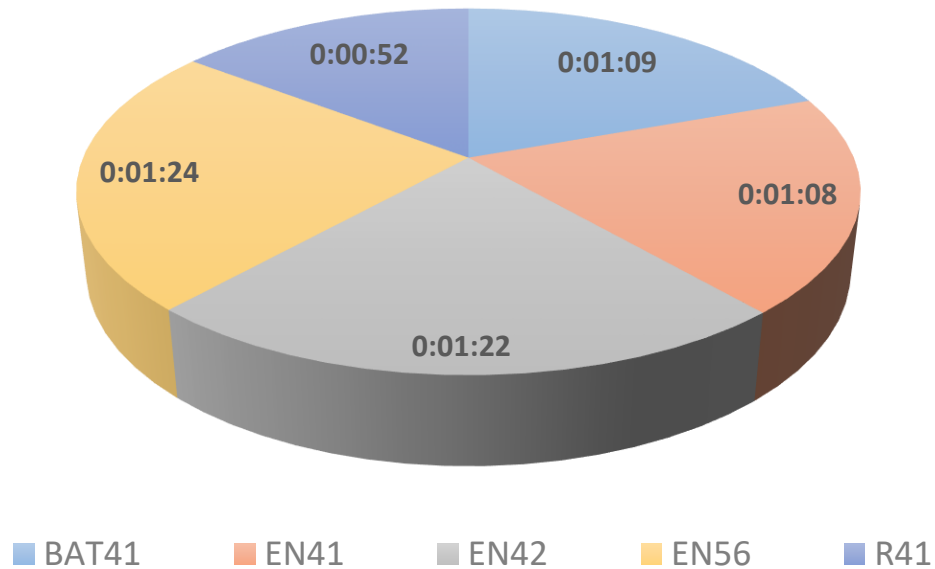




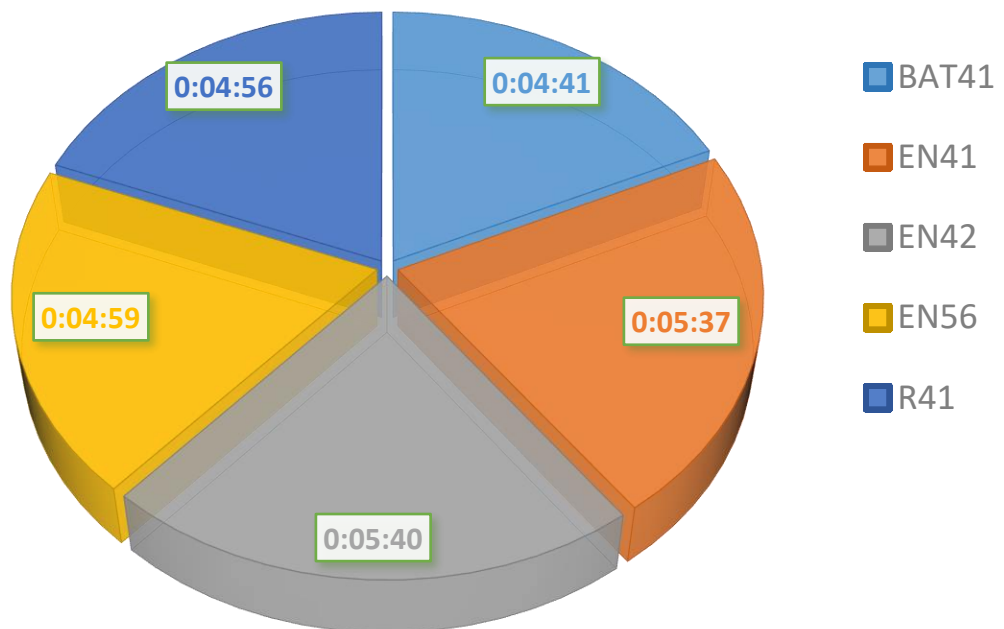
City of Greer Fire Department Monthly Report June 2019



APPARATUS TURNOUT TIME (min)
(Dispatch to Enroute)
June



AVERAGE RESPONSE TIME, MINUTES
(DISPATCH TO ARRIVED)
JUNE



Category Number: VI.
Item Number: D.



AGENDA
GREER CITY COUNCIL
7/23/2019

Municipal Court Activity Report - June 2019

ATTACHMENTS:

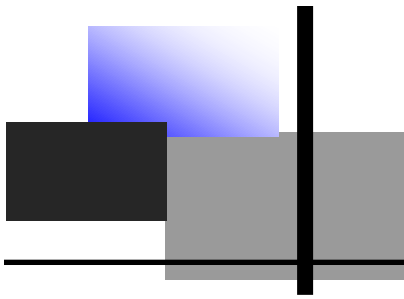
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☐ Municipal Court Monthly Report June 2019	7/17/2019	Backup Material



GREER MUNICIPAL COURT

MONTHLY REPORT JUNE 2019



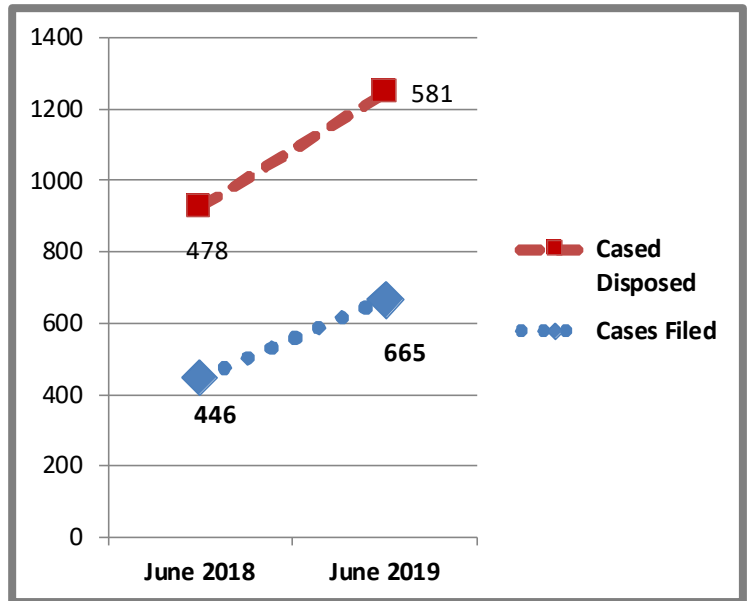
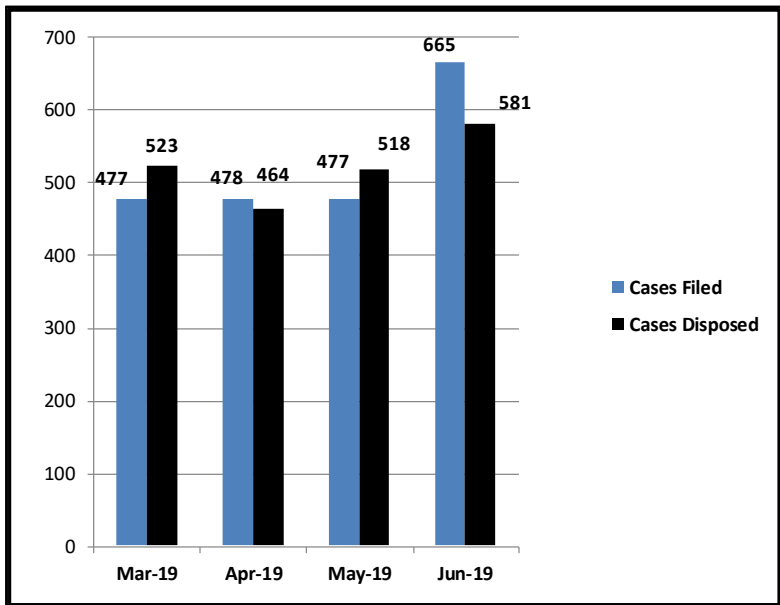


CASE LOAD

Traffic, Criminal and City Ordinances

Total Cases disposed/processed: 581

Total cases filed by officers: 665



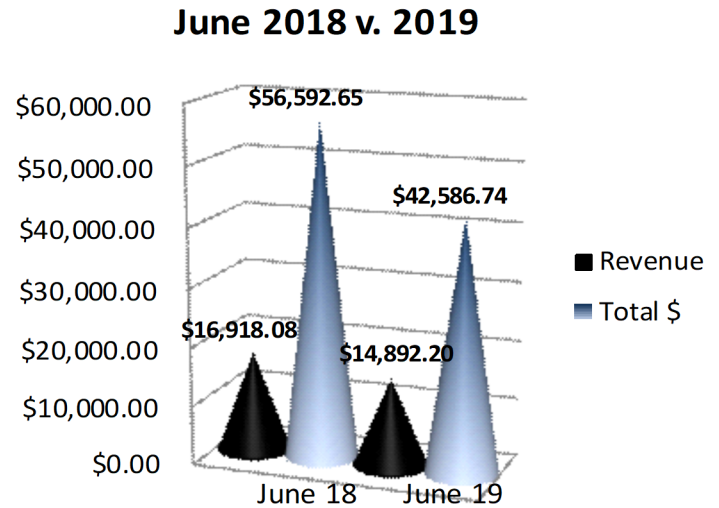
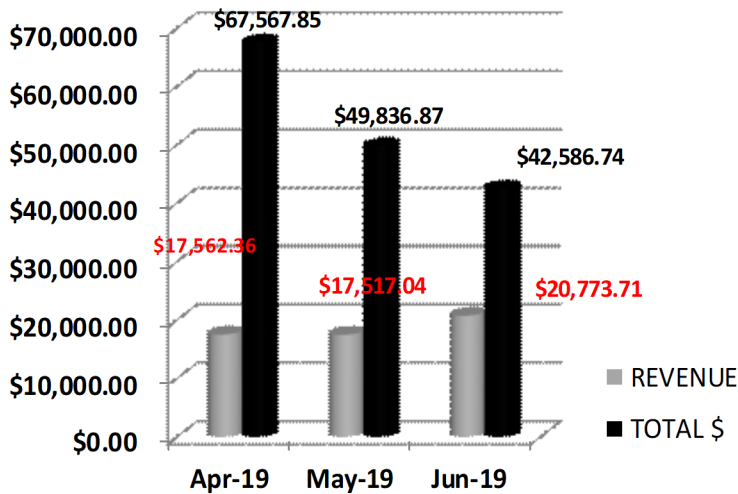
Arrest Warrants, Bench Warrants & Search Warrants

Arrest Warrants issued	120
Arraignments — # of defendants	111
Arraignments — # of charges	248
Bench Warrants issued	3
Bench Warrants served/processed	4
Search Warrants issued	15

FINANCIALS

Revenue

Total Revenue	\$14,982.20
Sent to State Treasurer	\$20,773.71
Victim Assistance Funds	\$ 2,417.52
Total \$ Collected	\$42,586.74



ACTIVITY

- ♦ Traffic Court was held on June 5, 12, 19 and 26.
- ♦ General Sessions Preliminary Hearings were held on June 7th.
- ♦ Domestic Violence Court was held on June 13th.
- ♦ Pretrial Conferences were held on June 3rd.
- ♦ The Youth Citizen's Academy observed court on June 19th.
- ♦ K Pressley attended a Board of Directors meeting for the MCAA in Columbia on June 21st.

Category Number: VI.
Item Number: E.



AGENDA
GREER CITY COUNCIL
7/23/2019

Parks and Recreation Activity Report - June 2019

ATTACHMENTS:

Description	Upload Date	Type
▣ Parks and Recreation Activity Report June 2019	7/18/2019	Cover Memo

City of Greer Parks & Recreation Department

Monthly Report for June 2019



The 11th Annual Freedom Blast celebration was held in City Park on June 29.

"Creating Community through People, Parks and Programs"

Department Projects

- ◆ Staff have been working towards completing projects prior to the end of the fiscal year. Several projects have been delayed due to time constraints/scheduling for contractors. We will request carrying these funds forward into FY 19/20.
- ◆ The Center for the Art's renovation project is nearing completion on the interior of the facility, with only minor issues to address. Decisions regarding furniture, window treatments, signage, etc. are being finalized. Robin Byouk and her staff will begin moving into their offices once art camps and Tunes in the Park conclude on August 2. This will give the contractor time to complete all of the landscaping and final preparations of the surrounding parking lots.
 - Landscaping in the park has begun with the installation of plant materials.
 - Most of the trail and concrete sidewalks have been completed with the exception of the limestone walkways that will be added in early July. CPW has begun installing parking lot and decorative acorn light poles throughout the park. The surrounding streetlights will also be changed to match the park LED light bulbs.
 - Exterior painting, final landscaping, installation of arbors, a kiosk, signage, playground equipment and parking lot modifications are scheduled to be completed in July.
 - Grand Opening activities are in the planning stages for the weekend of September 20..
- ◆ On June 5, the Parks and Recreation Department's management team met with David Langley, Ruthie Helms, and Dan Fowler at the Country Club Road Park concession/press box facility to discuss options for repairing the leaks in the roof over the bathrooms. David Langley originally designed the structure.
- ◆ Color samples for pour in place surfacing and playground equipment were obtained for the Kids Planet Renovation Project. The contract with Blue Water Civil Engineering has been revised and updating of construction documents is in process. A pre-construction meeting will be held in July to prepare for bid advertisement.

- ◆ Two shade structures were installed in the seating areas at Country Club Road Park. While 4 were originally budgeted at this site, we saw an opportunity to provide shade in a more crucial seating area at another facility. The remaining 2 shade structures were installed at Victor Park. It is our intention to install the 2 shade structures at Country Club Road Park in the current budget year with dollars that were already budgeted for shade structures at Victor Park.

Department Participation

- ◆ Interviews were conducted for the Full Time Cultural Arts Coordinator. Congratulations to Sara Odom, who was promoted from Part Time Cultural Arts Assistant!
- ◆ The Parks and Recreation Department hosted the SCRPA Western District workshop at City Hall. Approximately 40 people participated in customer service and human resources training.
- ◆ Red Watson conducted media interviews to distribute information about the upcoming renovations to Kids Planet.
- ◆ The City of Greer hosted the 11th Annual Freedom Blast on June 29. It is estimated that over 15,000 guests attended the downtown celebration. The Cultural Arts Division mounted veteran's pictures to be displayed on the Wall Gallery at Greer City Hall. Greer Cultural Arts Council (GCAC) was the beverage provider and with great weather the sales doubled from prior years.

Department Trainings

- ◆ Justin Miller held 2 sessions of CPR, First Aid, and AED trainings for summer camp counselors and Cultural Arts camp teachers.
- ◆ Summer camp counselors participated in Active Shooter training with the Greer Police Department.

Division Highlights

Grounds Maintenance

- ◆ Division Staff:
 - Installed summer annuals at Barnett Bridge.
 - Installed wildlife signage at Country Club Road Park.
 - Continued to prepare Stevens Field for junior and senior Legion games, and Country Club Road Park and Century Park for all-star baseball practices.
 - Began the growth regulator plan on the Victor Park softball field and at City Stadium.
 - Completed an application of Ronstar pre-emerge herbicide to Center for the Arts in preparation for sod installation.
 - Delivered trash cans and benches to Carolina Chem-Strip to begin the powder coating process.
 - Continued to maintain neighborhood parks, athletic facilities, recreational facilities, and Greer City Park.

Athletics:

- ◆ Fall sports registration opened for baseball, softball, and soccer. Registration will conclude on July 14.
- ◆ Division Staff:
 - Facilitated All-Star baseball practices at Century Park and Country Club Road Park. Greer Baseball Club will have All-Star teams in the 6U, 8U, 10U, and 12U age divisions. These teams competed in Dixie Youth District Tournaments throughout the upstate in June. The 6U, 8U National, 10U National, and 12U teams won District Championships and will compete in the Dixie Youth State Tournaments in July. The 6U will play in Columbia, 8U in Dillon, 10U in Anderson, and 12U in Bluffton.
 - Facilitated the Frohawk Creek Scramble baseball tournament at Century Park and Victor Park on June 1-2. Age divisions for the tournament included 6U, 8U, 10U, and 12U. Twenty teams from around the upstate competed in the tournament.
 - Completed girls' softball All-Star practices at Victor Park. The 8U and 12U All-Star teams competed in tournaments at Byrnes High School on June 3-8 against teams from District Five, Woodruff, and Boiling Springs.
 - Attended Dixie Youth District 1 meeting in Belton on June 7. The meeting was to discuss the upcoming District tournaments, deliver team books, and receive tournament schedules.

- Facilitated Cheer for Greer uniform sizing at Victor Gym on June 25. Cheerleaders were custom fitted for uniforms for the upcoming cheerleading season.

Recreation:

- ♦ Justin Miller held 2 parent orientations for Camp Greer and Camp Needmore. This gave parents the opportunity to obtain information regarding camp policies, receive field trip calendars, meet some of the staff, and obtain group assessments for the summer.
- ♦ The 2019 summer camps began on June 10. Approximately 125 kids per day will participate in 8-week camps at Victor Gym and the Needmore Community Center.
- ♦ The Recreation Division continued to facilitate the following programs:
 - Senior Action – Needmore Recreation Center, Mondays-Fridays (200 participants monthly)
 - Piano Performers – Cannon Centre, Mondays (220 participants monthly)
 - Never Alone – Tryon Recreation Center, Tuesdays (80 participants monthly)
 - Cutlery Club – Tryon Recreation Center (20 participants monthly)
 - Artifacts Club – Tryon Recreation Center (74 participants monthly)
 - Pickleball – Victor Gym and Tryon Tennis Courts, Tuesdays and Thursdays (250 participants monthly)
 - Ham Radio Classes – Victor Gym (40 participants monthly)
 - Morse Code Classes – Victor Gym (48 participants monthly)
- ♦ SOAR (Seniors Out and AROUND)
 - On June 4, SOAR took a trip to Big Ben's Desserts in Lyman. Members enjoyed sundaes, banana splits, cupcakes, and more. They also got to hear Big Ben's inspirational story of how his business got started. There were 20 seniors in attendance that day.
 - There were Line Dance Classes this month on June 5, 12, 19, and 26 with an average of 25 seniors in attendance.
 - Bingo was held on June 6 and 20 with an average of 25 members in attendance.
 - On June 11, a group of 14 of members got together to make handmade cards for soldiers. These cards were sent to America's Adopt a Soldier Program to be delivered to veterans and active duty troops overseas.
 - Lunch Bunch this month was held on June 14 at Della Ventura's. There were 26 seniors in attendance to enjoy great food and fellowship.
 - The annual SOAR Picnic was held on June 18 at Century Park. Members brought their favorite picnic foods and enjoyed games and great fellowship. There were 22 seniors in attendance that day.
 - The monthly Movie Day was held on June 24. This month's movie was the dramedy, "The Upside". There were 39 seniors in attendance to watch this wonderful movie.
 - The average attendance for the month was 24.

Cultural Arts:

- ♦ Meetings were held with Laura Williams of CBI Workplace Solutions regarding furniture styles and fabrics and with Chris Craft with Sign Source regarding signage for the Center for the Arts.
- ♦ On June 7, the Greer Cultural Arts Council (GCAC) Student Board painted a mural of hands on the front bar on the arts side of the Tryon Recreation Center. This project was selected in lieu of a Senior Prom this year.
- ♦ Robin Byouk and 4 GCAC board members attended a tasting on June 9 at Holmes Catering to select food for the Center for the Arts Gala to be held on September 20. A meeting with representatives of Mission Grape to discuss supplying product for the Gala was also held at La Bouteille.
- ♦ The GCAC Board toured the new Center for the Arts on June 10.
- ♦ On June 11, Robin Byouk spoke at the Lions Club meeting regarding the new Center for the Arts and the arts programming in Greer.
- ♦ Tunes in the Park kicked off on June 14 with the Mighty Kicks, a Motown band. Greer Idol and Greer Idol Jr. competitions were held with very large crowds in attendance. There were 8 Greer Idols and 5 Greer Idol Jr. contestants. The band on June 21 was the Song Band.

- ◆ Mia Wade and Caroline Robertson met with Robin Byouk on June 17 to discuss orchestrating the Lions Club Art Contest and Show. The goal is to display the artwork from these events in one of the galleries at the Center for the Arts.
- ◆ Sara Odom and Robin Ryouk interviewed an artist, Hillary Frye, for an instructor position at the Center for the Arts.
- ◆ Princesses and Pirates Art Camp was held on June 24-27 at the Tryon Recreation Center. Eight children from the Needmore Summer Camp program attended the camp.
- ◆ A production meeting for Beauty and the Beast was held on June 24.

Events:

- ◆ The Events Division hosted 65 events, at which nearly 22,825 guests visited the City of Greer Events Center.
- ◆ The Greer Farmers Market continued throughout the month of June. The City of Greer continues to offer a sponsorship for this event. The weekly market will go through October with 30 vendors every Saturday and about 500 guests in attendance each week.
- ◆ Moonlight Movies started June 6 and will run throughout the summer until August 1. Activities include inflatables, crafts, games, and dancing.

Upcoming Events

- ◆ Moonlight Movies – June 6 – August 1 (City Park Amphitheater)
- ◆ Tunes in the Park & Greer Idol – June 14 – August 2 (City Park Amphitheater)
- ◆ Camp Ark 2019 (Tryon Recreation Center)
 - Beginner Camps (Art & Theater Camp)
 - 6/24-27 (Princesses + Pirates)
 - 7/8-11 (The Great 3 Ring Circus)
 - Advanced Camp (Musical Theater Camp)
 - 8/9-11 & 8/16-18 (Willy Wonka Jr)
- ◆ Food Truck Rollout – August 16 (City Park)
- ◆ Center for the Arts Grand Opening – September 20-22
- ◆ Railfest – September 28 (City Park)
- ◆ Food Truck Rollout – October 18 (City Park)
- ◆ Artisan Makers Market – October 19 (City Park)
- ◆ Beauty and the Beast – November 8-10, November 15-17 (J. Harley Bonds Center)
- ◆ Tree Lighting – December 6 (City Park)
 - Supper with Santa (Cannon Centre)
- ◆ Breakfast with Santa – December 7 (Cannon Centre)
- ◆ Christmas Parade – December 8 (Downtown)

Current Projects

- ◆ Center for the Arts Renovation
- ◆ Kids Planet Playground Renovation
- ◆ Streetscapes Ambassador Program
- ◆ South Suber Road Parking Area
- ◆ H. R. Turner Field and Victor Park Restroom Facilities
- ◆ H. R. Turner Field Accessible Parking Area

The City of Greer Parks and Recreation Department is committed to fulfilling our mission of providing quality recreational experiences while administering the values of community image, human development, preservation of environmental resources, health and wellness, economic development and cultural unity.

Category Number: VI.
Item Number: F.



AGENDA
GREER CITY COUNCIL
7/23/2019

Police Department Activity Report - June 2019

ATTACHMENTS:

Description	Upload Date	Type
☐ Police Department Activity Report - June 2019	7/17/2019	Backup Material

GREER POLICE DEPARTMENT

June 2019 Monthly Report



GREER POLICE DEPARTMENT

June 2019 Monthly Report

Command Staff

Chief Hamby

Captain Pressley

Lt. Fortenberry-

Administrative Division

Lt. Blackwell-

Operations Division

Lt. Richardson-

Patrol Division

Lt. Varner-

Investigations Division

Sgt. Ballenger
demonstrating the LIDAR
with our Youth Camp.



Lt. Fortenberry- Administrative Division

Staffing Report

2019 Greer Police Department Staffing Report				
Department	Total Allocated Position	Current Staffing Level	Individuals on Light Duty, FMLA, or Military Leave	Positions to Fill
Sworn Officers	62 FT / 1 PT	62 FT / 0 PT	4	1 PT
Communications	12 FT	10 FT	0	2 FT
Detention	6 FT	6 FT	1	0
Administrative	6 FT / 1 PT	6FT / 1 PT	0	0
Animal Control	1 FT	1 FT	0	0
Total	87 FT / 2 PT	85 FT / 1 PT	5	2 FT / 1 PT

Volunteer Hours

Citizens Academy Volunteer Hours												
	Jan	Feb	Mar	Apr	May	Jun	Jul	Aug	Sep	Oct	Nov	Dec
Monthly Total	185	97	167.25	158.5	143	172.5						
Total YTD	185	282	449.25	607.75	750.75	923.25						

Departmental Training Report

Month	Classes	# Of Students	# Of Class Hours	Total Training Time
Jan. 2019	6	157	14	364
Feb. 2019	5	142	11	304
Mar. 2019	6	215	36.5	1,309
Apr. 2019	7	149	15	356
May 2019	7	97	185.5	1,780
June 2019	6	154	108	1,597
July 2019				
Aug. 2019				
Sept. 2019				
Oct. 2019				
Nov. 2019				
Dec. 2019				
Total YTD	37	914	370	5,710

Lt. Fortenberry- Administrative Division

Community Engagement

SCCJA Graduations



Youth Camp on PAT Course



Firing Range Practice



Lt. Blackwell- Operations Division

Communications Center

Dispatch and Call Frequency	May-19	Jun-19	% Change From Previous Month	Year to Date 2018	Year to Date 2019	% Change From Previous Year
Number of 911 Calls	1,475	1,442	-2.2%	7,523	8,047	7.0%
Incoming 7-Digit Line Calls	5,788	5,108	-11.7%	31,993	32,050	0.2%
Police Calls for Service	2,784	2,990	7.4%	16,003	16,716	4.5%
Fire Calls for Service	770	751	-2.5%	2,029	4,615	127.5%
Total Dispatched Calls	3,554	3,741	5.3%	18,032	21,958	21.8%

Detention Center

Inmate and Process Total	May-19	Jun-19	% Change From Previous Month	Year to Date 2018	Year to Date 2019	% Change From Previous Year
Number of Adults Processed	123	100	-18.7%	858	723	-15.7%
Transported to Greenville	60	37	-38.3%	289	264	-8.7%
Transported to Spartanburg	20	14	-30.0%	161	181	12.4%
Juveniles Processed	0	3	100.0%	16	12	-25.0%
Hours Covered by Patrol	12	0	-100.0%	187	12	-93.6%

Lt. Blackwell- Operations Division

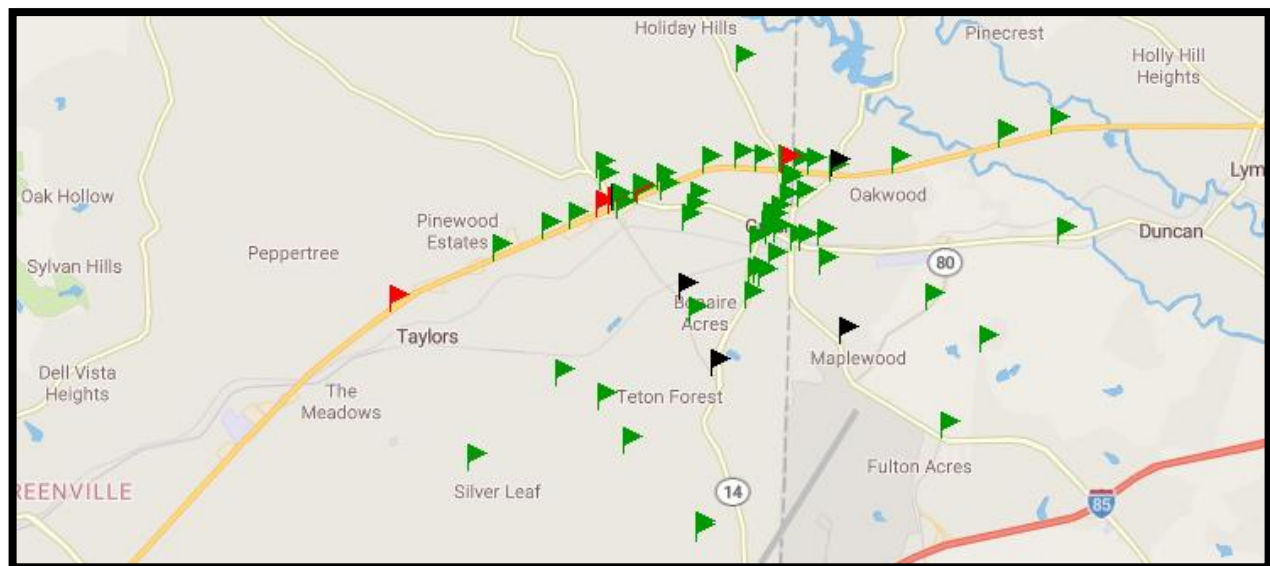
Animal Control Services

Animal Control Activity	May 2019	Jun 2019	% Change From Previous Month	Year to Date 2018	Year to Date 2019	% Change From Previous Year
Calls for Service	146	152	4.1%	1,013	849	-16.2%
Live Dogs Picked Up	15	7	-53.3%	64	59	-7.8%
Live Cats Picked Up	5	4	-20.0%	36	30	-16.7%
Traps Delivered	6	6	0.0%	33	31	-6.1%
Follow Up Calls	6	7	16.7%	76	78	2.6%
Citations Issued	1	0	-100.0%	4	7	75.0%

Lt. Richardson- Patrol Division

Police Patrol Activity	June-18	June-19	% Change	Last YTD	YTD	% Change
Citations issued	339	564	66.37%	2,267	2,330	2.78%
Arrests	146	133	-8.90%	883	862	-2.38%
Incident Reports	344	333	-3.20%	2,013	1,758	-12.67%
Collision Reports	122	110	-9.84%	778	818	5.14%
Warning Citations	189	445	135.45%	1,759	1,858	5.63%
Patrol Miles	29,600	28,469	-3.82%	194,718	171,493	-11.93%
Warrants Served	103	100	-2.91%	712	609	-14.47%
Field Interviews	1	1	0.00%	38	35	-7.89%

June 2019 Collision Locations



Lt. Richardson- Patrol Division

Patrol Community Engagement

Officers interacting with the community

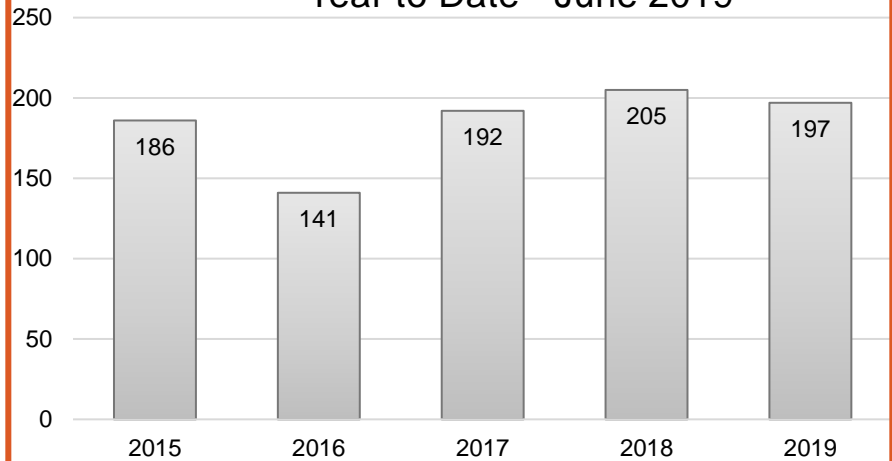


Lt. Varner- Investigations Division

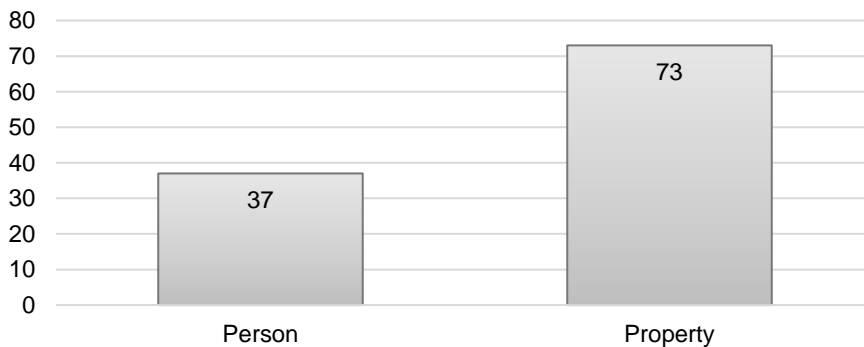
Cases Assigned YTD

There were a total of 29 new cases assigned to CID in June 2019. Crimes involving Larcenies are the most assigned cases this month, with sexual/physical assaults being significantly higher this month.

CID Assigned Cases Year to Date - June 2019



CID Closed Cases - Year to Date 2019 (Admin, Ex-Clear, No Status, Unfounded, Arrest)

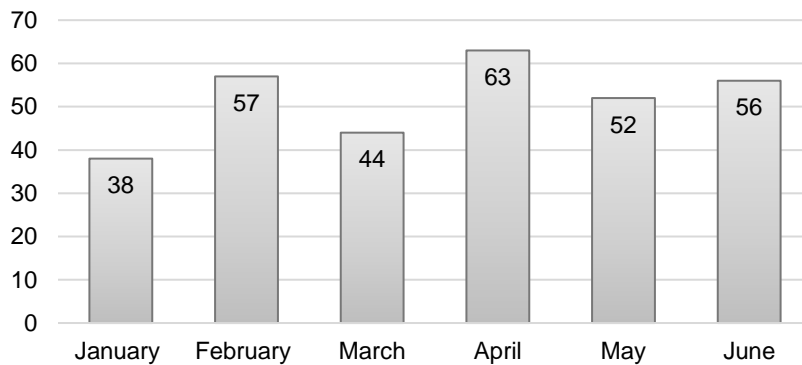


Closed Cases YTD

The chart represents the total number of closed CID cases thru June 2019, broken down by crimes against persons and property crimes.

Lt. Varner- Investigations Division

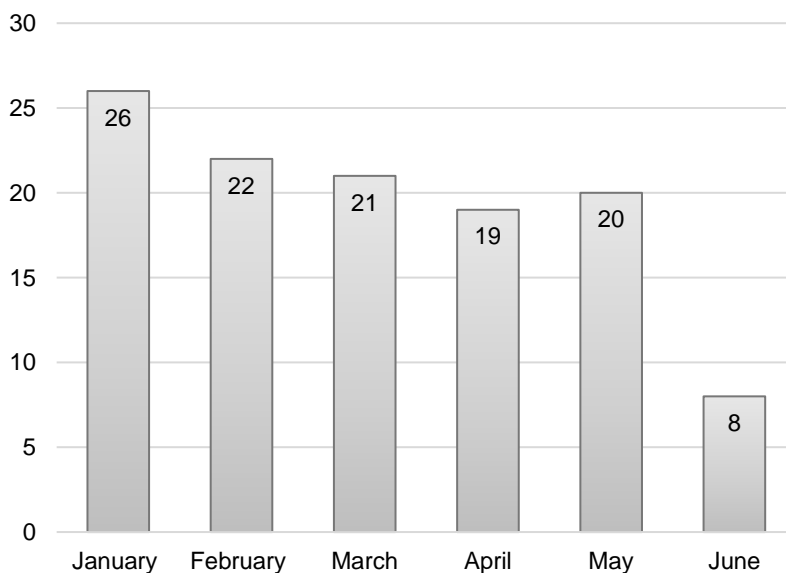
**New VA Cases
June 2019**



New Victim Advocate Cases

There were 56 new cases assigned in June 2019. The average number of cases in the last six months are 52 cases. This month was the first month of DV Court covered by the Greenville County Solicitor's Office.

**Crime Analysis -
Cases Worked June 2019**



Crime Analyst Cases Worked

Crime Analyst Ellis worked 8 cases, created and disseminated 10 bulletins, attended 2 meetings, and worked with officers on 2 intelligence requests. Crime Analyst Ellis has been involved in the new RMS system, requiring her attendance at several meetings and visiting other departments to observe the system's practical application.

Lt. Varner- Investigations Division

VICE/Narcotics- June 2019

<u>Arrests Made:</u>	5	<u>Undercover Operations:</u>	3
<u>Arrest Warrants Signed:</u>	23	<u>Arrest Warrants Served:</u>	22
<u>Search Warrants Signed:</u>	1	<u>Search Warrants Executed:</u>	1
<u>Compliance Checks:</u>	20	<u>Alcohol Violations:</u>	0
<u>Citations Issued:</u>	0	<u>Agency Assists:</u>	3
<u>Firearms Seized:</u>	3	<u>Money Seized:</u>	\$739

Personnel Training/Events/Assists:

- 6/1: Det. Montgomery provided jail and transport coverage to OSD
- 6/2: Cpl. McWhite provided jail and transport coverage to OSD
- 6/5: Cpl. McWhite met with his "Bigs in Blue" Little Brother at Crestview Elementary for Steven's last day of 5th grade
- 6/7: Cpl. McWhite attended Greenville County Preliminary Hearings in order for the cases to be waived or continued
- 6/8: Cpl. McWhite provided jail and transport coverage to OSD
- 6/10, 12: Cpl. McWhite assisted the training division with quarterly firearm qualifications
- 6/14: Det. Montgomery and Cpl. McWhite attended monthly ERT Sniper Team training
- 6/19: VICE and SLED conducted 20 off-premise alcohol compliance checks
- 6/19: Det. Montgomery and Cpl. McWhite located and arrested two subjects wanted for multiple armed robbery cases throughout the region
- 6/20: Det. Montgomery and Cpl. McWhite attended ERT trauma training at North American Rescue
- 6/20: VICE/Narcotics presented to the Greer Police Youth Academy
- 6/21-22: Det. Montgomery covered two full patrol shifts for Delta Team
- 6-24: Cpl. McWhite completed policy training for various mandated topics
- 6-26: Cpl. McWhite testified in Greer Municipal Court
- 6/29: Det. Montgomery and Cpl. McWhite provided over watch security at Freedom Blast

Lt. Varner- Investigations Division

Enforcement Activity by Area

Area 1

Mt. Vernon Road

After receiving a complaint of increased activity, Det. Montgomery and Cpl. McWhite conducted a knock and talk at a residence on Mt. Vernon Road on June 27. The resident was advised of complaints and increased officer presence.

Blue Ridge Plantation

After receiving a complaint of a possible drug transaction at the community pool parking lot, Cpl. McWhite extra patrolled the neighborhood on multiple occasions.

Drug Complaint: Active Investigation

Cpl. McWhite received a complaint of drug activity and weapons violations at a business in Greer. Cpl. McWhite stopped a vehicle leaving the business and seized a handgun in the possession of a convicted felon. Cpl. McWhite later conducted an undercover operation where a confidential informant purchased a quantity of marijuana from an employee of the business in the target location parking lot.

Area 3

Drug Complaint: Active Investigation

After receiving a complaint of possible drug activity at an area three residence, Det. Montgomery and Cpl. McWhite followed a vehicle from the residence until a marked unit stopped the vehicle. Subsequently, one subject was found to have an active warrant and found to be in possession of methamphetamine and stolen property.

Area 3 Residence

Det. Montgomery conducted an undercover informant heroin purchase from an Area 3 residence. On June 28, the Greer ERT executed a high-risk search warrant at the residence and located the suspect and a second resident. The suspect was found to be in possession of methamphetamine, heroin, ecstasy, two handguns and ammunition. The second resident was found to be in possession of nearly one ounce of methamphetamine, heroin, and unlawfully possessed prescriptions. Det. Montgomery obtained nineteen warrants that were served on the two subjects.

CID TRAINING/OTHER

- Detectives McWhite and Montgomery covered Detention and Shift for numerous hours during the month of June.
- CID units assisted with Freedom Blast.
- CID assisted with the first youth academy by speaking about ERT, CID responsibilities, and Taser demonstration.
- Detective Arterburn worked to clear an Armed Robbery at Spinx, which also cleared several Armed Robbery cases in Clemson and West Columbia.
- CID covered Preliminary Hearings in Spartanburg on every Thursday in June.

Category Number: VI.
Item Number: G.

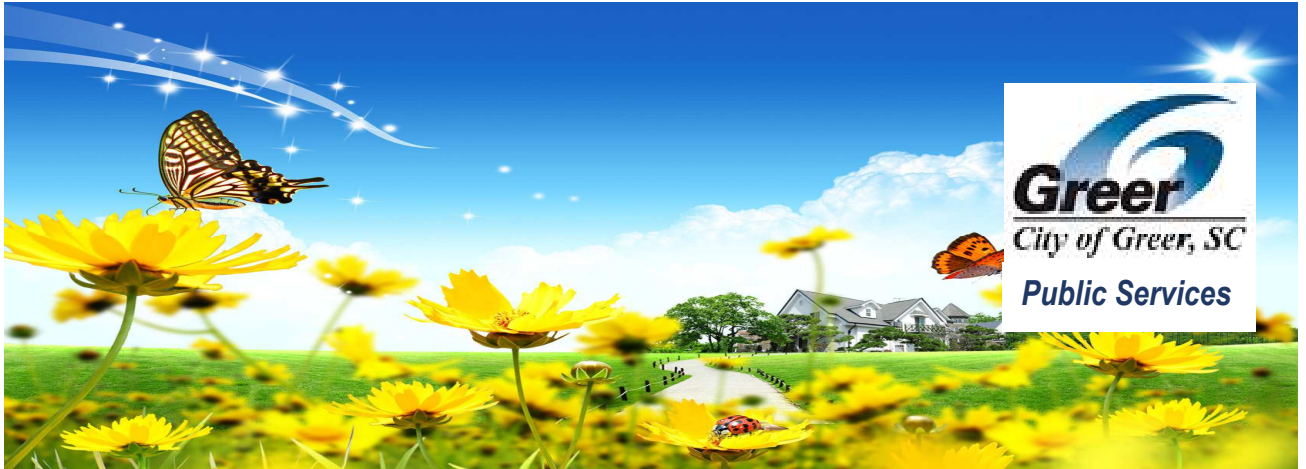


AGENDA
GREER CITY COUNCIL
7/23/2019

Public Services Activity Report - June 2019

ATTACHMENTS:

Description	Upload Date	Type
☐ Public Services Activity Report - June 2019	7/16/2019	Backup Material



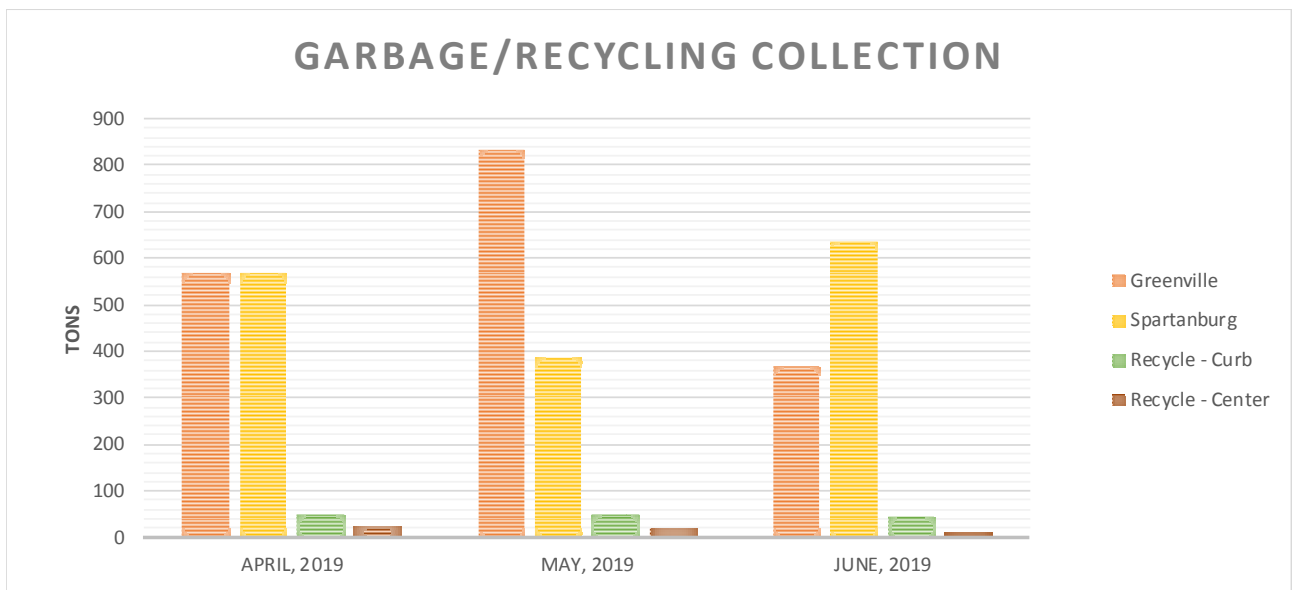
TO: ED DRIGGERS, CITY ADMINISTRATOR
TAMMY DUNCAN, CITY CLERK

FROM: PUBLIC SERVICES DEPARTMENT

SUBJECT: ACTIVITY REPORT FOR June, 2019

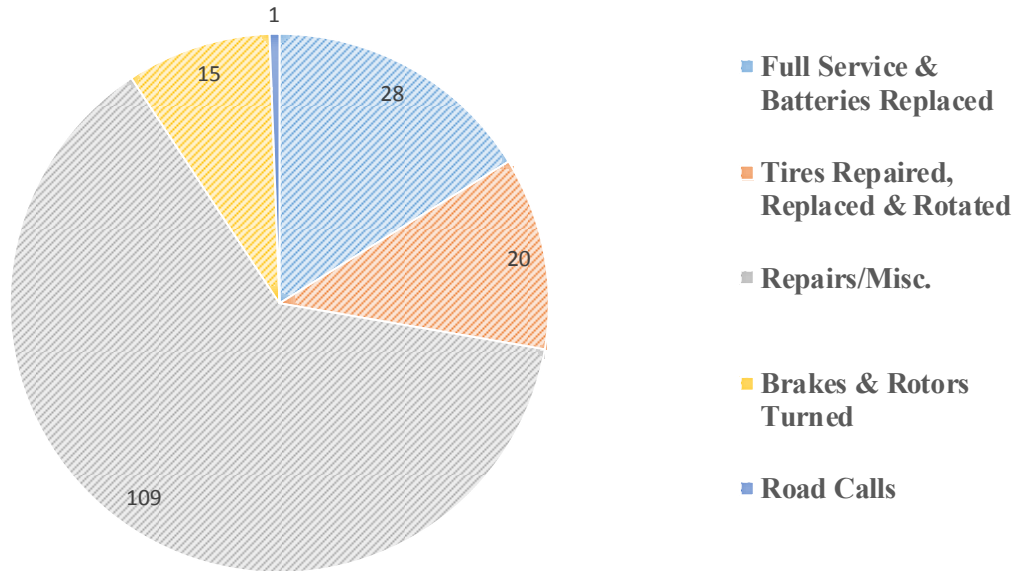
DATE: JULY 17, 2019

The Public Services Department submits the following activity for June, 2019



YTD Totals: Greenville 6,268.91 + Spartanburg 6,871.23 = 13,140.14 Tons

VEHICLE MAINTENANCE



CARTS DELIVERED

NEW HOME CARTS: **49**

REPLACEMENT CARTS: **16**

RECYCLE BINS: **65**

CART REPAIRED: **19**

YARD WASTE CARTS: **2**

PUBLIC SERVICE CREW

- Worked with contractor to replace 680' of sidewalk on Line St at City Hall.
- Cut back crepe myrtles on Wade Hampton Blvd.
- 4 tons of asphalt was used on shoulder of road on Line St.
- Replaced 173' of sidewalk on South Ave.
- Replaced a few head stones in the cemetery at City Hall

STORM DRAINS & CATCH BASINS

- Storm drains on Mt Vernon and Blue Ridge Dr. were cleaned out using jet truck.
- Ran Camera and repaired storm drain line and catch basin on Line St. Ext.
- Repaired storm drain on 24th St in Victor

BUSHHOG & RIGHT-OF-WAY CUTBACKS

- Both tractors were run throughout the month to cut back roads and intersections throughout the City.
- Cut grass at old shop, city triangles, OC and High Bridge.
- Cemeteries were cut twice
- Downtown cut and cleaned in preparation for Freedom Blast

STREET SWEEPER

- Street sweeper was run for 16 days on the city streets and curb lines.

WEED SPRAY

- Several areas were sprayed including Inglesby, Davenport, Westmoreland, N. Miller, W. Fairview, W. Beardon, W. Arlington, N. Church, Cunningham, and Wood Ave.

POTHOLES

- Patched potholes on Snow St, Westmoreland, Brookshire Rd, W. Phillips, and Hilton

SIGNS REPAIRED/REPLACED

- Repaired or replaced Stop signs at Daniel & Trade, Snow & Pelham, Hollander Dr, Chick Springs, Delagrave Rd & Hampton, Kemper & Delagrave
- Speed Limit sign on Hollander Dr.

CITY BUILDING, AND CUSTODIAL MAINTENANCE

- **Supervised installation of new Drain Pump and drain lines in breakroom area at Tryon Center**
- **Oversaw the painting at Cannon Center on the floors, storage room walls, foyer, and kitchen**
- **Contractor installed new carpet in jail office**
- **Contractor installed new a new toilet in the jail**
- **Supervised contractor who replaced indoor coil on HVAC at Victor Gym**
- **Demo was completed on old dog kennel**
- **Roof repaired at Museum**
- **Installed new frost free hose bib at the old kennel site for truck wash down**
- **Supervised contractor who cleaned carpets at Events floor City Hall, and Mr. D's office and conference room**

Category Number: VI.
Item Number: H.



AGENDA
GREER CITY COUNCIL
7/23/2019

Website Activity Report - June 2019

ATTACHMENTS:

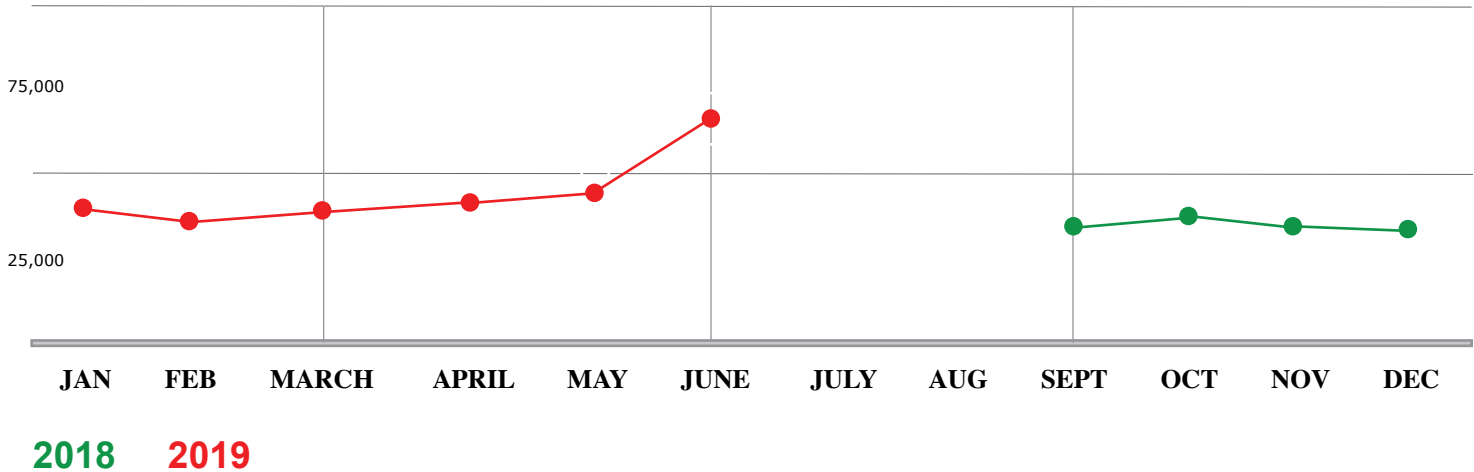
Description	Upload Date	Type
☐ Website Activity Report - June 2019	7/17/2019	Backup Material



City of Greer Website

June 2019 Monthly Report

Total Page Views by Month



Daily sessions at www.cityofgreer.org

June 1-30, 2019



Visitors to www.cityofgreer.org

Total Users:	21,873 from 70 countries
Desktop:	6,852 (31.3 %)
Mobile:	14,059 (64.3 %)
Tablet:	962 (4.4 %)

Retention

Monthly Page Views:	66,640
Avg Pages per Session:	1.36
Average Time per Session:	1 minute, 44 seconds

Traffic Sources

Search Engines	68.4 %
Direct Traffic:	26.0 %
Social/Other:	5.6 %

Most Viewed Pages

1. Home
2. Freedom Blast
3. Moonlight Movies
4. Youth Baseball
5. Police Department
6. Detention Center
7. City Departments
8. Events Center Rentals
9. Youth Softball
10. Parks and Recreation
11. Century Park
12. Youth Sports
13. Trash Collection Schedule
14. Events Calendar
15. Kids Planet

Category Number: IX.
Item Number: A.



AGENDA
GREER CITY COUNCIL
7/23/2019

Board of Architectural Review

Summary:

Historian - Joadia Hiatt has resigned her term will expire 6/30/2021 (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
□ Board of Architectural Review	7/12/2019	Backup Material



**CITY OF GREER BOARD OF
ARCHITECTURAL REVIEW
3 Year Terms**

		DATE OF APPOINTMENT	TERM EXPIRATION
David Langley 106 Sandy Creek Court Greer, SC 29650 Residence 244-6899	Business 968-0224	May 14, 2019	June 30, 2022
		June 28, 2016	June 30, 2019
		June 11, 2013	June 30, 2016
		April 13, 2010	June 30, 2013
		Email dlangley@la-architects.com	
Joada Hiatt 509 Tryon Street Greer, SC 29651 Residence 877-4626	Business 877-3377	June 12, 2018	June 30, 2021
		June 9, 2015	June 30, 2018
		June 12, 2012	June 30, 2015
		Email joadahiatt@bellsouth.net	
Brandon Price 124 Vandiventer Drive Greer, SC 29650 Residence 877-7341	Business 877-6525	June 12, 2018	June 30, 2021
		June 9, 2015	June 30, 2018
		June 26, 2012	June 30, 2015
		Email Brandon@smithandjames.com	
Linda Wood 243 Cannon Street Greer, SC 29651 Residence 877-9463	Business 905-5244	July 11, 2017	June 30, 2020
		June 24, 2014	June 30, 2017
		June 14, 2011	June 30, 2014
		Email Lwood9@aol.com	
Marney Hannon 304 N. Miller Street Greer, SC 29650 Residence 877-2644	Cell 420-7202	July 11, 2017	June 30, 2020
		June 24, 2014	June 30, 2017
		June 14, 2011	June 30, 2014
		Email marney.hannon@holcim.com	

Sec. 2-188. The Board of Architectural Review shall be subject to all provision of this article except for the seven member requirement.



AGENDA
GREER CITY COUNCIL
7/23/2019

Second and Final Reading of Ordinance Number 28-2019

Summary:

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A PORTION OF PROPERTY OWNED BY SEPA, ENTERPRISES, LLC. LOCATED ON FREEMAN FARM ROAD FROM C-3 (COMMERCIAL) AND I-1 (INDUSTRIAL) TO R-7.5 (RESIDENTIAL, SINGLE FAMILY DISTRICT). (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
☐ Ordinance Number 28-2019	7/12/2019	Ordinance
☐ Ord 28-2019 Exhibit A Map	7/12/2019	Exhibit
☐ Ord 28-2019 Exhibit B Plat	7/12/2019	Exhibit
☐ Ord 28-2019 Zoning Application	7/12/2019	Backup Material

ORDINANCE NUMBER 28-2019

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A PORTION OF PROPERTY OWNED BY SEPA, ENTERPRISES, LLC. LOCATED ON FREEMAN FARM ROAD FROM C-3 (COMMERCIAL) AND I-1 (INDUSTRIAL) TO R-7.5 (RESIDENTIAL, SINGLE FAMILY DISTRICT).

The City Council of Greer makes the following findings:

This ordinance pertains to a certain property owned by SEPA Enterprises, LLC. located on Freeman Farm Road and more clearly identified by the attached City of Greer Map specifying Spartanburg County Parcel Number 5-28-00-011.00 containing approximately 6.5 +/- acres attached hereto marked as Exhibit A.

1. The owners desire to change the zoning classification of a portion of their property and has shown the need for such use to the Greer Planning Commission at a public hearing held on June 17, 2019.
2. To accomplish the desired change in use in the most effective manner, the zoning classification should be changed to R-7.5 (Residential, Single Family District).
3. The proposed use is in keeping with the general character of the surrounding property.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

The zoning classification of a portion of property located on Freeman Farm Road more particularly identified by the attached City of Greer Map specifying Spartanburg County Parcel Number 5-28-00-011.00 containing approximately 6.5 +/- acres attached

hereto marked as Exhibit A shall be changed from C-3 (Commercial District) and I-1 (Industrial) to R-7.5 (Residential, Single Family District).

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by: Councilmember Kimberly Bookert

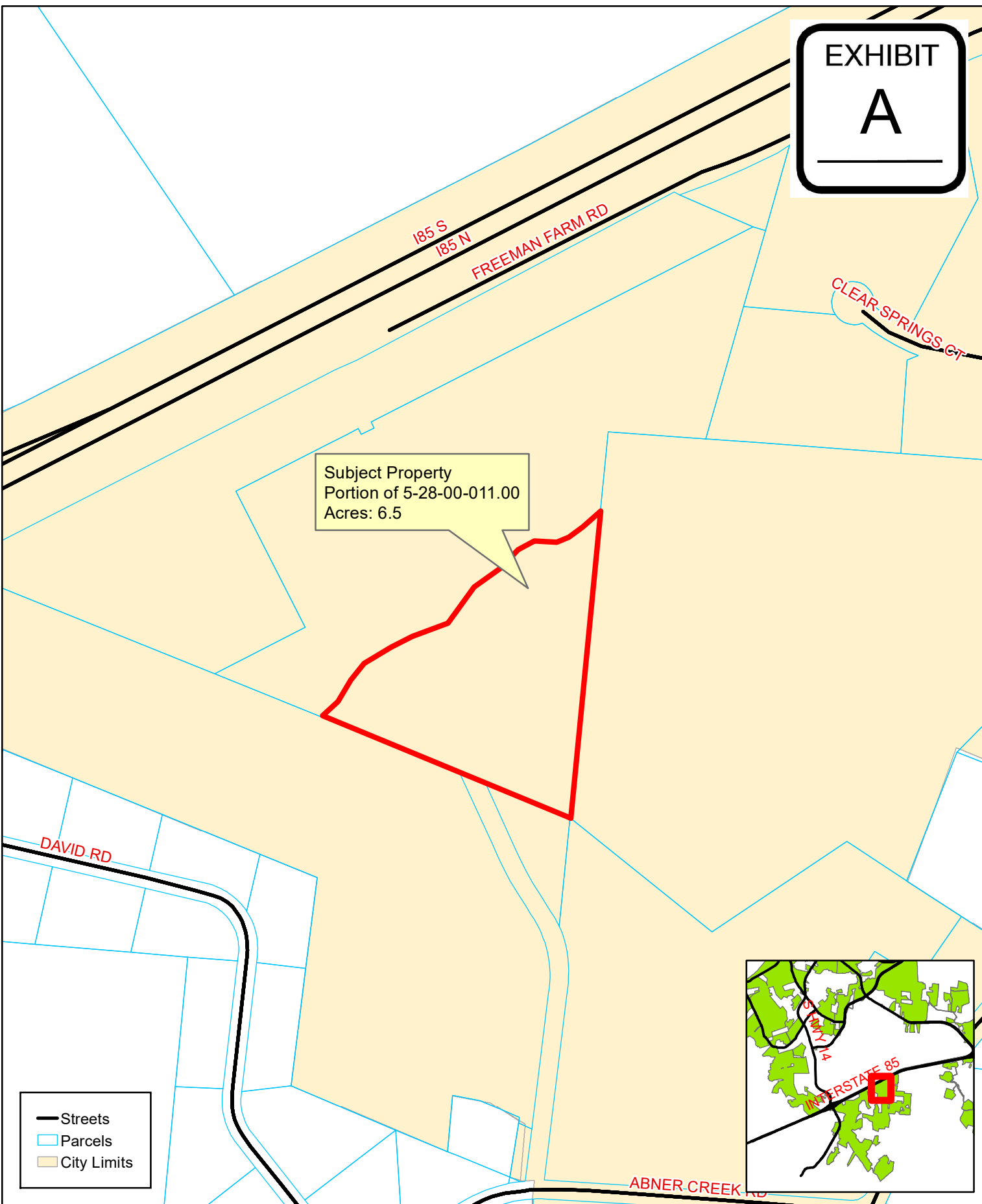
First Reading: July 9, 2019

Second and
Final Reading: July 23, 2019

Approved as to Form:

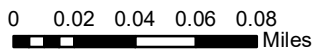
John B. Duggan, Esquire
City Attorney

EXHIBIT A



Ordinance 28-2019

Created 7/2/2019 by City of Greer GIS



The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the South Carolina State Plane Coordinate System using the 1983 adjustment of the North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.

B

Exhibit "A"

SHOWN PER
SURVEY
2, 2011.

PA 20-2011 A

SURVEYOR'S NOTES

1) I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE PROFESSIONAL STANDARDS AND ETHICS OF THE PRACTICE OF LAND SURVEYING IN THE STATE OF NORTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS "A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.

2) THE WORDS "BLOTTY", "CONTIGUOUS" OR "ADJACENT" AS USED HEREON ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AND SUCH DO NOT CONSTITUTE A GUARANTEE FOR A WARRANTY, EXPRESSED OR IMPLIED.

POSSIBLE PROJECTIONS:

NONE OBSERVED

LAND AREA

23.972 ACRES

BASIS OF BEARINGS:
BASIS OF BEARINGS BASED ON

FREELAND
SOCIETIES • PUBLICATIONS

[illegible]

STATE OF SOUTH CAROLINA
SPARTANBURG COUNTY
CITY OF CREEK
BOUNDARY SURVEY
FOR
BROADWAY LIGHTS, LLC

SITE ADDRESS:
BOND PLACE (FRONTAGE ROAD)
GREEN, SC 29650

Sheet 1 of 1

LEGEND:

8 73 1000 000 000 000 000 000
 9 74 1000 000 000 000 000 000
 10 75 1000 000 000 000 000 000
 11 76 1000 000 000 000 000 000
 12 77 1000 000 000 000 000 000

LINE	LENGTH	BEARING
L1	17.85'	S 28°20'34" E
L2	38.80'	N 63°35'45" E
L3	18.05'	N 28°10'47" W
L4	45.78'	S 72°04'30" E

CALL TO DIG

THE
SHOVEL
BURY
THE LEAD

FOR MORE INFORMATION, CONTACT:

THE
SHOVEL
BURY
THE LEAD

1-800-855-8555

WWW.CALLTODIG.COM

(continued from page 1)
 "I'm not a doctor, but I'm a nurse," says the 30-year-old woman, who is a member of the American Nurses Association. "I'm not a doctor, but I'm a nurse," says the 30-year-old woman, who is a member of the American Nurses Association. "I'm not a doctor, but I'm a nurse," says the 30-year-old woman, who is a member of the American Nurses Association.

W/F
DALEY PROPERTIES, LLC
TMS # 5-28-00-014-11
D.B. BSK-082

N/F
SOUTH CAROLINA
HIGHWAY DEPARTMENT
TMS # 9-08-00-3
OJL 24C-314
P.R. 37-284 & 285

C/L 10'
UNPAVED
ROAD
(ABANDONED)

4/F
SOUTH CAROLINA
HIGHWAY DEPARTMENT
PART 145 0
9-06-00-005.01
D.B. 24C-314
P.B. 37-234 & 235

N/T
WESTMORELAND/COUNTY-FIVE
ASSOCIATES
TMS # 9-06-00-008.00
O.B. 55M-625
P.B. 107-184

FTL 9006-38790
 Received 1 Page on 1/18/2016 3:27:20 PM
 Generated by: JLS/20 Encouraging Bureau to
 Office of Justice of Nevada, Legislative, S.C.,
 Division of Justice, Division

N/T
RECOVER
HOLDINGS, LLC
TMS
5-28-00-018.01
D.S. 83R-84R
P.S. 183-73

N/T
SOUTH CAROLINA
HIGHWAY DEPARTMENT
TMS #
5-28-08-011.00
D.S. 394-541
P.B. J7-284 & 295

R/T
SOUTH CAROLINA
HIGHWAY DEPARTMENT
PART TWO #
8-08-00-000.01
D.S. 24C-314
P.B. 37-294 & 285

H/T
SOUTH CAROLINA
HIGHWAY DEPARTMENT
PART TMS #
9-08-00-005.01 AND
TMS #
3-28-00-011.00
D.S. 24C-314
P.S. J7-284 & 285

N/F
PAC TELL
GROUP, INC.
TMS #
5-28-00-016.02
D.B. 880-183
P.B. 143-801

N/F
GREENVILLE-SPARTANBURG
AIRPORT COMMISSION
TNS 43-28-00-008.00

BOND PLACE
(FRONTAGE ROAD)

DISCING SCOUT R/W
AND VELOCITY ELEMENT

INTERSTATE 85
(VARIABLE WIDTH R/W)

APPROVED BY CITY OF GREECE

Approved for recording in the office of the

Copy, Register of Marine Cadets

Elevator, Building & Zoning, et

Planning & Planning Coordinator

Date 5/19/14



**ZONING MAP AMENDMENT APPLICATION
(ZONING & REZONING)**

Date 4/15/19

(Fees for this application are based on a sliding scale - See Fee Schedule)

Tax Map Number(s) 5-28-00-011.00 (part) Survey to be provided

Property Address(s) Freeman Farm Road

Acreage of Properties +/-6.5 Acres County Spartanburg

Applicant Information

Name Mark III Properties (Jay Beeson)
Address 170 Camelot Dr, #C
Spartanburg, SC 29301
Contact Number 864-595-1735
Email jay@markiiiproperties.com

Property Owner Information

(If multiple owners, see back of sheet)
Name SEPA Enterprises, LLC
Address 1085 Thousand Oaks Blvd
Greenville, SC 29607
Contact Number 864-848-4175
Email pedro@broadwaylights.com

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described? Yes No X

The applicant hereby requests that the property described be zoned (in the case of Annexation) or rezoned from C-3/I-1 to R-7.5.

Existing Use: Vacant Proposed Use: Single-family residential

Signature(s) [Signature]

Pedro A. Romero
Pedro A. Romero (Co-Owner - Property Seller)

All zoning classifications, permitted uses and fees are available at www.cityofgreer.org

OFFICE USE ONLY

Date Filed

Case No.

Meeting Date

See Reverse

P.R.

Category Number: XI.
Item Number: A.



AGENDA
GREER CITY COUNCIL
7/23/2019

First Reading of Ordinance Number 29-2019

Summary:

AN ORDINANCE AUTHORIZING THE CONVEYANCE OF ANY AND ALL INTEREST IN CERTAIN REAL PROPERTY IN THE CITY OF GREER (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
▣ Ordinance Number 29-2019	7/12/2019	Ordinance
▣ Ord 29-2019 Exhibit A & B Plat	7/12/2019	Exhibit
▣ Ord 29-2019 Deed	7/12/2019	Backup Material
▣ Ord 29-2019 General Utility Right of Way	7/12/2019	Backup Material

ORDINANCE NUMBER 29-2019

**AN ORDINANCE AUTHORIZING THE CONVEYANCE OF
ANY AND ALL INTEREST IN CERTAIN REAL PROPERTY IN THE CITY OF GREER**

WHEREAS, the City of Greer owns and maintains a city street known as “Spring Street” in the City of Greer; and,

WHEREAS, as part of a project for relocating a portion of Spring Street, the City of Greer acquired a certain parcel of land containing 4,597 square feet (0.106 acres) by deed recorded May 8, 2017 in Deed Book 2512 at Page 0800, Greenville County Register of Deeds Office, and,

WHEREAS, the Spring Street project is more particularly identified on Exhibit “A” attached hereto; and,

WHEREAS, pursuant to the project, the portion of property previously used as Spring Street shall be conveyed to M. Beth R. Ehlich and B. Christopher Ehlich (hereinafter “Ehlich”), and made a part of their property identified as Greenville County Tax Map No. G014000303801; and,

WHEREAS, the property to be combined with the Ehlich property is identified as 0.07 acres as shown on the survey entitled “M. Beth R. Ehlich and B. Christopher Ehlich” dated September 4, 2018, and revised March 28, 2019, a copy of which is attached hereto as Exhibit “B” and incorporated herein as if set forth fully (hereinafter “Property”); and,

WHEREAS, prior to the conveyance of the Property to Ehlich, the city intends to convey a perpetual and exclusive utility right of way to the Greer Commission of Public

Works to grant Greer CPW the right to maintain its existing utilities located on the Property; and,

WHEREAS, given the size and location of the Property, it has very little value, while the Spring Street project provides tremendous value to the City through better traffic flows and public safety; and,

WHEREAS, pursuant to S.C. Code §5-7-40, a municipality may convey or dispose of property it owns by Ordinance; and,

WHEREAS, the Mayor and City Council find that it is in the best interest of the City of Greer to convey the utility right of way to Greer CPW and convey the Property to Ehlich pursuant to the Utility Right of Way Agreement and the Quit Claim Deed attached hereto as Exhibits “C” and “D.”

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Greer, that the Mayor of the City is hereby authorized, empowered, and directed to execute, acknowledge and deliver a utility right of way to Greer Commission of Public Works identified as Exhibit “C” and the quit-claim deed identified as Exhibit “D” to convey any and all interest the City may have in the Property to Ehlich, subject to the utility right of way.

This Ordinance shall be effective upon second reading approval thereof and no further authorization is required to execute and deliver all documents related to the conveyance contemplated by this Ordinance.

Richard W. Danner, Mayor

ATTEST:

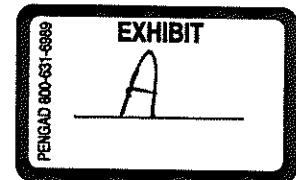
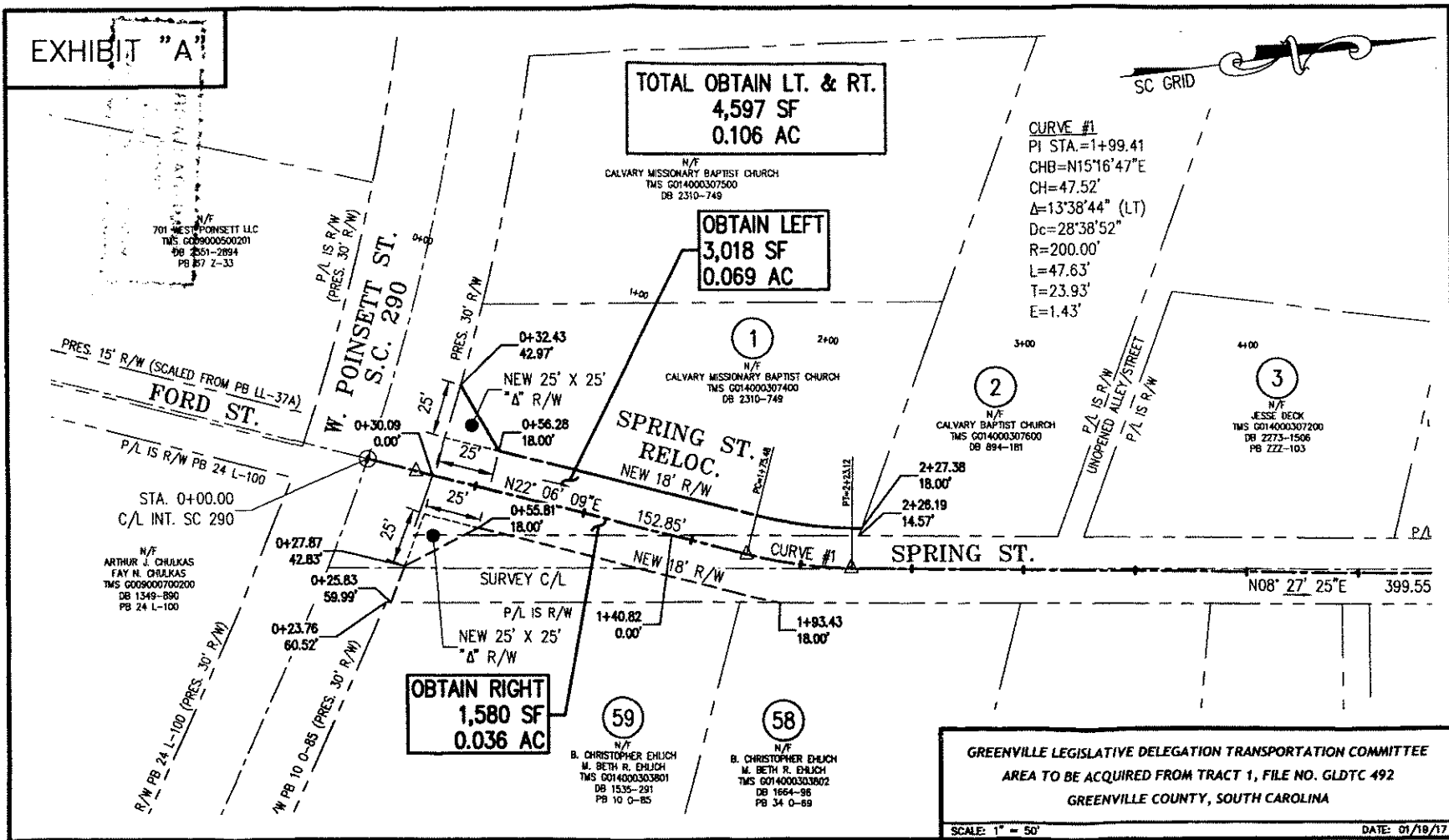
Tammela Duncan, Municipal Clerk

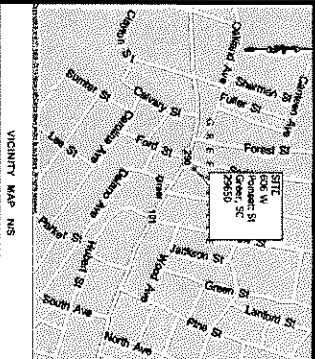
Introduced by: _____

First Reading: July 23, 2019

Second Reading: August 13, 2019

Approved as to form: _____
City Attorney





NOTES

NO TITLE SEARCH BY HUSKEY & HUSKEY, INC.
PROPERTY SHOWN SUBJECT TO EASEMENTS OF NOT OF RECORD
UNDERGROUND UTILITIES HAVE NOT BEEN LOCATED, UNLESS SHOWN
OTHERWISE.
NO FEATURES LOCATED OTHER THAN THOSE SHOWN
PARCELS TO BE COMBINED TOGETHER AS SHOWN.
BEING CURRENT TAX MAP PARCEL AND DIFFERENCE BETWEEN OLDFORM ROAD
ROW
OLD 127 REBAR ON ALL CORNERS, UNLESS NOTED OTHERWISE
ADJOINING PROPERTY OWNERS AND THEIR RESPECTIVE PROPERTY LINES WHICH
MAY BE AFFECTED BY THIS SURVEY AND THE RESULTS THEREOF AND
DO NOT AFFECT THE VALIDITY OF THE SURVEY SHOWN HEREON
SEE SCDDOT BOOKLET FILE NO. GLETC0427 FOR FURTHER ROAD ROW INFORMATION

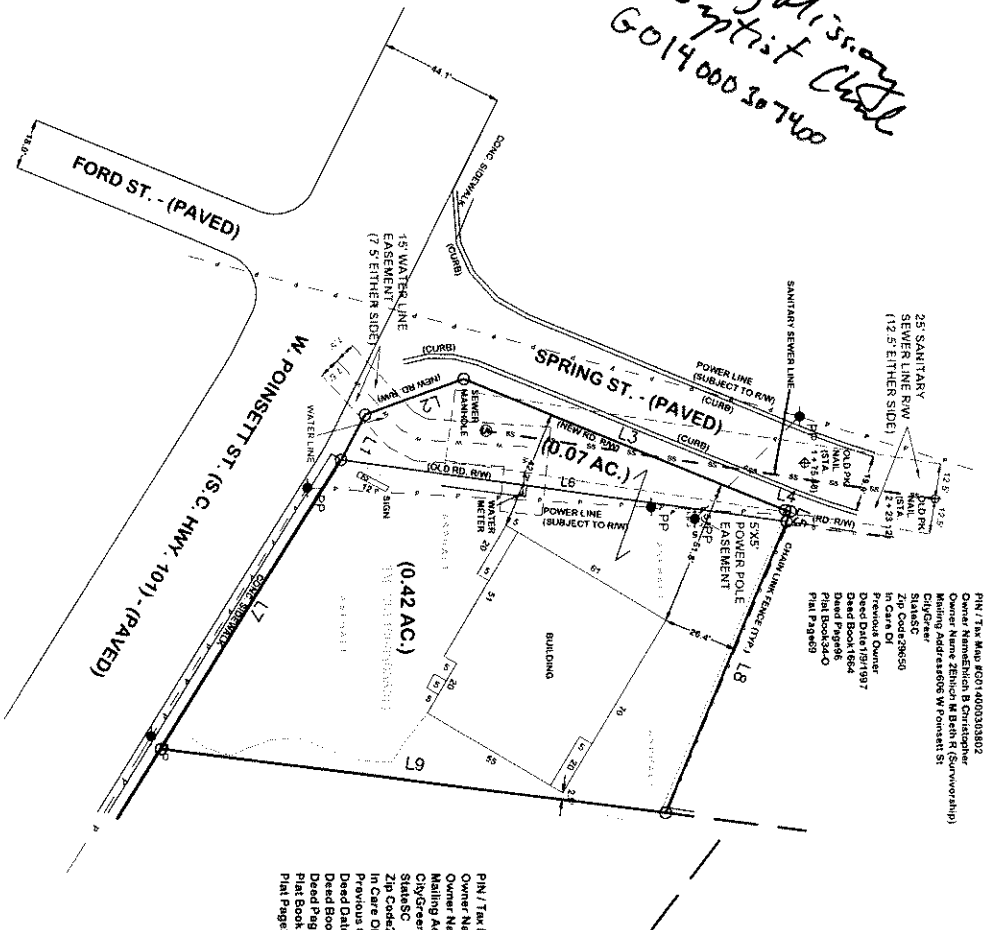
PENGAD 800-631-6989

EXHIBIT

B



Calvary Missionary
Baptist Church
GO 14000 307400



Plat / Tr Map GO1 400303800
Owner Name: Nicholas Demetrios A
Owner Name: 2
Mailing Address: 804 Ladyfink Ln
City: Greer
State: SC
Zip Code: 29650
In Care Of
Previous Owner: Edwards B P Inc
Deed Date: 2/6/1995
Deed Book: 1601
Deed Page: 557
Plat Book: 290
Plat Page: 20

0.49 AC. TOTAL

LINE	BEARING	DISTANCE
L1	N 62°08'13" W	17.95
L2	N 19°54'58" W	37.02
L3	N 22°08'09" E	122.29
L4	N 14°25'09" E	1.93
L5	S 68°40'24" E	3.82
L6	S 07°49'29" W	158.45
L7	N 58°05'36" W	119.84
L8	S 67°28'26" E	110.68
L9	S 07°04'24" W	179.28

REF: PLAT BOOK 1402 PP. 85
SURVEY FOR
M. BETH R. EHlich
and **B. CHRISTOPHER EHlich**
LOCATED IN THE CITY OF GREER - 606 W. POINSETT ST.

REF: DEED BOOK 1335 PP. 291

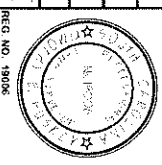
I HEREBY STATE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS
MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF
LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND THAT THE SURVEYOR HAS COMPLIED WITH THE
AS SPECIFIED. THE BUILDING(S) OR WALL(S) SHOWN HEREON DO NOT ENCROACH ON THE ADJACENT PROPERTY,
EXCEPT AS SHOWN. I HEREBY STATE THAT THE RATIO OF PRECISION OF THE FIELD SURVEY IS 1/7500 AS SHOWN
HEREON AND THE AREAS WERE DETERMINED BY THE D.M.J. METHOD OF CALCULATION OR BY COMPUTER.
THIS PROPERTY IS NOT IN A FLOOD HAZARD AREA, AS DEFINED BY THE FLOOD INSURANCE MAP.

COUNTY TAX MAP PARCEL: STATE: SOUTH CAROLINA
GREENVILLE GO14000303801

DATE: SEPTEMBER 4, 2015 FIELD BOOK FIELD CHIEF: DRWAY, BY
REVISED: MARCH 28, 2015 5-18-75 T.E.H. S.H.D.

SCALE: 1" = 30' 0 15 30 45 60 75 90 105 120

HUSKEY & HUSKEY, INC.: PROFESSIONAL LAND SURVEYORS
2938 CHESTER HWY., SPARTANBURG, SC 29307
PH: (864)376-5671, FAX (864)376-1171, E-MAIL: huskey@hush.net



After Recording Return To:
Duggan & Hughes, LLC
P.O. Box 449
Greer, SC 29652

_____[Space Above This Line For Recording Data]_____

NO TITLE EXAMINATION

QUIT CLAIM DEED

STATE OF SOUTH CAROLINA)	Grantee's Address:
)	
COUNTY OF GREENVILLE)	

KNOW ALL MEN BY THESE PRESENTS, that **The City of Greer**, in consideration of **One Dollar (\$1.00), love and affection, and no other consideration**, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto **M. Beth R. Ehlich and B. Christopher Ehlich**, their heirs and assigns forever, all its right, title and interest in and or the following described real property:

SEE ATTACHED EXHIBIT "A"

[LEGAL DESCRIPTION]

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictive covenants that may appear of record or on the premises.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee, and the grantee's heirs, successors and assigns, forever.

BY: Richard W. Danner
ITS: Mayor

ACKNOWLEDGEMENT

WITNESS my hand and seal this _____ day of _____, 2019.

My Commission Expires: _____

EXHIBIT A

All that certain piece, parcel or lot of land with improvements thereon, lying, situate and being in the State and County aforesaid, in the City of Greer, on the ____ corner of W. Poinsett Street and Spring Street, being shown and designated on a plat of survey for M. Beth R. Ehlich and B. Christopher Ehlich by Huskey & Huskey, Inc., dated September 4, 2018 and revised March 28, 2019 and recorded in Plat Book ____ at Page ____, in the Register of Deeds Office for Greenville County, South Carolina.

STATE OF SOUTH CAROLINA)
)
COUNTY OF GREENVILLE)

GENERAL UTILITY RIGHT OF WAY

FOR AND IN CONSIDERATION of \$1.00 and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, **THE CITY OF GREER, S.C.** (“Grantor”) does hereby grant and convey unto the **Greer Commission of Public Works**, a body politic under the laws of South Carolina (“Grantee”), its successor, assigns and licensees, the right, privilege and easement to enter and re-enter at any time and to install, dig, build, erect, maintain, repair, rebuild, replace, operate, and patrol one or more water pipelines, sewer pipelines, natural gas pipelines/regulator stations, and/or electric power distribution lines, aboveground or underground, including the right to erect poles and other distribution line structures, wires, cable and any necessary appurtenances for the proper provision of water, sewer, natural gas, or electricity, electronic information, data, and communications; the right to clear the rights-of-way area and keep it clear of brushes, trees, buildings, and fire hazards; and the right to trim and or remove trees, if any, located beyond the limits of the rights-of-way, but which interfere with the rights-of-way; the above described rights being incident to performance by the Grantee as the operator of its public utilities systems, being the tract described as 0.07 acres, more or less, as shown on a survey for “M. Beth R. Ehlich and B. Christopher Ehlich” dated September 4, 2018, and revised March 28, 2019, a copy of which is attached hereto as Exhibit “A” and recorded herewith on May _____, 2019 in Plat Book _____ at Page _____, Greenville County Register of Deeds Office. Reference to said plat is made for a more complete metes and bounds description thereof. Said property is further identified as a portion of Spring Street, a street owned and maintained by the Grantor.

To have and to hold the same unto the Grantee, its successors and assigns forever, together with any and all rights normally incident thereto, and particularly the right of ingress and egress thereto from time to time as necessary for installation, construction, reconstruction, enlargement and/or maintenance. Insofar as possible, upon completion of these activities, the affected area(s) shall be leveled, graded, reseeded, and restored to substantially the same condition as existed prior to commencement of this work, all at the expense of the Grantee.

Grantor(s) covenants and warrants that it is the sole owner in fee simple absolute of the subject property, subject to any lien(s) set forth above. Further, Grantor(s) covenants and warrants that Grantor(s) will not transfer, alienate, devise, encumber, or otherwise affect title to the subject property above for a period of ten (10) days from the date of this Right-of-Way, which will allow the Grantee time to have this Right-of-Way and plat recorded in the Register of Deeds for Greenville County, South Carolina.

The Grantor(s) shall have the right to use the above-described Property for purposes not inconsistent with Grantee’s full enjoyment of the rights hereby granted, provided that the Grantor(s) shall not erect or construct any building or other structure thereon; maintain or permit any underground or aboveground system of piping, poles or wiring within such strip; make any use of the facilities installed, buried, erected, or constructed thereon; or drill or operate any well or septic system within such strip, without the express written permission of the Grantees. No use shall be made of the said strip of land that would, in the opinion of the Grantee, injure, endanger or render inaccessible the utility piping, and/or electric power distribution lines and related appurtenances.

This Agreement shall run with the land and bind Grantor’s successors and assigns.

All rights and privileges, obligations and liabilities created by this instrument shall inure to the benefit of, and be binding upon the heirs, designees, administrators, executors, successors and assigns of the parties hereto.

IN WITNESS WHEREOF these presents have been duly executed under seal by the Grantor(s) on this the day of _____, 20_____.

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

THE CITY OF GREER, S.C.

Witness 1

By: Rick Danner
Its: Mayor

Witness 2

STATE OF SOUTH CAROLINA)

ACKNOWLEDGEMENT

COUNTY OF GREENVILLE)

I, _____, a Notary Public in and for the State of South Carolina, do hereby certify that Rick Danner, Mayor for the City of Greer personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

WITNESS my hand and seal this ____ day of _____, 2019.

Notary Public for South Carolina
Print Name: _____
My Commission Expires:_____