



**AGENDA
GREER CITY COUNCIL**

December 10, 2019

MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

6:30 PM

COUNCIL REGULAR MEETING

I. CALL TO ORDER OF REGULAR MEETING

II. PLEDGE OF ALLEGIANCE

III. INVOCATION

A. Councilmember Kimberly Bookert

IV. PUBLIC FORUM

V. MINUTES OF COUNCIL MEETING

**A. November 26, 2019
(Action Required)**

VI. SPECIAL RECOGNITION

A. Councilmember Kimberly Bookert

VII. PETITIONER

**A. Miss Greater Greer Jada Samuel and Miss Greater Greer Teen Kelsey
Pranke
They would like to introduce themselves to Council and speak about their
platforms.**

VIII. PRESENTATION

**A. Neighborhood Services Program
Presented by John Doehler**

B. Audit

C. David Seifert, Chief Financial Officer will highlight the Financial Activity

Report

IX. ADMINISTRATOR'S REPORT

- A. Ed Driggers, City Administrator**

X. APPOINTMENTS TO BOARDS AND COMMISSIONS

- A. Planning Commission**

District 3 Mark Hopper has tendered his resignation effective 12/31/2019 his term expires 6/30/2021. (Action Required)

XI. OLD BUSINESS

- A. First Reading of Ordinance Number 13-2019**

AN ORDINANCE AUTHORIZING THE CLOSURE AND CONVEYANCE OF A PORTION OF A CITY OWNED STREET (Action Required)

- B. Second and Final Reading of Ordinance Number 41-2018**

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY KENN FIN, LLC LOCATED AT 114 CHANDLER ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-M2 (RESIDENTIAL MULTI-FAMILY DISTRICT) FOR SAID PROPERTY. (Action Required)

- C. Second and Final Reading of Ordinance Number 45-2019**

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY QUADSONS, LLC. LOCATED AT 211 SCHOOL STREET FROM I-1 (INDUSTRIAL DISTRICT) TO S-1 (SERVICE DISTRICT). (Action Required)

- D. Second and Final Reading of Ordinance Number 46-2019**

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY CARLOS AND MEGAN CORONA LOCATED AT 500 WEST POINSETT STREET FROM R-12 (SINGLE FAMILY RESIDENTIAL DISTRICT) TO C-2 (COMMERCIAL DISTRICT). (Action Required)

- E. Second and Final Reading of Ordinance Number 47-2019**

AN ORDINANCE AMENDING THE BUSINESS LICENSE ORDINANCE OF THE CITY OF GREER (Action Required)

- F. Second and Final Reading of Ordinance Number 48-2019**

AN ORDINANCE AMENDING CHAPTER 22 CITY-OWNED

CEMETERIES, SECTION 22-2 THROUGH SECTION 22-16 OF THE CITY CODE OF ORDINANCE TO CLARIFY, STRENGTHEN AND EXPRESSLY STATE CERTAIN RULES AND REGULATIONS. (Action Required)

G. Project Carl

Approval of contract. (Action Required)

XII.NEW BUSINESS

A. First and Final Reading of Resolution Number 19-2019

A RESOLUTION PERTAINING TO THE CITY OF GREER 2020 CENSUS PARTNERSHIP WITH THE U.S. CENSUS BUREAU (Action Required)

Presented by Madeleine Bolick, GIS Coordinator

B. Neighborhood Services Program

(Action Required)

XIIIEXECUTIVE SESSION

Council may take action on matters discussed in executive session.

A. Contractual Matter

Request: Motion to enter into Executive Session to discuss a Contractual Matter pertaining to Project Carl; as allowed by State Statute Section 30-4-70(a)(2).

XIV.ADJOURNMENT

Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Ruthie Helms, ADA Coordinator at (864) 848-5397 as soon as possible, but no later than 48 hours prior to the scheduled event.

Category Number: III.
Item Number: A.



AGENDA
GREER CITY COUNCIL
12/10/2019

Councilmember Kimberly Bookert

ATTACHMENTS:

Description	Upload Date	Type
▣ 2019 Invocation Schedule	11/25/2019	Backup Material



**Greer City Council
2019 Invocation Schedule**

January 8, 2019	Councilmember Wayne Griffin
January 22, 2019	Councilmember Kimberly Bookert
February 12, 2019	Councilmember Lee Dumas
February 26, 2019	Councilmember Wryley Bettis
March 12, 2019	Councilmember Judy Albert
March 26, 2019	Mayor Rick Danner
April 9, 2019	Councilmember Jay Arrowood
April 23, 2019	Councilmember Wayne Griffin
May 14, 2019	Councilmember Kimberly Bookert
May 28, 2019	Councilmember Lee Dumas
June 11, 2019	Councilmember Wryley Bettis
June 25, 2019	Councilmember Judy Albert
July 9, 2019	Mayor Rick Danner
July 23, 2019	Councilmember Jay Arrowood
August 13, 2019	Councilmember Wayne Griffin
August 27, 2019	Councilmember Kimberly Bookert
September 10, 2019	Councilmember Lee Dumas
September 24, 2019	Councilmember Wryley Bettis
October 8, 2019	Councilmember Judy Albert
October 29, 2019	Mayor Rick Danner
November 12, 2019	Councilmember Jay Arrowood
November 26, 2019	Councilmember Wayne Griffin
December 10, 2019	Councilmember Kimberly Bookert

Category Number: V.
Item Number: A.



AGENDA
GREER CITY COUNCIL
12/10/2019

November 26, 2019

Summary:

(Action Required)

Category Number: X.
Item Number: A.



AGENDA
GREER CITY COUNCIL
12/10/2019

Planning Commission

Summary:

District 3 Mark Hopper has tendered his resignation effective 12/31/2019 his term expires 6/30/2021. (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
▣ Hopper resignation	11/25/2019	Backup Material
▣ Planning Commission Members	12/5/2019	Backup Material

Tammela Duncan

From: Brandon McMahan
Sent: Wednesday, November 13, 2019 12:23 PM
To: Tammela Duncan
Subject: FW: Greer Planning Commission resignation

fyi

From: Mark Hopper <mark.a.hopper@hotmail.com>
Sent: Wednesday, November 13, 2019 12:12 PM
To: Brandon McMahan <bmcman@cityofgreer.org>
Subject: Greer Planning Commission resignation

Brandon,

Please consider this email as my official resignation from the City of Greer Planning Commission, effective December 31, 2019. I've greatly enjoyed this opportunity and learned a lot over the past 5 years. While it's bittersweet to resign from the Planning Commission, I look forward to the opportunity to continue to work together and to serve Greer as I move to council.

I'll look forward to seeing you soon.

Sincerely,

Mark Hopper
864-901-0453



CITY OF GREER PLANNING COMMISSION

Four Year Terms

			TERM EXPIRES	CERTIFICATION DATE
DISTRICT 1	John Holland 405 Oakwind Circle, Greer 29651 Cell 864-420-7175 E-mail jcholland79@gmail.com	3/13/18	June 30, 2020	
DISTRICT 2	Judy O. Jones 305 Canteen Avenue, 29650 Residence 877-0440 Business 234-6310 E-mail jojones@mindspring.com	7/11/2017 6/25/13 7/14/09 7/12/05	June 30, 2021 June 30, 2017 June 30, 2013 June 30, 2009	03/06/06 & 10/26/06(6 Hrs) 10/8/07 (3 Hours) 10/27/08 (3 Hours) 7/20/09 (1 Hour)
DISTRICT 3	Mark Hopper 172 Lemon Creek Drive Lyman 29365 Phone 901-0453 E-Mail mark.a.hopper@hotmail.com	7/11/17 10/14/14	June 30, 2021 June 30, 2017	
DISTRICT 4	Walden Jones 132 Burlwood Drive, Greer SC Home 864-360-1889 Office 864-582-0585 Email waldn_jones@hotmail.com	5/14/19 8/14/18	June 30, 2023 June 30, 2019	
DISTRICT 5	Michael Wright 305 N. Miller Street, 29650 Res/Bus 866-751-5767 Mobile 864-630-1216 E-mail mike@flipwright.com	6/11/19	June 30, 2023	
DISTRICT 6	Brian Martin 3 Meadow Breeze Ct. Greer, SC 29650 Residence 848-3385 Business 334-1986 Fax 334-1987 E-mail Brian@MartinandDavis.com	6/27/17 6/25/13 6/9/09	June 30, 2021 June 30, 2017 June 30, 2013	7/20/09 (1 Hour)
AT LARGE	William Lavender 102 Park Hill Drive Greer, SC 29651 Home 864-848-3262 Cell 864-723-1043 Business 864-334-6104 E-mail will@upstatesurveying.com	11/28/17	June 30, 2021	



AGENDA
GREER CITY COUNCIL
12/10/2019

First Reading of Ordinance Number 13-2019

Summary:

AN ORDINANCE AUTHORIZING THE CLOSURE AND CONVEYANCE OF A PORTION OF A CITY OWNED STREET (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
▣ Ordinance Number 13-2019	12/5/2019	Ordinance
▣ Ord 13-2019 Exhibit A Request	11/25/2019	Exhibit
▣ Ord 13-2019 Exhibit B Plat	11/25/2019	Exhibit
▣ Ord 13-2019 Exhibit C1 Picture	11/25/2019	Exhibit
▣ Ord 13-2019 Exhibit C2 Picture	11/25/2019	Exhibit
▣ Ord 13-2019 Publishers Certificate	11/25/2019	Backup Material

ORDINANCE NUMBER 13-2019

**AN ORDINANCE AUTHORIZING THE CLOSURE AND CONVEYANCE OF A
PORTION OF A CITY OWNED STREET**

WHEREAS, the City of Greer owns and maintains a street known as Victor Avenue Extension within the city limits of Greer, County of Spartanburg; and,

WHEREAS, pursuant to Section 78-11 of the City of Greer Code of Ordinances, the City of Greer received a request from GSP International Airport (“GSP”) attached hereto as Exhibit “A” to close and abandon the portion of Victor Avenue Extension shown on the survey attached hereto as Exhibit “B” for the purposes of an economic development project on the surrounding properties owned by GSP; and,

WHEREAS, in accordance with the terms of Section 78-11 (1), GSP provided the City with the plat attached hereto as Exhibit “A” showing the portion of the street to be closed and then conveyed to GSP identified as “141,024 square feet/3.237 acres” (hereinafter “Property”); and,

WHEREAS, in accordance with the terms of Section 78-11(2), the City Attorney provided written notification of the road closure and transfer of the Property to the following utilities: Duke Power, AT&T, and Greer Commission of Public Works; and,

WHEREAS, AT&T and Greer Commission of Public Works objected to the road closure unless they retained the right to maintain their public utilities within the existing road right-of-way; and,

WHEREAS, pursuant to Resolution Number 6-2019, the Mayor and Members of Council determined that it was in the best interests of the City to move forward with a public hearing

pursuant to Ordinance 78-11(4) and (5) for the proposed road closure subject to the rights of AT&T and Greer CPW to maintain their public utilities within the existing road right-of-way; and,

WHEREAS, the Mayor and Council have determined that the transfer of this Property to GSP for this economic development project is supported by valuable consideration to the City through increased tax revenues, continued diversification of the City's economy, and job retention and creation; and,

WHEREAS, in accordance with the terms of Section 78-11(4), notice of the public hearing set for April 23, 2019 was published once a week for three weeks in the Greer Citizen Newspaper on the following dates: April 4, 2019; April 11, 2019; and April 18, 2019; and,

WHEREAS, on or about March 27, 2019, Notices of Road Closure were posted on either side of the Property, pictures of which are attached hereto as Exhibit "C."

WHEREAS, after discussion and consideration of comments made at the public hearing, and discussion and consideration of the value of the economic development project to the City, the City is desirous to close the street and convey the Property to GSP.

WHEREAS, pursuant to S.C. Code § 5-7-40, a municipality may convey or dispose of property it owns by Ordinance.

NOW, THEREFORE, BE IT ORDAINED, by the Mayor and Council of the City of Greer as follows:

- 1) That the portion of Victor Avenue Extension identified on Exhibit "A" as "141,024 square feet/3.237 acres" is hereby abandoned and closed.

- 2) That the Mayor of the City is hereby authorized, empowered, and directed to execute, acknowledge and deliver a quit-claim deed to convey any and all interest the City may have in the Property to GSP International Airport.
- 3) That the conveyance to GSP International Airport shall be subject to the rights of AT&T and Greer CPW to maintain their public utilities in the existing road right-of-way.

This Ordinance shall be effective upon second reading approval thereof and no further authorization is required to execute and deliver all documents related to the conveyance contemplated by this Ordinance.

Richard W. Danner, Mayor

ATTEST:

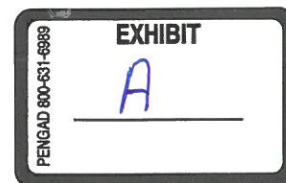
Tammela Duncan, Municipal Clerk

Introduced by: _____

First Reading: December 10, 2019

Second Reading: January 14, 2020

Approved as to form: _____
Daniel R. Hughes, Esquire
City Attorney



January 21, 2019

Mr. Daniel R. Hughes
Duggan & Hughes, LLC
P.O. Box 449
Greer, SC 29652

REFERENCE: Victor Avenue Extension – Abandonment Request

Dear Mr. Hughes:

The Greenville-Spartanburg Airport District hereby requests an abandonment of Victor Hill Extension, specifically between McElrath Road and J. Verne Smith Parkway. The legal description for the proposed roadway abandonment is provided in the enclosed as-built survey. The Airport District is the owner of record for all abutting property relevant to this request.

This request is brought forth for a regional economic development purpose on Airport District property. This property is located within the City of Greer. If you have any questions or need additional information regarding this request, please do not hesitate to contact me at (864) 848-6222.

Sincerely,

Scott C. Carr, A.A.E.

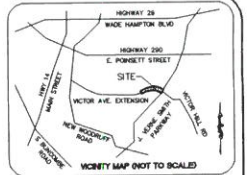
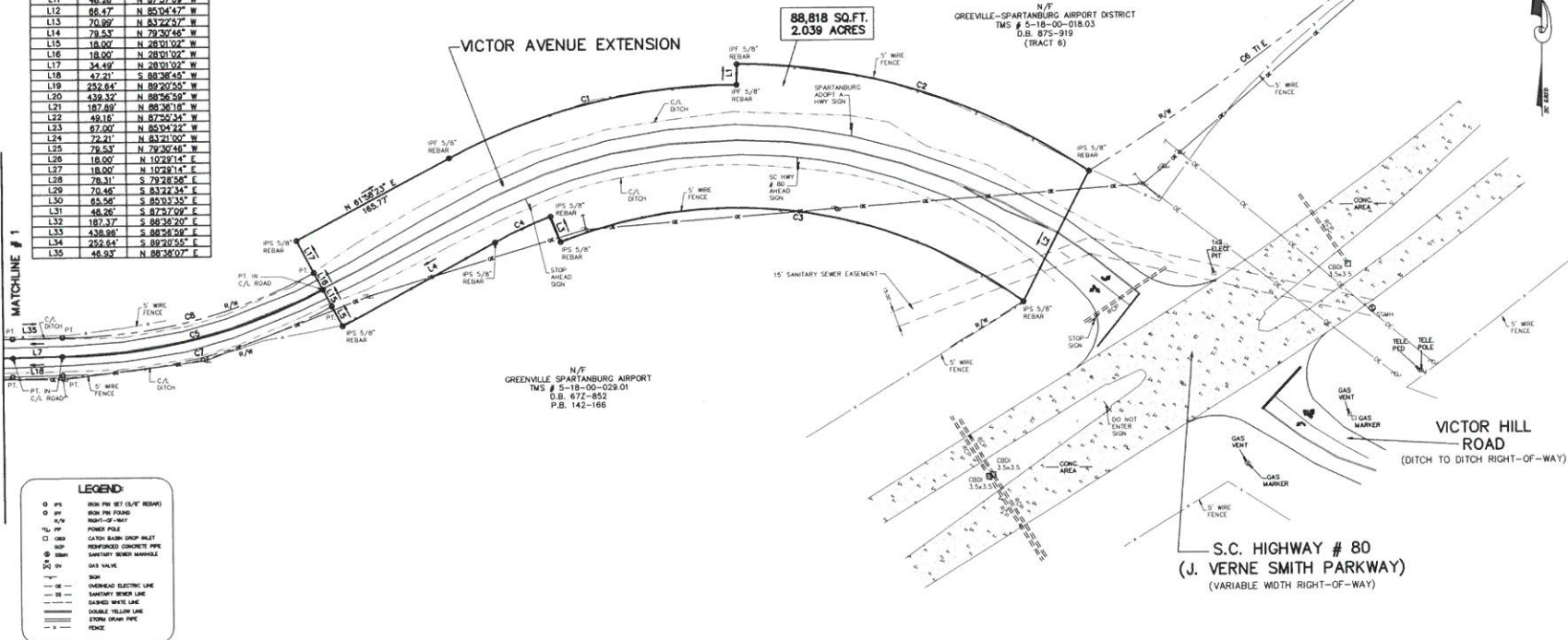
Vice President – Commercial Business & Communications

Enclosure

MATCHLINE / 1

LINE	LENGTH	BEARING
L1	19.85	N 00°58'12" E
L2	139.27	S 27°19'00" W
L3	26.24	N 21°08'04" W
L4	165.84	S 01°58'28" W
L5	21.37	N 28°01'02" W
L6	47.07	S 88°26'48" W
L7	232.84	N 89°20'55" W
L8	439.08	N 88°56'59" W
L9	167.85	N 88°36'19" W
L10	48.26	N 87°37'09" W
L11	86.47	N 85°04'47" W
L12	70.99	N 83°22'57" W
L13	78.53	N 79°20'46" W
L14	18.00	N 28°01'02" W
L15	18.00	N 28°01'02" W
L16	18.00	N 28°01'02" W
L17	34.49	N 28°01'02" W
L18	47.21	S 88°26'45" W
L19	232.84	N 89°20'55" W
L20	439.32	N 88°56'59" W
L21	167.89	N 88°36'19" W
L22	48.15	N 87°37'09" W
L23	87.00	N 85°04'47" W
L24	72.21	N 83°22'57" W
L25	78.53	N 79°20'46" W
L26	18.00	N 28°01'02" W
L27	18.00	N 28°01'02" W
L28	78.31	S 79°28'56" E
L29	70.46	S 83°22'54" E
L30	65.56	S 80°33'35" E
L31	46.26	S 87°37'09" E
L32	167.37	S 88°26'20" E
L33	439.89	S 88°56'59" E
L34	252.84	S 89°20'55" E
L35	48.93	N 88°36'19" E

CURVE	RADIUS	LENGTH	TANGENT	CHORD	BEARING	DELTA
C1	577.42	285.72	145.85	282.82	S 78°10'36" W	282°108"
C2	568.95	357.09	184.03	351.82	N 72°28'32" W	341°063"
C3	459.37	484.78	254.99	445.21	N 82°08'45" W	57°283"
C4	485.56	56.33	29.20	56.29	S 65°25'27" W	63°258"
C5	524.93	258.63	131.99	256.02	N 78°09'51" E	281°344"
C6 TIE	242.28	399.85	194.82	398.43	N 52°53'18" E	91°459"
C7	549.93	267.49	136.52	264.80	N 78°09'51" E	281°344"
C8	506.93	249.78	127.47	247.24	N 78°09'51" E	281°344"



SURVEYOR'S NOTES:

- 1) A HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE UNIFORM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN THE STATE OF SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A "CLASS A" SURVEY AS SPECIFIED THEREIN. THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FLOOD HAZARD AREA.
- 2) THE WORDS "CERTIFY", "CERTIFICATE" OR "CERTIFICATION" AS USED HEREON ARE UNDERSTOOD TO BE AN EXPRESSION OF PROFESSIONAL OPINION BY THE SURVEYOR, BASED UPON HIS BEST KNOWLEDGE, INFORMATION AND BELIEF, AS STATED BY HIM. THIS CERTIFICATION IS NOT A WARRANTY, EXPRESSED OR IMPLIED.
- 3) THE UNDERGROUND UTILITIES SHOWN HEREON WERE TAKEN FROM PLANS PROVIDED BY THE UTILITY COMPANIES AND FIELD MARKED BY LOCATOR SERVICES AND VISUAL APPROPRIATE BOYS AND VALVES AND METERS. CONTRACTOR SHALL CALL LOCATOR PRIOR TO ANY CONSTRUCTION OR EXCAVATION.

TOTAL LAND AREA:
141,024 SQ. FT.
3.237 ACRES

BASE OF BEARINGS
BEARINGS BASED ON GPS "RTK"
OBSERVATION OF USGS MONUMENT
"42 109"
AND "23 019"
NAD 83 - NAVD 88

FREELAND & ASSOCIATES, INC.
323 WEST STONE AVE.
GREENVILLE, S.C. 29609
TEL: (864) 271-4924 FAX: (864) 233-0315
EMAIL: info@freeland-associates.com

DATE OF LAST REVISION:
DATE OF SURVEY: 10-10-2018
DATE DRAWING: 10-10-2018
DRAWING NO: 70345
DATE OF LAST REVISION: 10-10-2018



STATE OF SOUTH CAROLINA
SPARTANBURG COUNTY
CITY OF GREER

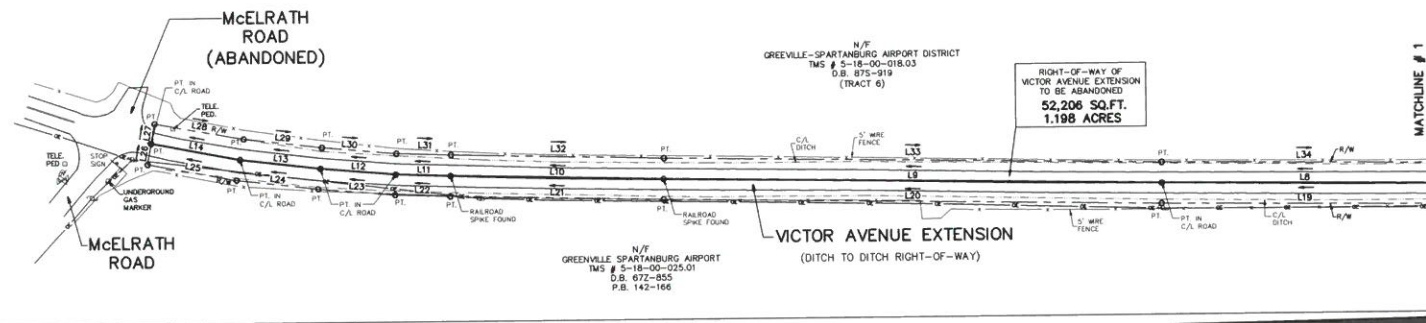
AS-BUILT
ROAD CLOSURE
SURVEY FOR
GSP AIRPORT DISTRICT

SITE ADDRESS:
VICTOR ROAD EXTENSION AND
S.C. HWY # 80

SHEET 1 OF 1

EXHIBIT
B

PENGAD 800-631-6989





Public Hearing
Pending Road Closure
Public Hearing will be held on
April 23, 2019 At 6:30pm at
Greer City Hall 864-801-2009

City of Greer
PUBLIC HEARING
www.cityofgreer.org
864-801-2009

Public Hearing
Pending Road Closure
Public Hearing will be held on
April 23, 2019 At 6:30pm at
Greer City Hall 864-801-2009



AMENDED NOTICE

IS HEREBY GIVEN that the City of Greer, a municipal corporation organized and existing under the laws of the State of South Carolina, will hold a public hearing for consideration of an ordinance to close a portion of the city-owned road known as Victor Ave Extension pursuant to Resolution 6-2019 on April 23, 2019 at 6:30 pm at Greer City Hall. The portion of Victor Ave Extension to be abandoned and closed is identified as "88,819 square feet/2.039 acres" and more particularly described on a survey dated October 8, 2018 that is included as an attachment to Resolution 6-2019, a copy of which is on file with the City of Greer. The portion of the road to be closed is bordered on all sides by properties owned by Greenville Spartanburg Airport District and identified by Spartanburg County Tax Map Nos. 5-18-00-029.01 and 5-18-00-018.03.

PUBLISHER'S CERTIFICATE

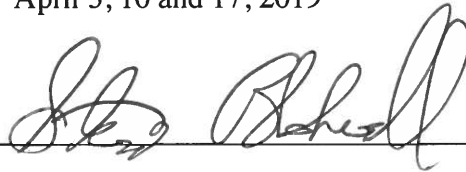
State of South Carolina,
County of Greenville.

Personally appeared before the undersigned, a notary public within and for said county and state, **Greenville County, South Carolina,** **Steve Blackwell**, publisher of **The Greer Citizen**, a newspaper published at GREER, county of GREENVILLE, State of SOUTH CAROLINA, who being duly sworn, states on oath that the attached is:

PUBLIC NOTICE

a true copy of which is hereto annexed, was published in said newspaper in its issues of:

April 3, 10 and 17, 2019



Publisher

Subscribed and sworn before me this 17th
day of April, 2019.



JULIE H. HOLCOMBE
Notary Public,
(SEAL)

My commission expires :
JANUARY 22, 2024





AGENDA
GREER CITY COUNCIL
12/10/2019

Second and Final Reading of Ordinance Number 41-2018

Summary:

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY KENN FIN, LLC LOCATED AT 114 CHANDLER ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-M2 (RESIDENTIAL MULTI-FAMILY DISTRICT) FOR SAID PROPERTY. (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
❑ Ordinance Number 41-2019	11/25/2019	Ordinance
❑ Ord 41-2019 Exhibit A Deed	11/25/2019	Exhibit
❑ Ord 41-2019 Exhibit B Plat	11/25/2019	Exhibit
❑ Ord 41-2019 Exhibit C Map	11/25/2019	Exhibit
❑ Ord 41-2019 Exhibit D Flood Map	11/25/2019	Exhibit
❑ Ord 41-2019 Petition for Annexation	11/25/2019	Backup Material
❑ Ord 41-2019 Zoning Map Application	11/25/2019	Backup Material
❑ Ord 41-2019 Planning Commission Minutes	12/4/2019	Backup Material

ORDINANCE NUMBER 41-2019

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTY OWNED BY KENN FIN, LLC LOCATED AT 114 CHANDLER ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-M2 (RESIDENTIAL MULTI-FAMILY DISTRICT) FOR SAID PROPERTY.

WHEREAS, Kenn Fin, LLC are the sole owners of property located at 114 Chandler Road more particularly described on the legal description attached hereto marked as Exhibit A, the plat attached hereto marked as Exhibit B, the map attached hereto marked as Greenville County Parcel Number G018000500500 containing approximately 3.88 +/- acres attached hereto marked as Exhibit C, the National Flood Insurance Program Flood Insurance Rate Map Numbers 45045C0353E attached hereto marked as Exhibit D; and

WHEREAS, the property currently has zero (0) occupants; and

WHEREAS, Kenn Fin, LLC has petitioned the City of Greer to annex their property by one-hundred percent (100%) method provided for by South Carolina Code Section 5-3-150(3); and

WHEREAS, the property is now outside the city limits of Greer but adjoins the city limits; and

WHEREAS, the property owners have requested that the subject property be zoned R-M2 (Multi-Family Residential District); and

WHEREAS, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer,

South Carolina, as follows:

1. ANNEXATION: The 3.88 acres +/- property shown in red on the attached map owned by Kenn Fin, LLC located at 114 Chandler Road as described on the attached map as Greenville County Parcel Number G018000500500 is hereby annexed into the corporate city limits of the City of Greer.

2. ZONING ASSIGNMENT: The above referenced property shall be zoned R-M2 (Multi-Family Residential District) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

3. LAND USE MAP: The above reference property shall be designated as Residential Land Use 3 on the Land Use Map contained within the 2010 Comprehensive Plan for the City of Greer.

4. FLOOD INSURANCE RATE MAP: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Numbers 45045C0353E.

5. DISTRICT ASSIGNMENT: The above referenced property shall be assigned to City Council District #4.

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by: Councilmember Jay Arrowood

First Reading: November 12, 2019

Second and
Final Reading: December 10, 2019

APPROVED AS TO FORM:

John B. Duggan, Esquire
City Attorney



2019036661

2 Pgs

DEED Book: DE 2546 Page: 1509 - 1510

May 20, 2019 02:05:54 PM Cons: \$76,000.00

Rec: \$10.00 Cnty Tax: \$83.60 State Tax: \$197.60

E-FILED IN GREENVILLE COUNTY, SC

T. J. Parris

Prepared by:

HOLLIDAY INGRAM, LLC

25 E. Court Street, Suite 201, Greenville, SC 29601

State of South Carolina)

County of Greenville)

TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, THAT WE, Trudy J. Parris and Beverly S. Parris, (hereinafter called "Grantors"), in consideration of the sum of SEVENTY SIX THOUSAND AND 00/100 DOLLARS (\$76,000.00), to the Grantors in hand paid at and before the sealing of these presents, by Kenn Fin, LLC, (hereinafter called "Grantee") of the State of South Carolina, the receipt of which is hereby acknowledged, has/have granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the said Grantee,

Kenn Fin, LLC***Its Successors and Assigns Forever***

ALL that certain lot or parcel of land in O'Neal Township, said County and State, on the N/S of the Bright Road, about one mile from Greer, containing a dwelling house, and BEGINNING in the center of bridge across Morrow branch; thence N. 8-30 W. 354 feet to bend in branch; thence N. 11-45 W. 183.4 feet to stake on line of #3; thence N. 80-00 W. 186 feet to stake on N.E. Bright's Line; thence with his line S. 38-00 W. 611.8 feet to center of Bright Road; thence therewith S. 77-50 E. 394.5 feet to bend in road; thence N. 89-50 E. 178.5 feet to center of bridge, BEGINNING CORNER, and being Tract #5 of the J.B. Burnett Estate, containing four and 55/100 (4.55) acres, more or less.

This being the same property conveyed to Gregory D. Parris and Beverly S. Parris by Deed from James A. Parris, dated October 14, 1991 and recorded on October 14, 1991 in Deed Book 1451 at Page 333, in the Greenville County Register of Deeds Office. Gregory Daryl Parris died testate on September 21, 2015 leaving his interest in the property to Trudy J. Parris and Beverly S. Parris as shown by that Deed of Distribution recorded on August 4, 2017 in Deed Book 2518 at Page 2857 in the Greenville County Register of Deeds Office.

This conveyance is made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plats or on the premises.

Grantee's Address: 2431 Pleasantburg Drive, Greenville, SC 29608-4651

TMS No.: G018.00-05-005.00

TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

TO HAVE AND TO HOLD all and singular the premises before mentioned unto the Grantee, and the Grantee's heirs and assigns forever.

AND, the Grantor(s) does hereby bind the Grantor(s), the Grantor's heirs or successors, executors, and administrators, to warrant and forever defend all and singular said premises unto the Grantee(s), the Grantee's heirs and assigns, against the Grantor(s), the Grantor's heirs, and every person whomsoever lawfully claiming or to claim the same or any part thereof.

Any reference to this instrument to the singular shall include the plural, and vice versa. Any reference to one gender shall include the opposite, including the neutral. Such words of inheritance shall be applicable as are required by the gender of the Grantee(s).

WITNESS the Grantor's hand and seal this the 15TH day of MAY, 2019.

SIGNED, SEALED AND DELIVERED
in the presence of:

Rht 1 Gr
Witness No. 1

Trudy J. Parris
Trudy J. Parris

Isabel Petersen
Witness No. 2

Beverly S. Parris
Beverly S. Parris

State of South Carolina)

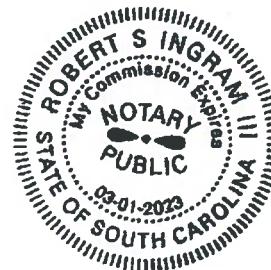
County of Greenville)

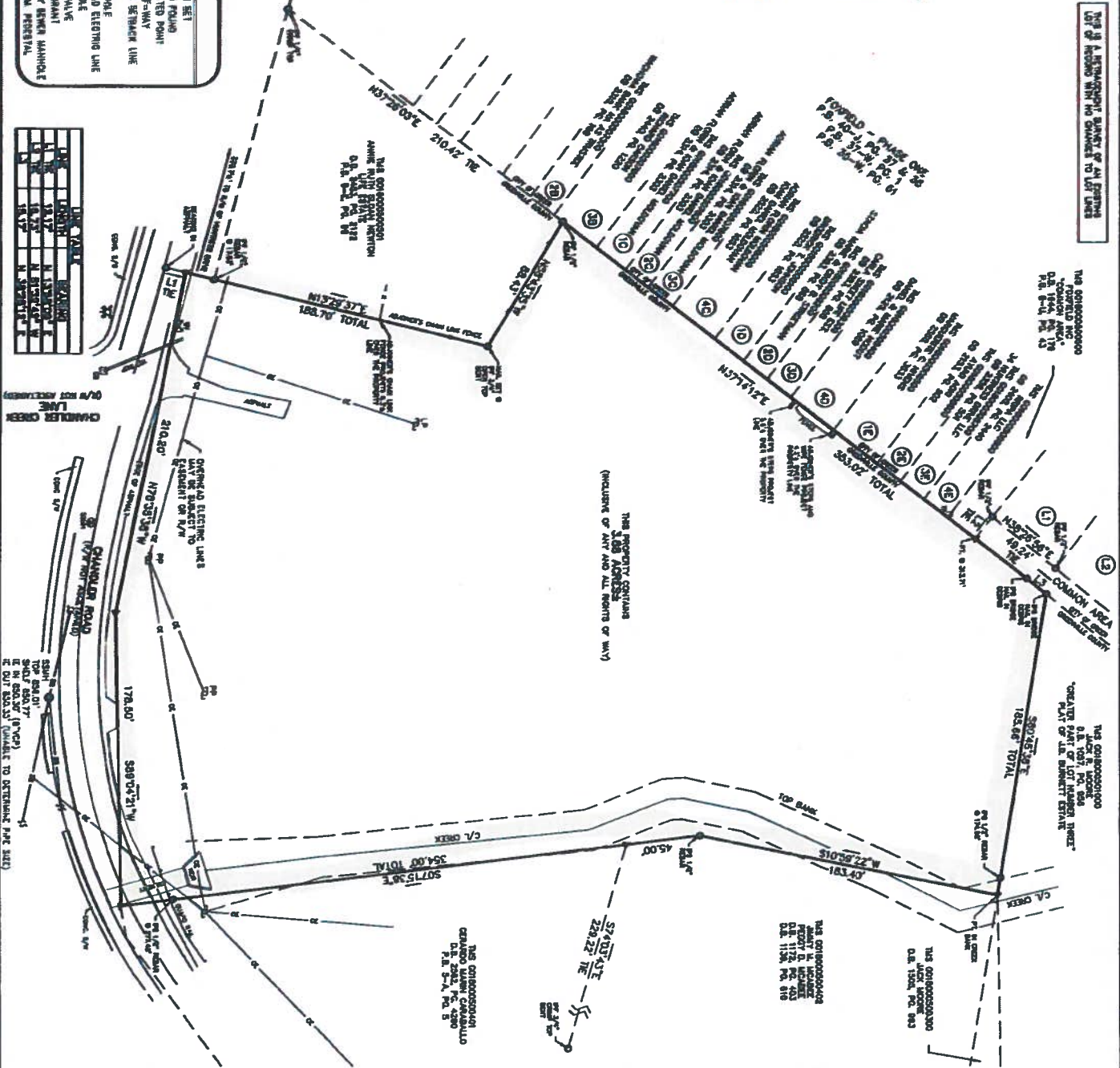
ACKNOWLEDGMENT

I, ROBERT S. INGRAM III, a Notary Public for the State of South Carolina, do hereby certify that the above-named Grantor(s), personally appeared before me this day and acknowledged the due execution of the foregoing instrument.

SWORN to before me this 15TH day of MAY, 2019.

Rht 1 Gr (SEAL)
Notary Public for South Carolina
My Commission Expires: 3-1-2023





THIS PROPERTY CONTAINS
3.66 ACRES
(INCLUSIVE OF ANY AND ALL RIGHTS OF WAY)

THIS CONTAINS
JACK R. MOORE
O.B. 1037, P.O. 656
GREATER PART OF LOT NUMBER THREE
PLAT OF J.B. BURETT ESTATE

THIS 0018000300300
JACK MOORE
D.R. 1504, P.O. 993

JAMES L. MCABEE
PERRY D. MCABEE
D.B. 1172, PG. 403
D.B. 1138, PG. 818

THIS CONTAINS NO OTHER INFORMATION
 GERARDO MARTIN CARABALLA
 D.B. 2242 PG. 4280
 P.B. 3-A, PA. 5

E.A. WALCHER SURVEYING

E.A. WALCHER SURVEYING
101 HAWAIIA DRIVE
GREENVILLE, SC 29615
TEL. (804) 878-8700
ewalcher@aureg-jh.org@yahoo.com

EMAIL: esueci@hera.uva.es

DATE BOOK: MONTH

DEED BOOK 2586, PG. 1500

SEPTEMBER 20, 2019

ENGINE NO. 114 CHAUDLER

22

SCALE 1 - 4 FT

100

11

3

()

ERNO A. WALCHER

DATE 05/20/2018 16:05

GREENMILE COUNTY

BOUNDARY SURVEY

FOR

2018

REMANDER TRACT #5

J.B. BOWEN & E. BOLAIG

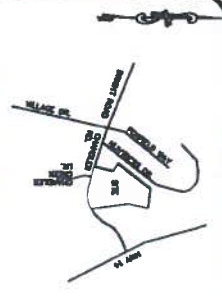
DATE ADDRESS

114 CHANDLER ROAD
GREER, SC 29651

GREEN, SC 28651

1000

VICINITY MAP (NOT TO SCALE)



SURVEYOR'S NOTES

- [illegible]

COPY

DRINKING: EW	PARTY CHECK: EW	CHECKED: EW
WZ: FLAT BOOK: NONE		
WZ: DEED BOOK: 2294, PA. 1009		
PA. MAP: 6076000000000		
DATE OF SURVEY: SEPTEMBER 20, 2019		
DRINKING H2O: 114 CHAMBER		
DATE OF LAST INSPECTION:		

40'

0'

40'

80'

SCALE: 1" = 40'

PLS. ENO A. WALTON
NO. 20261

STATE OF SOUTH CAROLINA
GREENVILLE COUNTY

BOUNDARY SURVEY
FOR

KENNETH LLC

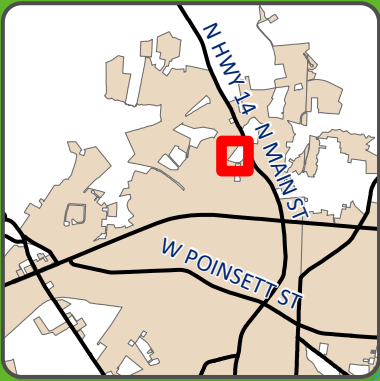
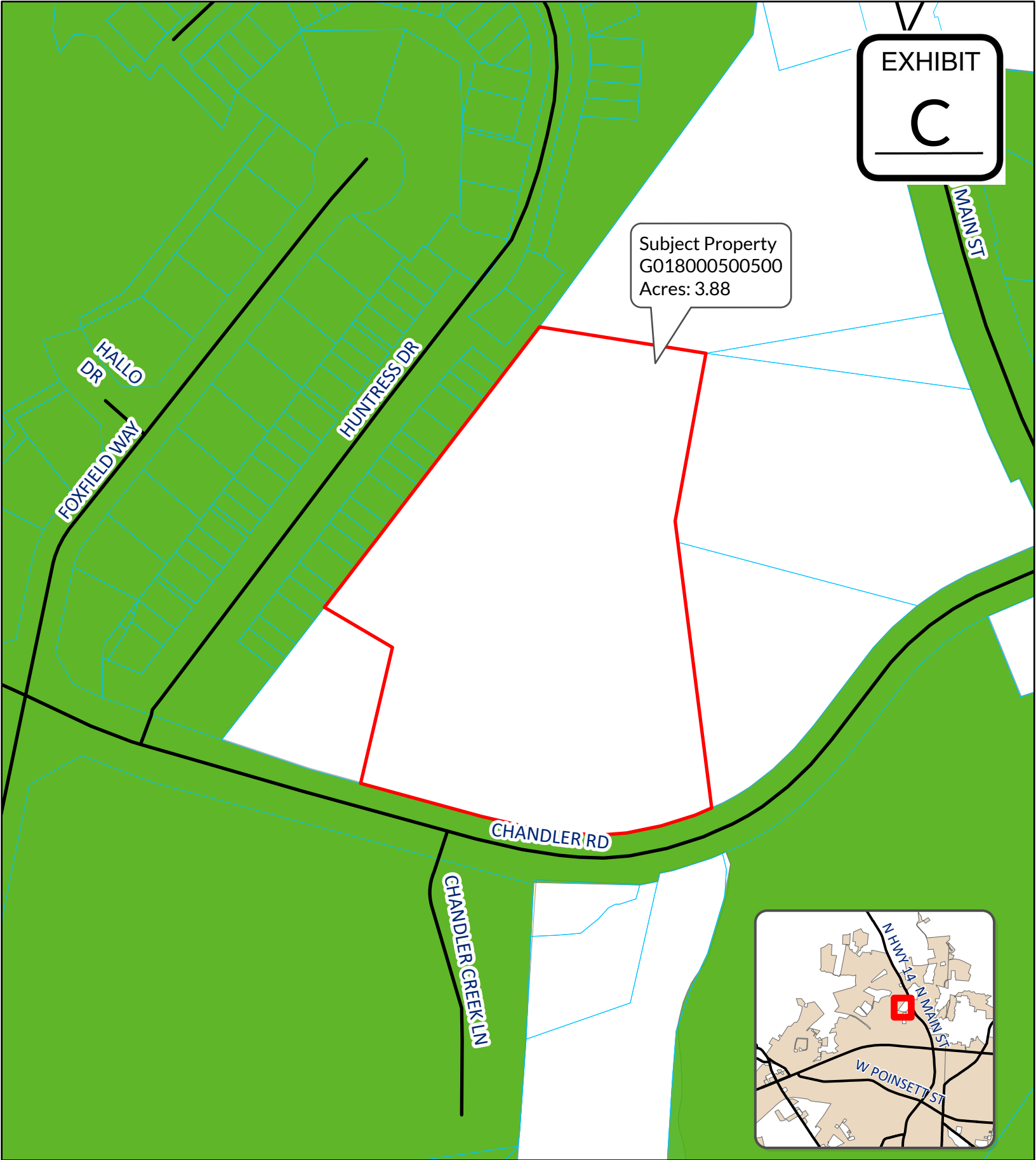
**REMANDER TRACT #5
J.B. BURNETT ESTATE**

QTE ADDRESS

SITE ADDRESS:
114 CHANDLER ROAD
GREER, SC 29631

EXHIBIT
C

Subject Property
G018000500500
Acres: 3.88

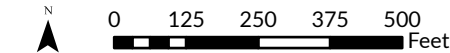


Ordinance 41-2019

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Council Districts

- 1 (purple)
- 2 (grey)
- 3 (pink)
- 4 (green)
- 5 (yellow)
- 6 (blue)

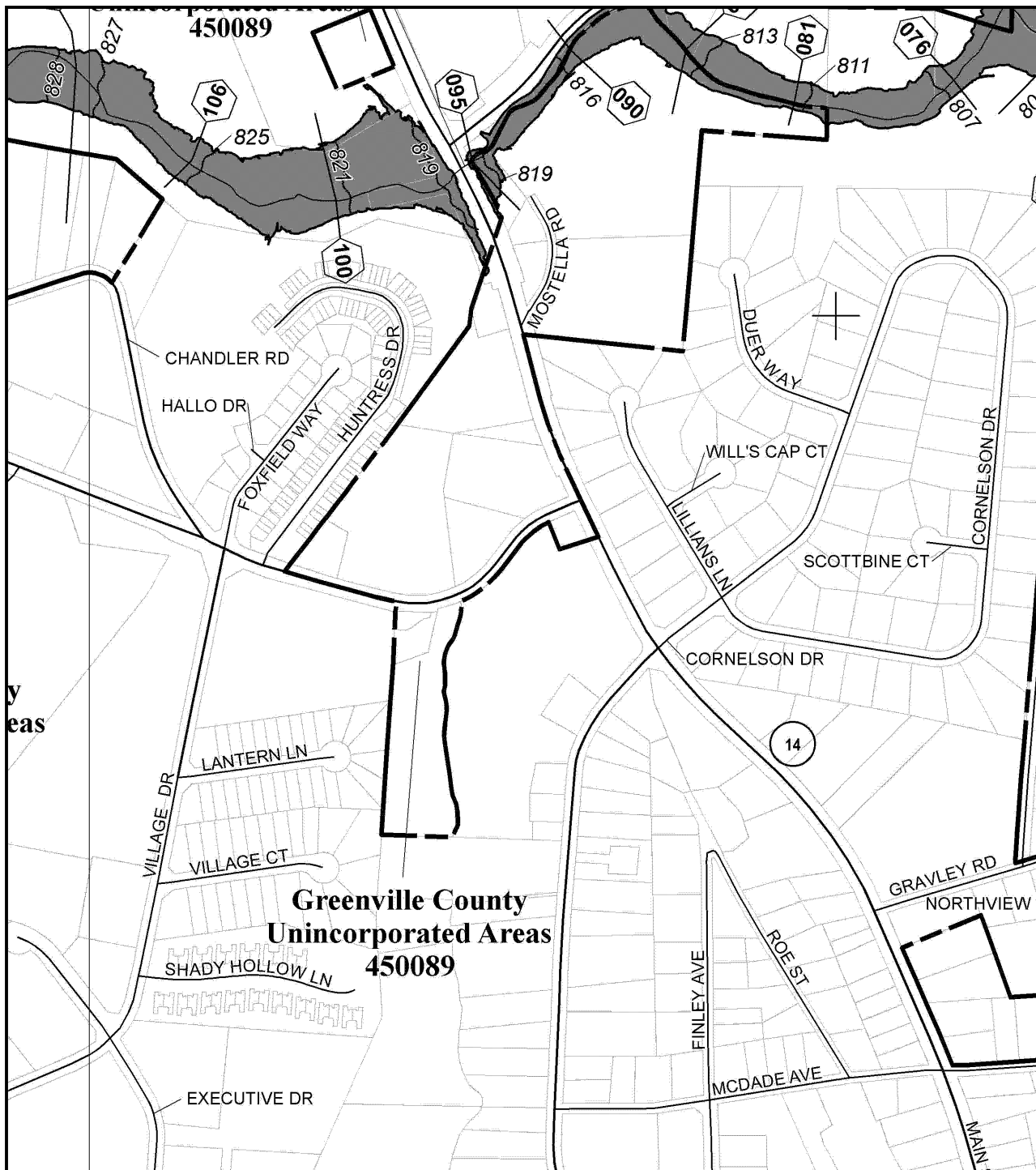


- Streets (black line)
- Right of Way (orange hatched line)
- Parcels (light blue outline)
- City Limits (yellow outline)

Created 11/5/2019 by City of Greer GIS

EXHIBIT

D



Program at 1-800-638-6620.



MAP SCALE 1" = 500'

0 250 500 750 1,000 FEET

NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0353E

FIRM

FLOOD INSURANCE RATE MAP
GREENVILLE COUNTY,
SOUTH CAROLINA
AND INCORPORATED AREAS

PANEL 353 OF 625

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

COMMUNITY	NUMBER	PANEL	SUFFIX
GREENVILLE COUNTY	450089	0353	E
GREER, CITY OF	450200	0353	E

Notice to User: The Map Number shown below should be used when placing map orders; the Community Number shown above should be used on insurance applications for the subject community.



MAP NUMBER
45045C0353E

MAP REVISED
AUGUST 18, 2014

Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT On-Line. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For the latest product information about National Flood Insurance Program flood maps check the FEMA Flood Map Store at www.msc.fema.gov



301 East Poinsett Street
Greer, South Carolina 29651
(864) 801-2009

Petition For Annexation

The persons whose signatures appear below are freeholders owning real property in an area, which is contiguous to the City of Greer and which, is proposed to be annexed into the City. The freeholder(s) of property located on or at 114 CHANDLER RD more particularly described on the deed (or legal description) attached hereto marked as Exhibit A; the plat attached hereto marked as Exhibit B; Tax Parcel Map with Number 6018000500500 attached hereto marked as Exhibit C containing approximately 3.88 acres; identify that area more particularly. That highlighted or marked portion is incorporated by reference as a description of the area. By their signatures, the freeholders petition the City Council to annex the entire area.

This petition is submitted under the provisions of S.C. Code §5-3-150(3), authorizing the City Council to annex an area when presented with a petition signed by **one hundred (100%) percent** of the freeholders owning **one hundred (100%) percent** of the assessed value of real property in an area proposed to be annexed. This petition and all signatures thereto shall be open for public inspection on demand at the City Hall, located at the address set forth above. If the petition is still in circulation for signatures, or otherwise not available, at the time demand is made, then it shall be made available as soon thereafter as reasonably practical. Any person who seeks to challenge the annexation, and who has standing to do so, should act in accord with the requirements of Chapter 3 of Title 5 of the South Carolina Code.

DATE OF PETITION: This petition is dated this 1 day of October, 2019 before the first signature below is attached. By law, all necessary signatures must be completed within six (6) months of the identified date; but this petition shall be deemed complete if the requisite number of signatures is acquired sooner.

Print Name: <u>STEPHEN F. NETT</u>	Print Name: _____
Signature: <u>[Signature]</u>	Signature: _____
Address: <u>2624 HIGHWAY 101 CLT, NC</u>	Address: _____
Witness: _____	Witness: _____
Date: <u>10/1/19</u>	Date: _____
Parcel Address: <u>114 Chandler Rd</u>	Parcel Address: _____
Tax Map Number: <u>6018000500500</u>	Tax Map Number: _____



ZONING MAP AMENDMENT APPLICATION
(ZONING & REZONING)

Date 10/1/19

(Fees for this application are based on a sliding scale - See Fee Schedule)

Tax Map Number(s) G018000500500
Property Address(s) 114 Chandler Rd Greer, SC 29651
Acreage of Properties 3.88 County Greenville

Applicant Information

Name Stephen F. Nett
Address 2624 Highworth Ln
Charlotte, NC 28214
Contact Number 704-400-8065
Email stephennett@gmail.com

Property Owner Information

(if multiple owners, see back of sheet)

Name _____
Address _____
Contact Number _____
Email _____

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described? Yes _____ No X

The applicant hereby requests that the property described be zoned (in the case of Annexation) or rezoned from _____ to R-M2.

Existing Use: Vacant Lot Proposed Use: Town Homes

Signature(s) [Signature]

All zoning classifications, permitted uses and fees are available at www.cityofgreer.org

OFFICE USE ONLY

Date Filed _____

Case No. _____

Meeting Date _____

See Reverse

**ZONING REPORT
STAFF REPORT TO THE GREER PLANNING COMMISSION
MONDAY, NOVEMBER 18, 2019**

DOCKET: AN 2019-13

APPLICANT: Ken Finn LLC, Stephen F. Nett

PROPERTY LOCATION: 114 Chandler Rd

TAX MAP NUMBER: G018000500500

EXISTING ZONING: Unzoned (Greenville County)

REQUEST: R-M2, Residential Multi-Family

SIZE: 3.88 Acres

COMPREHENSIVE PLAN: Residential Land Use 3

ANALYSIS: AN 2019-13

AN 2019-13 is a request to zone a parcel located at 114 Chandler Rd. The request is to zone the parcel from Unzoned (Greenville County), to R-M2, Residential Multi-Family for a future townhome development. The R-M2, Multi-Family zoning would allow for a maximum of 22 townhomes on this site.

Surrounding land uses and zoning include:

North: Unzoned, Greenville County
East: Unzoned, Greenville County
South: RM-1, Residential Multi-family, City of Greer – Chandler Creek Village Apartments
West: Unzoned, Greenville County – Single-Family Residential; and
R-5, Garden Court or Patio Home, City of Greer – Foxfield Commons

The land use map in the Comprehensive Plan defines the area next to and across the street from this property as Residential Land Use 3. This community category is the location of higher density residential development, primarily multifamily developments, currently existing, and potential locations as well. The density range for these areas is 4.6 + units per acre.

In accordance with the guidelines set forth in the Comprehensive Plan and after a detailed study of the area, staff supports the proposed zoning request.

STAFF RECOMMENDATION: Approval

ACTION – Mr. Martin made a motion to approve AN 2019-13 with a zoning recommendation of R-M2, Multifamily Residential District. Mr. Jones seconded the motion. The motion carried with a vote of 6 to 0.



AGENDA
GREER CITY COUNCIL
12/10/2019

Second and Final Reading of Ordinance Number 45-2019

Summary:

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY QUADSONS, LLC. LOCATED AT 211 SCHOOL STREET FROM I-1 (INDUSTRIAL DISTRICT) TO S-1 (SERVICE DISTRICT). (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
❑ Ordinance Number 45-2019	12/4/2019	Ordinance
❑ Ord 45-2019 Exhibit A Map	12/4/2019	Exhibit
❑ Ord 45-2019 Zoning App	12/4/2019	Exhibit

ORDINANCE NUMBER 45-2019

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY QUADSONS, LLC. LOCATED AT 211 SCHOOL STREET FROM I-1 (INDUSTRIAL DISTRICT) TO S-1 (SERVICE DISTRICT).

The City Council of Greer makes the following findings:

This ordinance pertains to a certain property owned by Quadsons, LLC. located at 211 School Street and more clearly identified by the attached City of Greer Map specifying Greenville County Parcel Numbers G026000400400 containing approximately 1.66 +/- acres marked as Exhibit A.

1. The owners desire to change the zoning classification of their property and have shown the need for such use to the Greer Planning Commission at a public hearing held on November 18, 2019.

2. To accomplish the desired change in use in the most effective manner, the zoning classifications should be changed to S-1 (Service District).

3. The proposed use is in keeping with the general character of the surrounding property.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

The zoning classification of property located at 211 School Street more particularly identified by the attached City of Greer Map specifying Greenville County Parcel Numbers G026000400400 containing approximately 1.66 +/- acres attached

hereto marked as Exhibit A shall be changed from I-1 (Industrial District) to S-1 (Service District).

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

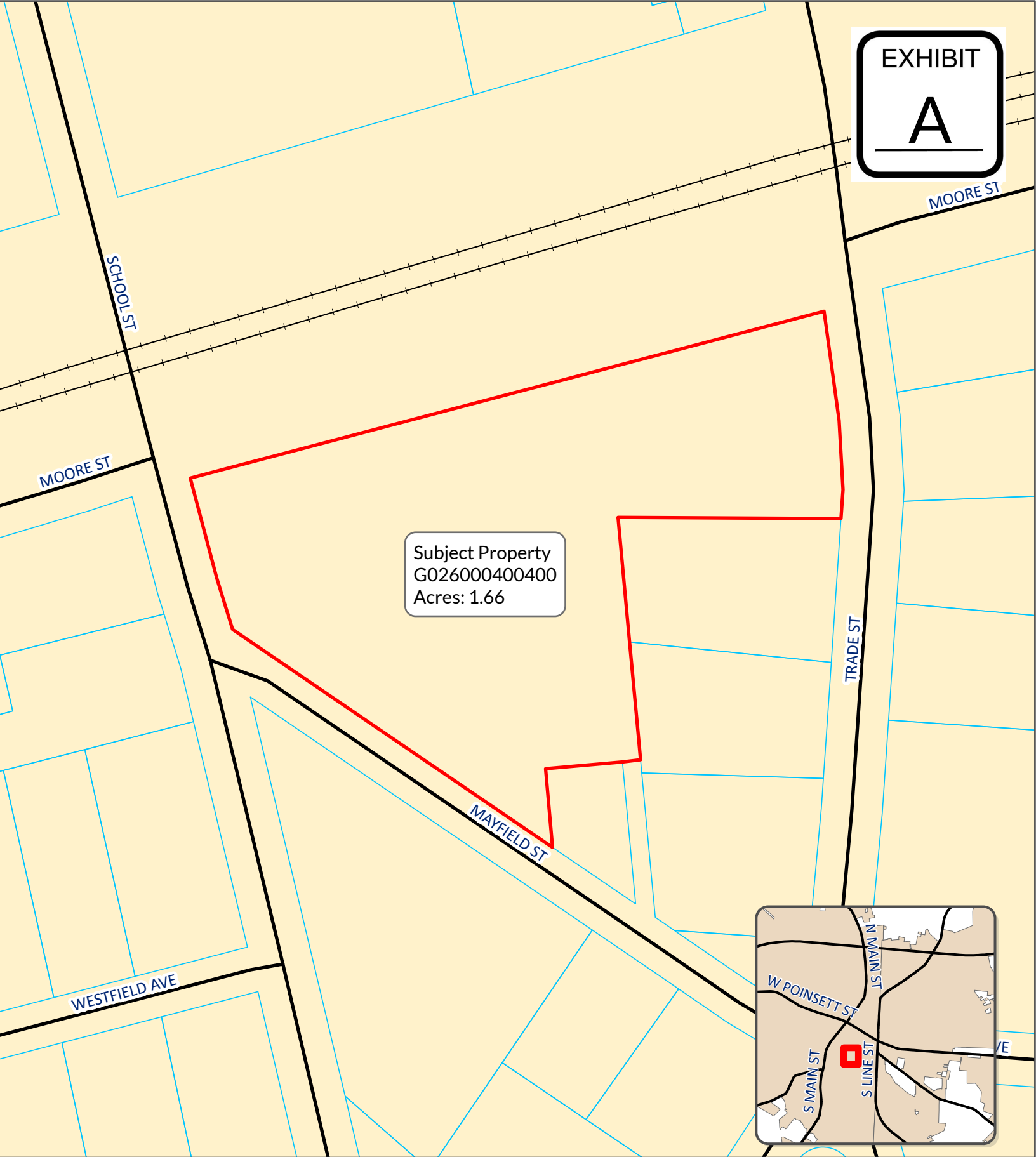
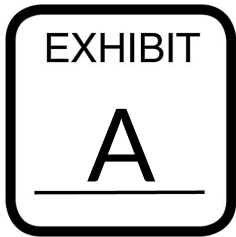
Introduced by: Councilmember Jay Arrowood

First Reading: November 26, 2019

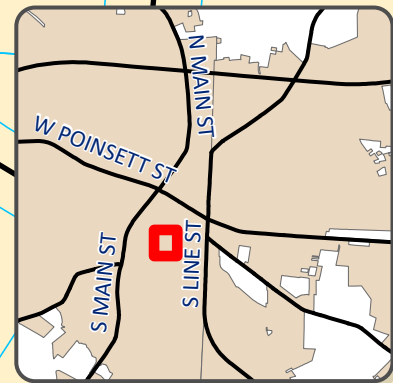
Second and
Final Reading: December 10, 2019

Approved as to Form:

John B. Duggan, Esquire
City Attorney

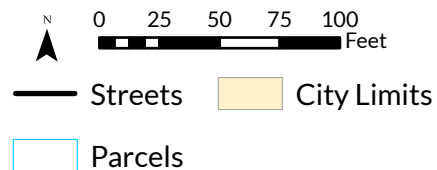


Subject Property
G026000400400
Acres: 1.66



Ordinance 45-2019

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Created 11/18/2019 by City of Greer GIS



ZONING MAP AMENDMENT APPLICATION (ZONING & REZONING)

Date 10-4-19

(Fees for this application are based on a sliding scale - See Fee Schedule)

Tax Map Number(s) 6026000400400
 Property Address(s) 711 School St
 Acreage of Properties 1.66 County GREENVILLE

Applicant Information

Name QUACKSONS LLC
 Address P.O. Box 2267
GREER, SC 29652
 Contact Number 864-304-1447
 Email pdurham@servicetransport.com

Property Owner Information

(If multiple owners, see back of sheet)

Name Quacksons LLC
 Address P.O. Box 2267
Greer, SC 29652
 Contact Number 864-304-1447
 Email pdurham@servicetransport.com

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described? Yes ☐ No ☒

The applicant hereby requests that the property described be zoned (in the case of Annexation) or rezoned from I-1 to S-1.

Existing Use: WAREHOUSING Proposed Use: ICE RINK

Signature(s) Phil Durham - Phil DURNHAM

All zoning classifications, permitted uses and fees are available at www.cityofgreer.org

OFFICE USE ONLY

Date Filed _____

Case No. _____

Meeting Date _____



AGENDA
GREER CITY COUNCIL
12/10/2019

Second and Final Reading of Ordinance Number 46-2019

Summary:

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY CARLOS AND MEGAN CORONA LOCATED AT 500 WEST POINSETT STREET FROM R-12 (SINGLE FAMILY RESIDENTIAL DISTRICT) TO C-2 (COMMERCIAL DISTRICT).
(Action Required)

ATTACHMENTS:

Description	Upload Date	Type
☐ Ordinance Number 46-2019	12/4/2019	Ordinance
☐ Ord 46-2019 Exhibit A Map	12/4/2019	Exhibit
☐ Ord 46-2019 Zoning App	12/4/2019	Exhibit

ORDINANCE NUMBER 46-2019

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTY OWNED BY CARLOS AND MEGAN CORONA LOCATED AT 500 WEST POINSETT STREET FROM R-12 (SINGLE FAMILY RESIDENTIAL DISTRICT) TO C-2 (COMMERCIAL DISTRICT).

The City Council of Greer makes the following findings:

This ordinance pertains to a certain property owned by Carlos and Megan Corona located at 500 West Poinsett Street and more clearly identified by the attached City of Greer Map specifying Greenville County Parcel Numbers G014000201300 containing approximately 0.37 +/- acres marked as Exhibit A.

1. The owners desire to change the zoning classification of their property and have shown the need for such use to the Greer Planning Commission at a public hearing held on November 18, 2019.
2. To accomplish the desired change in use in the most effective manner, the zoning classifications should be changed to C-2 (Commercial District).
3. The proposed use is in keeping with the general character of the surrounding property.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

The zoning classification of property located at 500 West Poinsett Street more particularly identified by the attached City of Greer Map specifying Greenville County Parcel Numbers G014000201300 containing approximately 0.37 +/- acres attached

hereto marked as Exhibit A shall be changed from R-12 (Single Family Residential District) to C-2 (Commercial District).

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

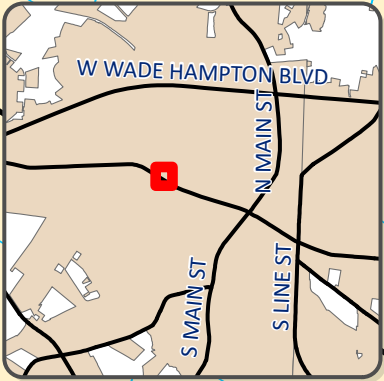
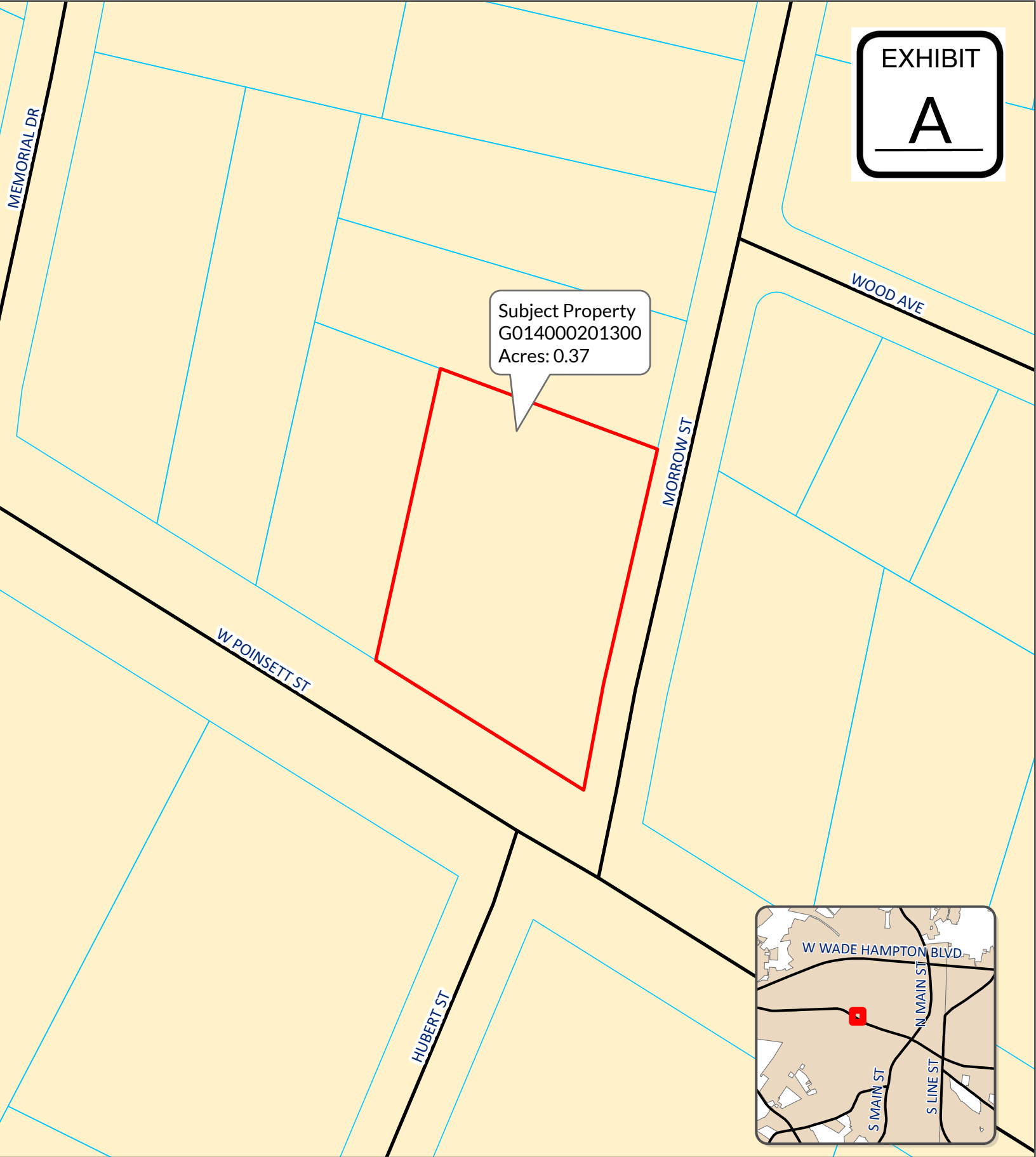
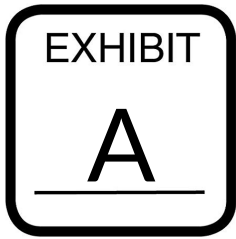
Introduced by: Councilmember Judy Albert

First Reading: November 26, 2019

Second and
Final Reading: December 10, 2019

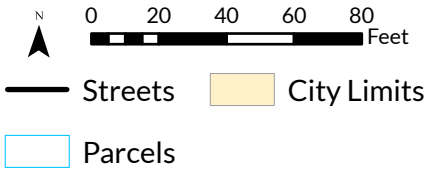
Approved as to Form:

John B. Duggan, Esquire
City Attorney



Ordinance 46-2019

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ZONING MAP AMENDMENT APPLICATION (ZONING & REZONING)

Date 10-11-19

(Fees for this application are based on a sliding scale - See Fee Schedule)

Tax Map Number(s) G014.00-02-013.00
 Property Address(s) 500 W. Poinsett St. GREER, SC 29650
 Acreage of Properties .37 County GREENVILLE

Applicant Information

Name JOSEPH & MARY ANN Morelli
 Address 658 DRIFTWOOD DR
GREER, SC 29651
 Contact Number 864-266-3915
 Email jmorelli@qum-llc.com

Property Owner Information

(If multiple owners, see back of sheet)

Name CARLOS & Megan Corona
 Address 500 W Poinsett Street
Greer SC 29650
 Contact Number 864-617-1651
 Email pointe1021@gmail.com

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described? Yes ___ No X

The applicant hereby requests that the property described be zoned (in the case of Annexation) or rezoned from R-12 Single Family Residential C-2 Commercial.

Existing Use: Single Family Residential Proposed Use: Commercial office

Signature(s) [Signature]

DocuSigned by:

[Signature]
 E9A847FD9B1E449

DocuSigned by:

[Signature]
 51A975C38FAA431

All zoning classifications, permitted uses and fees are available at www.cityofgreer.org

OFFICE USE ONLY

Date Filed _____

Case No. _____

Meeting Date _____

See Reverse

Category Number: XI.
Item Number: E.



AGENDA
GREER CITY COUNCIL
12/10/2019

Second and Final Reading of Ordinance Number 47-2019

Summary:

AN ORDINANCE AMENDING THE BUSINESS LICENSE ORDINANCE OF THE CITY OF GREER (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
▣ Ordinance Number 47-2019	12/4/2019	Ordinance

ORDINANCE NUMBER 47-2019

**AN ORDINANCE AMENDING THE BUSINESS LICENSE ORDINANCE
OF THE CITY OF GREER**

The City Council of Greer makes the following findings:

WHEREAS, on January 23, 2018, the City Council (the “Council”) of the City of Greer, South Carolina (the “Municipality”), adopted Ordinance Number 2-2018 amending the annual license tax for the privilege of doing business within the Municipality (the “Business License Ordinance”); and

WHEREAS, Appendix B to the Business License Ordinance establishes a Business License Class Schedule based on the United States North American Industry Classification System (NAICS) Codes (the “Class Schedule By NAICS Code”); and

WHEREAS, Appendix C to the Business License Ordinance establishes a Business License Class Schedule based on United States North American Industry Classification System (NAICS) Codes (the “Class Schedule By Rate Class”); and

WHEREAS, the Council now desires to update the Class Schedules Appendix B and Appendix C to reflect the most recent federal statistical data relating to NAICS Codes; and

WHEREAS, except as amended herein, the Business License Ordinance will remain in full force and effect;

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. The Business License Ordinance is hereby amended by replacing the Class Schedule contained in Appendix B thereto with the attached 2019 Appendix B.
2. The Business License Ordinance is hereby amended by replacing the Class Schedule contained in Appendix C thereto with the attached 2019 Appendix C.

This Ordinance shall become effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced By: Councilmember Kimberly Bookert

First Reading: November 26, 2019

Second and
Final Reading: December 10, 2019

Approved as to Form:

John B. Duggan, Esquire
City Attorney

BUSINESS LICENSE CLASS SCHEDULE BY NAICS CODE**APPENDIX B****NAICS NUMERICAL INDEX (2014 IRS Data)**

NAICS Code	Rate Class	Industry Sector
11	3	Agriculture, forestry, hunting and fishing
113	2	Forestry and logging (including forest nurseries, timber tracts)
115	1	Support activities for agriculture and forestry
21	4	Mining
2211	8	Electric Power Generation, Transmission and Distribution
2212	8	Natural Gas Distribution
22	8	Utilities
23	8	Construction
31-33	8	Manufacturing
42	8	Wholesale trade
423930	8	Recyclable Material Merchant Wholesalers (Junk)
44-45	1	Retail trade
441	1	Motor vehicle and parts dealers
4411	8	Automobile Dealers
4412	8	Other Motor Vehicle Dealers
442	1	Furniture and home furnishing stores
443	1	Electronics and appliance stores
444	1	Building material and garden equipment and supplies dealers
445	1	Food and beverage stores
446	2	Health and personal care stores
447	1	Gasoline stations
448	2	Clothing and accessories stores
451	1	Sporting goods, hobby, book, and music stores

452	1	General merchandise stores
453	2	Miscellaneous store retailers
454	2	Non-store retailers
454390	8	Other Direct Selling Establishments (Peddlers)
48-49	2	Transportation and warehousing
482	8	Rail Transportation
484	8	Truck Transportation
486	1	Pipeline transportation
493	8	Warehousing and storage facilities
51	3	Information
511	2	Publishing industries (except internet)
512	1	Motion picture and sound recording
515	3	Broadcasting (except internet) and telecommunications
517	3	Telecommunications
5171	8	Wired Telecommunications Carriers
517110	8	Cable, DSL, VoIP, etc.
5172	8	Wireless Telecommunications Carriers (except Satellite)
518	3	Internet service providers, web search portals, and data processing
519	5	Other Information Services
52	6	Finance and insurance
522	4	Credit intermediation and related activities
522298	8	Pawnshops
523	7	Securities, commodity contracts, and other financial investments
524	6	Insurance agents, brokers, and related activities
5241	8	Insurance Carriers
52421	8	Insurance Brokers for Non-Admitted Insurance Carriers
525	7	Funds, trusts, and other financial vehicles

53	7	Real estate and rental and leasing
531	7	Real estate
5311	7	Lessors of real estate (including mini-warehouses and self-storage)
532	1	Rental and leasing services
533	7	Lessors of nonfinancial assets
54	3	Professional, scientific, and technical services
5411	7	Legal Services
5413	2	Architectural, engineering, and related services
5416-5419	4	Other professional, scientific, and technical services
55	6	Management of companies
56	3	Administrative and support and waste management and remediation services
561	3	Administrative and support services
562	1	Waste management and remediation services
61	3	Educational services
62	3	Health care and social assistance
623	1	Nursing & Residential Care Services
71	3	Arts, entertainment, and recreation
71119	8	Other Performing Arts Companies (Carnivals and Circuses)
712	1	Museums, Historical Sites and similar institutions
7131	8	Amusement Parks and Arcades
7132	8	Non-payout Amusement Machines
713290	8	Bingo Halls
713990	8	All Other Amusement and Recreational Industries (pool tables)
721	2	Accommodation
722	2	Food services and drinking places
72241	8	Drinking Places (Alcoholic Beverages)

81	3	Other services
811	1	Repair and maintenance
8111	2	Auto repair and maintenance
812	6	Personal and laundry services
813	4	Religious, grantmaking, civic, professional, and similar organizations
812990		Fortune Telling - Prohibited

BUSINESS LICENSE CLASS SCHEDULE BY RATE CLASS**APENDIX C****NAICS NUMERICAL INDEX (2014 IRS Data)**

NAICS Code	Industry Sector
Rate Class 1	
115	Support activities for agriculture and forestry
22	Utilities
44-45	Retail Trade
441	Motor vehicle and parts dealers
442	Furniture and home furnishing stores
443	Electronics and appliance stores
444	Building material and garden equipment and supplies dealers
445	Food and beverage stores
447	Gasoline stations
451	Sporting goods, hobby, book, and music stores
452	General merchandise stores
486	Pipeline transportation
512	Motion picture and sound recording
532	Rental and leasing services
562	Waste management and remediation services
623	Nursing and Residential Care
712	Museums, Historical Sites and similar institutions
811	Repair and maintenance
Rate Class 2	
113	Forestry and logging (including forest nurseries, timber tracts)

446	Health and personal care stores
448	Clothing and accessories stores
453	Miscellaneous store retailers
454	Non-store retailers
48-49	Transportation and warehousing
511	Publishing industries (except internet)
5413	Architectural, engineering, and related services
721	Accommodation
722	Food services and drinking places
8111	Auto repair and maintenance
Rate Class 3	
11	Agriculture, forestry, hunting and fishing
51	Information
515	Broadcasting (except internet) and telecommunications
517	Telecommunications
518	Internet service providers, web search portals, and data processing
54	Professional, scientific, and technical services
56	Administrative and support and waste management and remediation services
561	Administrative and support services
61	Educational services
62	Health care and social assistance
71	Arts, entertainment, and recreation
81	Other Services
Rate Class 4	
21	Mining

522	Credit intermediation and related activities
5416- 5419	Other professional, scientific, and technical services
813	Religious, grantmaking, civic, professional, and similar organizations
Rate Class 5	
519	Other Information Services
Rate Class 6	
52	Finance and insurance
524	Insurance agents, brokers, and related activities
55	Management of companies
812	Personal and laundry services
812990	Fortune Telling - Prohibited
Rate Class 7	
523	Securities, commodity contracts, and other financial investments
525	Funds, trusts, and other financial vehicles
53	Real estate and rental and leasing
531	Real estate
5311	Lessors of real estate (including mini-warehouses and self-storage)
533	Lessors of nonfinancial assets
5411	Legal Services
Rate Class 8	
2211	Electric Power Generation, Transmission and Distribution
2212	Natural Gas Distribution

23	Construction
31-33	Manufacturing
42	Wholesale trade
423930	Recyclable Material Merchant Wholesalers (Junk)
4411	Automobile Dealers
4412	Other Motor Vehicle Dealers
45439	Other Direct Selling Establishments (Peddlers)
482	Rail Transportation
484	Truck Transportation
493	Warehousing and storage facilities
5171	Wired Telecommunications Carriers
517110	Cable, DSL, VoIP, etc.
5172	Wireless Telecommunications Carriers (except Satellite)
522298	Pawnshops
5241	Insurance Carriers
52421	Insurance brokers for non-admitted insurance carriers
71119	Other Performing Arts Companies (Carnivals and Circuses)
7131	Amusement Parks and Arcades
7132	Non-payout Amusement Machines
713290	Bingo Halls
713990	All Other Amusement and Recreational Industries (pool tables)
72241	Drinking Places (Alcoholic Beverages)



AGENDA
GREER CITY COUNCIL
12/10/2019

Second and Final Reading of Ordinance Number 48-2019

Summary:

AN ORDINANCE AMENDING CHAPTER 22 CITY-OWNED CEMETERIES, SECTION 22-2 THROUGH SECTION 22-16 OF THE CITY CODE OF ORDINANCE TO CLARIFY, STRENGTHEN AND EXPRESSLY STATE CERTAIN RULES AND REGULATIONS. (Action Required)

ATTACHMENTS:

Description	Upload Date	Type
☐ Ordinance Number 48-2019	12/5/2019	Ordinance

ORDINANCE NUMBER 48-2019

AN ORDINANCE AMENDING CHAPTER 22 CITY-OWNED CEMETERIES, SECTION 22-2 THROUGH SECTION 22-16 OF THE CITY CODE TO CLARIFY, STRENGTHEN AND EXPRESSLY STATE CERTAIN RULES AND REGULATIONS.

WHEREAS, the City of Greer City Council at various times reviews the city ordinances to make necessary improvements and/or changes; and,

WHEREAS, the City of Greer City Council recognizes the need to accommodate the future addition of a columbarium into the City's inventory, to maintain the integrity of the cemetery grounds and to improve the ease of maintenance of city-owned cemeteries;

NOW, THEREFORE, BE IT ORDAINED by the Mayor and Council of the City of Greer, South Carolina that the Greer City Code of Ordinances, Chapter 22 – City-Owned Cemeteries, Section 22-2 through Section 22-16, be amended as follows:

Chapter 22- CITY-OWNED CEMETERIES

Sec. 22-1. - Authority to enact, amend and administer.

All city-owned cemeteries located within the City of Greer are owned by the municipality organized under the provisions of Article VIII of the South Carolina Constitution and Title 5 of the South Carolina Code of Laws, with all powers and privileges invested by those provisions of law. The Greer City Council hereby delegates to the city administrator and to employees designated by the city administrator the responsibility to administer these regulations.

(Code 1982, § 7-2; Ord. No. 15-2008, 6-10-2008)

Sec. 22-2. - Lot **and niche** prices.

- (a) *Cemetery to be divided into spaces.* The cemetery shall be divided into spaces, suitable in dimension for single grave locations. The city shall maintain a master plat of the cemetery that designates by numbers or letters, or both, such burial spaces **and columbarium niche spaces** in the cemetery. All records, cards, contracts, and like documents including electronically maintained records which are maintained by the city shall identify each space **or niche** by such number-letter designation. Those same records shall identify the purchaser. The date of initial acquisition and the date of any subsequent transfer shall be recorded in such municipal records.
- (b) *Burial space **and columbarium niche** price.* Prices for burial spaces **and columbarium niches** in city-owned cemeteries shall be established by the city council from time to time, **as detailed in the comprehensive fee schedule**. Payment for the purchase of a burial space is due in full at the time of purchase.

(Code 1982, § 7-3; Ord. No. 15-2008, 6-10-2008)

Sec.22-3. Care - and maintenance of city cemetery; no perpetual care.

The City of Greer shall provide maintenance to the cemetery grounds, including, but not necessarily limited to, cutting grass and providing road maintenance. At its discretion, the city may elect to make improvements such as providing fencing, monuments, landscaping features and the like. The city shall not operate a perpetual care cemetery as defined by the South Carolina Cemetery Act of 1984.

(Code 1982, § 7-4; Ord. No. 15-2008, 6-10-2008)

Sec. 22-4. - Signs designating absence of perpetual care in city cemetery.

The city in accordance with state law shall display signs at each entrance to its cemetery, containing letters not less than six inches in height, stating "No Perpetual Care."

(Code 1982, § 7-5)

Sec. 22-5. - Opening and closing of graves by city discontinued; effect on burial plot deeds.

- (a) Effective after June 30, 1986, the city discontinues opening and closing any graves in city-owned cemeteries.
- (b) Beginning after June 30, 1986, the city clerk is hereby authorized and directed to strike the last paragraph on the current burial plot deeds which concerns the opening and closing of graves by the city in city-owned cemeteries.

(Code 1982, § 7-6)

Sec. 22-6 - Beneficiary/occupant of burial space.

The city will not maintain records as to the names of persons whose remains are interred. Nevertheless, the city administration may, in its discretion, maintain records showing the names of persons buried and the names of intended beneficiaries of unoccupied spaces. It is the responsibility of the purchaser to provide to the city the name of such beneficiary at the time of purchase. The purchaser shall be able to change at will the name of the beneficiary for any given burial space. In the event the purchaser transfers ownership, then the transferee acquires the right to change the name of the beneficiary. However, the remains of no person shall be interred unless the purchaser of the space or the person responsible for interment arrangements has signed a document specifying the space for interment of the remains.

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-7. - Use for interment purposes only.

The burial spaces will be used solely for the interment of human remains. The remains of no more than one person shall be interred in any one burial space. No interment of animals shall be permitted. No structures whether permanent or temporary shall be erected at any time for any reason., except a family crypt as expressly permitted by these regulations. No monument, other than ordinary grave and family plot markers, shall be placed at any time by private persons. **At minimum, a grave liner shall be required with the burial of a casket. No more than one (1) casket or four (4) cremated remains shall be interred in any burial space. Burial spaces containing a casket shall not have cremated remains interred in the same burial space. The number of cremated remains allowed in each niche will be limited to the manufacturer's specifications.**

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-8. - Interment services responsibility.

The City of Greer has contracted exclusive interment services with one third-party contractor. All interment arrangements will be made **coordinated** through a City of Greer representative. Such responsibility rests solely with the purchaser of a burial space **or columbarium niche** or with such other persons who exercise responsibility for interment arrangements. The cost for interment services will be the contracted **standard published** rate of the third-party provider. The City of Greer reserves the right for reasonable cause to deny access to the cemetery to any provider of any services.

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-9. - No curbing or fencing.

There shall be no placement of curbing or fencing of any material along the boundaries of individual spaces, family plots, or elsewhere within the boundaries of the cemetery.

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-10. - Grave markers permitted.

Grave markers and family plot markers are expressly permitted for the purposes of identifying the persons interred in the cemetery and for purposes of providing such other information as is commonly and generally contained on such markers. The markers shall be made of such masonry, metallic, or other durable material as might reasonably be expected to endure, without unsightly deterioration. **Effective January 1, 2020, flat grave markers shall be the only marker expressly permitted in Mountain View Cemetery West Section II. The sole expressed permission of flat grave markers will also apply to any newly opened cemeteries or cemetery sections subsequent to December 31, 2019.**

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-11. - Family crypts permitted **prohibited**.

Family crypts are expressly permitted for the purposes of interment of human remains and for purposes of providing such other information as is commonly and generally contained on such crypts. The crypts shall be designed and made of such masonry, metallic, or other durable material as to withstand the passage of time and weather without deterioration. **Effective January 1, 2020, family crypts are prohibited.**

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-12. - Landscaping.

No one other than the City of Greer may plant any tree, shrub, flower, or plant of any type within the cemetery. **Placement of coping, borders, cement, gravel, rocks, benches, and other landscaping are prohibited at burial spaces.**

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-13. - Recreation prohibited.

No recreational or exercise activities of any type, including, but not limited to, bicycle riding, roller skating, dog walking, and jogging, shall be permitted at any time on the grounds of the cemetery.

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-14. - Food, alcohol, and tobacco prohibited.

The consumption of food and beverages of any kind, including, but not limited to, alcoholic beverages, within the cemetery boundaries is prohibited. The use of tobacco products within the cemetery boundaries is prohibited.

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-15. - City may remove arrangements following interment.

The family is responsible for the removal of floral arrangements following interment.

The city shall be authorized to remove wreaths, sprays, potted plants, floral arrangements, or like objects positioned at the grave location at the time of interment once they have begun to noticeably wilt, fade, or discolor.

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-16. - Periodic placement of arrangements **and flags.**

Floral arrangements **and flags**, whether in vases, pots, or otherwise, may be placed at burial spaces from time to time. Floral arrangements may not exceed two arrangements per burial space. **Arrangements and flags** However, they shall be placed in such manner so as not to become dislodged or subject to becoming scattered on surrounding spaces. Such arrangements **and flags** shall be removed once they become wilted, faded, **tattered** or discolored. The City of Greer reserves the right to remove such floral arrangements **and flags** as may become necessary and to discard **any flowers and other plants** which become **wilted, faded, tattered, discolored, or** scattered on surrounding premises. **The placement of keepsakes and mementos are expressly prohibited.**

(Ord. No. 15-2008, 6-10-2008)

Sec. 22-17. - Security and safety.

The City of Greer shall provide periodic patrols of the cemetery by law enforcement officers and shall take such security measures as are reasonable and appropriate to deter acts of vandalism, desecration, and property damage. The city does not warrant the safety or security of persons, graves, markers, floral arrangements, or the property against injury or damage.

(Ord. No. 15-2008, 6-10-2008)

All ordinances in conflict with this ordinance are hereby repealed.

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: November 26, 2019

Second and
Final Reading: December 10, 2019

Approved as to Form:

John B. Duggan, Esquire
City Attorney

Category Number: XI.
Item Number: G.



AGENDA
GREER CITY COUNCIL
12/10/2019

Project Carl

Summary:

Approval of contract. (Action Required)



AGENDA
GREER CITY COUNCIL
12/10/2019

First and Final Reading of Resolution Number 19-2019

Summary:

A RESOLUTION PERTAINING TO THE CITY OF GREER 2020 CENSUS PARTNERSHIP WITH THE U.S. CENSUS BUREAU (Action Required)

Executive Summary:

Presented by Madeleine Bolick, GIS Coordinator

ATTACHMENTS:

Description	Upload Date	Type
□ Resolution Number 19-2019	12/2/2019	Resolution

RESOLUTION NUMBER 19-2019

**A RESOLUTION PERTAINING TO THE CITY OF GREER 2020
CENSUS PARTNERSHIP WITH THE U.S. CENSUS BUREAU**

WHEREAS, the U.S. Census Bureau is required by the U.S. Constitution to conduct a count of the population and provides a historic opportunity to help shape the foundation of our society and play an active role in American democracy;

WHEREAS, the City of Greer is committed to ensuring every resident is counted;

WHEREAS, federal and state funding is allocated to communities, and decisions are made on matters of national and local importance based, in part, on census data and housing;

WHEREAS, census data helps determine how many seats each state will have in the U.S. House of Representatives and is necessary for an accurate and fair redistricting of state legislative seats, county and city councils and voting districts;

WHEREAS, information from the 2020 Census and American Community Survey are vital tools for economic development and increased employment;

WHEREAS, the information collected by the census is confidential and protected by law;

WHEREAS, a united voice from business, government, community-based and faith-based organizations, educators, media and others will enable the 2020 Census message to reach more of our citizens;

NOW, THEREFORE, BE IT RESOLVED that the City of Greer is committed to partnering with the U.S. Census Bureau and will:

1. Support the goals and ideals for the 2020 Census and will disseminate 2020 Census information.
2. Encourage all City of Greer residents to participate in events and initiatives that will raise the overall awareness of the 2020 Census and increase participation.
3. Provide Census advocates to speak to City of Greer and Community Organizations.
4. Support census takers as they help our City of Greer complete an accurate count.
5. Strive to achieve a complete and accurate count of all persons within our borders.

ADOPTED this ____ day of ____ 2019.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTESTED:

Tammela V. Duncan, Municipal Clerk