



**AGENDA  
GREER CITY COUNCIL**

May 24, 2022

**MEETING LOCATION:** Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

**6:30 PM**

**COUNCIL REGULAR MEETING**

**Public Hearing**

1. Ordinance Number 23-2022

AN ORDINANCE AUTHORIZING THE CLOSURE OF AN ALLEY IN THE CITY OF GREER AND AUTHORIZING THE MAYOR TO EXECUTE A DEED CONVEYING ANY AND ALL INTEREST IN THE ALLEY

**Call to Order**

Mayor Rick Danner

**Invocation and Pledge of Allegiance**

Councilman Mark Hopper

**Public Forum**

**Minutes of Council Meeting**

1. May 10, 2022 Workshop (Fiscal Year 2022-2023 Budget)  
(Action Required)
2. May 10, 2022  
(Action Required)
3. May 17, 2022 Workshop (Unified Development Ordinance)  
(Action Required)

**Special Recognition**

1. City of Greer - South Carolina Youth Wrestling Association State Tournament Medalists

## **Departmental Reports**

1. Building and Development Standards Activity Report - April 2022
2. Engineering Activity Report - April 2022
3. Financial Activity Report - April 2022  
[Link to Detail Financial Reports](#)
4. Fire Department Activity Report - April 2022
5. Municipal Court Activity Report - April 2022
6. Parks, Recreation and Tourism Activity Report - April 2022
7. Police Department Activity Report - April 2022
8. Public Services Activity Report - April 2022
9. Website Activity Report - April 2022

## **Administrator's Report**

Andy Merriman, City Administrator

## **Old Business**

1. Second and Final Reading of Ordinance Number 23-2022  
  
AN ORDINANCE AUTHORIZING THE CLOSURE OF AN ALLEY IN THE CITY OF GREER AND AUTHORIZING THE MAYOR TO EXECUTE A DEED CONVEYING ANY AND ALL INTEREST IN THE ALLEY (Action Required)

## **New Business**

1. Bid Summary - Cannon Centre Deck Renovation Project  
  
In an effort to reopen and begin utilizing the deck area at the Cannon Centre I am proposing that the existing framework be repaired and new decking material applied. The Contractor staff recommends for this project is Green Earth Partners (GEP) out of Pelzer, SC. They were the lower bid of the two received and provided references that speak highly of their work. See attached proposal from Green Earth Partners (GEP) for this work in the amount of \$79,877.76. The amount for this project came in under budget and is a substantial reduction in the estimated cost provided to counsel previously. (Action Required)  
  
John Goughneour, Facilities and Projects Manager

2. Approval of Design Partnering Services for Renovation of the Greer Golf Complex

The City of Greer Parks and Recreation Department received qualifications for Design Partnering Services for renovations to the Greer Golf clubhouse and pool areas. Our selection committee interviewed all three firms and has unanimously voted to recommend P+F Construction from Fountain Inn, S.C. Staff requests that the contract be awarded to P+F Construction. (Action Required)

John Goughneour, Facilities and Project Manager

3. First Reading of Ordinance Number 25-2022

CITY OF GREER BUDGET ORDINANCE FISCAL YEAR 2022 - 2023 AN ORDINANCE RELATING TO THE FISCAL AFFAIRS OF THE CITY OF GREER, SOUTH CAROLINA, MAKING APPROPRIATIONS THEREFORE, LEVYING TAXES, AND TO PROVIDE FOR AN EFFECTIVE DATE. (Action Required)

Andy Merriman, City Administrator

4. First Reading of Ordinance Number 26-2022

AN ORDINANCE TO AMEND ORDINANCE 2-36 OF THE CITY OF GREER CODE OF ORDINANCES . (Action Required)

Andy Merriman, City Administrator

5. First and Final Reading of Resolution Number 12-2022

CONSIDERATION OF PROPOSED ROAD CLOSURE OF A PORTION OF PARKER STREET (Action Required)

Andy Merriman, City Administrator

### **Executive Session**

Council may take action on matters discussed in executive session.

### **Adjournment**

**Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Ruthie Helms, ADA Coordinator at (864) 848-5397 as soon as possible, but no later than 48 hours prior to the scheduled event.**

Category Number:  
Item Number: 1.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Ordinance Number 23-2022**

**Summary:**

AN ORDINANCE AUTHORIZING THE CLOSURE OF AN ALLEY IN THE CITY OF GREER AND  
AUTHORIZING THE MAYOR TO EXECUTE A DEED CONVEYING ANY AND ALL INTEREST IN THE  
ALLEY

**ATTACHMENTS:**

| Description                  | Upload Date | Type      |
|------------------------------|-------------|-----------|
| ▣ Ordinance Number 23-2022   | 5/11/2022   | Ordinance |
| ▣ Ord 23-2022 Exhibits A - D | 5/5/2022    | Exhibit   |



## **ORDINANCE NUMBER 23-2022**

### **AN ORDINANCE AUTHORIZING THE CLOSURE OF AN ALLEY IN THE CITY OF GREER AND AUTHORIZING THE MAYOR TO EXECUTE A DEED CONVEYING ANY AND ALL INTEREST IN THE ALLEY**

**WHEREAS**, the City received a request from LBRE Properties, LLC (“LBRE”) to permanently close and deed to LBRE any interest it may have in an abandoned 15’ alley located on property owned by LBRE identified as Greenville County Tax Map No. G011000200201 and further identified on the survey attached hereto as Exhibit “A” and the GIS map attached hereto as Exhibit “B,” to facilitate the sale of said property; and,

**WHEREAS**, the subject property is surrounded by properties also owned by LBRE identified by Greenville County Tax Map Numbers G011000200102, G011000200400, and G011000200200, and furthermore, this alley is abandoned and not being used by LBRE or any member of the public; and,

**WHEREAS**, on May 10, 2022, the City passed Resolution Number 10 - 2022 authorizing a public hearing on May 24, 2022 as required by Ordinance 78-11; and,

**WHEREAS**, in accordance with the terms of Section 78-11, notice of the public hearing on May 24, 2022 is being published once a week for three weeks in the Greer Citizen Newspaper on the following dates: April 27, 2022; May 4, 2022, and May 11, 2022 as shown by the Public Notice attached hereto as Exhibit “C;” and,

**WHEREAS**, notice of the public hearing was posted at the site of the proposed road closure; and,

**WHEREAS**, the City has determined that it is in the best interests of the City of Greer to close the alley identified on Exhibits “A” and “B”; and,

**WHEREAS**, pursuant to S.C. Code § 5-7-40, a municipality may dispose of property it owns by Ordinance.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Council of the City of Greer, that the 15’ alley identified on Exhibits “A” and “B” be closed and that the Mayor of the City is hereby authorized, empowered, and directed to execute, acknowledge and deliver the Quit Claim Deed attached hereto as Exhibit “D” and any other documents necessary to effectuate this closure and conveyance.

This Ordinance shall be effective upon second reading approval thereof and no further authorization is required to execute and deliver all documents related to the conveyance contemplated by this Ordinance.

\_\_\_\_\_  
Richard W. Danner, Mayor

ATTEST:

\_\_\_\_\_  
Tammela Duncan, Municipal Clerk

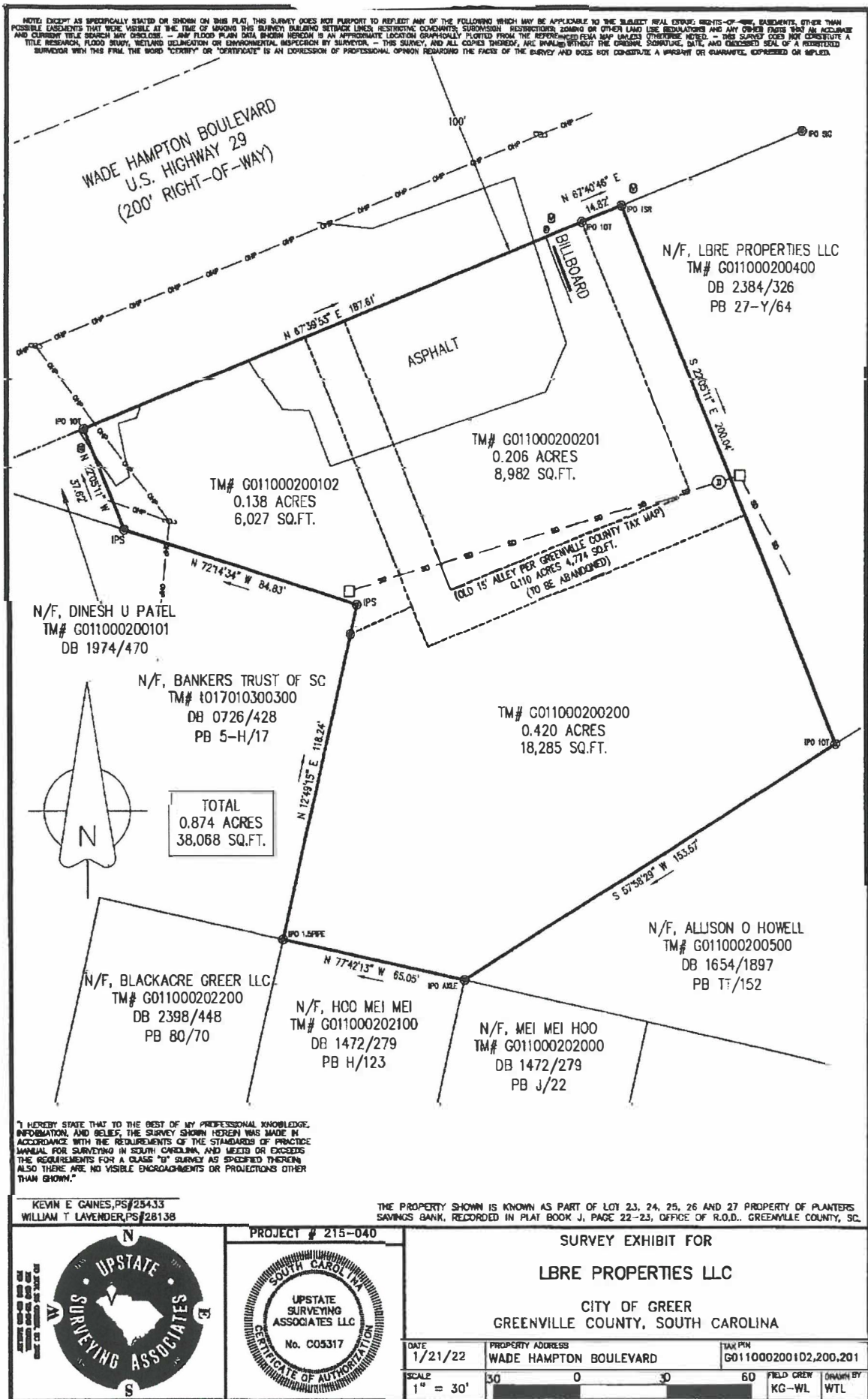
Introduced by: Councilman Karuian Booker

First Reading: May 10, 2022

Public Hearing and  
Second Reading: May 24, 2022

Approved as to form: \_\_\_\_\_  
Daniel R. Hughes, City Attorney

# EXHIBIT A





**Greenville County, SC**

*Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compiled from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.*



Map Scale  
1 inch = 40 feet  
5/5/2022

## EXHIBIT C

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the City of Greer, a municipal corporation organized and existing under the laws of the State of South Carolina, will hold a public hearing for consideration of an ordinance to close a city-owned alley on May 24, 2022 at 6:30 pm at Greer City Hall. The alleyway to be abandoned and closed is identified as a 15' alley/0.110 acres/4,774 square feet that borders properties located on Wade Hampton Boulevard identified by Greenville County Tax Map Nos. G011000200201; G 0 1 1 0 0 0 2 0 0 1 0 2 ; G011000200400; and, G011000200200. The alley to be closed is bordered on all sides by the foregoing identified properties owned by LBRE Properties, LLC.

4-27, 5-4, 11



## EXHIBIT D

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TITLE TO REAL ESTATE

QUITCLAIM DEED

**NO TITLE SEARCH PERFORMED/NONE REQUESTED**

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTEES ADDRESS: PO BOX 2167, GREER, SC 29652

TMS#: Alley adjacent to TMS#G011000200102, G011000200201, G011000200400, and G011000200200 and TO BE COMBINED WITH G011000200200

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KNOW ALL MEN BY THESE PRESENTS, that

**THE CITY OF GREER** ("Grantor"), in consideration of **TEN AND 00/100<sup>th</sup> (\$10.00) DOLLARS**, and no other consideration, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto;

**LBRE PROPERTIES, LLC** ("Grantee"), it's successors and assigns, forever;

All of Grantor's right, title, and interest, if any, in and to that certain real property more particularly described as follows:

**ALL that piece, parcel or tract of land being shown and designated as "OLD 15' ALLEY PER GREENVILLE COUNTY TAX MAP, 0.110 acres or 4,774 square feet" on a Survey for LBRE Properties, LLC dated January 21, 2022 and attached hereto as Exhibit A and incorporated fully herein.**

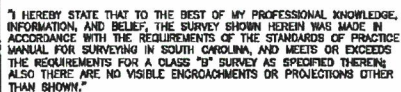
**To be combined with TMS # G011000200200 as shown on a Survey for LBRE Properties, LLC dated August 26, 20015 and attached hereto as Exhibit B and incorporated fully herein.**

**The property is located at 1013 W. Wade Hampton Blvd., Greer, SC 29650.**

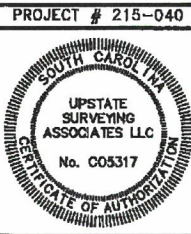
This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictive covenants that may appear of record or on the premises.



**NOTICE** EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS MAP, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS-OF-ORIGIN, EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BOUNDARY BETWEEN LOTS; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LOCAL USE REGULATIONS; AND ANY OTHER FACTS THAT AN ACCURATE AND COMPREHENSIVE TITLE SEARCH MIGHT REVEAL. NO ADEQUATELY PLACED DATA FROM HEREIN IS AN APPROPRIATE LOCATION GRAPHICALLY PLOTTED FROM THE REFERENCED FEMA MAP UNLESS OTHERWISE NOTED. - THIS SURVEY DOES NOT CONSTITUTE A GUARANTEE OF ANY KIND BY THE SURVEYOR. THE SURVEYOR'S OBLIGATION IS LIMITED TO THE PREPARATION OF THIS SURVEY IN ACCORDANCE WITH THE STANDARDS OF THE PROFESSION. THE SURVEYOR'S OBLIGATION IS LIMITED TO THE PREPARATION OF THIS SURVEY IN ACCORDANCE WITH THE STANDARDS OF THE PROFESSION. THE SURVEYOR'S OBLIGATION IS LIMITED TO THE PREPARATION OF THIS SURVEY IN ACCORDANCE WITH THE STANDARDS OF THE PROFESSION.



THE PROPERTY SHOWN IS KNOWN AS PART OF LOT 23, 24, 25, 26 AND 27 PROPERTY OF PLANTERS SAVINGS BANK, RECORDED IN PLAT BOOK J, PAGE 22-23, OFFICE OF R.O.D., GREENVILLE COUNTY, SC.



|            |          |
|------------|----------|
| FIELD CREW | DRAWN BY |
| KG--WI     | WTI      |





STATE OF SOUTH CAROLINA     )  
COUNTY OF GREENVILLE     )

**AFFIDAVIT**

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property being transferred is located at 1013 W. Wade Hampton Blvd., adjacent to Greenville County Tax Map Number G011000200200 TO BE COMBINED AND MADE PART OF ONE TAX PARCEL PER SURVEY, was transferred by The City of Greer to LBRE, LLC on \_\_\_\_\_, 2022.
3. Check one of the following. The deed is:
  - (a) \_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (b) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
  - (c) XXX exempt from the deed recording fee because (see information of affidavit): . #12  
(If exempt, please skip items 4 – 7 and go to item 8 of this affidavit).
4. Check one of the following if either Item 3(a) or item 3(b) above has been checked (see information section of this affidavit):
  - (a) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \_\_\_\_\_.
  - (b) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is \_\_\_\_\_.
  - (c) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_.
5. Check Yes \_\_\_\_\_ or No \_\_\_\_\_ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "yes" the amount of the outstanding balance of this lien or encumbrance is: \_\_\_\_\_.
6. The deed recording fee is computed as follows:
  - (a) Place the amount listed in item 4 above here: \_\_\_\_\_
  - (b) Place the amount listed in item 5 above here: \_\_\_\_\_  
(If no amount is listed, place zero here)
  - (c) Subtract line 6(b) from line 6(a) and place result here: \_\_\_\_\_
7. The deed recording fee due is based on the amount listed on line 6(c) above and the deed recording fee due is: \_\_\_\_\_.
8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Attorney.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

SWORN to before me  
this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

By: Brian A. Martin

\_\_\_\_\_  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_



## INFORMATION

Except as provided in this paragraph, the term "value" means the consideration paid or to be paid in money or money's worth for the realty. Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, value means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

### **Exempted from the fee are deeds:**

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitute a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary of the entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held by the grantor. However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A family partnership is a partnership whose partners are all members of the same family. A family trust is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. Family means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any the above. A charitable entity means an entity which may receive deductible contributions under Section 170 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and,
- (12) that constitute a corrective deed or a quit claim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quit claim deed.
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagee or deed pursuant to foreclosure proceedings.
- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty.
- (15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791[a]) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.

Category Number:  
Item Number:



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

Councilman Mark Hopper

**ATTACHMENTS:**

| Description           | Upload Date | Type               |
|-----------------------|-------------|--------------------|
| ▣ Invocation Schedule | 5/11/2022   | Backup<br>Material |



**Greer City Council  
2022 Invocation Schedule**

|                    |                              |
|--------------------|------------------------------|
| January 11, 2022   | Councilmember Jay Arrowood   |
| January 25, 2022   | Councilmember Karuiam Booker |
| February 8, 2022   | Councilmember Mark Hopper    |
| February 22, 2022  | Councilmember Lee Dumas      |
| March 8, 2022      | Councilmember Wryley Bettis  |
| March 22, 2022     | Councilmember Judy Albert    |
| April 12, 2022     | Mayor Rick Danner            |
| April 26, 2022     | Councilmember Jay Arrowood   |
| May 10, 2022       | Councilmember Karuiam Booker |
| May 24, 2022       | Councilmember Mark Hopper    |
| June 14, 2022      | Councilmember Lee Dumas      |
| June 28, 2022      | Councilmember Wryley Bettis  |
| July 12, 2022      | Councilmember Judy Albert    |
| July 26, 2022      | Mayor Rick Danner            |
| August 9, 2022     | Councilmember Jay Arrowood   |
| August 23, 2022    | Councilmember Karuiam Booker |
| September 13, 2022 | Councilmember Mark Hopper    |
| September 27, 2022 | Councilmember Lee Dumas      |
| October 11, 2022   | Councilmember Wryley Bettis  |
| October 25, 2022   | Councilmember Judy Albert    |
| November 8, 2022   | Mayor Rick Danner            |
| November 22, 2022  | Councilmember Jay Arrowood   |
| December 13, 2022  | Councilmember Karuiam Booker |

Category Number:  
Item Number: 1.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**May 10, 2022 Workshop (Fiscal Year 2022-2023 Budget)**

**Summary:**

(Action Required)

**ATTACHMENTS:**

| Description |                                      | Upload Date | Type               |
|-------------|--------------------------------------|-------------|--------------------|
| □           | May 10, 2022 Council Meeting Minutes | 5/11/2022   | Backup<br>Material |
|             | (Workshop)                           |             |                    |

## **CITY OF GREER, SOUTH CAROLINA**

### **MINUTES of the WORKSHOP MEETING of GREER CITY COUNCIL May 10, 2022**

**Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651**

#### **Call to Order of the Workshop Meeting**

Mayor Rick Danner – 5:32 P.M.

The following members of Council were in attendance: Jay Arrowood, Karuam Booker, Mark Hopper, Wryley Bettis and Judy Albert.

Councilmember Lee Dumas was absent.

Others present: Andy Merriman, City Administrator, Mike Sell, Deputy City Administrator, Tammela Duncan, Municipal Clerk, Steve Owens, Communications Manager, David Seifert, Chief Financial Officer, Susan Howell, Budget and Audit Manager, Steve Grant, Engineer, Ruthie Helms, Building Official, and Bandon McMahan, Planner.

#### **Subject: City of Greer Fiscal Year 2022-2023 Budget**

Andy Merriman, City Administrator, Mike Sell, Deputy City Administrator, and David Seifert, Chief Financial Officer presented the information.

Discussion was held.

#### **Adjournment – 6:25 P.M.**

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Tammela Duncan, Municipal Clerk

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Richard W. Danner, Mayor

Notifications: Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, May 6, 2022.

Category Number:  
Item Number: 2.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**May 10, 2022**

**Summary:**

(Action Required)

**ATTACHMENTS:**

| Description                          | Upload Date | Type               |
|--------------------------------------|-------------|--------------------|
| May 10, 2022 Council Meeting Minutes | 5/16/2022   | Backup<br>Material |



# **CITY OF GREER, SOUTH CAROLINA**

## **MINUTES of the FORMAL MEETING of GREER CITY COUNCIL May 10, 2022**

**Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651**

### **Call to Order of the Formal Meeting**

Mayor Rick Danner – 6:37 P.M.

The following members of Council were in attendance: Jay Arrowood, Karuam Booker, Mark Hopper, Wryley Bettis and Judy Albert.

Councilmember Lee Dumas was absent.

Others present: Andy Merriman, City Administrator, Tammela Duncan, Municipal Clerk, Mike Sell, Deputy City Administrator, Steve Owens, Communications Manager and various other staff and media.

### **Invocation and Pledge of Allegiance**

Councilmember Karuam Booker

### **Public Forum**

No one signed up to speak during Public Forum.

### **Minutes of the Council Meeting**

April 26, 2022

**ACTION** – Councilmember Wryley Bettis made a motion that the minutes of April 26, 2022 be received as written. Councilmember Judy Albert seconded the motion.

**VOTE** - Motion carried unanimously.

### **Andy Merriman, City Administrator presented the following:**

**Budget Workshop** – thanked Council for their attendance at the Budget Workshop prior to the Council Meeting.

**City of Greer Fire Department** – received recognition from the Bonds Career Center for Community Partner of the Year. We are very proud of the Fire Department and their efforts with the Greenville County School District in particular the Bonds Career Center in helping train the next generation of firefighters.

**Building and Development Standards** – Congratulations to Ruthie Helms, Building Official, she was awarded the John Wasson Award from the Building Officials Association of South Carolina.

**UDO Workshop** – is scheduled for Tuesday, May 17<sup>th</sup> at 6:00 pm at City Hall.

**Pickleball Court Grand Opening** – is scheduled for this Thursday, May 12<sup>th</sup> from 5:00 pm – 8:00 pm at Tryon Recreation Center. Mayor Danner will participate.

### **Old Business**

#### **Second and Final Reading of Ordinance Number 16-2022**

**AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTIES OWNED BY L & W OF GREER, INC. LOCATED ON HAWKESBERRY DRIVE, WOODRUFF DRIVE AND GAP CREEK ROAD FROM PD (PLANNED DEVELOPMENT) TO R-12 (SINGLE FAMILY RESIDENTIAL DISTRICT).**

Brandon McMahan, Planner stated there was no new information.

**ACTION** – Councilmember Wryley Bettis made a motion to approve Second and Final Reading of Ordinance Number 16-2022. Councilmember Karuam Booker seconded the motion.

Councilman Hopper spoke in support of the ordinance. Brief discussion.

**VOTE** – Motion carried 5-1 with Councilmember Albert voting in opposition.

#### **Second and Final Reading of Ordinance Number 20-2022**

**AN ORDINANCE APPROVING A MAJOR CHANGE TO A DESIGN REVIEW DISTRICT (DRD) OF CERTAIN REAL PROPERTY IN THE CITY OF GREER RELATED TO THE GILBERT ST TOWNHOMES DEVELOPMENT**

Brandon McMahan, Planner stated there was no new information.

**ACTION** – Councilmember Wryley Bettis made a motion to approve Second and Final Reading of Ordinance Number 20-2022. Councilmember Karuam Booker seconded the motion.

**VOTE** – Motion carried unanimously.

#### **Second and Final Reading of Ordinance Number 21-2022**

**AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF PROPERTIES OWNED BY BRIAN FOWLER AND GREGORY TAYLOR LOCATED ON NORTH MAIN STREET FROM RM-1 (RESIDENTIAL MULTI-FAMILY DISTRICT) TO R-5 (GARDEN COURT OR PATIO HOME DISTRICT).**

Brandon McMahan, Planner stated there was no new information.

**ACTION** – Councilmember Jay Arrowood made a motion to approve Second and Final Reading of Ordinance Number 21-2022. Councilmember Wryley Bettis seconded the motion.

**VOTE** – Motion carried unanimously.

## **NEW BUSINESS**

### **Asset Management Software Approval - Cartegraph**

With all the rapid growth that Greer has experienced over the last 10 years bringing with it new buildings, streetscape, golf course, parking garage and miles of new road and storm drainage infrastructure coupled with the existing aging infrastructure that is being increasingly challenged with in-fill growth, it became apparent to staff we needed a way to manage the City's growing infrastructure and assets.

Asset Management software provides the capabilities for businesses (or government) to understand the life cycle of their assets. Having a detailed understanding of life cycle management ensures that assets are purchased, operated, maintained, and disposed of in the most efficient way possible.

The cost for purchase, installation, implementation and training is \$57,100. Funding is from Lease Purchase Fund. Staff requests approval from Council to proceed with the purchase and implementation of Cartegraph Software.

Steve Grant, City Engineer.

**ACTION** – Councilmember Judy Albert made a motion to approve the purchase of Cartegraph Software in the amount of \$57,100.00. Councilmember Karuam Booker seconded the motion.

Discussion held.

**VOTE** – Motion carried unanimously.

### **First and Final Reading of Resolution Number 10-2022** **CONSIDERATION OF A PROPOSED CLOSURE OF AN ALLEY IN THE CITY OF GREER**

Andy Merriman, City Administrator presented the request.

**ACTION** – Councilmember Judy Albert made a motion to approve First and Final Reading of Resolution Number 10-2022. Councilmember Karuam Booker seconded the motion.

Brief discussion held.

**VOTE** – Motion carried unanimously.

**First Reading of Ordinance Number 23-2022**  
**AN ORDINANCE AUTHORIZING THE CLOSURE OF AN ALLEY IN THE CITY OF GREER AND AUTHORIZING THE MAYOR TO EXECUTE A DEED CONVEYING ANY AND ALL INTEREST IN THE ALLEY (COMMERCIAL DISTRICT) TO RM-2 (RESIDENTIAL MULTI-FAMILY DISTRICT).**

Andy Merriman, City Administrator presented the request.

**ACTION** – Councilmember Karuam Booker made a motion to approve First Reading of Ordinance Number 23-2022. Councilmember Judy Albert seconded the motion.

Brief discussion.

**VOTE** – Motion carried unanimously.

**Executive Session**

**1. Contractual Matter – Pelham Batesville Fire Department**

**ACTION** – In (7:02 p.m.) – Councilmember Mark Hopper made a motion to enter into Executive Session to discuss a Contractual Matter pertaining to Pelham Batesville Fire Department; as allowed by State Statue Section 30-4-70(a)(2). Councilmember Wryley Bettis seconded the motion. Motion carried unanimously.

Mayor Danner stated during Executive Session they considered the above matter and no action was taken.

**ACTION** - Out (7:11 p.m.) – Councilmember Mark Hopper made a motion to come out of Executive Session. Councilmember Judy Albert seconded the motion. Motion carried unanimously.

**Adjourn** – 7:11 P.M.

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Tammela Duncan, Municipal Clerk

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Richard W. Danner, Mayor

Notifications: Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, May 6, 2022.

Category Number:  
Item Number: 3.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**May 17, 2022 Workshop (Unified Development Ordinance)**

**Summary:**

(Action Required)

**ATTACHMENTS:**

| Description  | Upload Date | Type               |
|--|-------------|--------------------|
| □ Council Meeting Minutes May 17, 2022<br>Workshop (Unified Development Ordinance) | 5/20/2022   | Backup<br>Material |

# **CITY OF GREER, SOUTH CAROLINA**

## **MINUTES of the WORKSHOP MEETING of GREER CITY COUNCIL May 17, 2022**

**Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651**

### **Call to Order of the Workshop Meeting**

Mayor Rick Danner – 6:03 P.M.

The following members of Council were in attendance: Jay Arrowood, Karuam Booker, Mark Hopper, Lee Dumas, Wryley Bettis and Judy Albert.

Others present: Andy Merriman, City Administrator, Steve Owens, Communications Manager, Jim Ridgill, IT Manager, Ashley Kaade, Planning Manager, and Bandon McMahan, Planner.

Mike Sell, Deputy City Administrator and Tammela Duncan, Municipal Clerk were absent.

### **Subject: Unified Development Ordinance** Zoning, Overlays and Uses

Kelley Klepper and Monet Moore with Kimley-Horn and Associates, Inc. presented the information.

Discussion was held.

**Adjournment** – 8:14 P.M.

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Tammela Duncan, Municipal Clerk

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Richard W. Danner, Mayor

Notifications: Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, May 13, 2022.

Category Number:  
Item Number: 1.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Building and Development Standards Activity Report - April 2022**

**ATTACHMENTS:**

| Description   | Upload Date | Type            |
|---|-------------|-----------------|
| ▢ Building and Development Standards Activity Report - April 2022 | 5/11/2022   | Backup Material |

# Building and Development Standards

Monthly Report: April 2022



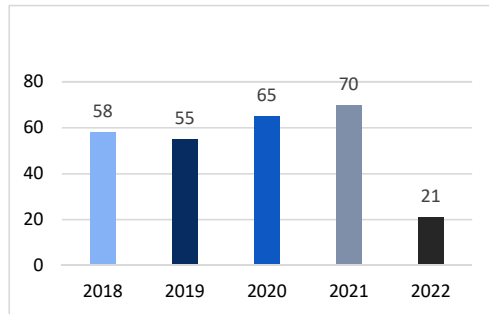
This is the monthly activity report of the Building and Development Standards department. It tracks the activities of: Planning & Zoning, Building Inspections and Code Enforcement, and GIS. More information about our Teams are located on the City of Greer's website at [www.cityofgreer.org](http://www.cityofgreer.org).



# Planning & Zoning

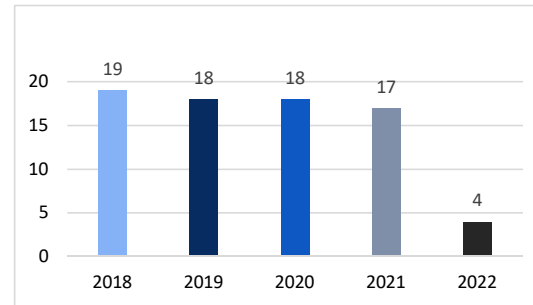
## Planning Commission

The Planning Commission reviewed five cases in April



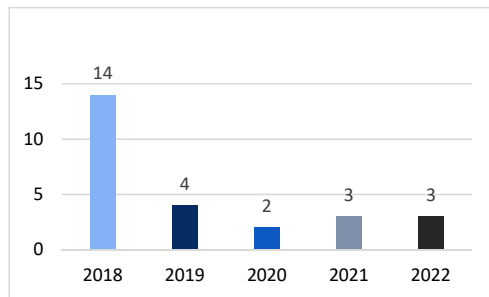
## Board of Zoning Appeals

The Board of Zoning Appeals reviewed zero cases in April



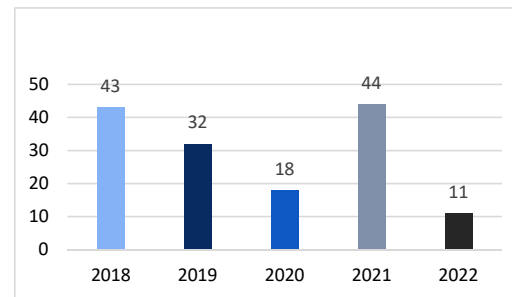
## Board of Architectural Review

The Board of Architectural Review reviewed one cases in April



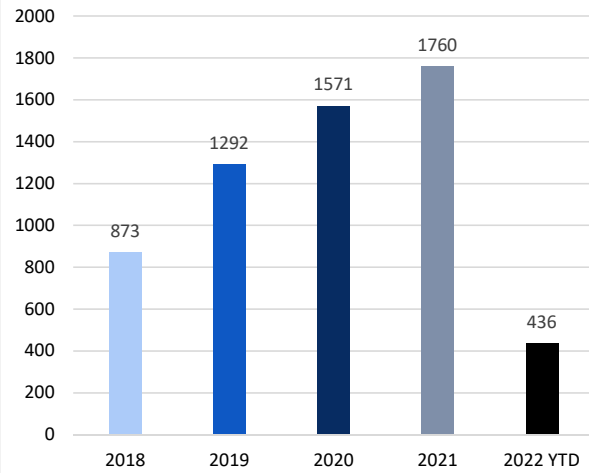
## Planning Advisory Committee

The Planning Advisory Committee reviewed two cases in April

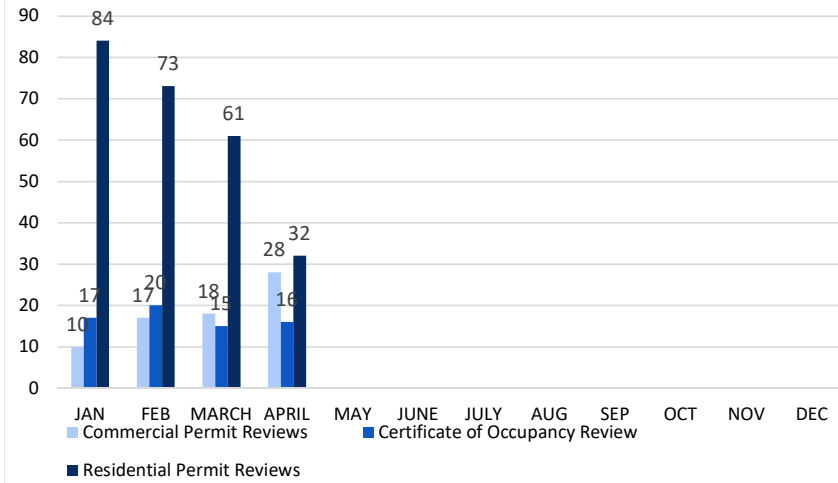


For more information about these cases, please visit the Planning and Zoning webpage at: <http://www.cityofgreer.org> or visit the GIS webpage to see an interactive Development Dashboard.

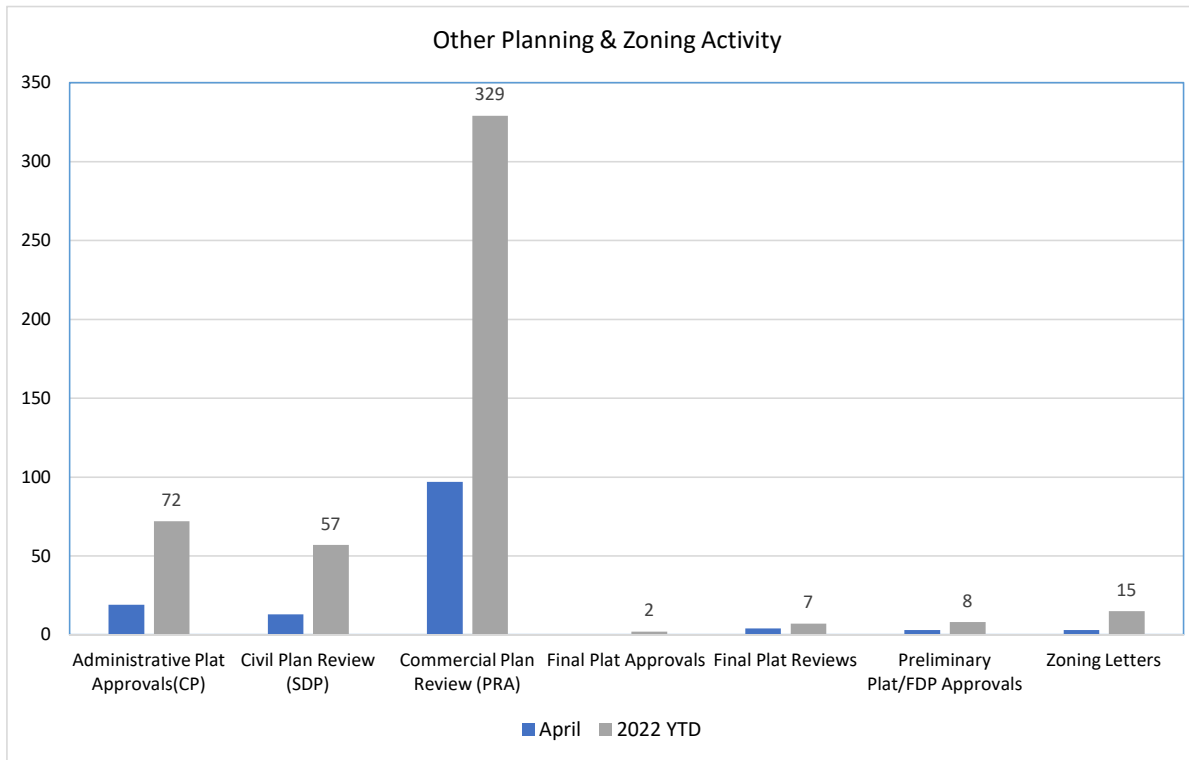
Zoning Reviews Monthly Comparison



Zoning Review Breakdown

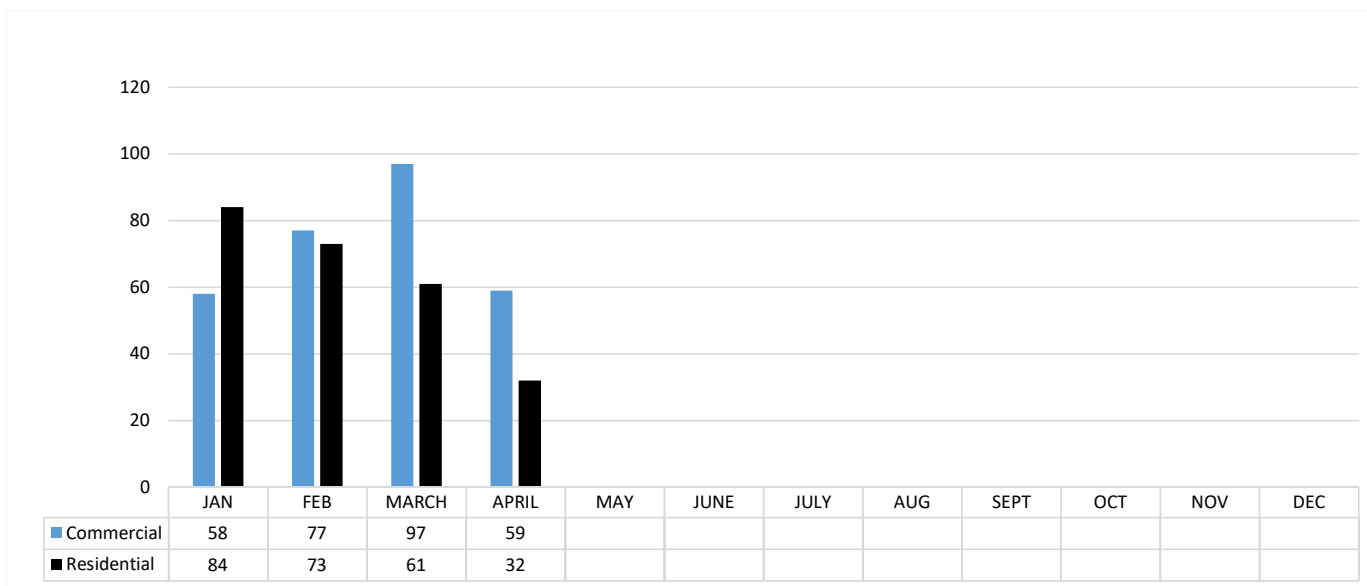


|          | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| 2022 YTD | 132 | 134 | 94    | 76    |     |      |      |     |      |     |     |     |
| 2021 YTD | 189 | 182 | 193   | 184   | 150 | 127  | 132  | 124 | 112  | 129 | 92  | 146 |



# Building & Code Enforcement

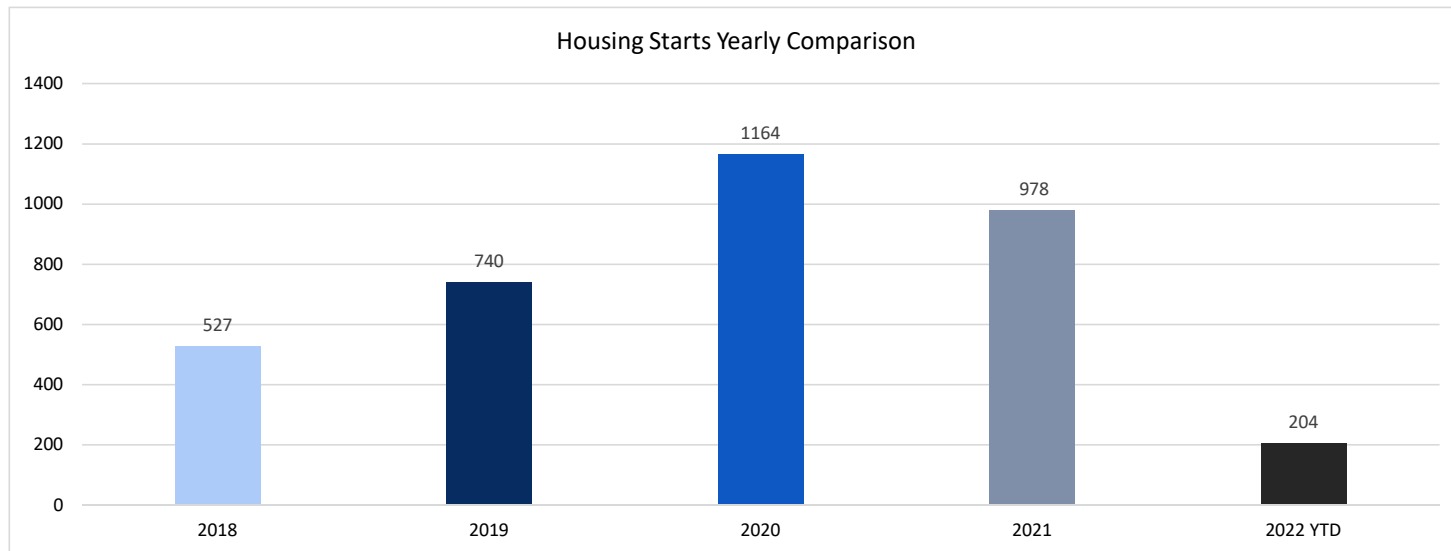
## Plan Reviews



|                         | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|-------------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| <b>2021 Commercial</b>  | 62  | 82  | 71    | 77    | 65  | 94   | 97   | 85  | 67   | 83  | 81  | 71  |
| <b>2021 Residential</b> | 170 | 138 | 146   | 142   | 103 | 82   | 85   | 78  | 59   | 59  | 59  | 63  |

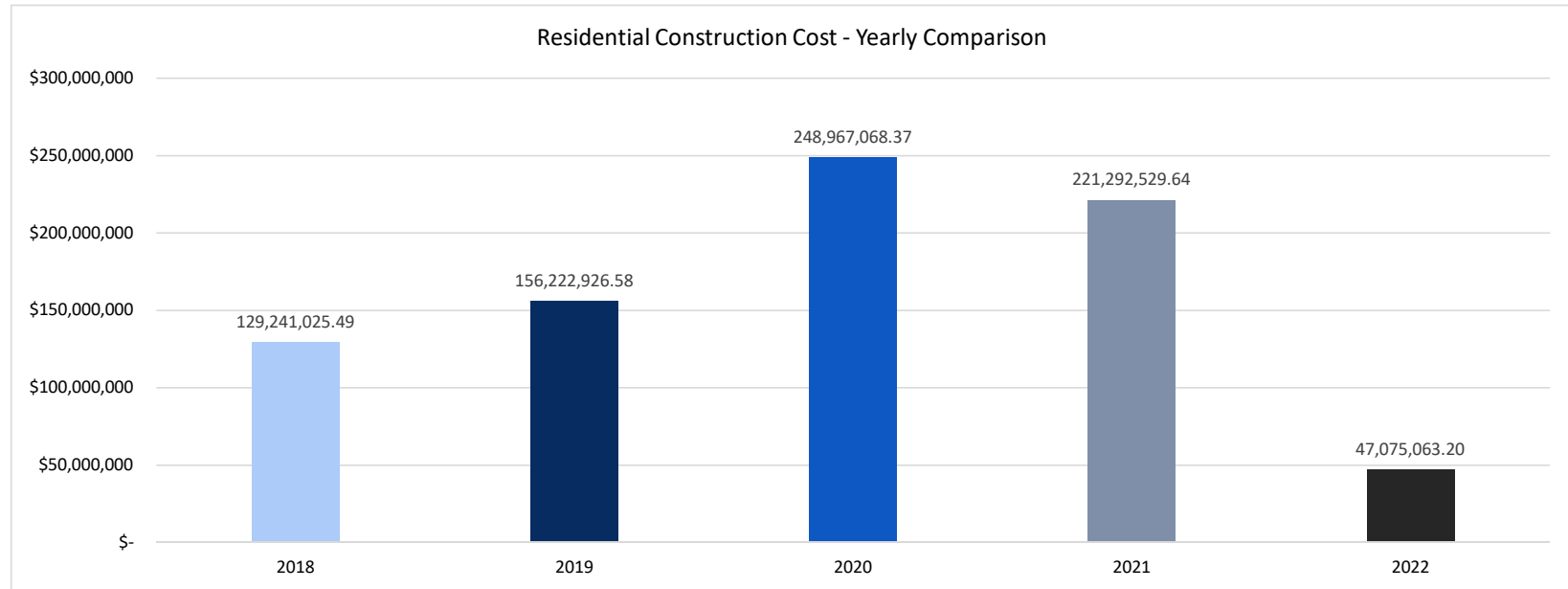


# Housing Starts



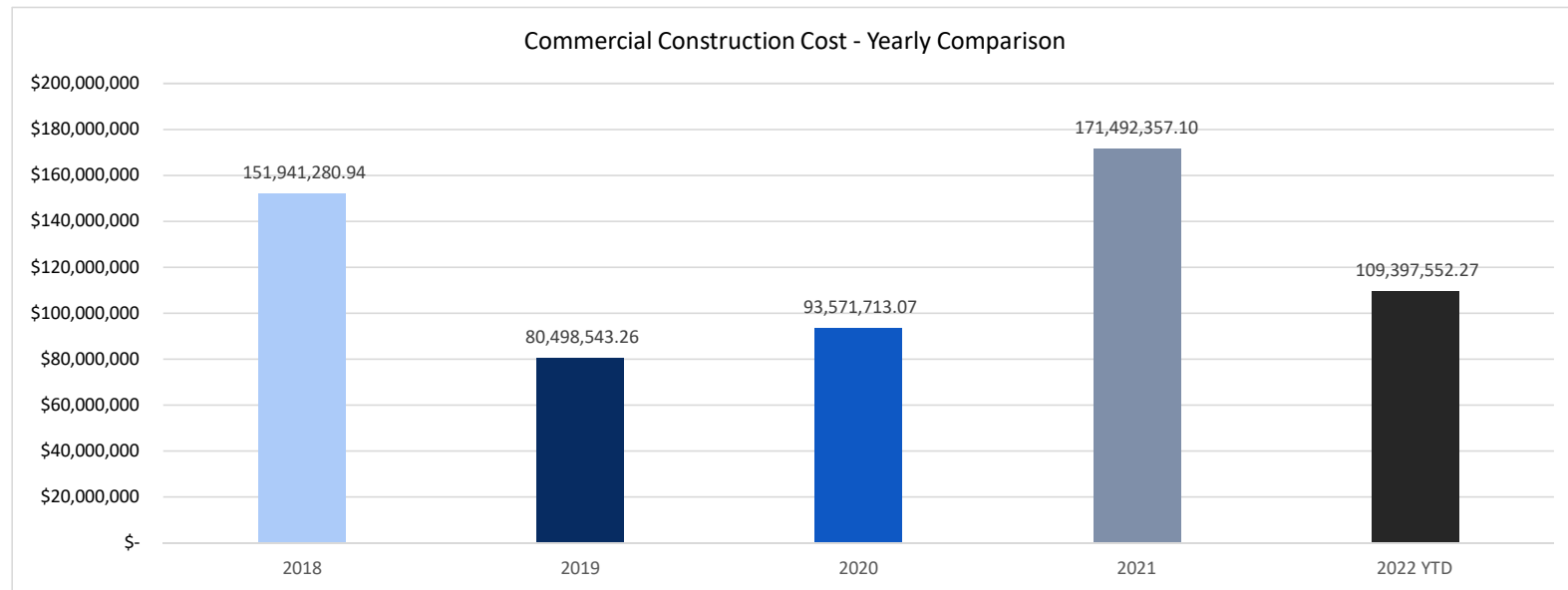
|          | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| 2022 YTD | 65  | 69  | 49    | 21    |     |      |      |     |      |     |     |     |
| 2021     | 140 | 101 | 127   | 126   | 90  | 62   | 78   | 62  | 43   | 56  | 42  | 51  |

# Residential Construction Costs



|          | JAN        | FEB        | MARCH      | APRIL      | MAY        | JUNE       | JULY       | AUG        | SEPT       | OCT        | NOV       | DEC        |
|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|-----------|------------|
| 2022 YTD | 12,735,485 | 12,795,727 | 15,266,534 | 6,277,318  |            |            |            |            |            |            |           |            |
| 2021     | 31,637,356 | 21,810,627 | 30,215,278 | 27,495,504 | 18,624,096 | 12,545,961 | 17,348,925 | 15,878,581 | 11,425,966 | 12,347,788 | 9,648,133 | 12,314,315 |

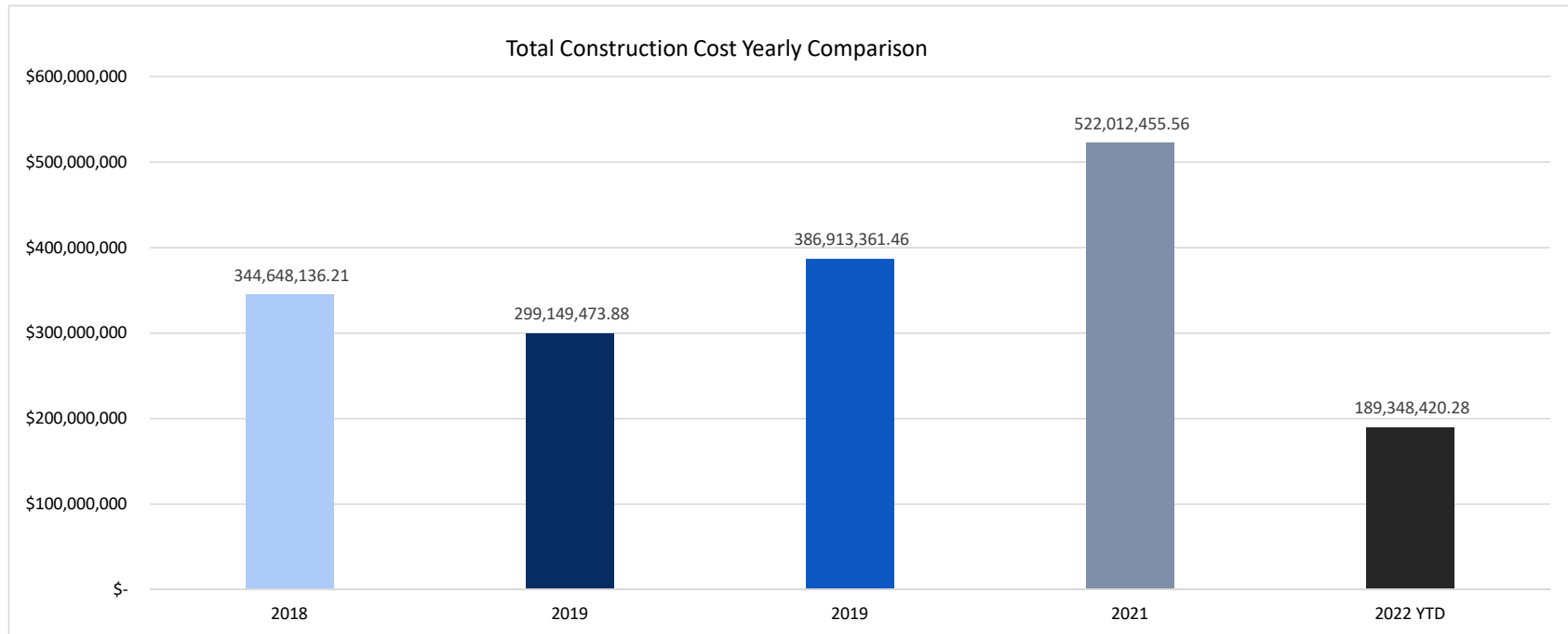
# Commercial Construction Costs



|          | JAN       | FEB        | MARCH      | APRIL      | MAY        | JUNE       | JULY      | AUG       | SEPT      | OCT        | NOV        | DEC       |
|----------|-----------|------------|------------|------------|------------|------------|-----------|-----------|-----------|------------|------------|-----------|
| 2022 YTD | 5,638,911 | 26,521,263 | 36,241,046 | 40,996,333 |            |            |           |           |           |            |            |           |
| 2021     | 1,307,516 | 1,219,216  | 2,978,259  | 6,634,117  | 45,587,951 | 53,432,180 | 8,877,042 | 4,286,534 | 3,830,858 | 11,211,982 | 27,389,333 | 4,737,370 |

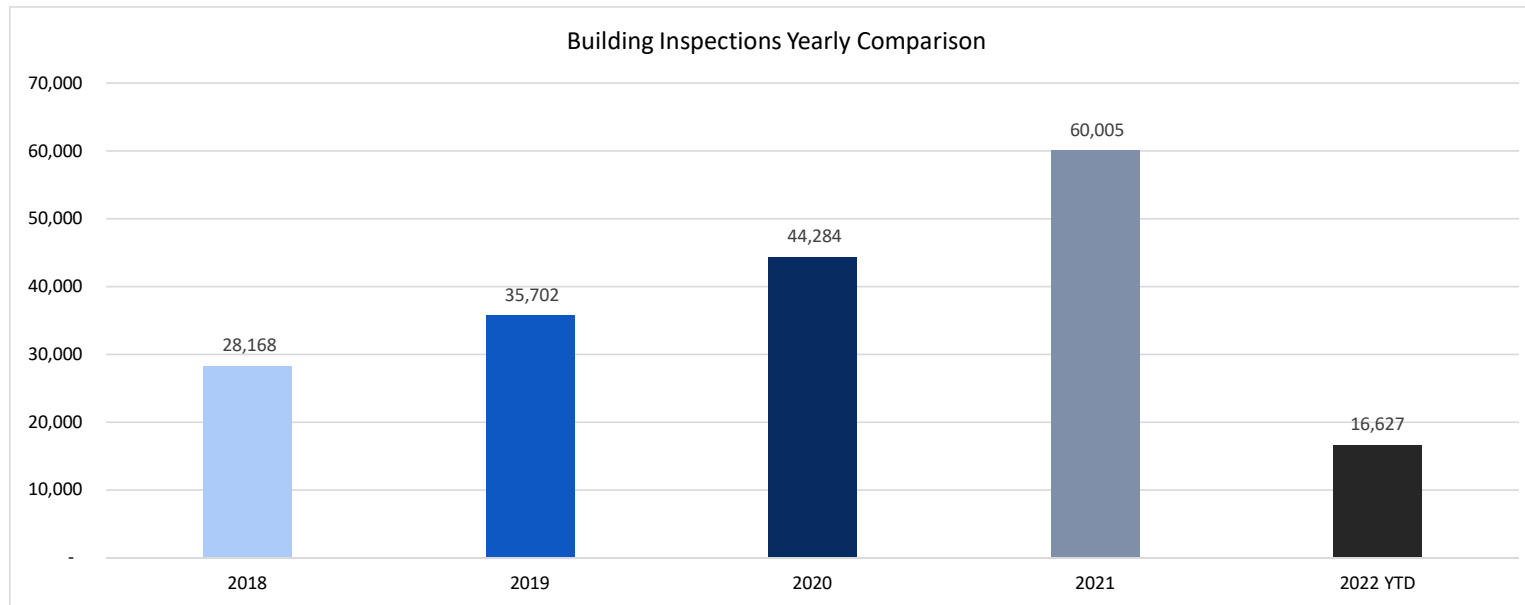


# Total Construction Costs



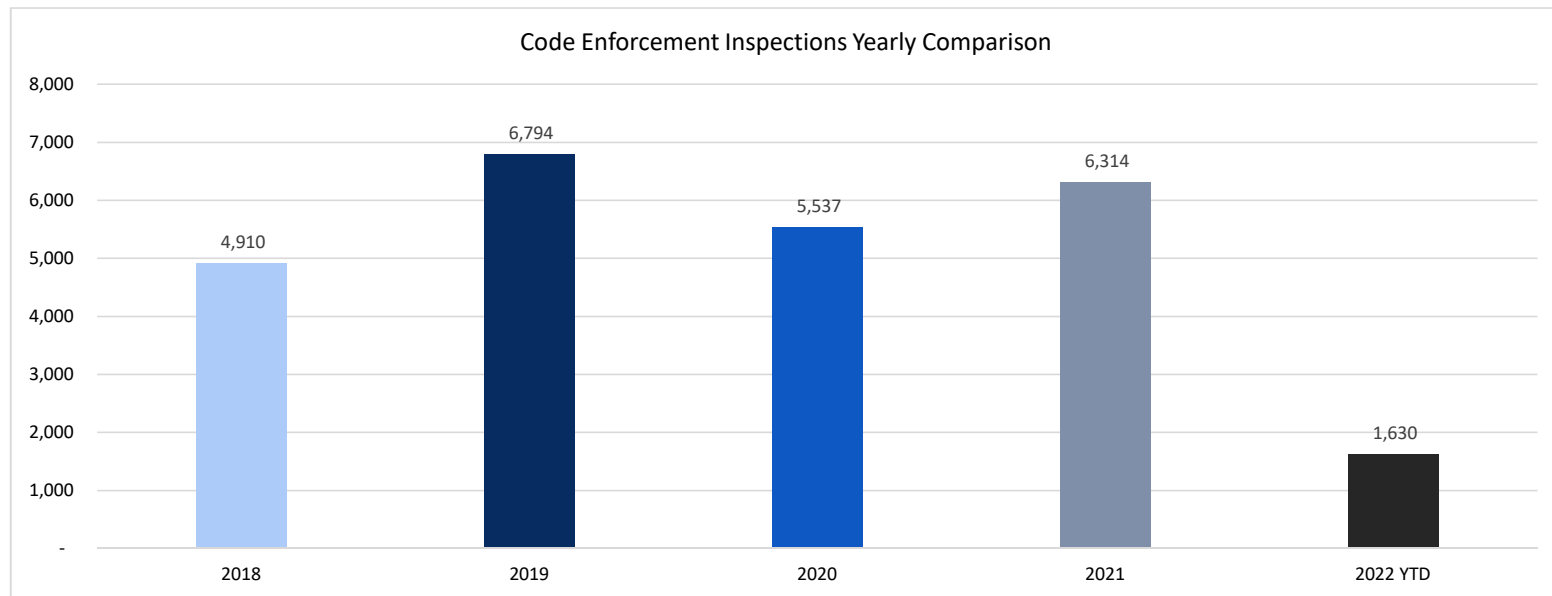
|          | JAN        | FEB        | MARCH      | APRIL      | MAY        | JUNE       | JULY       | AUG        | SEPT       | OCT        | NOV        | DEC        |
|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 2022 YTD | 21,508,538 | 49,487,638 | 57,997,685 | 60,354,560 |            |            |            |            |            |            |            |            |
| 2021     | 42,018,029 | 34,177,378 | 50,619,999 | 40,318,371 | 77,086,204 | 77,334,022 | 36,470,817 | 26,185,468 | 20,333,436 | 39,041,948 | 50,956,553 | 27,470,232 |

# Building Inspections



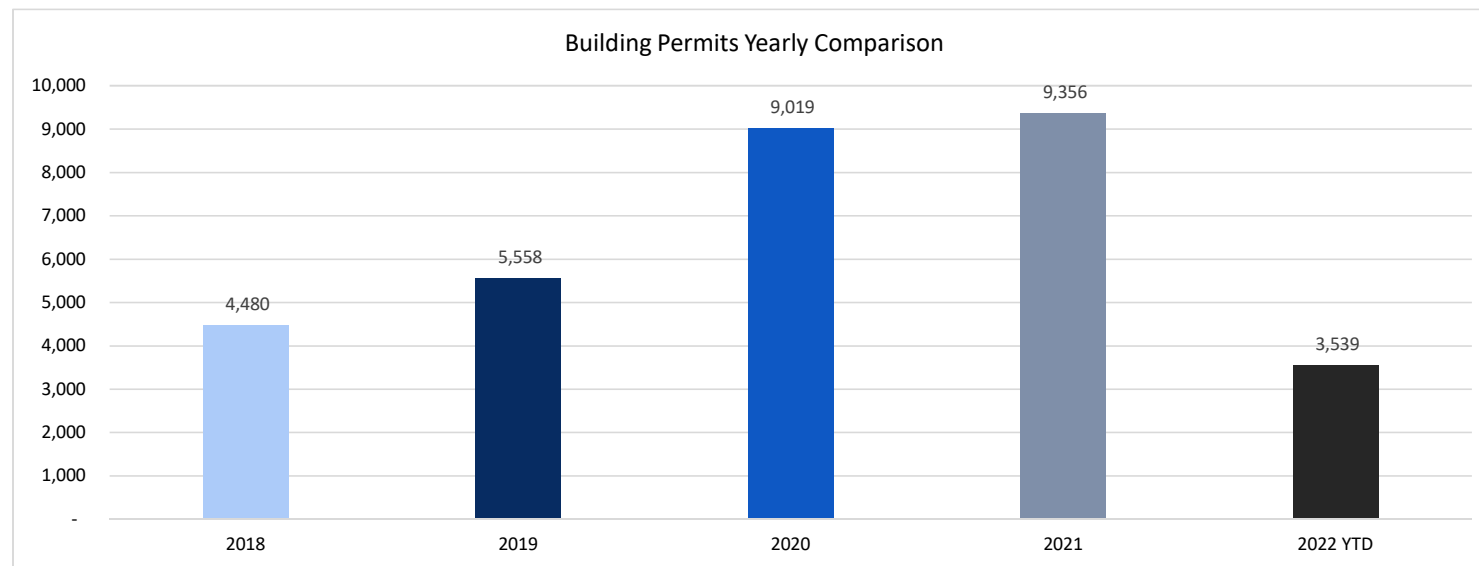
|          | JAN  | FEB  | MARCH | APRIL | MAY  | JUNE | JULY | AUG  | SEPT | OCT  | NOV  | DEC  |
|----------|------|------|-------|-------|------|------|------|------|------|------|------|------|
| 2022 YTD | 3194 | 3994 | 5554  | 3885  |      |      |      |      |      |      |      |      |
| 2021     | 4508 | 5252 | 6404  | 5776  | 5682 | 5132 | 4627 | 5037 | 4873 | 4148 | 3578 | 4988 |

# Code Enforcement Inspections



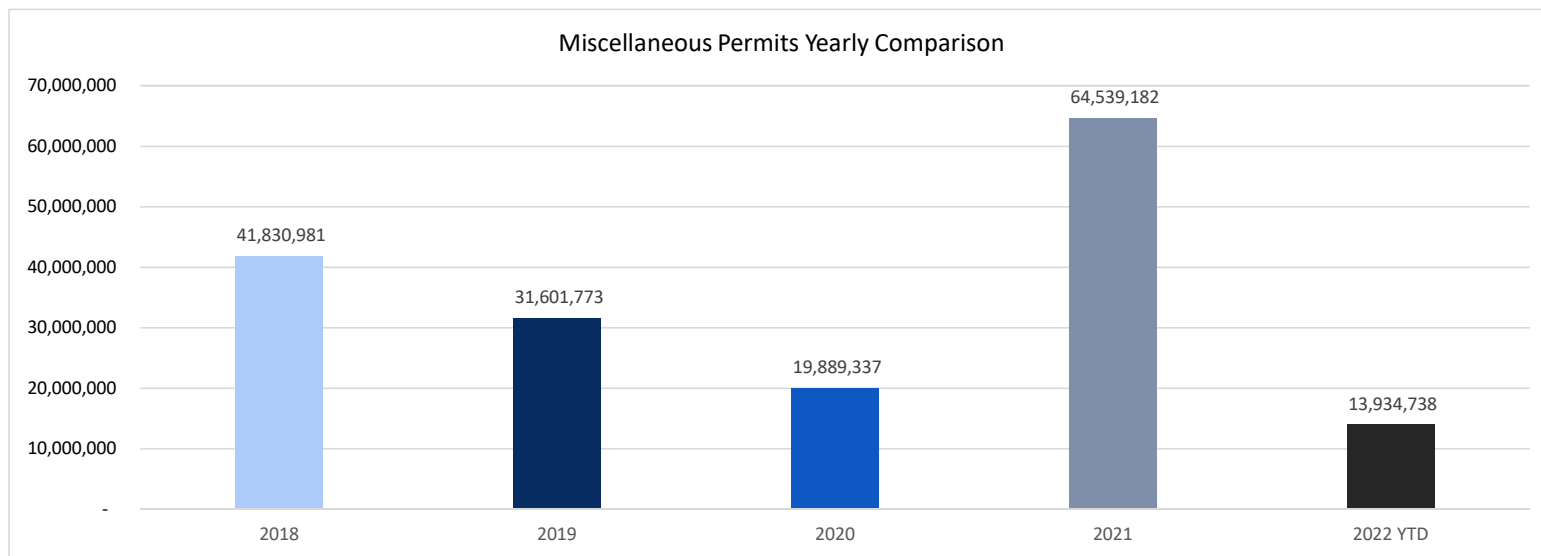
|          | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| 2022 YTD | 416 | 447 | 529   | 238   |     |      |      |     |      |     |     |     |
| 2021     | 338 | 419 | 615   | 574   | 634 | 572  | 576  | 683 | 604  | 525 | 441 | 333 |

# Building Permits



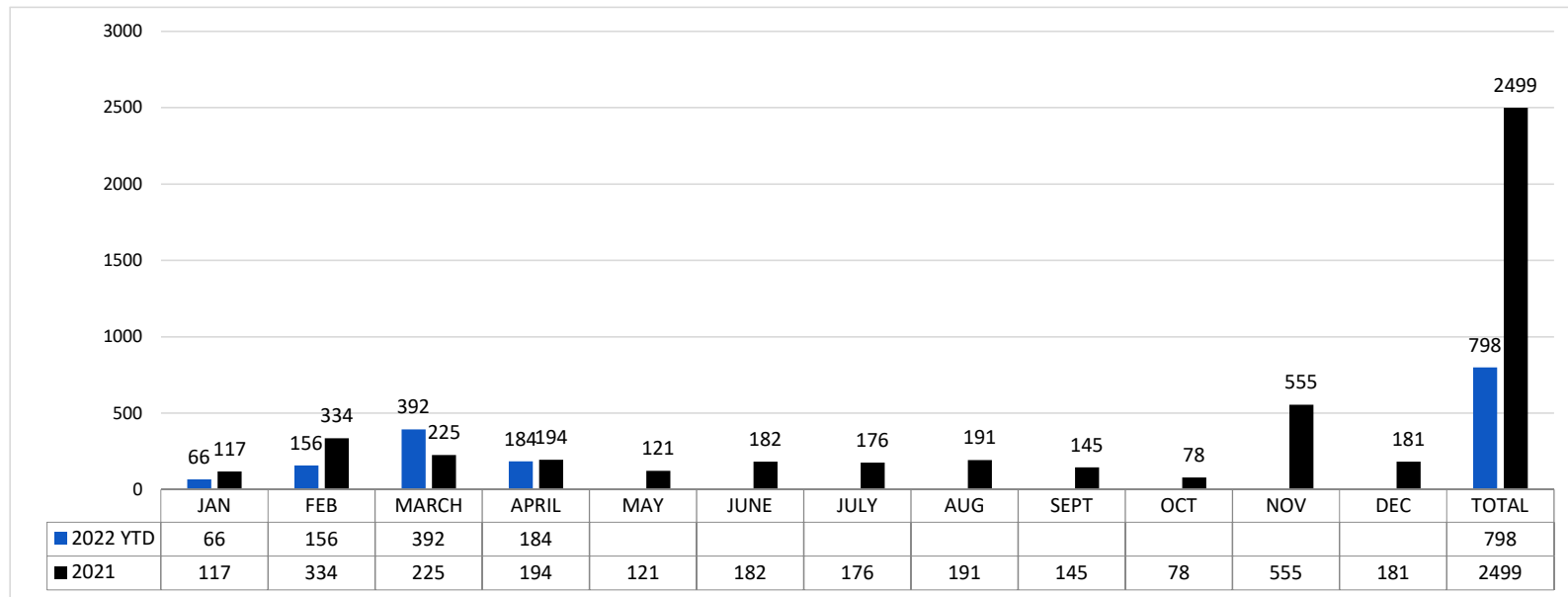
|          | JAN  | FEB  | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|------|------|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| 2022 YTD | 990  | 1000 | 1186  | 363   |     |      |      |     |      |     |     |     |
| 2021     | 1078 | 1387 | 887   | 850   | 805 | 1021 | 719  | 431 | 661  | 397 | 555 | 565 |

# Miscellaneous Permits



|          | JAN       | FEB       | MARCH      | APRIL     | MAY       | JUNE      | JULY      | AUG       | SEPT      | OCT       | NOV        | DEC       |
|----------|-----------|-----------|------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|------------|-----------|
| 2022 YTD | 1,037,173 | 2,952,099 | 608,583    | 9,336,883 |           |           |           |           |           |           |            |           |
| 2021     | 5,877,319 | 2,157,752 | 13,680,723 | 1,579,800 | 9,358,432 | 3,560,249 | 3,994,060 | 1,531,802 | 1,794,109 | 4,591,495 | 10,697,937 | 5,715,504 |

# Illegal Signs



|          | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | TOTAL |
|----------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------|
| 2022 YTD | 66  | 156 | 392   | 184   |     |      |      |     |      |     |     |     | 798   |
| 2021     | 117 | 334 | 225   | 194   | 121 | 182  | 176  | 191 | 145  | 78  | 555 | 181 | 2499  |

Category Number:  
Item Number: 2.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Engineering Activity Report - April 2022**

**ATTACHMENTS:**

| Description                                | Upload Date | Type               |
|--|-------------|--------------------|
| 📎 Engineering Activity Report - April 2022 | 5/11/2022   | Backup<br>Material |



# APRIL 2022



## Engineering Department Monthly Report

The Engineering Department consists of two divisions – Engineering/Stormwater and Facilities/Project Management. This report provides information on the monthly activities of the department.

For more information, please contact Department Director and City Engineer Steve Grant, PE.



## **Department Director and City Engineer – Steve Grant, PE, CFM**

### **Engineering Projects (ongoing):**

- OC Site Improvement – developing scope & dwgs
- Storm Drain Asset Mgmt.- Consultant finalizing current phase
- 2022 Paving program – planning full depth patching in Hammett Xing prior to Preservation treatment

### **Engineering Activities:**

- Inspected 5 RR crossings in City for DOT
- Project Management software – kickoff meeting for Aurigo software
- Cartegraph Asset Mgmt. – Finalizing proposal
- Fuel System upgrade – evaluating system options
- Westmoreland Road ditch improvements – planned for September
- Berry Ave upfit – met w/interior designer
- Downtown TIA – finalizing proposals
- Stormdrain issue at Century Park – waiting on PS to CCTV line
- Transfer Station/Recycle Center Improvements – master-planning discussions – ongoing
- Victor Hill road improvement discussion with Spbg County – on hold
- Monthly Inspection at Recycle Center completed
- Coordinating with CPW regarding street cuts-ongoing

**Subdivision/Development Projects** – Meetings with engineers and developer representatives discussing details with new subdivisions or commercial sites that are either in planning stages or under construction.

### **Active projects:**

- King's Acres – planning meeting
- Net Zero – ongoing site close out issues
- 1040 Poplar Drive site – permit issues
- Blue Ridge Plantation – progress follow up

### **Other:**

- PAC site reviews (4)
- Engineering Inspector – job offer
- 2023 Budget Prep
- Worked booth at City Job Fair
- Attended ADP training
- Street light damaged – N. Main St.
- Updated Engineering website link
- Development Academy kick off meeting

## **Assistant City Engineer & Stormwater Manager – Robert Roux, PE, CFM**

### **Miscellaneous Tasks – Engineering & Stormwater**

- 1) TMDL Monitoring Plan – wet weather samples obtained from creeks and Recycle Center
- 2) Worked Engineering Dept. booth at City of Greer Job Fair at Cannon Centre
- 3) Development Academy – attended kickoff meeting
- 4) Engineering Inspector Opening – new hire starting in May
- 5) Stormwater Asset Management – meeting with consultant, received draft submittal for the Strategic Asset Management Plan
- 6) Downtown Transportation Study – kickoff meeting with consultant
- 7) Budget creation and preparation for FY22-23 fiscal year
- 8) Traffic Calming – working on Chestnut Ave. and Hillside Dr.
- 9) Roadway/Paving Inspections – Braeburn Orchard, Dobson Meadows
- 10) Adopt-a-Stream – coordination with volunteers and kit resupply, working to schedule May workshop

**Construction/ Post-construction Program – Pre-submittal Meetings, Plan Reviews, Pre-construction meetings, As-built Review and Project Meetings** (*Construction and Post-construction Minimum Control Measures*) - Stormwater site plan reviews that incorporate consideration for water quality impacts and attempt to maintain pre-development runoff conditions are required by our SMS4 permit.

| <b>2022 Stormwater Summary January 1<sup>st</sup> through April 30th, 2022</b> |                               |                                 |
|--|-------------------------------|---------------------------------|
| <b>Projects Submitted</b>  | <b>Site Dev. Plan Reviews</b> | <b>Preconstruction Meetings</b> |
| 25   | 41                            | 8                               |

| <b>Historical Project Submittals</b> |                           |
|--------------------------------------|---------------------------|
| <b>Year</b>                          | <b>Projects Submitted</b> |
| 2022                                 | 25                        |
| 2021                                 | 55                        |
| 2020                                 | 32                        |
| 2019                                 | 41                        |
| 2018                                 | 46                        |
| 2017                                 | 37                        |
| 2016                                 | 41                        |
| 2015                                 | 35                        |
| 2014                                 | 34                        |

| <b>Engineering &amp; Stormwater Inspections</b> |    |
|---|----|
| <b>Inspection Type</b>                          |    |
| CEPSCI INSPECTION                               | 62 |
| CLOSEOUT INSPECTION                             | 13 |
| ENCROACHMENT                                    | 1  |
| PAVING  | 1  |

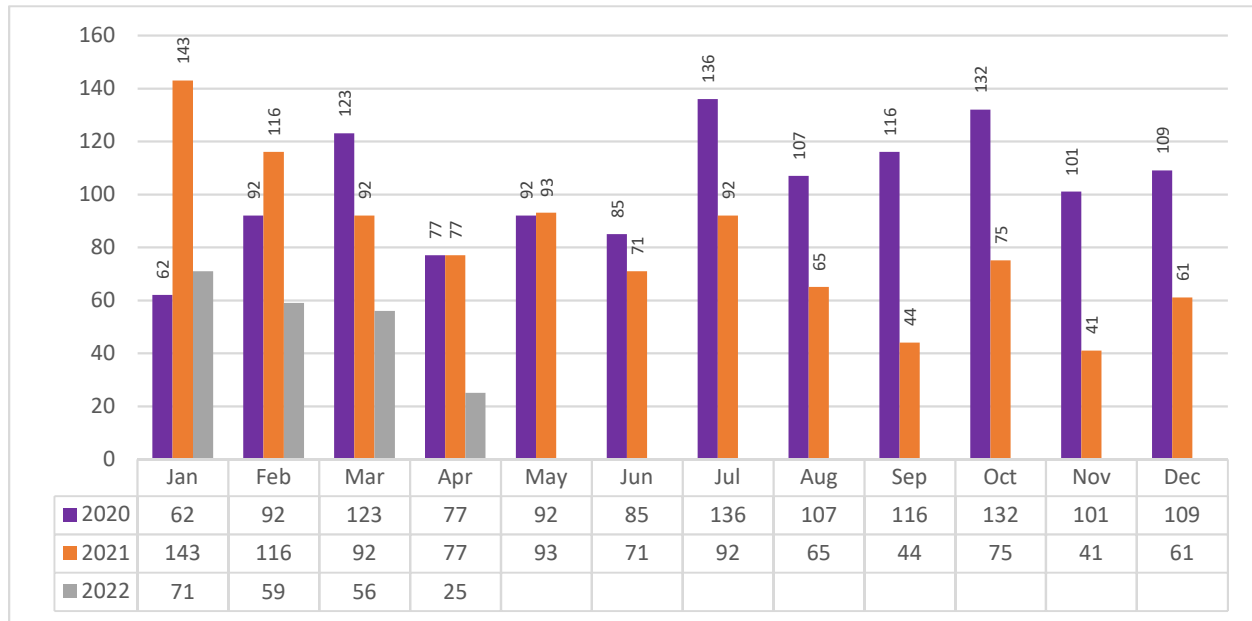
|                    |   |
|--------------------|---|
| ENCROACHMENT       | 2 |
| FINAL ENCROACHMENT | 1 |

| Projects Submitted |  |
|--------------------|--|
| Development Type   | Project Name   |
| COMMERCIAL         | [Expedited] Pelham Crossing                                  |
| COMMERCIAL         | 265k Victor Hill Spec Building                               |
| COMMERCIAL         | ADA improvements at City Hall and City Park                  |
| COMMERCIAL         | GREER DENTAL STUDIO  |
| COMMERCIAL         | Service Area Site Improvements behind 117 E. Poinsett Street |
| COMMERCIAL         | Vinings at Brushy Creek                                      |
| MAJOR MODIFICATION | [Expedited] Clarius Park Inland Port - Lot 2 (Build Out)     |
| RESIDENTIAL        | 5 Lot Subdivision  |

| Plan Reviews- Site Development, Stormwater, As-Built |   |
|--|---|
| Review Type  | Project Name  |
| COMMERCIAL   | Inland Port Greer - East/West Container Yard Expansion    |
| COMMERCIAL   | Tropical Grille - Hwy 29                                  |
| COMMERCIAL   | [Expedited] Pelham Crossing                               |
| COMMERCIAL   | SCSPA Inland Port - Heavy Lift Maintenance Building       |
| COMMERCIAL   | SCSPA Inland Port - Operations Building and Chassis Lot   |
| COMMERCIAL   | McDonald's Drive Thru Side by Side Installation           |
| COMMERCIAL   | Dixie-Messer Mirror & Glass New Wholesale/Manuf. Building |
| COMMERCIAL   | Shell Building Suber Rd Coffee                            |
| MAJOR MODIFICATION                                   | Freeman Farm Road - Building Modification                 |
| MAJOR MODIFICATION                                   | Freeman Farm Road - Building Modification                 |
| MAJOR MODIFICATION                                   | [Expedited] Clarius Park Inland Port - Lot 2 (Build Out)  |
| RESIDENTIAL  | Maple Creek Reserve                                       |
| RESIDENTIAL  | Clayton Street Subdivision - 3 Lots                       |
| RESIDENTIAL  | Maple Creek Reserve                                       |
| AS BUILT REVIEW                                      | Pelham Glen   |
| AS BUILT REVIEW                                      | Waffle House - Greer                                      |
| AS BUILT REVIEW                                      | Echo Ridge  |
| AS BUILT REVIEW                                      | Mayfair Station   |
| AS BUILT REVIEW                                      | BWI Building Addition                                     |
| AS BUILT REVIEW                                      | Southern Growl Phase II                                   |
| FINAL PLAT   | BROOKSIDE FARMS - PHASE 1                                 |



## LOT DRAINAGE REVIEWS: 25 Individual LOT Drainage Plan Reviews



## Addressed Citizen Complaints:

| Issue   | Complaint Date | Address                        | Resolution   | Completed             |
|---|----------------|--------------------------------|--|-----------------------|
| Receiving SW in Backyard from 3 Neighboring Lot | 4/1/2022       | 507 Townsend Ave.<br>Greer, SC | TRG Developer are redirecting the runoff into a SW Inlet.  | In-Progress           |
| Damaged Manhole Cover                           | 4/12/2022      | Lorla St. Ext and Hampton Rd   | COG Maintenance Will replace the cover   | In-Progress           |
| Gas Oder arising from creek                     | 4/21/2022      | 609 Mattie Ln.<br>Greer, SC    | Anthony (COG) visited the area but not smell gas. CPW was notified for confirmation of the presence of gas lines | 4/22/2022<br>On-Going |

|                                     |           |                        |   |             |
|-------------------------------------|-----------|------------------------|---|-------------|
| Soft / Sank holes along the SW Pipe | 4/21/2022 | 209 Flat Ct. Greer, SC | COG will camera the pipes to see if there is pipe separation. | In-Progress |
|-------------------------------------|-----------|------------------------|---|-------------|

### Asphalt Activities Inspection:

| Subd. / Project Name | Date      | Operation           |
|----------------------|-----------|---------------------|
| Dobson Meadows       | 4/29/2022 | Sub-grade Proofroll |
|                      |           |                     |

## **FACILITIES AND PROJECTS MANAGER – John Goughneour**

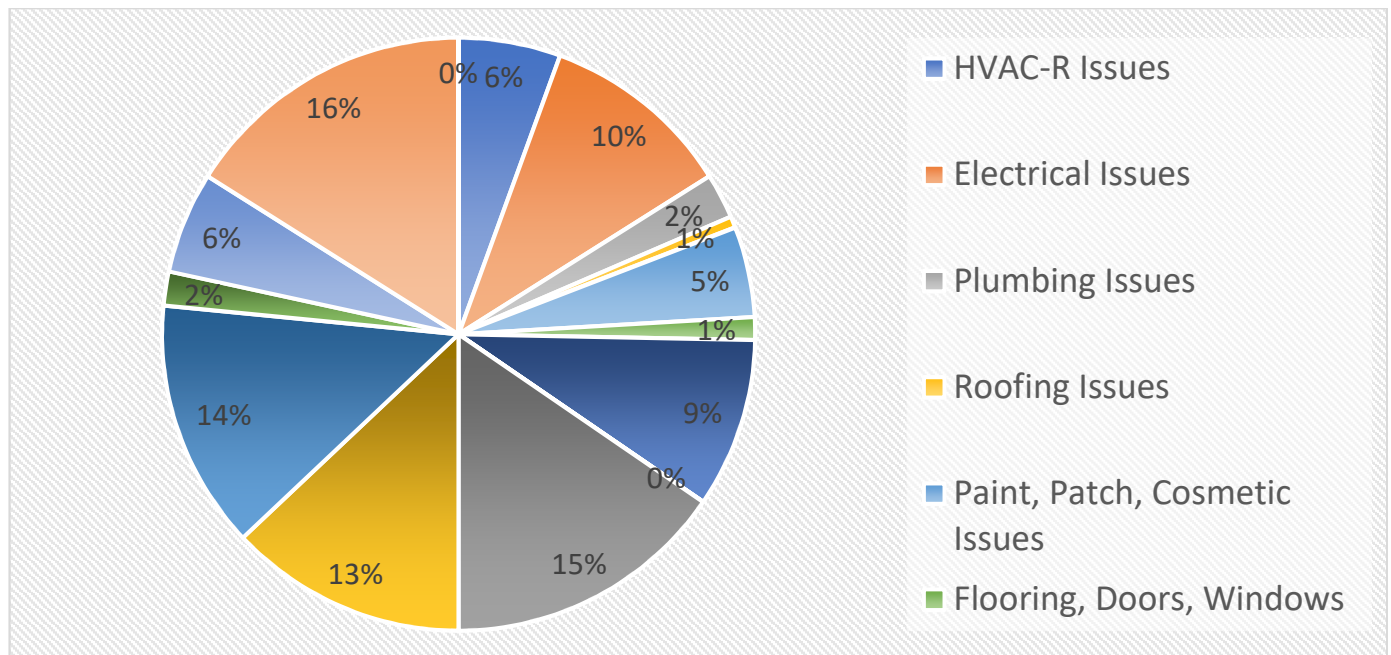
### Major Facilities Activities:

- Began implementing PMs for Facilities maintenance group and collecting data for the assets management program.
- RSI is working on first quarter PMs of our ice and HVAC units.
- Maintenance has been working at Berry Ave replacing ceiling tiles and retrofitting existing lighting to LED.
- Worked with events staff to get furniture moved into new offices on 2<sup>nd</sup> floor.
- Relocated and rearranged offices in planning and review area.
- Continued with repairs and breakdowns of the Facilities.

### Project Developments:

- With only a few punch list items remaining, the City Hall Conference Room Office Conversion is almost complete.
- Cannon Center Deck has gone out for bid once more and will tentatively go before Council 5/24
- Trade Street Bollards – Pushed again and TBD due to scheduling issues. Construction will be starting at the railway crossing and progress up Trade Street until reaching the Poinsett intersection. We estimate completion on or around Friday the 4th.
- Pickleball Courts are completed at the Tryon Center
- Aurigo Essentials, our newly acquired Project Management software is being tested and configured by our in-house administrators.
- Greer Golf Renovation - RFQ's are complete and interviews are scheduled to pick the General Contractor for the project.
- Work has begun to renovate the old Cunningham Waters offices at 113 Berry

## Facilities Productivity



| ACTIVITY DESCRIPTION                | NUMBER OF TASKS PERFORMED    |                               |                               |                               |                              | Number of Calls / Issues Addressed or seized upon |
|-------------------------------------|------------------------------|-------------------------------|-------------------------------|-------------------------------|------------------------------|---|
|                                     | Week 1<br>Ending<br>4/8/2022 | Week 2<br>Ending<br>4/15/2022 | Week 3<br>Ending<br>4/22/2022 | Week 4<br>Ending<br>4/29/2022 | Week 5<br>ending<br>5/6/2022 |   |
| HVAC-R Issues                       | 0                            | 2                             | 2                             | 4                             | 1                            | 9   |
| Electrical Issues                   | 3                            | 3                             | 3                             | 6                             | 2                            | 17  |
| Plumbing Issues                     | 2                            | 0                             | 1                             | 1                             | 0                            | 4   |
| Roofing Issues                      | 0                            | 1                             | 0                             | 0                             | 0                            | 1   |
| Paint, Patch, Cosmetic Issues       | 3                            | 0                             | 0                             | 2                             | 3                            | 8   |
| Flooring, Doors, Windows            | 0                            | 0                             | 0                             | 2                             | 0                            | 2   |
| General Carpentry Tasks             | 2                            | 2                             | 4                             | 5                             | 2                            | 15  |
| Sanitation and Disinfecting         | 0                            | 0                             | 0                             | 0                             | 0                            | 0   |
| Parking Garage Maintenance          | 5                            | 5                             | 5                             | 5                             | 5                            | 25  |
| Pest Control                        |                              |                               |                               | 21                            |                              | 21  |
| Material/Supply Acquisition         | 2                            | 5                             | 4                             | 5                             | 6                            | 22  |
| Inspections/Consultations           | 1                            | 0                             | 0                             | 2                             | 0                            | 3   |
| Subcontractor Management / Escort   | 2                            | 0                             | 1                             | 4                             | 2                            | 9   |
| Misc Issues / City Support Function | 3                            | 4                             | 5                             | 6                             | 8                            | 26  |
| Training                            |                              |                               |                               |                               |                              | 0   |
| <b>GRAND TOTALS</b>                 | <b>23</b>                    | <b>22</b>                     | <b>25</b>                     | <b>63</b>                     | <b>29</b>                    | <b>162</b>  |

Category Number:  
Item Number: 3.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Financial Activity Report - April 2022**

**Summary:**

[Link to Detail Financial Reports](#)

**ATTACHMENTS:**

| Description                           | Upload Date | Type               |
|---------------------------------------|-------------|--------------------|
| □ April 2022 Summary Financial Report | 5/18/2022   | Backup<br>Material |





April 2022 Summary Financial Report



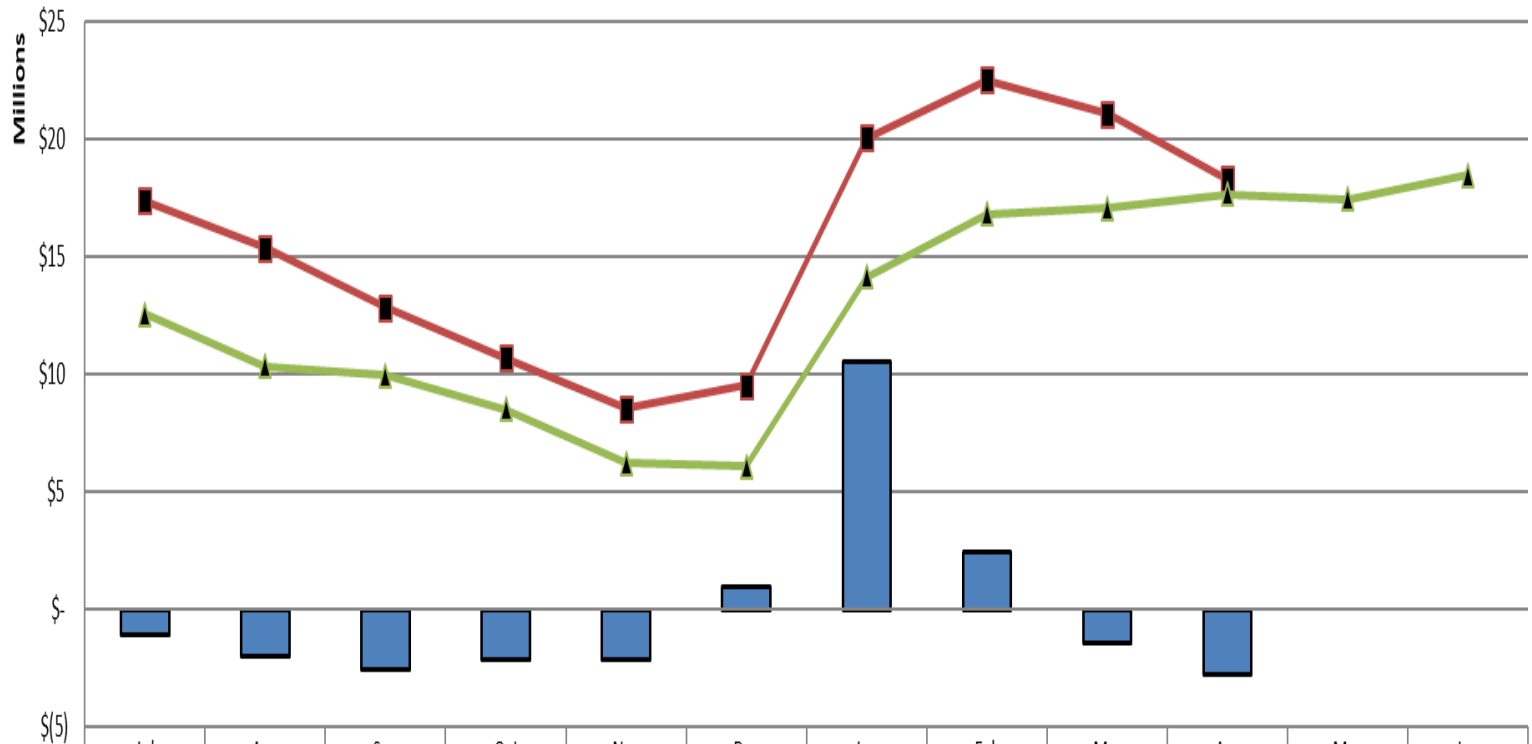
# Financial Performance Summary

As of Month End April, 2022

| <b>Quick Look Indicators</b>          | <b>This Month</b> | <b>This Year</b> | <b>Balance</b> |
|---------------------------------------|-------------------|------------------|----------------|
| <b>GENERAL FUND</b>                   |                   |                  |                |
| Cash Balance                          | ↓                 | ↑                | \$ 18,292,438  |
| Revenue                               | ↑                 | ↑                | \$ 28,861,627  |
| Operational Expenditures              | ↑                 | ↑                | \$ 25,819,625  |
| Fund Balance Usage                    | ↓                 | ↑                | \$ 1,053,045   |
| Total Expenditures                    | ↑                 | ↑                | \$ 26,872,670  |
| Operational Percentage (Over) / Under | ↓                 | -                | 5%             |
| Total Percentage (Over) / Under       | ↓                 | -                | 0%             |
| Revenue Benchmark Variance            | ↓                 | ↓                | \$ 1,924,006   |
| Expenditure Benchmark Variance        | ↓                 | ↑                | \$ (402,110)   |
| Overall Benchmark Variance            | ↓                 | ↓                | \$ 1,521,896   |
| <b>HOSPITALITY FUND</b>               |                   |                  |                |
| Cash Balance                          | ↑                 | ↑                | \$ 3,112,585   |
| Revenue                               | ↑                 | ↑                | \$ 2,590,919   |
| Expenditures                          | ↓                 | ↓                | \$ 1,091,365   |
| <b>STORM WATER FUND</b>               |                   |                  |                |
| Cash Balance                          | ↓                 | ↑                | \$ 2,223,499   |
| Revenue                               | ↓                 | ↓                | \$ 1,129,332   |
| Expenditures                          | ↓                 | ↑                | \$ 713,043     |

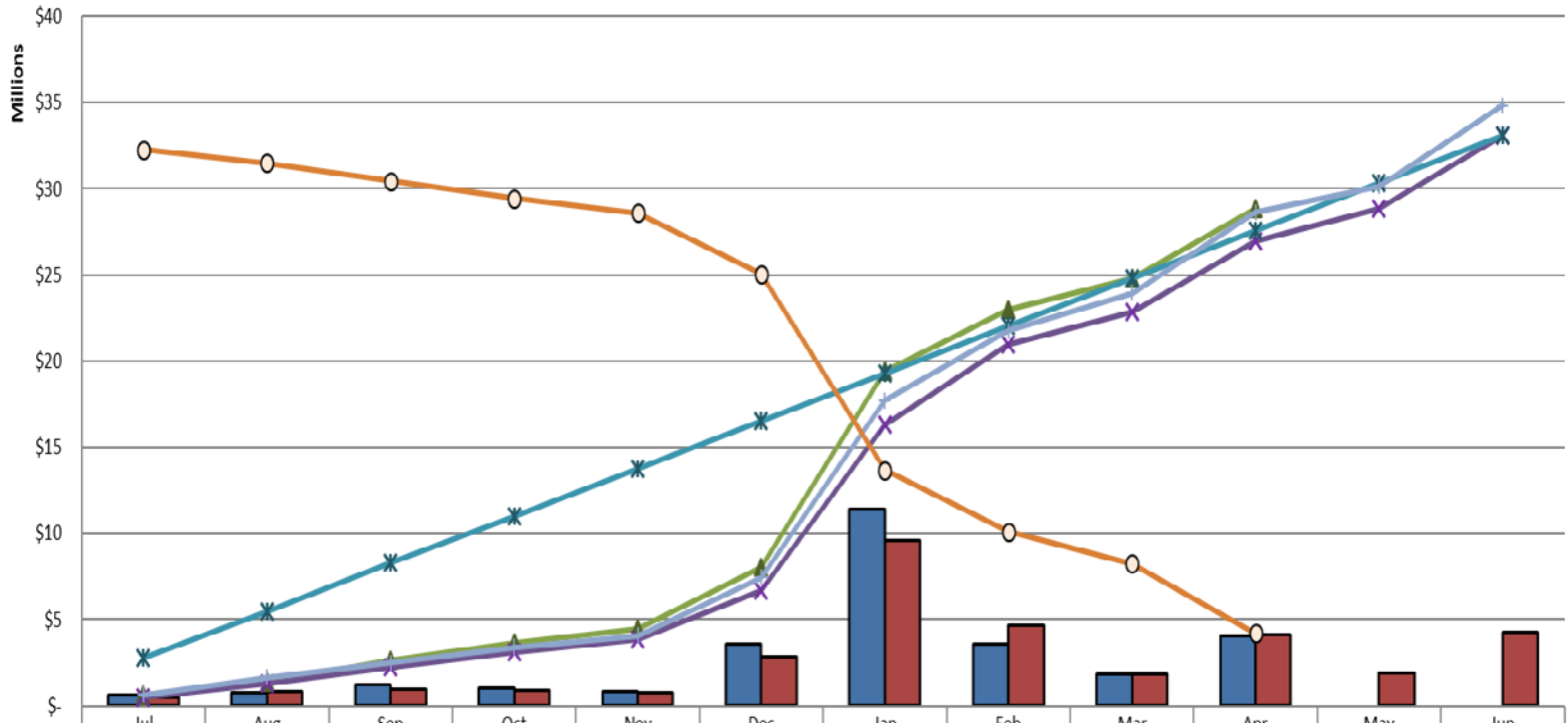
## Cash Balance - General Fund

Fiscal Year 2021/22



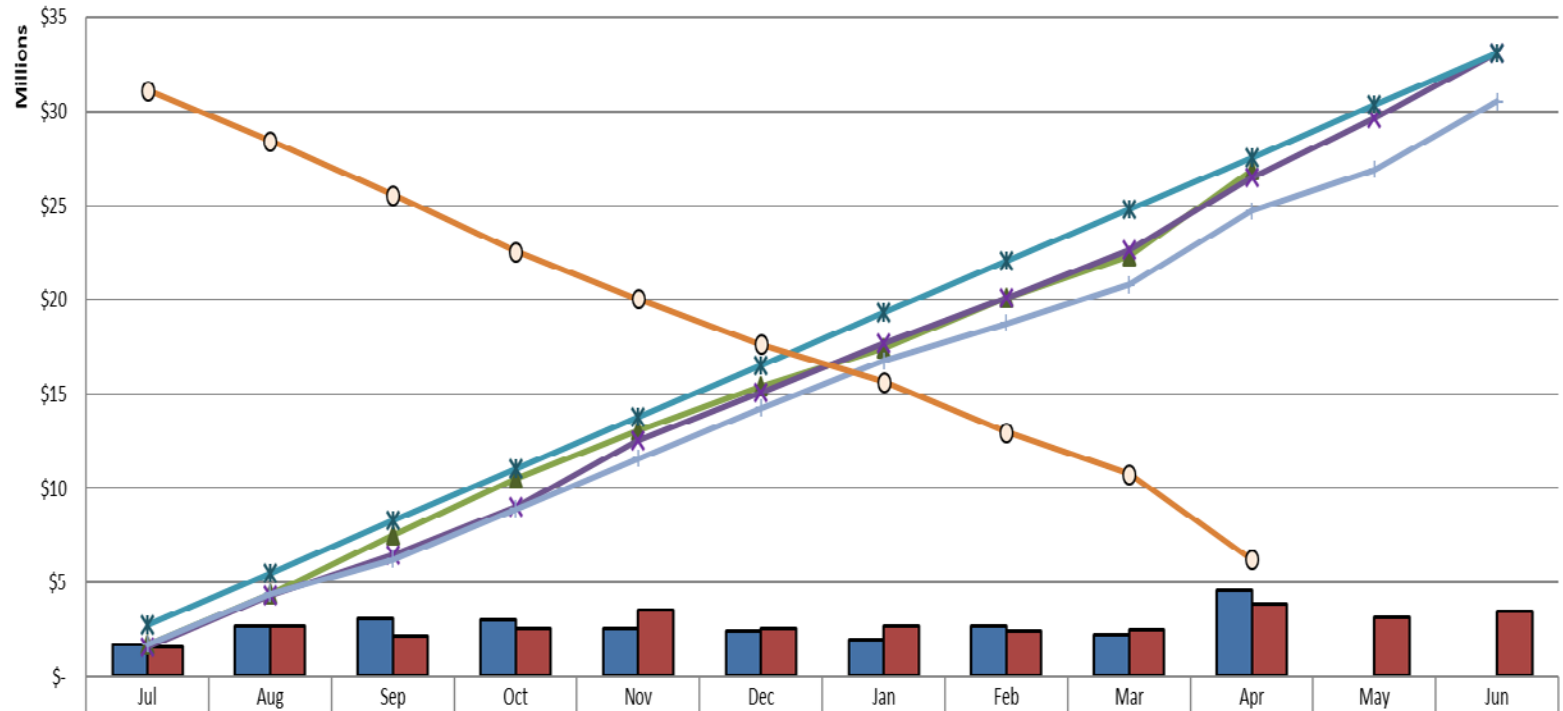
|                            | Jul         | Aug         | Sep         | Oct         | Nov         | Dec       | Jan        | Feb        | Mar         | Apr         | May        | Jun        |
|----------------------------|-------------|-------------|-------------|-------------|-------------|-----------|------------|------------|-------------|-------------|------------|------------|
| Net Monthly Cash           | (1,107,582) | (1,998,810) | (2,524,993) | (2,140,374) | (2,153,992) | 985,810   | 10,496,779 | 2,471,490  | (1,436,923) | (2,772,846) | -          | -          |
| Current Fiscal YTD Balance | 17,366,297  | 15,367,487  | 12,842,494  | 10,702,120  | 8,548,128   | 9,533,938 | 20,030,717 | 22,502,207 | 21,065,284  | 18,292,438  |            |            |
| Prior Fiscal YTD Balance   | 12,540,339  | 10,328,123  | 9,933,516   | 8,520,785   | 6,206,156   | 6,072,930 | 14,150,390 | 16,819,012 | 17,057,077  | 17,646,544  | 17,444,170 | 18,473,822 |

## Revenue - General Fund Fiscal Year 2021/22



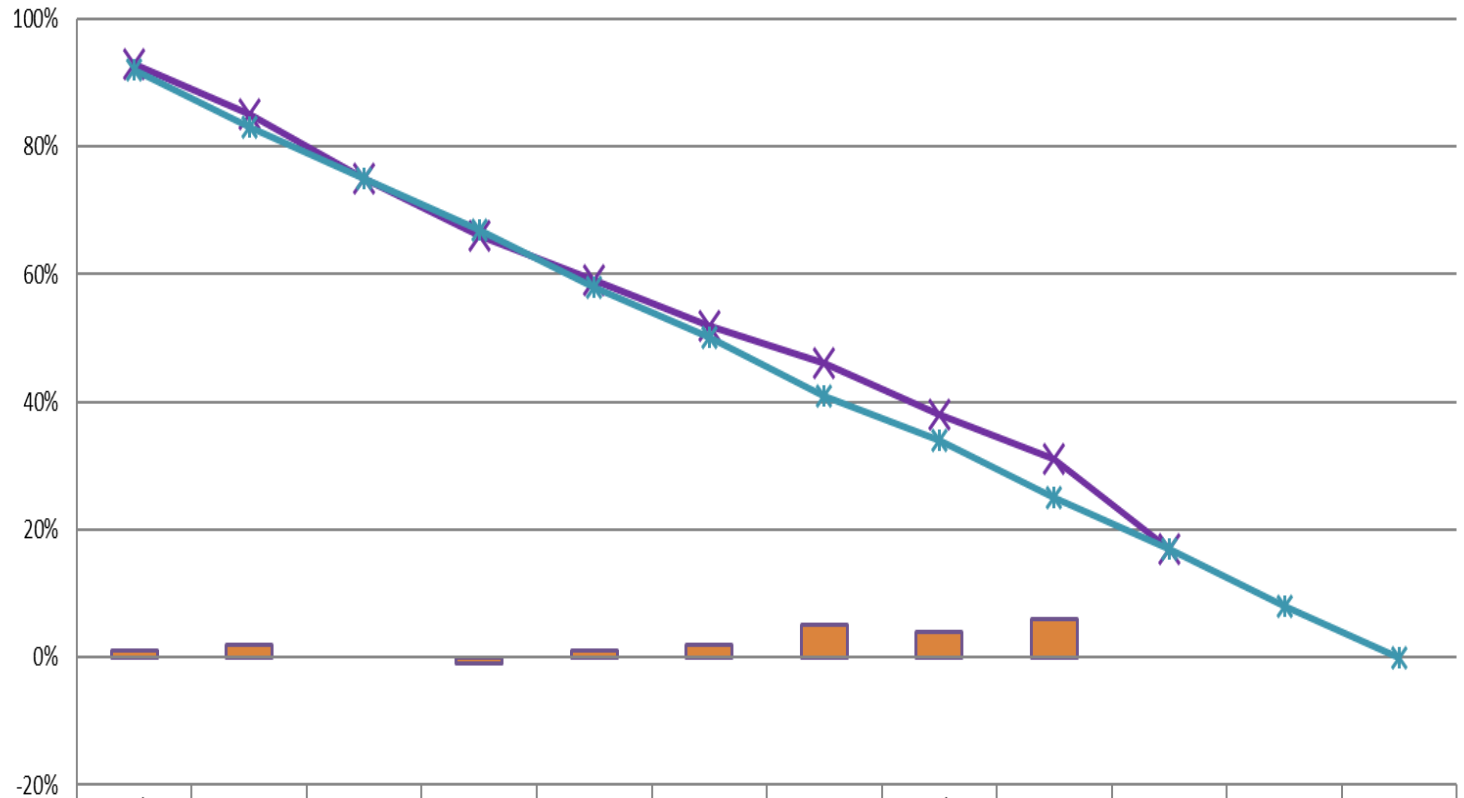
|                     | Jul        | Aug        | Sep        | Oct        | Nov        | Dec         | Jan         | Feb         | Mar         | Apr         | May         | Jun         |
|---------------------|------------|------------|------------|------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Monthly Actual      | 593,504    | 765,186    | 1,245,113  | 1,035,108  | 822,481    | 3,552,105   | 11,401,796  | 3,557,559   | 1,847,197   | 4,041,577   |             |             |
| Monthly Benchmark   | \$493,857  | \$815,721  | \$917,998  | \$894,636  | \$747,790  | \$2,819,986 | \$9,606,739 | \$4,684,153 | \$1,857,944 | \$4,098,797 | \$1,900,096 | \$4,245,048 |
| YTD Actual          | 593,504    | 1,358,690  | 2,603,803  | 3,638,911  | 4,461,393  | 8,013,498   | 19,415,294  | 22,972,853  | 24,820,050  | 28,861,627  |             |             |
| YTD Benchmark       | 493,857    | 1,309,578  | 2,227,576  | 3,122,212  | 3,870,002  | 6,689,988   | 16,296,727  | 20,980,880  | 22,838,824  | 26,937,621  | 28,837,717  | 33,082,765  |
| YTD Prorated Budget | 2,737,089  | 5,474,178  | 8,266,816  | 11,022,421 | 13,784,485 | 16,541,383  | 19,298,280  | 22,055,177  | 24,812,074  | 27,568,971  | 30,325,868  | 33,082,765  |
| Prior YTD Actual    | 628,775    | 1,630,386  | 2,481,301  | 3,404,888  | 4,050,018  | 7,429,051   | 17,717,063  | 21,756,856  | 23,958,193  | 28,634,396  | 30,135,855  | 34,828,101  |
| Balance to Collect  | 32,251,565 | 31,486,379 | 30,463,459 | 29,428,351 | 28,605,870 | 25,053,764  | 13,651,968  | 10,094,409  | 8,247,212   | 4,205,635   |             |             |

## Expenditures - General Fund Fiscal Year 2021/22



|                     | Jul        | Aug        | Sep        | Oct        | Nov        | Dec        | Jan        | Feb        | Mar        | Apr        | May        | Jun        |
|---------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Monthly Actual      | 1,710,327  | 2,687,727  | 3,103,831  | 3,002,595  | 2,531,229  | 2,400,743  | 1,988,285  | 2,688,074  | 2,203,080  | 4,556,780  |            |            |
| Monthly Benchmark   | 1,592,881  | 2,711,616  | 2,186,143  | 2,533,906  | 3,504,834  | 2,521,472  | 2,673,243  | 2,410,154  | 2,495,380  | 3,840,931  | 3,145,495  | 3,466,710  |
| YTD Actual          | 1,710,327  | 4,398,054  | 7,501,885  | 10,504,480 | 13,035,709 | 15,436,452 | 17,424,736 | 20,112,810 | 22,315,890 | 26,872,670 |            |            |
| YTD Benchmark       | 1,592,881  | 4,304,497  | 6,490,640  | 9,024,546  | 12,529,380 | 15,050,852 | 17,724,095 | 20,134,249 | 22,629,629 | 26,470,560 | 29,616,055 | 33,082,765 |
| YTD Prorated Budget | 2,737,089  | 5,474,178  | 8,266,816  | 11,022,421 | 13,784,485 | 16,541,383 | 19,298,280 | 22,055,177 | 24,812,074 | 27,568,971 | 30,325,868 | 33,082,765 |
| Prior YTD Actual    | 1,713,698  | 4,393,041  | 6,212,654  | 8,907,408  | 11,560,376 | 14,239,221 | 16,752,508 | 18,738,291 | 20,796,427 | 24,709,242 | 26,924,960 | 30,546,537 |
| Balance to Expend   | 31,134,742 | 28,447,015 | 25,565,377 | 22,562,782 | 20,047,056 | 17,646,313 | 15,658,029 | 12,969,955 | 10,766,875 | 6,210,095  |            |            |

## Budget Percent Remaining - General Fund Fiscal Year 2021/22



|                            |    |    |    |    |    |    |    |    |    |    |   |   |
|----------------------------|----|----|----|----|----|----|----|----|----|----|---|---|
| (Over) Under Budget        | 1  | 2  | 0  | -1 | 1  | 2  | 5  | 4  | 6  | 0  |   |   |
| Actual Percent Remaining   | 93 | 85 | 75 | 66 | 59 | 52 | 46 | 38 | 31 | 17 |   |   |
| Prorated Percent Remaining | 92 | 83 | 75 | 67 | 58 | 50 | 41 | 34 | 25 | 17 | 8 | 0 |

# 2021-22 Financials

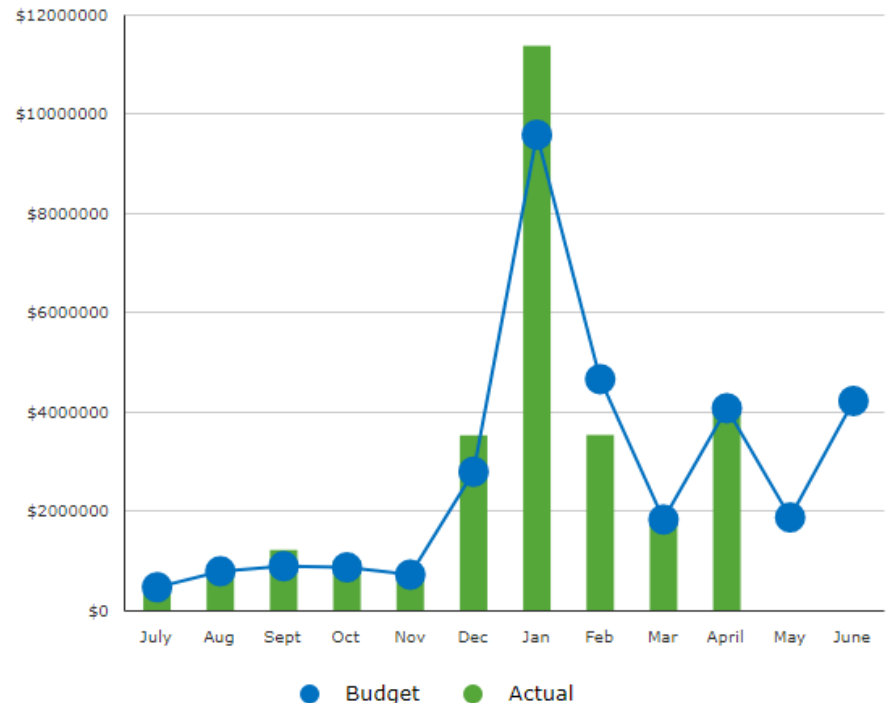
☒ Revenues ☐ Expenditures



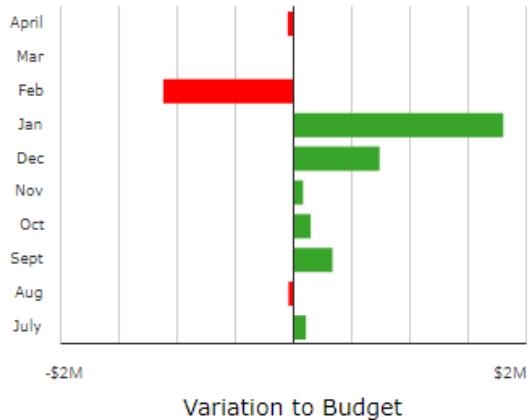
- Revenue
- ✓ Total Revenue
  - Taxes
  - Franchises & Licenses
  - Misc. Revenues
  - Permits and Fees
  - Intergovernmental
  - Revenue
  - Fire Fees
  - Fines and Forfeitures
  - Grants
  - Fund Balance

| YTD Actual          | YTD Budget          | Difference         |
|---------------------|---------------------|--------------------|
| <b>\$28,861,627</b> | <b>\$26,937,621</b> | <b>\$1,924,006</b> |

City Of Greer Revenues  
Fiscal Year 2021-22



Actual Vs Budget  
Fiscal Year 2021-22



## 2021-22 Financials



Total Expenditures ▾

✓ Total City Expenditures

YTD Personnel

YTD Operations

YTD Debt Service

☐ Revenues ☒ Expenditures

YTD Actual

YTD Budget

Difference

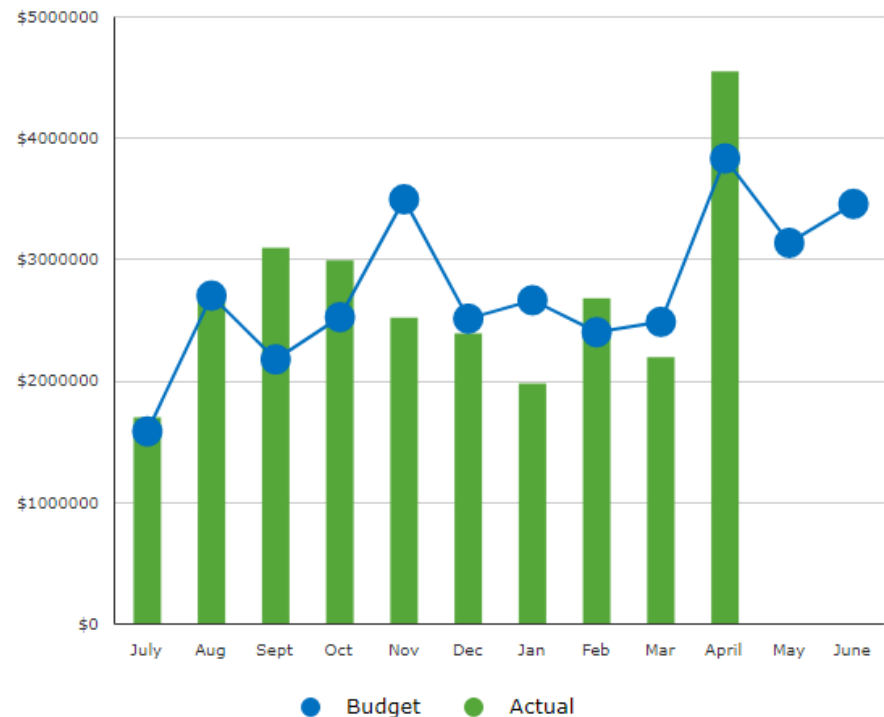
**\$26,872,670**

**\$26,470,560**

**-\$402,110**

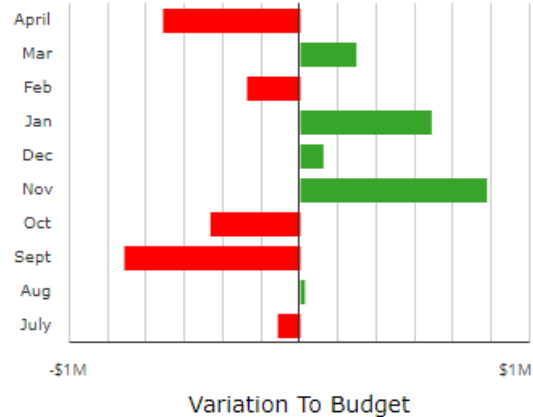
### City Of Greer Expenditures

Fiscal Year 2021-22



### Actual Vs Budget

Fiscal Year 2021-22



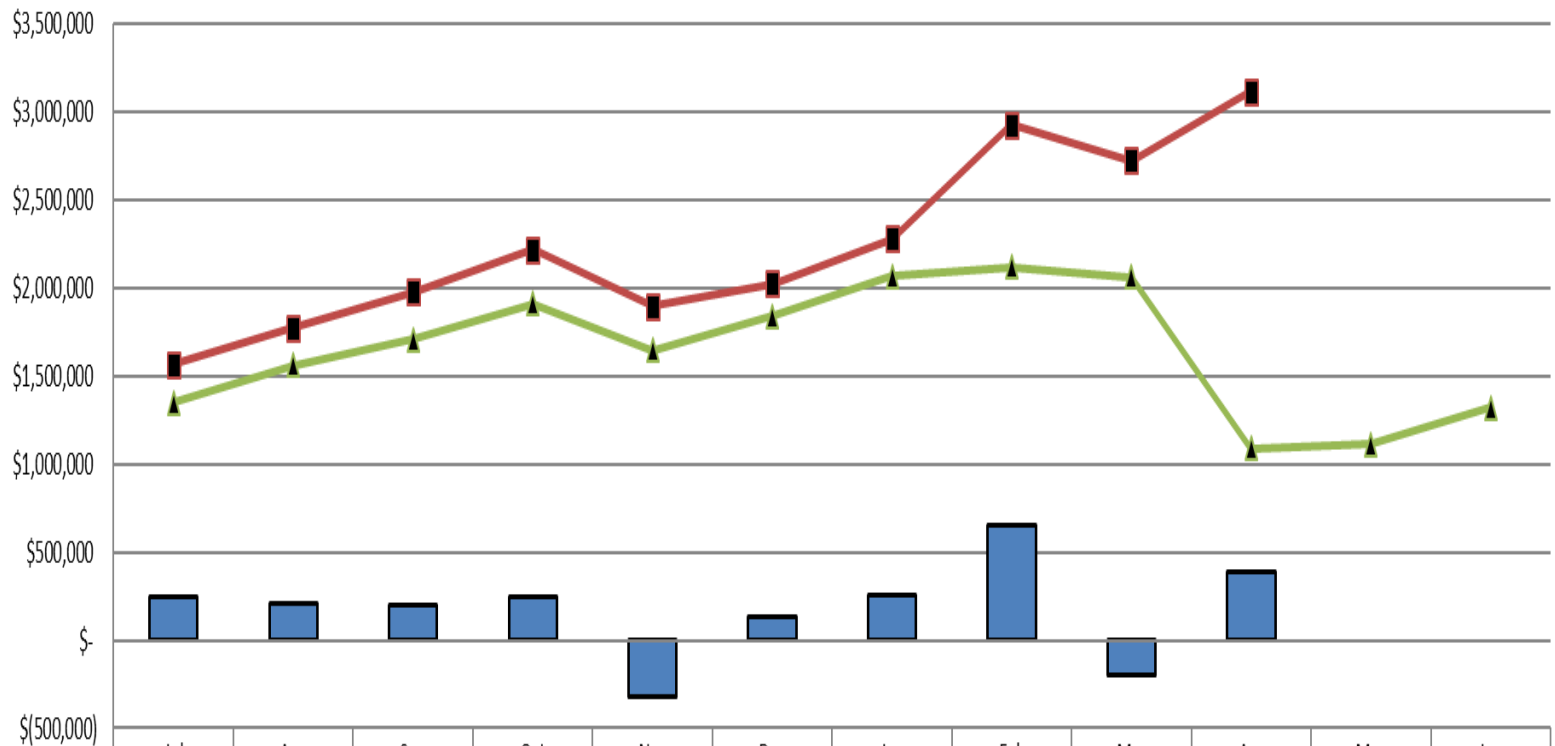




Hospitality Taxes Fund

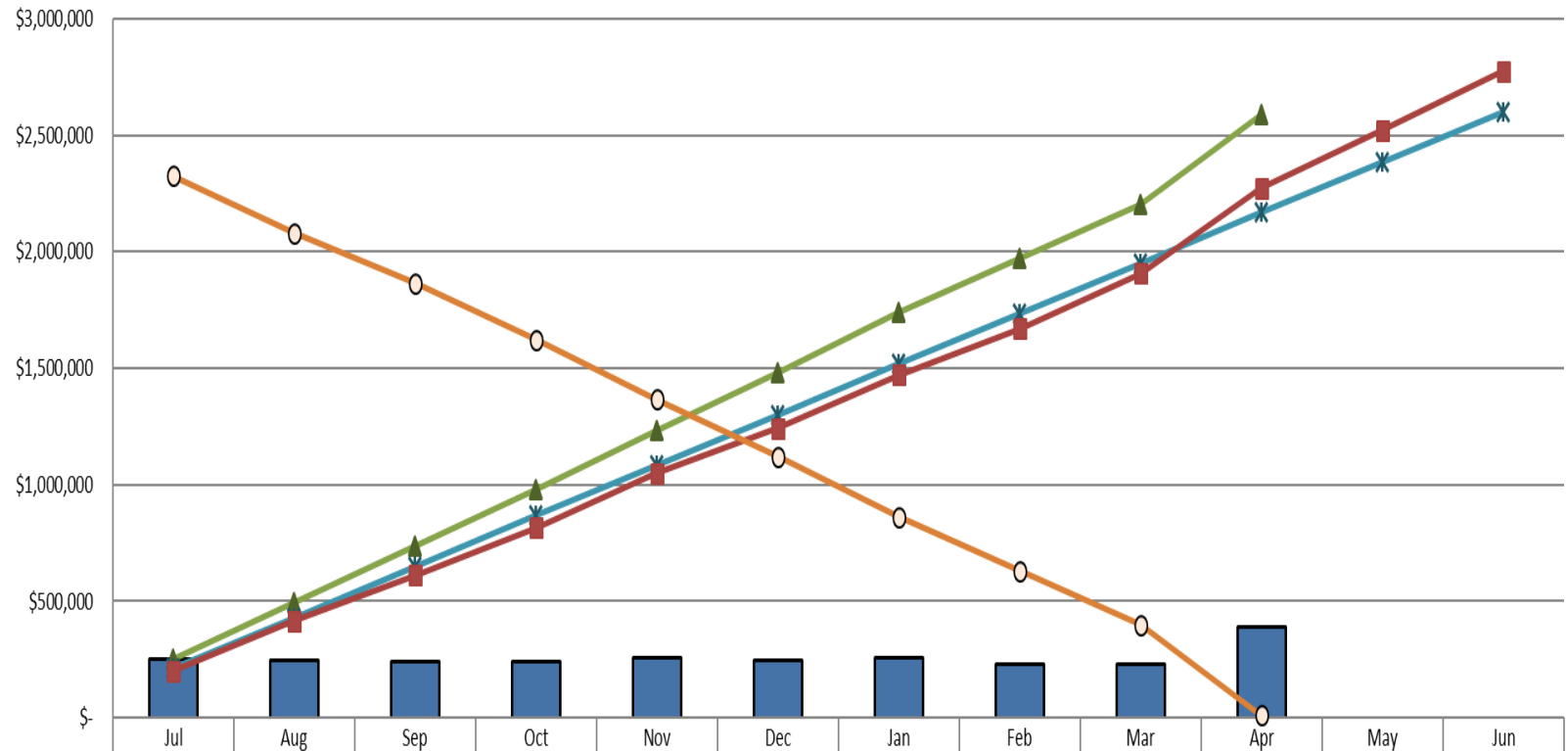
## Cash Balance - Hospitality Taxes Fund

Fiscal Year 2021/22



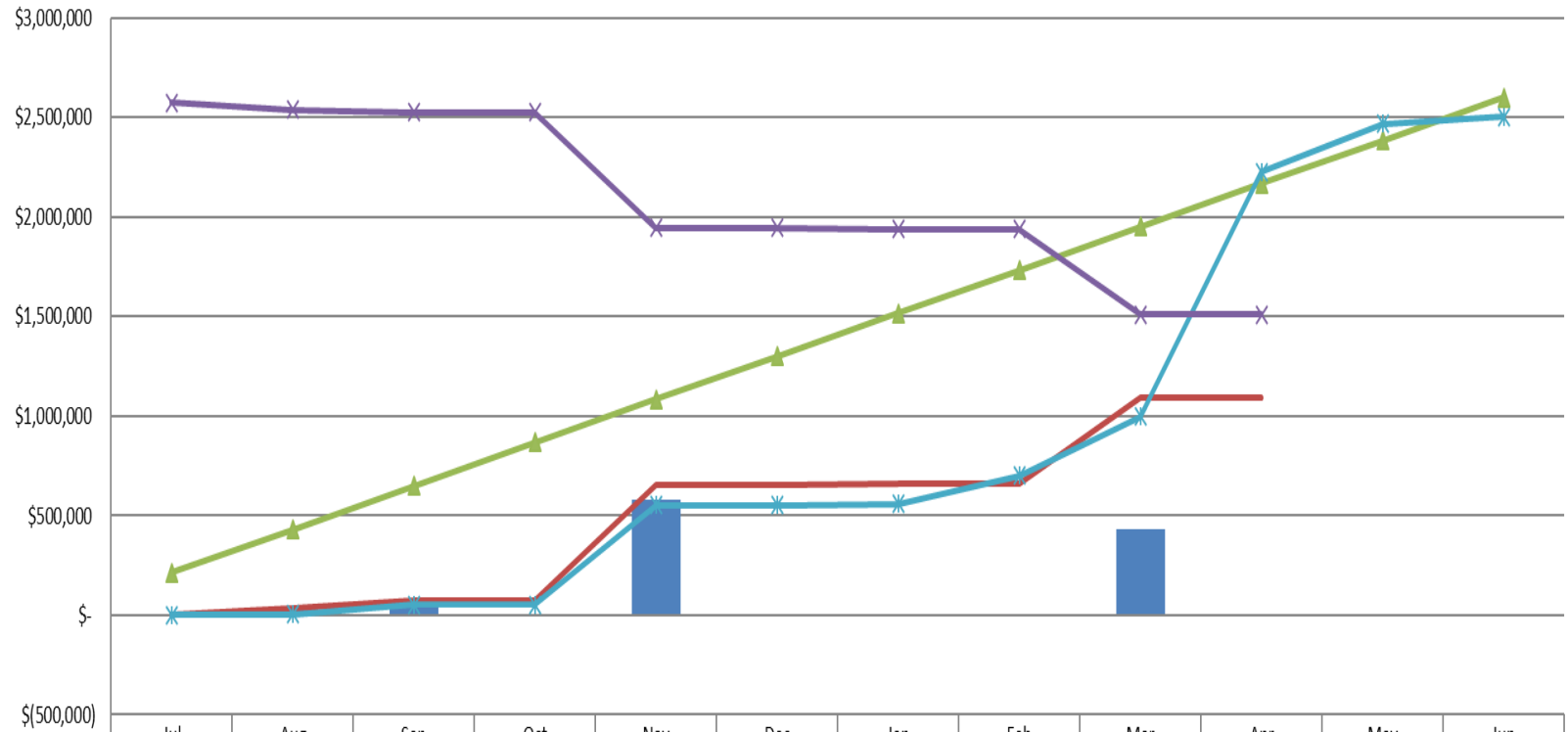
|                            | Jul       | Aug       | Sep       | Oct       | Nov       | Dec       | Jan       | Feb       | Mar       | Apr       | May       | Jun       |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Net Monthly Cash           | 246,230   | 206,411   | 202,722   | 241,282   | (320,385) | 128,127   | 253,185   | 649,567   | (202,379) | 388,197   | -         | -         |
| Current Fiscal YTD Balance | 1,565,859 | 1,772,270 | 1,974,992 | 2,216,274 | 1,895,889 | 2,024,016 | 2,277,201 | 2,926,768 | 2,724,388 | 3,112,585 |           |           |
| Prior Fiscal YTD Balance   | 1,348,413 | 1,559,657 | 1,709,471 | 1,909,264 | 1,646,567 | 1,838,919 | 2,065,967 | 2,120,122 | 2,062,312 | 1,089,000 | 1,111,088 | 1,319,629 |

## Revenue - Hospitality Taxes Fund Fiscal Year 2021/22



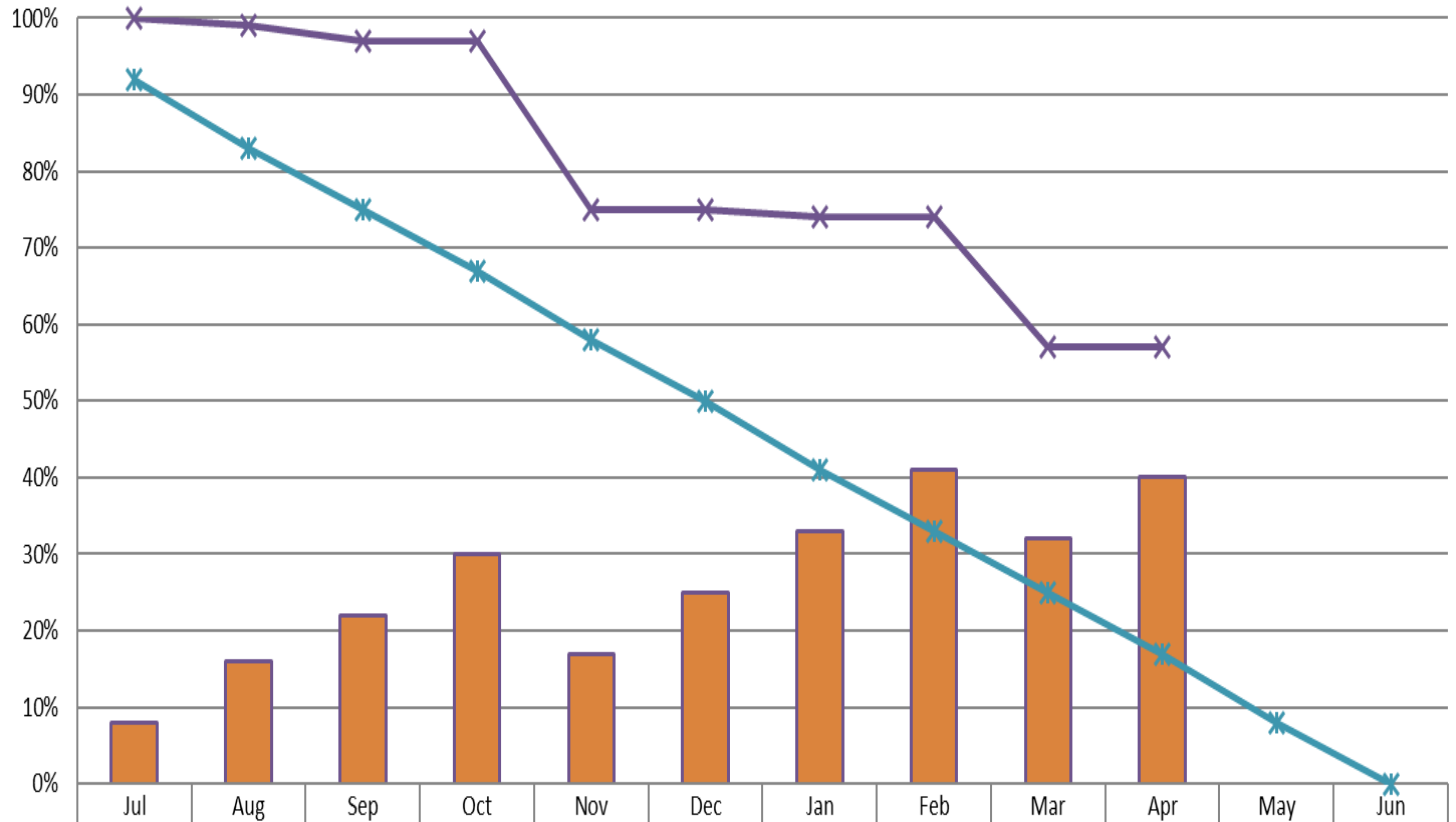
|                     |           |           |           |           |           |           |           |           |           |           |           |           |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Monthly Actual      | 248,827   | 243,411   | 242,788   | 241,855   | 257,837   | 244,275   | 259,487   | 231,800   | 231,172   | 388,467   |           |           |
| YTD Actual          | 248,827   | 492,238   | 735,026   | 976,881   | 1,234,718 | 1,478,993 | 1,738,479 | 1,970,280 | 2,201,452 | 2,589,919 |           |           |
| YTD Prorated Budget | 214,452   | 428,904   | 650,232   | 866,975   | 1,083,719 | 1,300,463 | 1,517,207 | 1,733,951 | 1,950,695 | 2,167,438 | 2,384,182 | 2,600,926 |
| Prior YTD Actual    | 199,470   | 415,400   | 611,554   | 814,064   | 1,049,821 | 1,242,752 | 1,471,861 | 1,668,278 | 1,907,367 | 2,272,934 | 2,520,506 | 2,776,028 |
| Balance to Collect  | 2,324,599 | 2,081,188 | 1,865,900 | 1,624,045 | 1,366,208 | 1,121,933 | 862,447   | 630,646   | 399,474   | 11,007    |           |           |

## Expenditures - Hospitality Taxes Fund Fiscal Year 2021/22



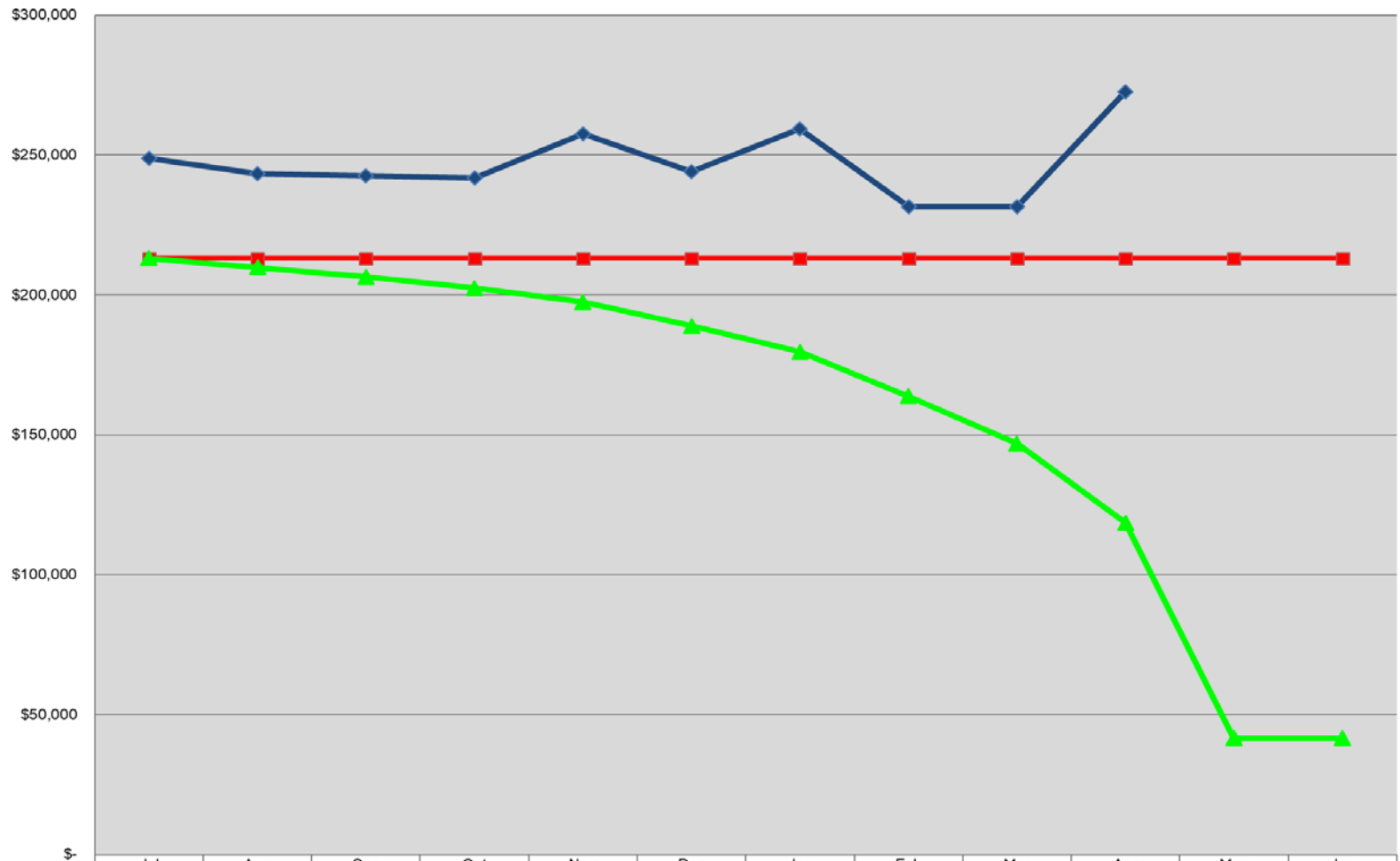
|                     | Jul       | Aug       | Sep       | Oct       | Nov       | Dec       | Jan       | Feb       | Mar       | Apr       | May       | Jun       |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Monthly Actual      | 0         | 35,511    | 39,900    | 792       | 578,169   | 600       | 6,302     | 300       | 429,807   | (17)      |           |           |
| YTD Actual          | 0         | 35,512    | 75,411    | 76,204    | 654,372   | 654,972   | 661,274   | 661,574   | 1,091,382 | 1,091,365 |           |           |
| YTD Prorated Budget | 214,452   | 428,904   | 650,232   | 866,975   | 1,083,719 | 1,300,463 | 1,517,207 | 1,733,951 | 1,950,695 | 2,167,438 | 2,384,182 | 2,600,926 |
| Prior YTD Actual    | 1,875     | 5,060     | 51,227    | 53,907    | 551,864   | 552,464   | 559,628   | 701,945   | 998,825   | 2,226,081 | 2,468,168 | 2,503,138 |
| Balance to Expend   | 2,573,426 | 2,537,914 | 2,525,515 | 2,524,722 | 1,946,554 | 1,945,954 | 1,939,652 | 1,939,352 | 1,509,544 | 1,509,561 |           |           |

## Budget Percent Remaining - Hospitality Taxes Fund Fiscal Year 2021/22



|                            |     |    |    |    |    |    |    |    |    |    |   |   |
|----------------------------|-----|----|----|----|----|----|----|----|----|----|---|---|
| (Over) Under Budget        | 8   | 16 | 22 | 30 | 17 | 25 | 33 | 41 | 32 | 40 |   |   |
| Actual Percent Remaining   | 100 | 99 | 97 | 97 | 75 | 75 | 74 | 74 | 57 | 57 |   |   |
| Prorated Percent Remaining | 92  | 83 | 75 | 67 | 58 | 50 | 41 | 33 | 25 | 17 | 8 | 0 |

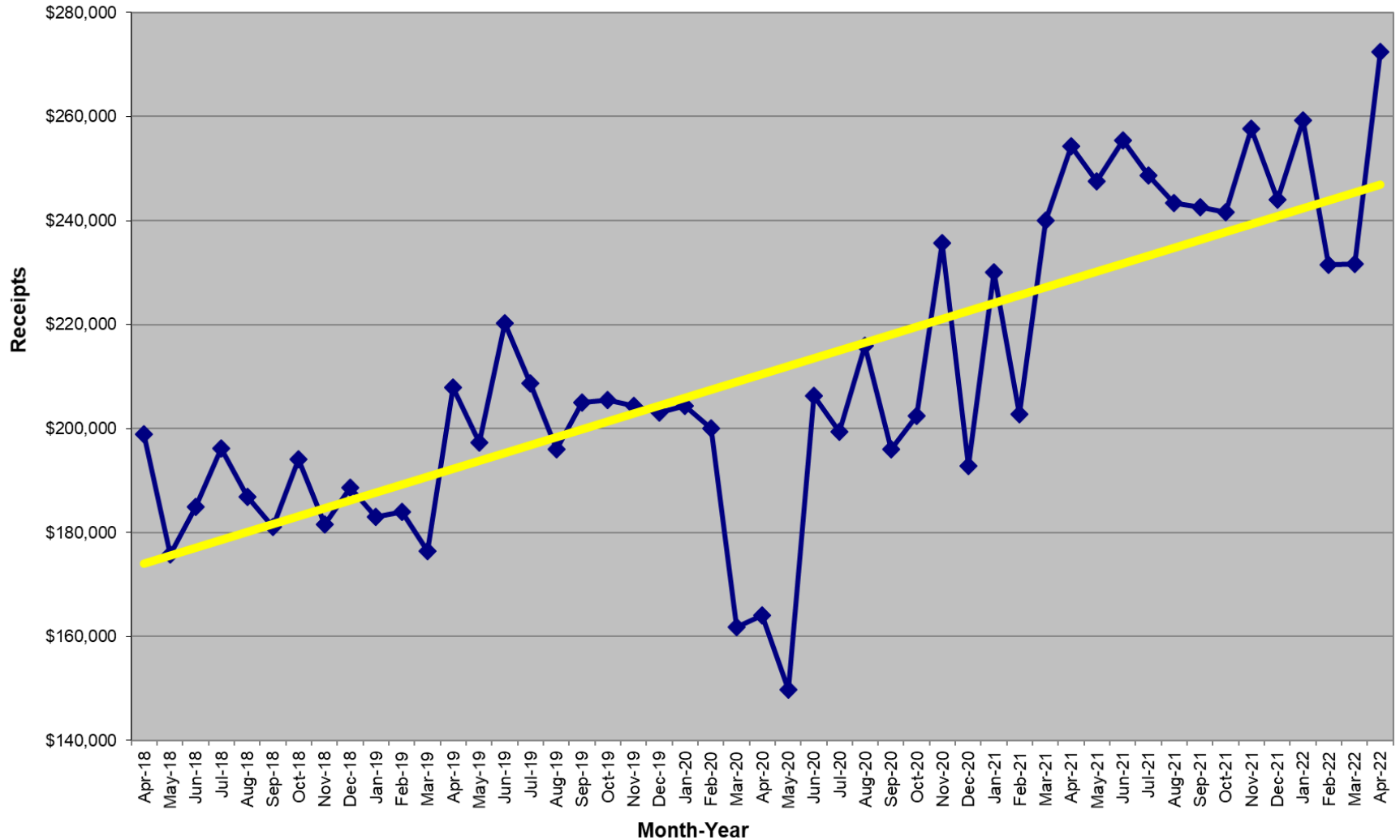
## Hospitality Taxes Fiscal Year 2021/22



|                    | Jul     | Aug     | Sep     | Oct     | Nov     | Dec     | Jan     | Feb     | Mar     | Apr     | May     | Jun     |
|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Monthly Actual     | 248,735 | 243,313 | 242,649 | 241,678 | 257,664 | 244,079 | 259,263 | 231,534 | 231,583 | 272,490 |         |         |
| Monthly Budget     | 213,000 | 213,000 | 213,000 | 213,000 | 213,000 | 213,000 | 213,000 | 213,000 | 213,000 | 213,000 | 213,000 | 213,000 |
| Budget Requirement | 213,000 | 209,751 | 206,395 | 202,367 | 197,453 | 188,852 | 179,647 | 163,724 | 146,772 | 118,501 | 41,507  | 41,507  |

# Hospitality Tax

4 - Year Trending



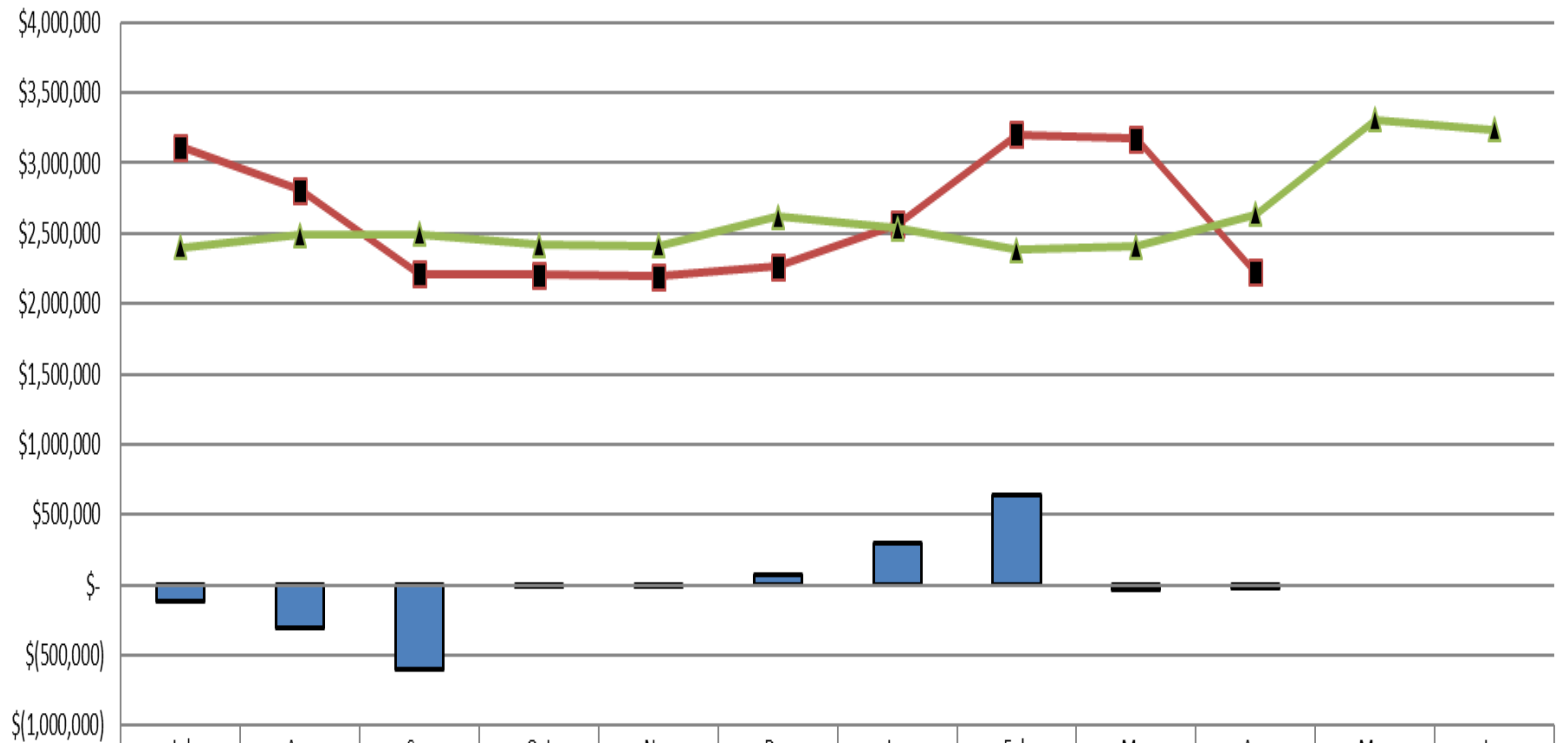


Storm Water Fund



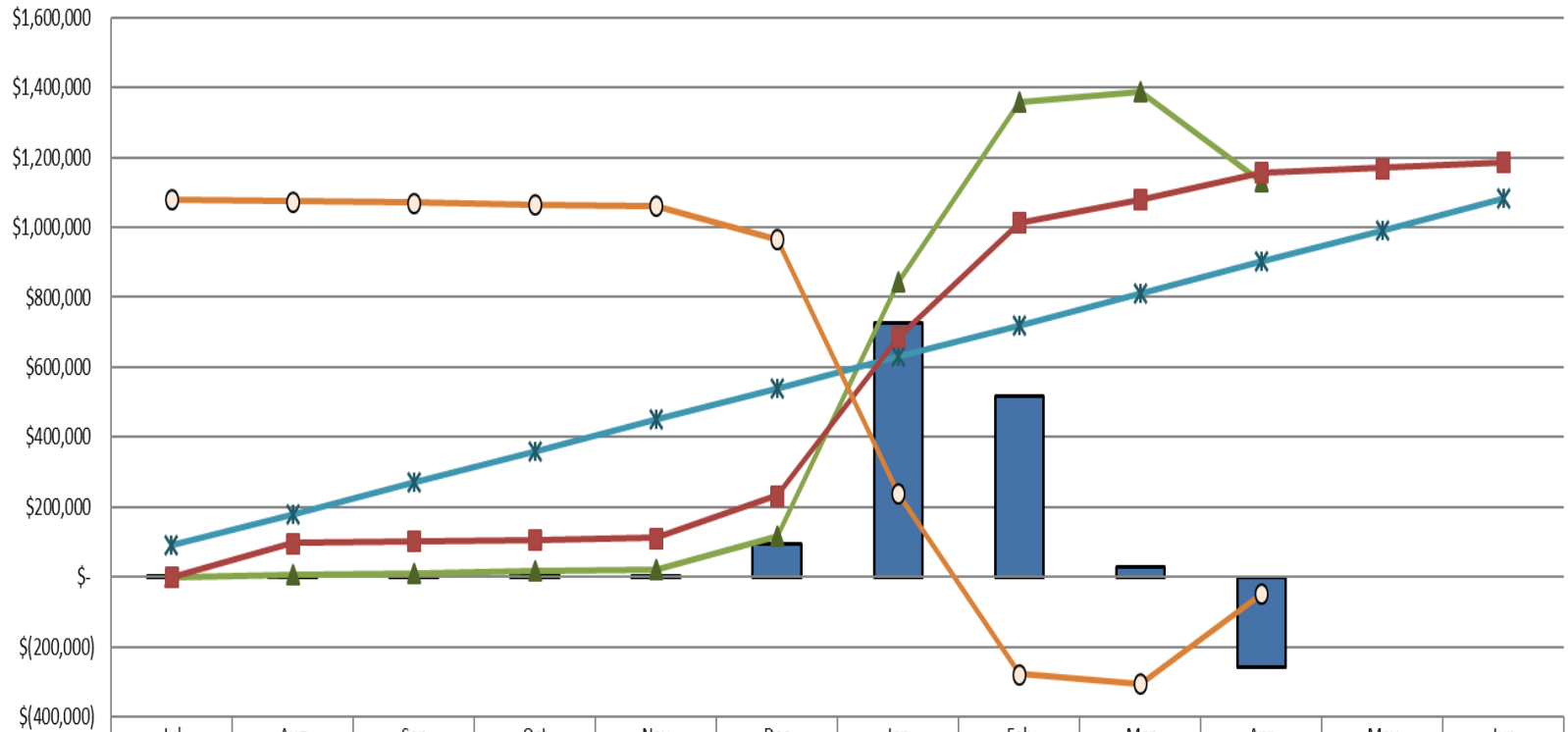
## Cash Balance - Storm Water Fund

Fiscal Year 2021/22



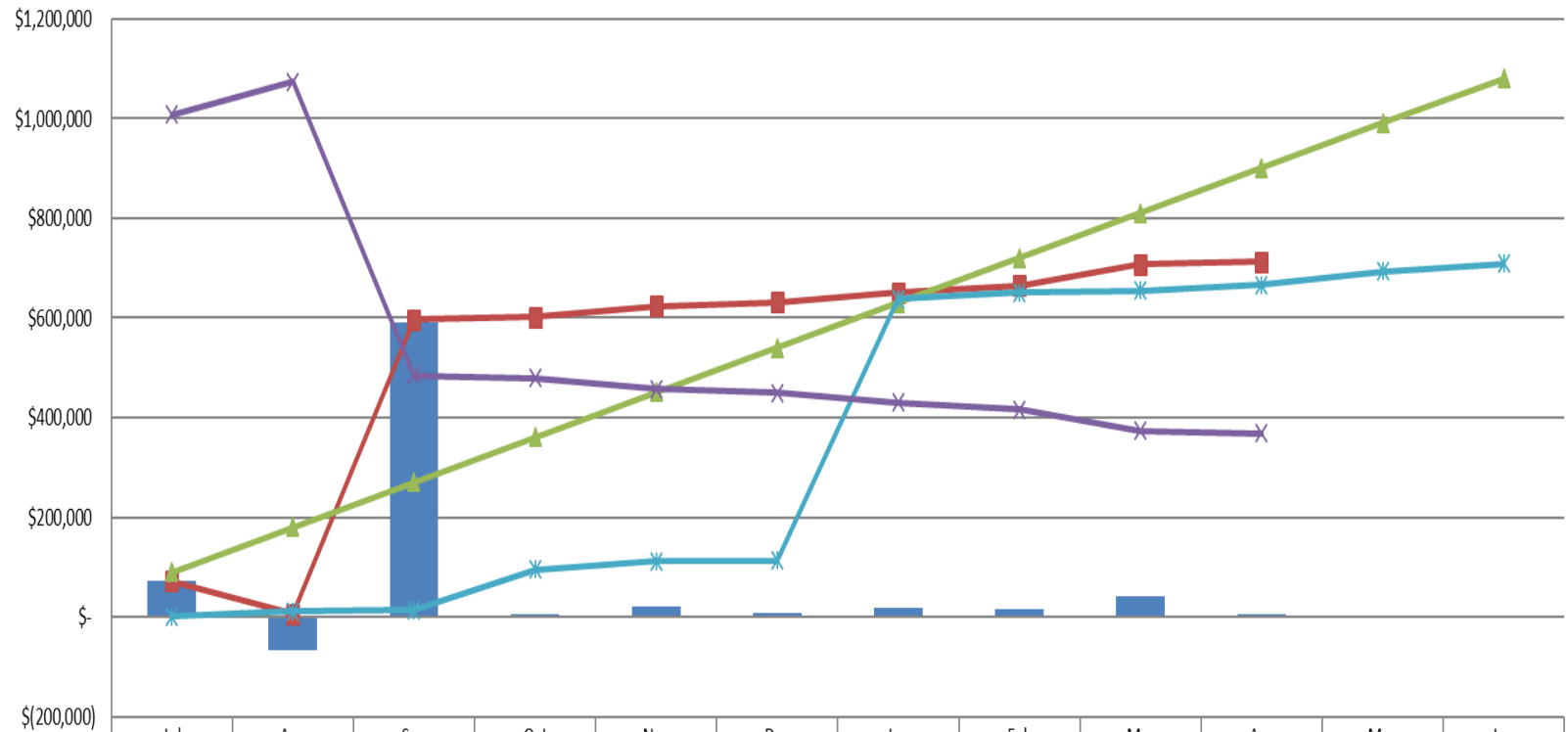
|                            | Jul       | Aug       | Sep       | Oct       | Nov       | Dec       | Jan       | Feb       | Mar       | Apr       | May       | Jun       |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Net Monthly Cash           | (111,355) | (309,048) | (597,031) | (1,597)   | (12,752)  | 68,887    | 299,402   | 641,104   | (32,950)  | (22,869)  | -         | -         |
| Current Fiscal YTD Balance | 3,114,764 | 2,805,716 | 2,208,685 | 2,207,088 | 2,194,336 | 2,263,223 | 2,562,625 | 3,203,729 | 3,170,779 | 2,223,499 |           |           |
| Prior Fiscal YTD Balance   | 2,402,334 | 2,485,605 | 2,493,863 | 2,415,481 | 2,413,530 | 2,618,511 | 2,533,646 | 2,380,268 | 2,405,131 | 2,634,047 | 3,309,028 | 3,240,449 |

## Revenue - Storm Water Taxes Fund Fiscal Year 2021/22



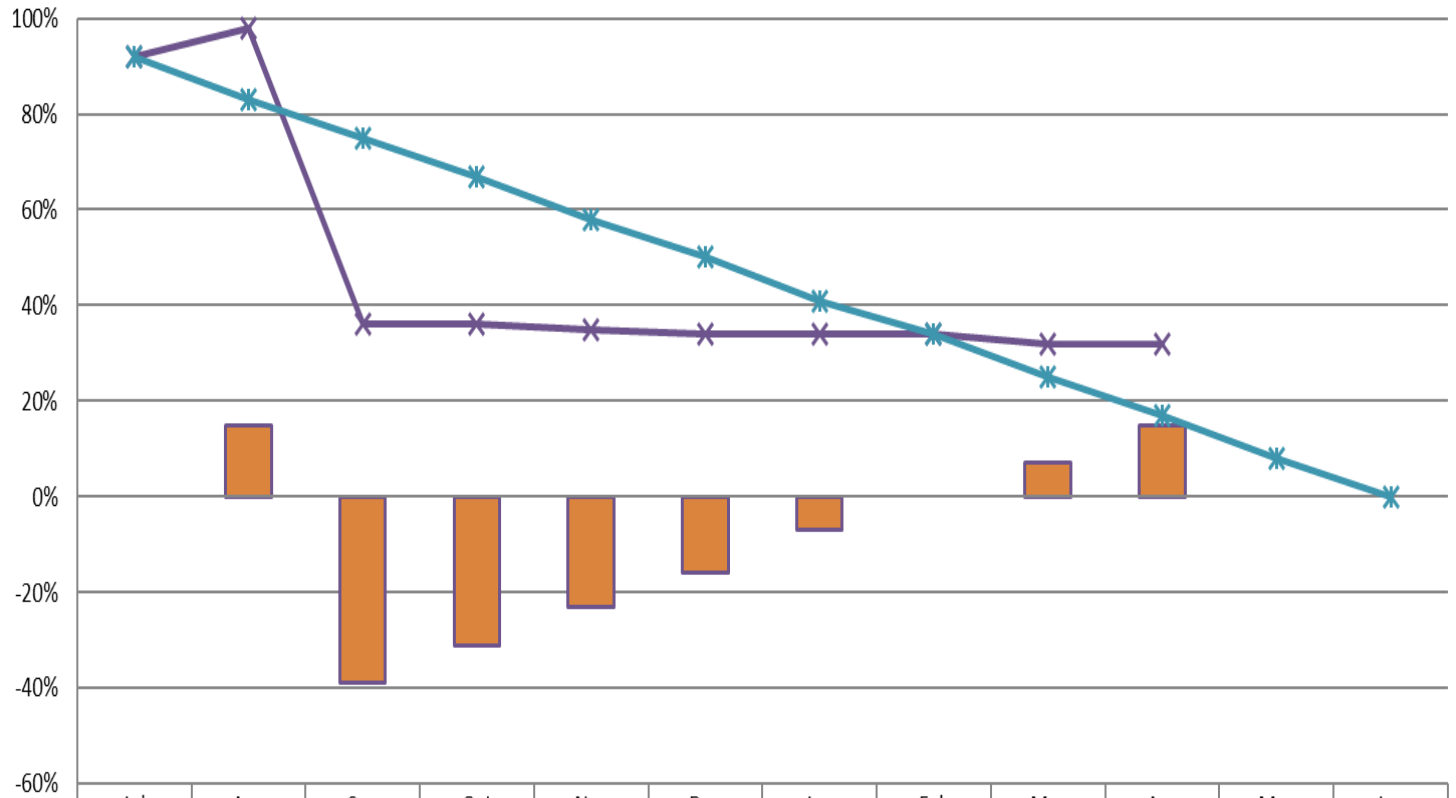
|                     |           |           |           |           |           |         |         |           |           |           |           |           |
|---------------------|-----------|-----------|-----------|-----------|-----------|---------|---------|-----------|-----------|-----------|-----------|-----------|
| Monthly Actual      | 173       | 5,156     | 4,571     | 6,628     | 2,763     | 95,086  | 727,754 | 517,432   | 26,852    | (257,082) |           |           |
| YTD Actual          | 173       | 5,330     | 9,900     | 16,528    | 19,291    | 114,377 | 842,130 | 1,359,562 | 1,386,414 | 1,129,332 |           |           |
| YTD Prorated Budget | 90,008    | 180,017   | 270,219   | 360,292   | 450,365   | 540,438 | 630,510 | 720,583   | 810,656   | 900,729   | 990,802   | 1,080,875 |
| Prior YTD Actual    | 55        | 96,052    | 101,493   | 106,262   | 111,782   | 233,564 | 687,271 | 1,013,787 | 1,079,894 | 1,156,785 | 1,170,222 | 1,185,495 |
| Balance to Collect  | 1,079,927 | 1,074,770 | 1,070,975 | 1,064,347 | 1,061,584 | 966,498 | 238,745 | (278,687) | (305,539) | (48,457)  |           |           |

## Expenditures - Storm Water Fund Fiscal Year 2021/22



|                     | Jul       | Aug       | Sep     | Oct     | Nov     | Dec     | Jan     | Feb     | Mar     | Apr     | May     | Jun       |
|---------------------|-----------|-----------|---------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| Monthly Actual      | 72,335    | (66,804)  | 590,685 | 5,830   | 21,611  | 7,692   | 18,913  | 14,950  | 42,241  | 5,591   |         |           |
| YTD Actual          | 72,335    | 5,532     | 596,217 | 602,046 | 623,657 | 631,349 | 650,261 | 665,211 | 707,452 | 713,043 |         |           |
| YTD Prorated Budget | 90,008    | 180,017   | 270,219 | 360,292 | 450,365 | 540,438 | 630,510 | 720,583 | 810,656 | 900,729 | 990,802 | 1,080,875 |
| Prior YTD Actual    | 965       | 11,357    | 13,984  | 95,206  | 111,244 | 112,507 | 637,917 | 651,240 | 655,023 | 666,722 | 692,933 | 708,325   |
| Balance to Expend   | 1,007,765 | 1,074,568 | 484,658 | 478,829 | 457,218 | 449,526 | 430,614 | 415,664 | 373,423 | 367,832 |         |           |

## Budget Percent Remaining - Storm Water Fund Fiscal Year 2021/22



|                            |    |    |     |     |     |     |    |    |    |    |   |   |
|----------------------------|----|----|-----|-----|-----|-----|----|----|----|----|---|---|
| (Over) Under Budget        | 0  | 15 | -39 | -31 | -23 | -16 | -7 | 0  | 7  | 15 |   |   |
| Actual Percent Remaining   | 92 | 98 | 36  | 36  | 35  | 34  | 34 | 34 | 32 | 32 |   |   |
| Prorated Percent Remaining | 92 | 83 | 75  | 67  | 58  | 50  | 41 | 34 | 25 | 17 | 8 | 0 |

Category Number:  
Item Number: 4.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Fire Department Activity Report - April 2022**

**ATTACHMENTS:**

| Description                                    | Upload Date | Type               |
|--|-------------|--------------------|
| 📎 Fire Department Activity Report - April 2022 | 5/11/2022   | Backup<br>Material |

# CITY OF GREER



## FIRE DEPARTMENT

MONTHLY REPORT

APRIL 2022

## April Incidents:

On Friday, April 15, 2022 at 10:37:12, EN41, and BAT41, were dispatched to a Vehicle Fire at E. Wade Hampton Blvd and Arlington Road. Crews arrived on scene to find a cargo van that was fully involved. Crews worked quickly to extinguish the fire. The scene was turned over to the Fire Marshal's Office for cause and origin determination. No injuries were reported.





## Vehicle Accident:

On Saturday, April 16, 2022 at 09:57:23 BAT41, EN56, and TW41 were alerted of a motor vehicle accident with injuries at Pleasant Dr. and S. Buncombe Road. Crews arrived on scene with Greenville County EMS. Crews assisted with patient care and notified CPW regarding the fire hydrant being involved. Scene was turned over to Greer PD. All FD units cleared the scene.





## Training:

In April while conducting pre-fire plans, crews worked on apparatus placement. This allowed them to understand offsets with commercial and multi-family residential buildings. This gives crews the ability better recognize occupancies and how best to access them.





**Congressional Fire Service Institute:** Deputy Chief Holzheimer along with other members of the South Carolina State Firefighters' Associations executive board attended the annual Congressional Fire Service Institute in Washington, DC. Pictured below are members with Congressman Jeff Duncan and Congresswomen Nancy Mace.



## **Fallen Firefighters Memorial Service:**

Deputy Chief Holzheimer and other fire service personnel from all over South Carolina attended the 2022 Fallen Firefighters Memorial Service in Columbia, SC on Wednesday, April 13, 2022 at the South Carolina Fire Academy Memorial Plaza. During this ceremony 2 Firefighter Line of Duty Deaths were honored.





### **SILO Training:**

Engineer Brian Collins and Firefighter Drew Pitman participated with Greenville County ERT and South Carolina Task Force 1 in a SILO training exercise in Piedmont South Carolina.



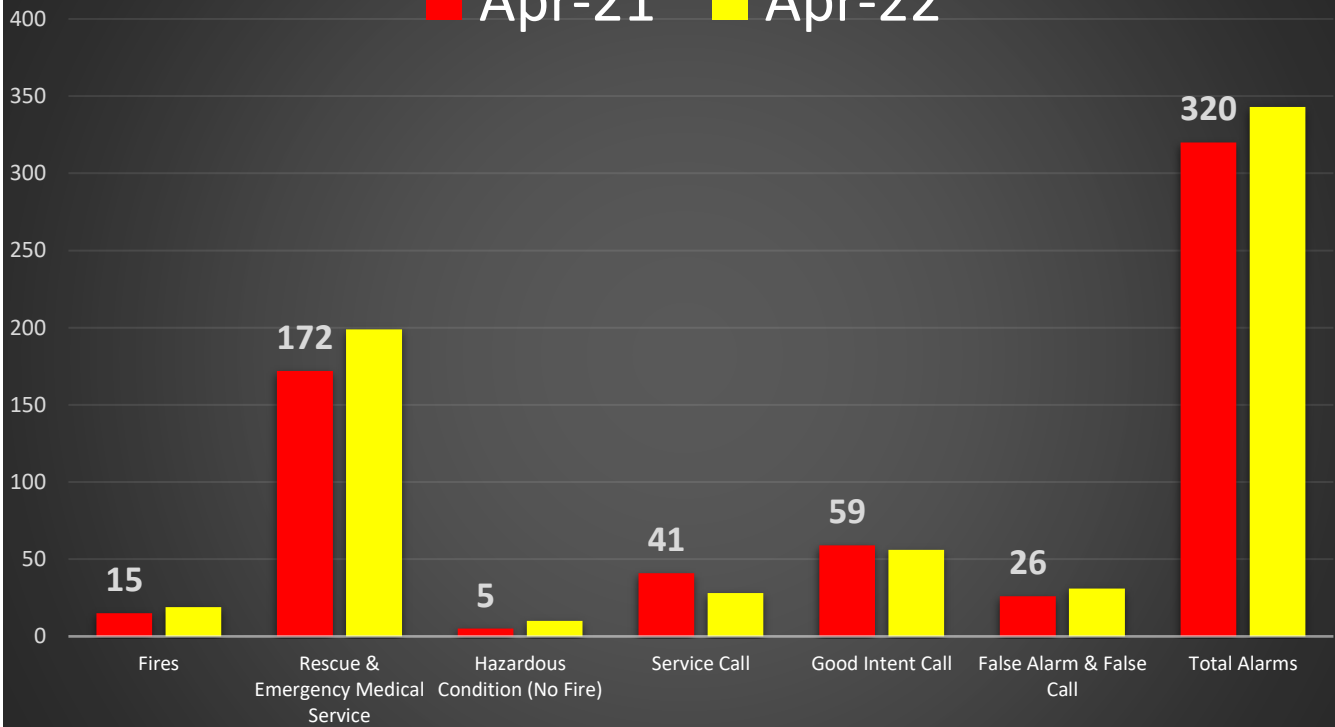
### **FDIC International in Indianapolis, IN:**

Chief Flowers, Deputy Chief Holzheimer, Battalion Chief Paul Brown, Battalion Chief Colby Means, and Lieutenant Mat Tidwell attending FDIC International. This was the first time the conference had been held since 2019.

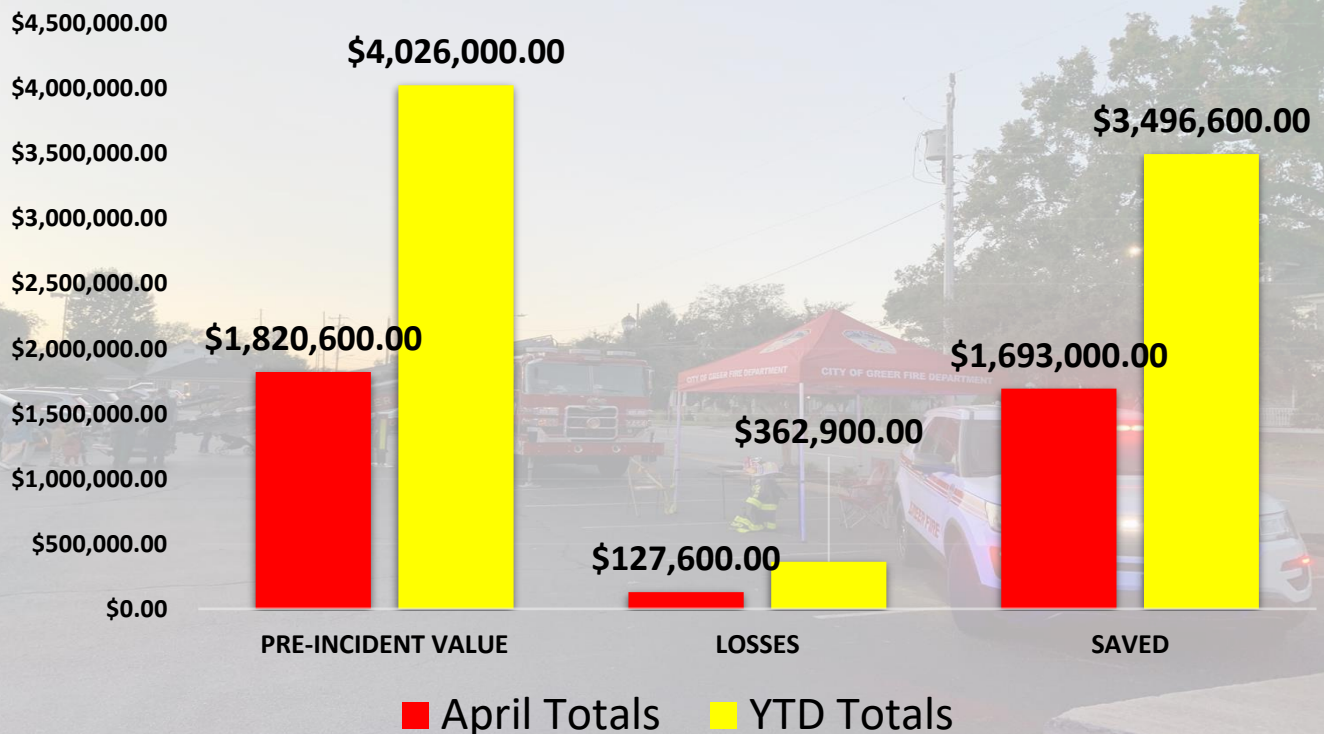


## Major Incident Types

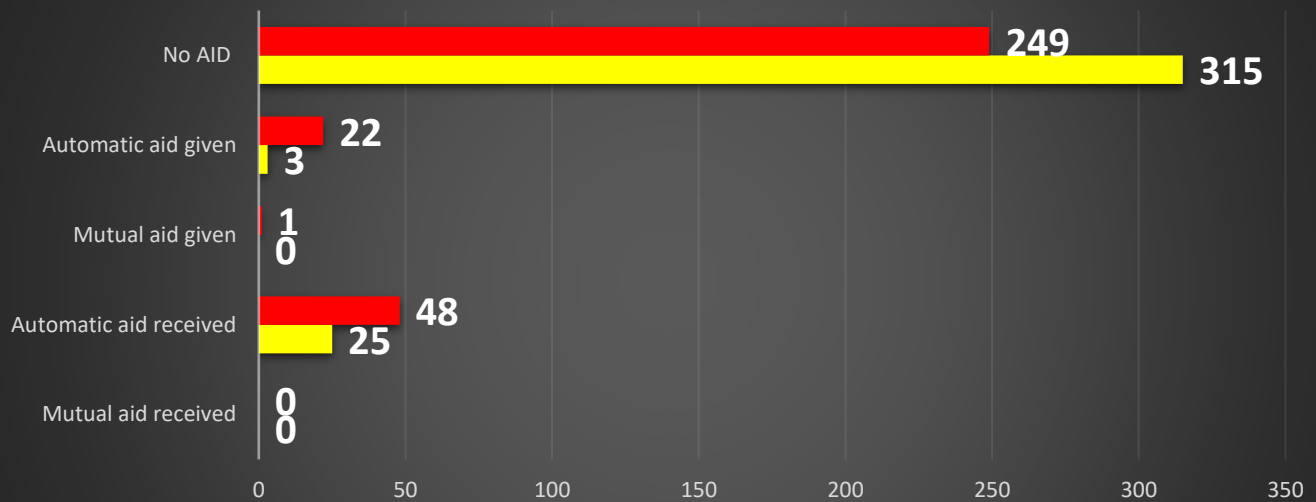
■ Apr-21 ■ Apr-22



## Property Values vs Loss and Save



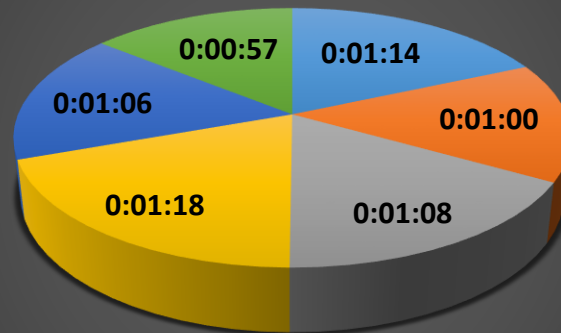
## AID GIVEN AND RECEIVED



■ Apr-21

■ Apr-22

## APPARATUS TURNOUT TIME (min) (Dispatch to Enroute)



■ BAT41

■ EN41

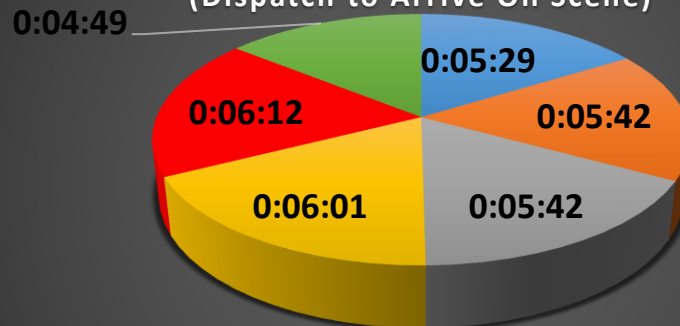
■ EN42

■ R41

■ TW41

■ QRV41

## Apparatus Response Times (Dispatch to Arrive On Scene)



■ BAT41

■ EN41

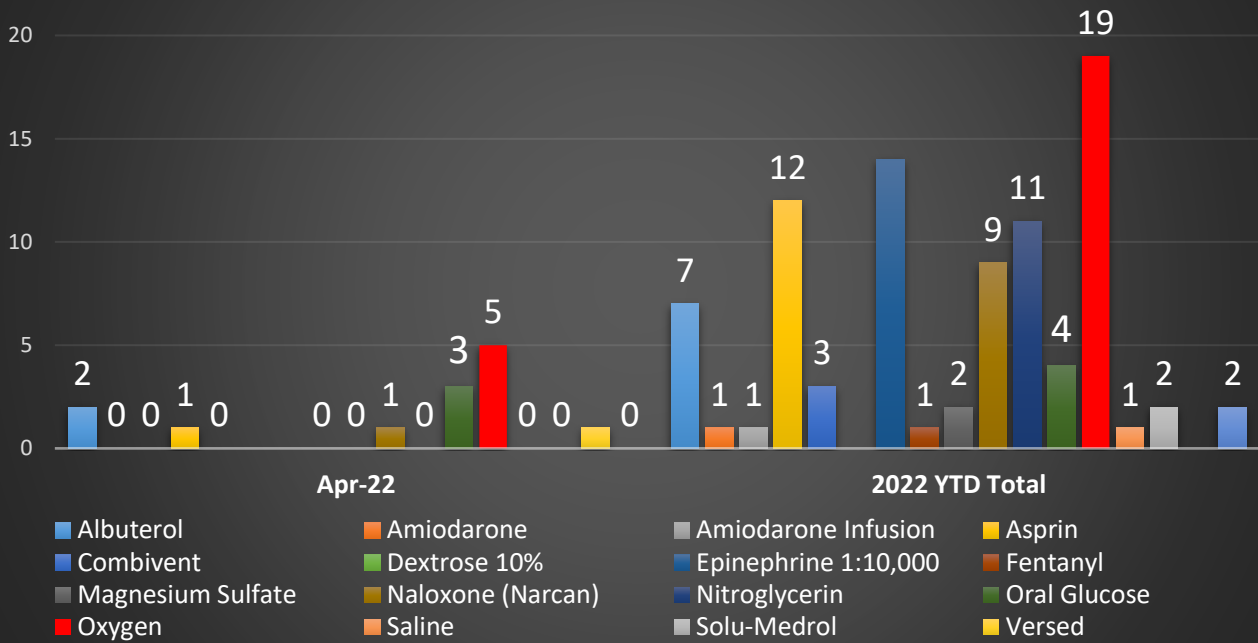
■ EN42

■ TW41

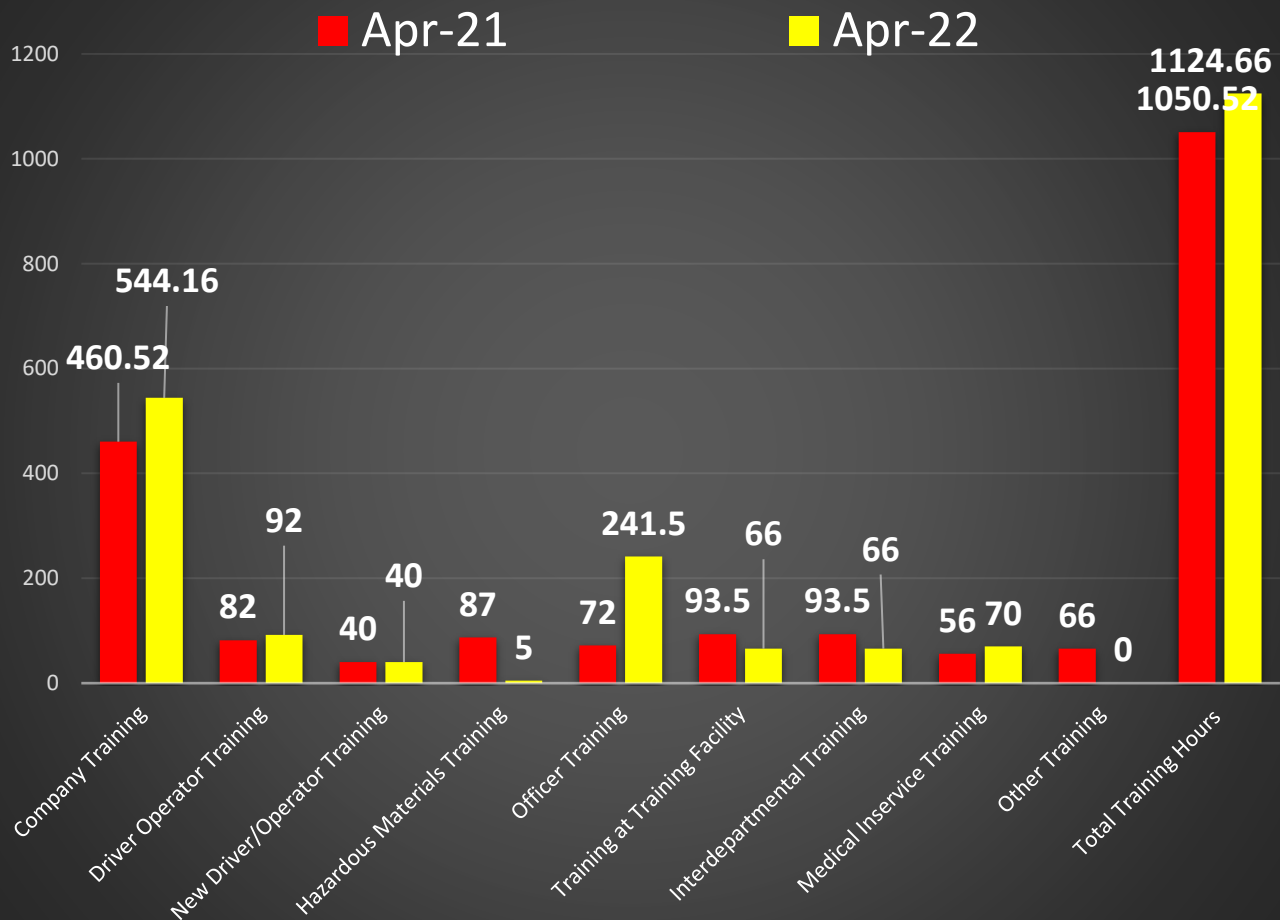
■ R41

■ QRV41

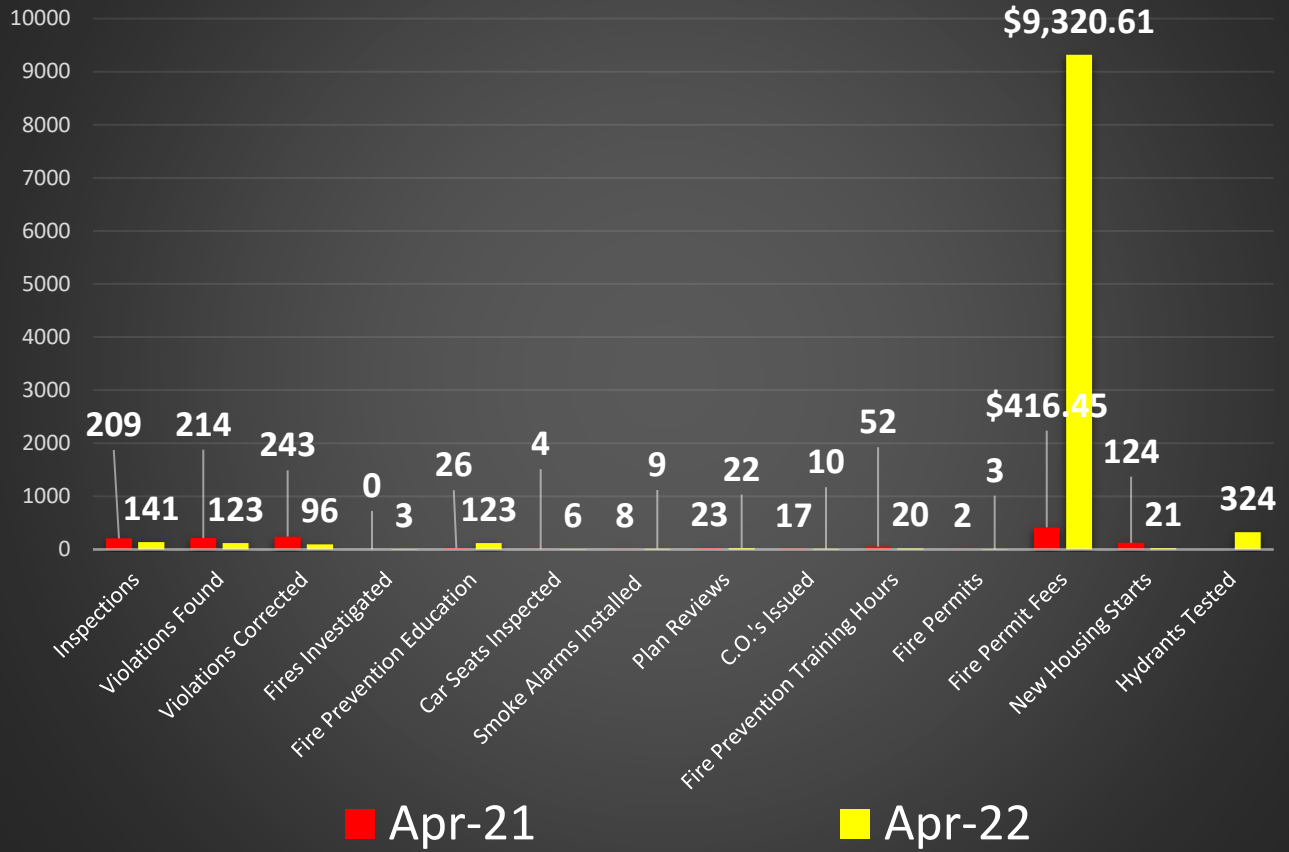
## Medication Administration Breakdown



## Training



## Office of the Fire Marshal





| <b>NFPA REPORT</b> FIRES IN STRUCTURES BY<br>FIXED PROPERTY USE (OCCUPANCY) |  | NUMBER OF<br>INCIDENTS | DEATHS | INJURIES | EST. PROP.<br>DAMAGE |
|---|--|------------------------|--------|----------|----------------------|
| 1   | Private Dwellings (1 or 2 family), including mobile homes (FPU 419)  | 15                     | 0      | 0        | \$135,500.00         |
| 2   | Apartments (3 or more families) (FPU 429)  | 5                      | 0      | 0        | \$5,000.00           |
| 3   | Hotels and Motels (FPU 449)  | 0                      | 0      | 0        | \$0.00               |
| 4   | All Other Residential (dormitories, boarding houses, tents, etc.) (FPU 400, 439, 459-499)  | 0                      | 0      | 0        | \$0.00               |
| 5   | TOTAL RESIDENTIAL FIRES (Sum of lines 1 through 4)   | 20                     | 0      | 0        | \$140,500.00         |
| 6   | Public Assembly (church, restaurant, clubs, etc.) (FPU 100-199)  | 1                      | 0      | 0        | \$0.00               |
| 7   | Schools and Colleges (FPU 200-299)   | 0                      | 0      | 0        | \$0.00               |
| 8   | Health Care and Penal Institutions (hospitals, nursing homes, prisons, etc.) (FPU 300-399)   | 1                      | 0      | 0        | \$0.00               |
| 9   | Stores and Offices (FPU 500-599)   | 0                      | 0      | 0        | \$0.00               |
| 10  | Industry, Utility, Defense, Laboratories, Manufacturing (FPU 600-799)  | 3                      | 0      | 0        | \$0.00               |
| 11  | Storage in Structures (barns, vehicle storage garages, general storage, etc.) (FPU 800-899)  | 1                      | 0      | 0        | \$0.00               |
| 12  | Other Structures (outbuildings, bridges, etc.) (FPU 900-999)   | 1                      | 0      | 0        | \$1,500.00           |
| 13  | TOTAL FOR STRUCTURE FIRES (Sum of lines 5 through 12)  | 27                     | 0      | 0        | \$142,000.00         |
| 14a   | Fires in Highway Vehicles (autos, trucks, buses, etc.) (IT 131-132, 136-137)   | 6                      | 0      | 0        | \$120,600.00         |
| 14b   | Fires in Other Vehicles (planes, trains, ships, construction or farm vehicles, etc.) (IT 130, 133-135, 138)                                    | 1                      | 0      | 0        | \$100,000.00         |
| 15  | Fires outside of Structures with Value Involved, but Not Vehicles (outside storage, crops, timber, etc.) (IT 140, 141, 161, 162, 164, 170-173) | 5                      | 0      | 0        | \$0.00               |
| 16  | Fires in Brush, Grass, Wildland (excluding crops and timber), with no value involved (IT 142-143)  | 8                      | 0      | 0        | \$300.00             |
| 17  | Fires in Rubbish, Including Dumpsters (outside of structures), with no value involved (IT 150-155)   | 4                      | 0      | 0        | \$0.00               |
| 18  | All Other Fires (IT 100, 160, 163)   | 2                      | 0      | 0        | \$0.00               |
| 19  | TOTAL FOR FIRES (Sum of lines 13 through 18)   | 53                     | 0      | 0        | \$362,900.00         |
| 20  | Rescue, Emergency Medical Responses (ambulances, EMS, rescue) (IT 300-381)   | 848                    | 0      | 0        | \$0.00               |
| 21  | False Alarm Responses (malicious or unintentional false calls, malfunctions, bomb scares) (IT 700-746)   | 132                    | 0      | 0        | \$0.00               |
| 22  | Mutual Aid Responses Given   | 0                      | 0      | 0        | \$0.00               |
| 23a.  | Hazards Materials Responses (spills, leaks, etc.) (IT 410-431)   | 8                      | 0      | 0        | \$0.00               |
| 23b   | Other Hazardous Responses (arcing wires, bomb removal, power line down, etc.) (IT 440-482, 400)  | 17                     | 0      | 0        | \$0.00               |
| 24  | All Other Responses (smoke scares, lock-outs, animal rescues, etc.) (IT 200-251, 500-699, 800-911)   | 390                    | 0      | 0        | \$0.00               |
| 25  | TOTAL FOR ALL INCIDENTS (Sum of lines 19 through 24)   | 1448                   | 0      | 0        | \$362,900.00         |

Category Number:  
Item Number: 5.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Municipal Court Activity Report - April 2022**

**ATTACHMENTS:**

| Description                 | Upload Date | Type               |
|-----------------------------|-------------|--------------------|
| ☐ Monthly Report April 2022 | 5/12/2022   | Backup<br>Material |



# MUNICIPAL COURT

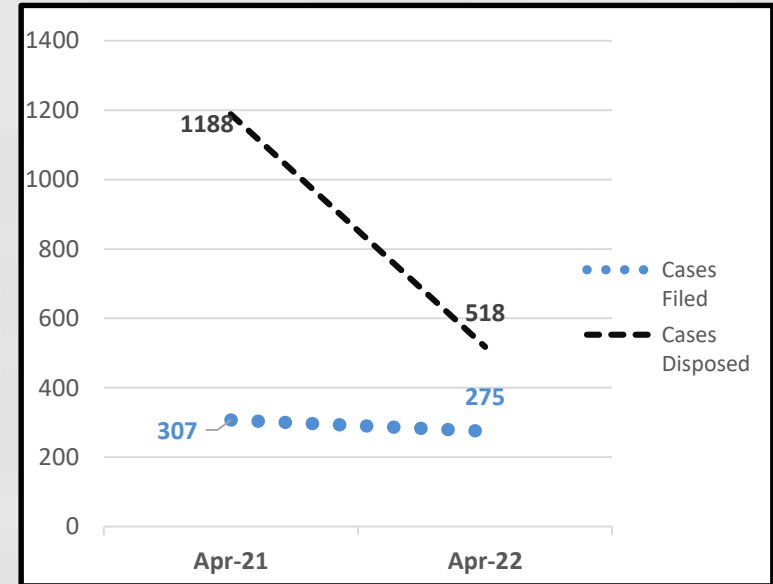
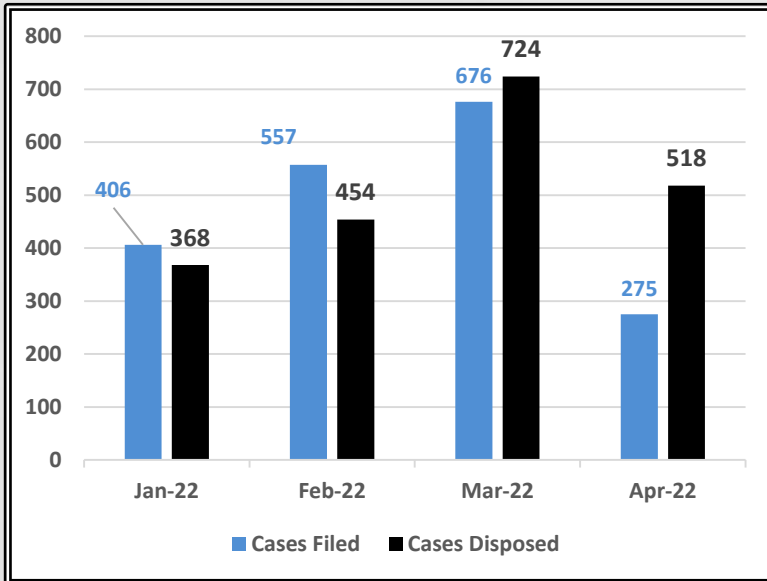
Monthly Report  
April 2022

# CASE LOAD

## Traffic, Criminal and City Ordinances

Total cases disposed: 518

Total cases filed by officers: 275

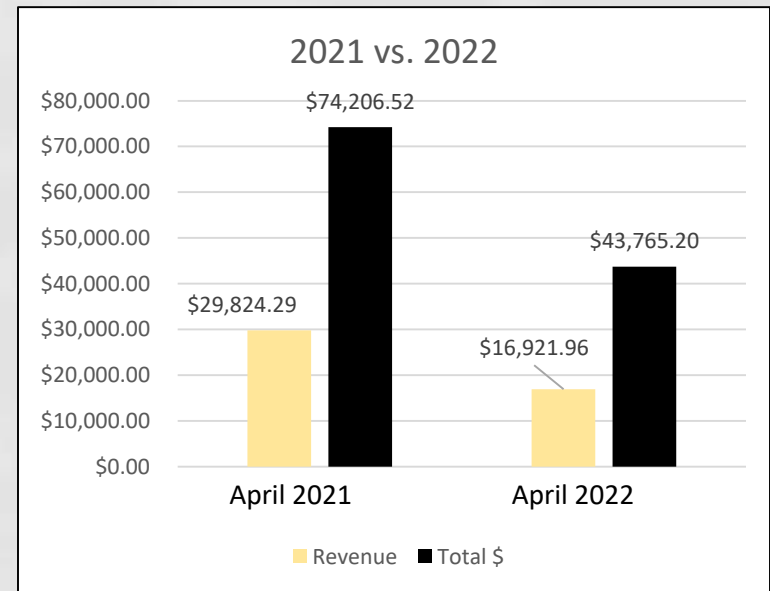
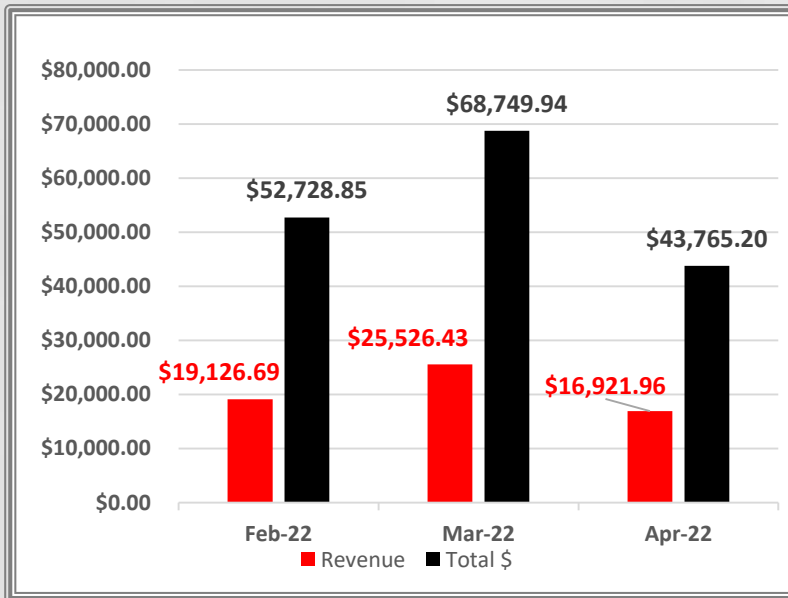


## Arrest Warrants, Bench Warrants & Search Warrants

|                              |     |
|------------------------------|-----|
| Arrest Warrants issued       | 87  |
| Arraignments-# of defendants | 69  |
| Arraignments-# of charges    | 123 |
| Bench Warrants issued        | 16  |
| Bench Warrants served        | 3   |
| Search Warrants issued       | 32  |

## Revenue

|                         |                    |
|-------------------------|--------------------|
| Total Revenue           | \$16,921.96        |
| Sent to State Treasurer | \$24,096.78        |
| Victim Assistance Funds | \$ 2,800.21        |
| <b>Total Collected</b>  | <b>\$43,765.20</b> |



## ACTIVITY

- Traffic Court was held on the 6, 13, 20 and 27.
- Preliminary Hearings were held on April 1.
- Domestic Violence Court was held on April 14.
- Pretrial Conferences were held on April 8.
- S. Ashley, S. Medford and K. Pressley attended the annual MCAA training in Columbia on April 8.

Category Number:  
Item Number: 6.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Parks, Recreation and Tourism Activity Report - April 2022**

**ATTACHMENTS:**

| Description  | Upload Date | Type            |
|--|-------------|-----------------|
| ▢ Parks, Recreation and Tourism Activity Report - April 2022 | 5/20/2022   | Backup Material |

## **Parks and Recreation**

### **April 2022 Monthly Report**

#### **Current/Ongoing Projects**

##### **Wards Creek Trail System & South Tyger River Greenway**

- Architects Keck & Wood are in the process of designing the trail system. Once the purchase of properties at Country Club Road are completed, the steering committee will finalize the layout for the proposed alignment of the South Tyger Greenway.

##### **Greer Golf**

- A mandatory pre-response meeting for Design Partnering Services for renovations was held on April 18, with three contractors attending. The deadline for qualifications is April 29.

##### **Needmore Recreation Center Pickleball Courts**

- With no viable bids after two submissions by Greenville County Redevelopment Authority, a third bid has just been received and is currently being evaluated by GCRA.

##### **Tryon Recreation Center Pickleball Courts**

- The contractor is on schedule for a completion date at the beginning of May.

##### **Victor Park**

- The project was tabled by Council and the contractor was contacted regarding a different scope for the job.

##### **H.R. Turner Park**

- The results of the Land and Water Conservation Grant application should be known by mid to late summer with the anticipation of starting construction in late fall of this year.

#### **Department Highlights**

##### **Administration**

- On April 5, staff met with members of Post 115 American Legion to discuss the upcoming baseball season.
- On April 7, staff met with members of the Greenville Hurricanes Home School Co-Op to discuss future shared facility options for Athletics.
- Staff met with Dr. Benjamin Littlejohn of El Bethel Church on April 20 to discuss the possibility of future partnerships for facility usage.
- Staff met with Patrick Wood, City of Greer Tennis Professional, on April 20 to discuss tennis programming on Kids to Parks Day and scholarship opportunities for Summer Campers.
- Ann Cunningham met with John Goughneour, City of Greer Facilities and Projects Manager, on April 21 to discuss parking solutions for the American Legion Hut at Stevens Parks.
- Ann Cunningham and Red Watson attended the Southern Leisure Management Trends Institute in Columbia, SC on April 28 and 29.

#### **Division Highlights**

##### **Athletics**

- Completed Opening Day for Youth Baseball and Youth Softball teams and Picture Day for all Youth Softball and Baseball players on April 2.
- Certain Greer 76ers Rugby members participated in the Tropical 7s in Florida on April 7 and 8.
- Facilitated Foothills Soccer Club of Greer Recreation League games and practices at Suber Road Park, with games on Mondays, Thursdays and Saturdays.

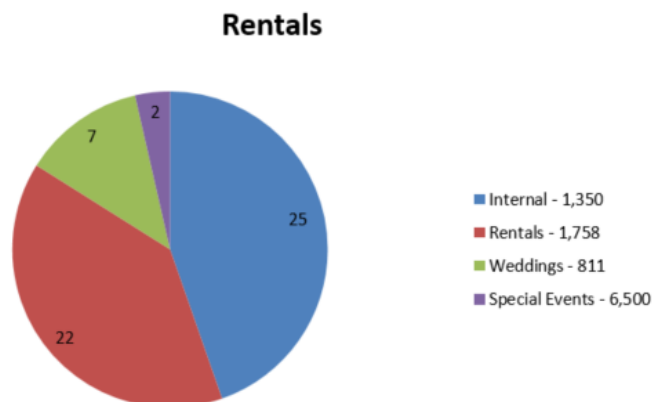
- Facilitated Foothills Soccer Club of Greer Academy League games and practices at Greer City Stadium with games on Mondays, Tuesdays, Thursdays and Saturdays.
- Facilitated Greer Baseball Club Recreational League games each day of the week, except Fridays and Sundays.
- Completed Greer Baseball Club Academy practices every Tuesday, Wednesday and Sunday, with tournament play around the Upstate of SC and Georgia.
- Facilitated Greer Girls Softball league practices at Victor Park every Wednesday, Saturday and Sunday, and games at Victor Park and various Spartanburg County Parks every Monday, Tuesday and Thursday.
- High School Boys' and Girls' Rugby members participated in matches in Clayton, NC on April 23 and in Raleigh, NC on April 30, with practices throughout the month on Tuesdays and Thursdays.

### **Cultural Arts**

- The first production and costuming meeting for the Greer Children's Theatre production of *How I Became a Pirate* was held on April 4, with rehearsals continuing each week on Mondays, Tuesdays, Thursdays and Saturdays.
- On April 6, staff met with published author, Mark Gunnells, to discuss teaching writing workshops.
- The Foothills Philharmonic performed at the Center for the Arts on April 9 with 45 people in attendance.
- Greer Idol auditions were held at the Center for the Arts on April 19 and a subsequent Zoom meeting was held on April 25 with the 9 Greer Idol Jr. contestants and 7 Greer Idol contestants.
- Greer Children's Theatre held a reunion and watch party on April 22 for the cast members and families of its fall 2021 production of *The Descendants*.
- A Butterfly Garden was installed in the park at the Center for The Arts on April 26.
- On April 30, art for the Asian American Pacific Islander Exhibition was hung at the Center for the Arts.

### **Events**

- Staff assisted the Recreation Division with the Eggstastic Easter Event on April 9 at Century Park.
- Governor Henry McMaster hosted guests at City Hall on April 12 to honor Representative Tommy Stringer by awarding him with the Order of the Palmetto, SC's highest civilian honor.
- Held the 8<sup>th</sup> Annual City of Greer Goes Global: International Festival on April 23, with over 6,000 in attendance. The event featured over 89 countries, food vendors, non-profits, and sports vendors, and 17 live music and dance performances throughout the day. The Division would like to thank the Public Services, Police, Fire, and the Parks and Recreation Departments for their support and help to efficiently run this festival for the public.
- The Ambassadors continued to provide excellent customer service to our citizens by picking up 800 visitors to the downtown Greer Station.





## **Golf**

- Hosted officials from Greenville and Chanticleer Country Clubs on April 11 to view the course's Tahoma-31 turf grass, as they are preparing for an upcoming renovation.
- Tyler Pearce began work as a Full Time Groundskeeper 1 on April 19, which filled the last open full-time position. Interviews are being conducted for a Part-time Pro Shop Attendant and for Seasonal Part-time Cart Assistants.
- Bids for cart path repair and replacement to be funded with a PARD grant were opened on April 25, and staff are currently evaluating the bids.
- Staff worked to secure Purchase Orders for additional improvements to be made with a PARD grant, which will include irrigation and sod on the new practice tee at the driving range as well as landscaping at the entrance and flagpole.

## **Recreation**

- Hosted two classes on April 4 of the new Beginner Skateboarding program, with 20 students at the Victor Gym outdoor courts. These classes will run for 6 weeks each Tuesday. Two additional classes were added on Saturdays beginning April 16 because of high interest, and participant totals are now at 43 students, with 13 on a waiting list.
- Held the 2022 Eggstastic Easter Event on April 9 at Century Park with a total of 1,800 people attending, including over 900 children.
- Hosted Pickleball Clinics (112 participants) and Open Play Pickleball days (141 participants) at Victor Gym throughout the month.
- Hosted six Open Play Basketball sessions at Victor Gym (180 participants).
- Senior Action continued to meet at Needmore Recreation Center each weekday for activities and lunch, with 20-25 attendees daily.
- Archery met at Victor Gym on Monday/Thursday nights and City Stadium on Wednesday nights.
- Seniors Out and Around (SOAR):
  - Hosted Line Dancing sessions on Wednesdays at Cannon Centre with between 25 – 30 seniors in attendance each week.
  - Hosted Bingo, Book Club, Card Game day, Movie/VR day, and Walking Program days throughout month.
  - On April 28, took 25 attendees to the Greenville Farmers Market plant sale, with a stop for lunch at Stax's Original Grill.
- Rentals:
  - Kids Planet Shelters - 144
  - Recreation Centers - 8

| <b><u>Upcoming Events</u></b>  | <b><u>Current Projects</u></b>   |
|--|--|
| <ul style="list-style-type: none"><li>• Greer Farmers Market – Tuesdays May 3 – Aug. 30, Sept. 20, Oct. 18, Nov. 15 (City Park)</li><li>• Food Truck Rollout – May 19 (City Park)</li><li>• Frohawk Creek Scramble – June 4 - 5 (Century Park)</li><li>• Moonlight Movies – Thursdays June 9 - 30 and July 14 - Aug. 4 (City Park)</li><li>• Dixie Youth District Baseball Championships – June 16 - 21 (Century Park)</li><li>• Tunes in the Park – June 18 (City Park)</li><li>• Freedom Blast – June 25 (City Park)</li></ul> | <ul style="list-style-type: none"><li>• Greer Golf Redesign Clubhouse &amp; Pool Area</li><li>• Cannon Centre Deck Renovation</li><li>• H.R. Turner Park Renovation</li><li>• South Tyger River Greenway</li><li>• Wards Creek Trail System</li><li>• Needmore Recreation Center Pickleball Courts</li><li>• Tryon Recreation Center Pickleball Courts</li><li>• Victor Park Parking Lot and Basketball Courts</li></ul> |

***The City of Greer Parks and Recreation Department is committed to fulfilling our mission of providing quality recreational experiences while administering the values of community image, human development, preservation of environmental resources, health and wellness, economic development, and cultural unity.***

Category Number:  
Item Number: 7.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Police Department Activity Report - April 2022**

**ATTACHMENTS:**

| Description |  | Upload Date | Type            |
|-------------|--|-------------|-----------------|
| ▢           | Police Department Activity Report - April 2022 | 5/16/2022   | Backup Material |

# Greer Police Department Monthly Report

## April 2022



### Command Staff

Chief Hamby

Captain Pressley

Administrative Division- Lt.  
Fortenberry

Operational Support  
Division- Lt. Blackwell

Patrol Division- Lt.  
Richardson

Criminal Investigations  
Division- Lt. Varner

**102 S. Main St. Greer, SC 29650**

# Administrative Division

## Monthly Staffing Report

| DEPARTMENT     | TOTAL POSITION<br>ALLOCATED | CURRENT STAFFING<br>LEVEL | STAFF ON LIGHT<br>DUTY/FMLA/MILITA<br>RY LEAVE | POSITIONS TO<br>FILL |
|----------------|-----------------------------|---------------------------|--|----------------------|
| SWORN OFFICERS | 64 FT/1 PT                  | 61 FT/0 PT                | 2  | 3 FT/1 PT            |
| COMMUNICATIONS | 12 FT                       | 9 FT                      | 0  | 3 FT                 |
| DETENTION      | 7 FT                        | 7 FT                      | 0  | 0 FT                 |
| ADMINISTRATIVE | 7 FT/1 PT                   | 6 FT/1 PT                 | 0  | 1 FT/0 PT            |
| ANIMAL CONTROL | 1 FT                        | 1 FT                      | 0  | 0                    |
| TOTAL          | 91 FT/2 PT                  | 84 FT/1 PT                | 2  | 7 FT/1 PT            |

## Monthly Records and Data Entry

|  |     |
|--|-----|
| REPORTS CODED  | 608 |
| TRAFFIC CITATIONS ENTERED IN DATABASE                | 0   |
| RECORDS REQUESTS/FOIA                                | 301 |
| INCIDENT/SUPPLEMENTAL REPORTS ENTERED/COPIED<br>OVER | 353 |
| EXPUNGEMENTS RECEIVED                                | 0   |
| EXPUNGEMENTS RESEARCHED/COMPLETED/SEALED             | 0   |
| TOTAL EXPUNGEMENTS REMAINING                         | 145 |
| CRIMINAL HISTORY CHECKS                              | 18  |
| SLED SUBMITTAL                                       | 1   |

# MONTHLY STATISTICS

## Volunteer Hours

**147**

# OF VOLUNTEER  
HOURS THIS MONTH

**433**

# OF VOLUNTEER  
HOURS YTD

## Training

**6**

# OF CLASSES THIS  
MONTH

**34**

# OF CLASSES YTD

**114**

# OF STUDENTS THIS  
MONTH

**498**

# OF STUDENTS YTD

**25**

# OF CLASS HOURS  
THIS MONTH

**197.5**

# OF CLASS HOURS  
YTD

**557**

TOTAL HOURS TRAINING  
TIME THIS MONTH

**2867**

TOTAL HOURS  
TRAINING TIME YTD

# School Resource Officer Report

| DAILY ACTIVITIES                       | TOTAL |
|--|-------|
| CONFERENCES WITH TEACHERS/ ADMIN STAFF | 45    |
| MEETINGS WITH STUDENTS                 | 63    |
| PHONE CONFERENCES WITH PARENTS         | 26    |
| IN-PERSON CONFERENCES WITH PARENTS     | 24    |
| SCHOOL EVENTS                          | 15    |
| CLASSROOM VISITS                       | 26    |
| INCIDENT REPORTS                       | 5     |
| FOLLOW UPS                             | 1     |
| TRAINING CLASSES                       | 11    |

## Community Outreach



Governor McMaster's visit to  
Greer



Police Academy Graduates

# Operational Support Division

## Communications Center

| DISPATCH AND CALL FREQUENCY | MAR-22 | APR-22 | % CHANGE FROM PREVIOUS MONTH | YTD 2021 | YTD 2022 | % CHANGE FROM PREVIOUS YEAR |
|-----------------------------|--------|--------|------------------------------|----------|----------|-----------------------------|
| # OF 911 CALLS              | 1,475  | 1,357  | -8.0%                        | 5,085    | 5,464    | 7.5%                        |
| INCOMING 7-DIGIT LINE CALLS | 4,983  | 4,787  | -3.9%                        | 20,025   | 18,812   | -6.1%                       |
| POLICE CALLS FOR SERVICE    | 3,256  | 3,841  | 18.0%                        | 9,446    | 12,393   | 31.2%                       |
| FIRE CALLS FOR SERVICE      | 996    | 972    | -2.4%                        | 3,610    | 4,088    | 13.2%                       |
| TOTAL DISPATCHED CALLS      | 4,252  | 3,841  | -9.7%                        | 13,056   | 15,509   | 18.8%                       |

## Detention Center

| INMATE AND PROCESS TOTAL   | MAR-22 | APR-22 | % CHANGE FROM PREVIOUS MONTH | YTD 2021 | YTD 2022 | % CHANGE FROM PREVIOUS YEAR |
|----------------------------|--------|--------|------------------------------|----------|----------|-----------------------------|
| # OF ADULTS PROCESSED      | 93     | 68     | -26.9%                       | 328      | 360      | 9.8%                        |
| TRANSPORTED TO GREENVILLE  | 20     | 18     | -10.0%                       | 80       | 85       | 6.3%                        |
| TRANSPORTED TO SPARTANBURG | 20     | 14     | -30.0%                       | 54       | 68       | 25.9%                       |
| JUVENILES PROCESSED        | 0      | 0      | 0                            | 6        | 0        | -100.0%                     |
| HOURS COVERED BY PATROL    | 0      | 0      | 0                            | 0        | 0        | 0                           |

# Animal Control Services

| DISPATCH AND CALL FREQUENCY   | MAR-22 | APR-22 | % CHANGE FROM PREVIOUS MONTH | YTD 2021 | YTD 2022 | % CHANGE FROM PREVIOUS YEAR |
|-------------------------------|--------|--------|------------------------------|----------|----------|-----------------------------|
| CALLS FOR SERVICE             | 0      | 5      | 0                            | 574      | 141      | -75%                        |
| LIVE DOGS PICKED UP           | 0      | 0      | 0                            | 22       | 9        | -59%                        |
| LIVE CATS PICKED UP           | 1      | 0      | -100%                        | 21       | 3        | -86%                        |
| TRAPS DELIVERED               | 0      | 0      | 0                            | 22       | 1        | -95%                        |
| FOLLOW UP CALLS               | 0      | 0      | 0                            | 54       | 14       | -74%                        |
| CITATIONS ISSUED              | 0      | 0      | 0                            | 12       | 2        | -83%                        |
| # OF ANIMALS TAKEN TO SHELTER | 3      | 13     | 333.33%                      | 40       | 42       | 5.0%                        |

Officer Ruttgers continued his Class 3 training this month. He was taken off the road and has done very minimal animal control duties. Lt. Blackwell and patrol have absorbed most of the animal control duties this month. He will resume normal duties the beginning of May until he can take his test(s) mid-June.



# Property and Evidence/Court Security

| EVIDENCE AND TIME MANAGEMENT | MAR-22 | APR-22 | % CHANGE FROM PREVIOUS MONTH | YTD 2021 | YTD 2022 | % CHANGE FROM PREVIOUS YEAR |
|------------------------------|--------|--------|------------------------------|----------|----------|-----------------------------|
| TOTAL ITEMS ENTERED          | 215    | 172    | -20.0%                       | 718      | 212      | -70.5%                      |
| NEW ITEMS ENTERED            | 119    | 172    | 44.5%                        | 618      | 484      | -21.7%                      |
| ITEMS PURGED                 | 16     | 11     | -31.3%                       | 60       | 278      | 363.3%                      |
| ITEMS RELEASED               | 0      | 19     | 0                            | 35       | 26       | -25.7%                      |
| CASES SENT TO CO 23 LAB      | 12     | 8      | -33.3%                       | 34       | 33       | -2.9%                       |
| CASES SENT TO CO 42 LAB      | 11     | 0      | -100.0%                      | 13       | 19       | 46.2%                       |
| HOURS SPENT AT LABS          | 10     | 2.5    | -75.0%                       | 16.5     | 22       | 33.3%                       |
| HOURS SPENT IN COURT         | 49     | 37     | -24.5%                       | 73       | 153.5    | 110.3%                      |

# Patrol Division

| POLICE PATROL ACTIVITY | APR-21 | APR-22 | % CHANGE FROM | YTD 2021 | YTD 2022 | % CHANGE |
|------------------------|--------|--------|---------------|----------|----------|----------|
| CITATIONS ISSUED       | 318    | 215    | -33.39%       | 1,675    | 1,769    | 5.61%    |
| ARRESTS                | 101    | 81     | -19.80%       | 420      | 391      | -6.90%   |
| INCIDENT REPORTS       | 331    | 323    | -2.42%        | 1,352    | 1,371    | 1.41%    |
| COLLISION REPORTS      | 115    | 118    | -23.87%       | 531      | 530      | -0.19%   |
| WARNING CITATIONS      | 326    | 233    | -28.53%       | 1,250    | 1,393    | 11.44%   |
| PATROL MILES           | 38,952 | 41,568 | 6.72%         | 135,467  | 168,052  | 24.05%   |
| WARRANTS SERVED        | 102    | 54     | -47.06%       | 284      | 251      | -11.62%  |

The numbers in yellow boxes are preliminary stats. The software we pull numbers from (SCDPS) has been down during the month of April and is currently being repaired.

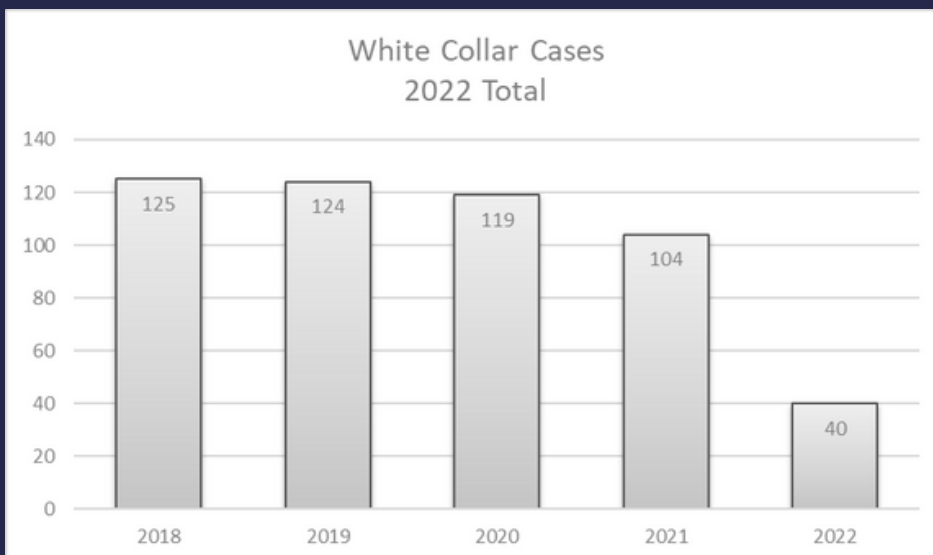
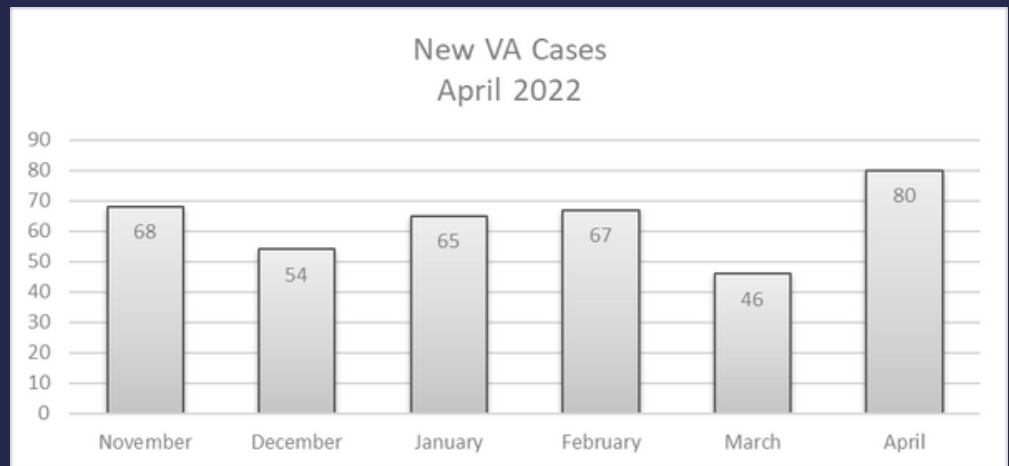
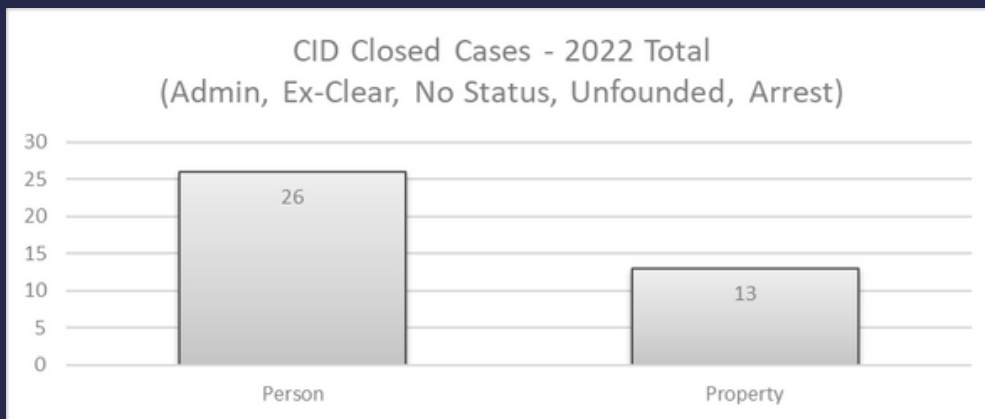
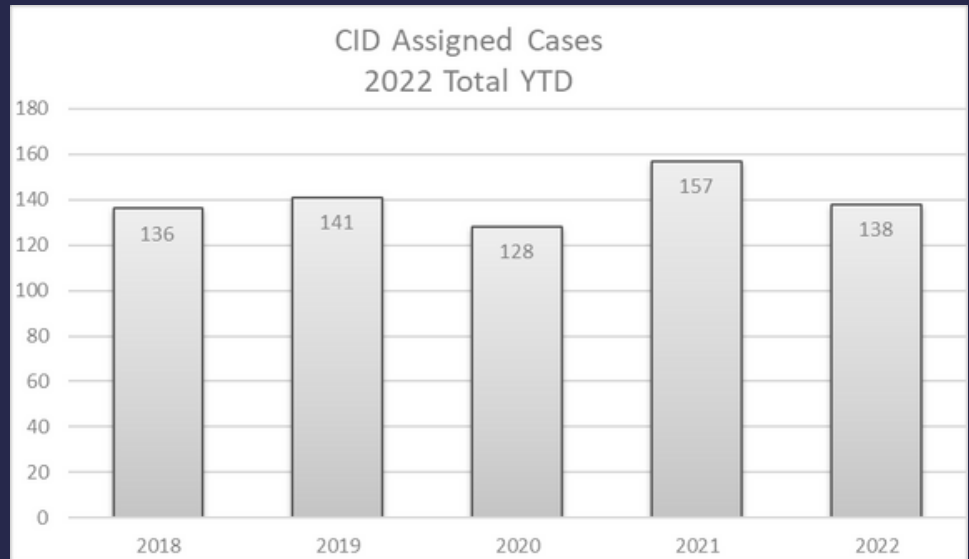
## Proactive Efforts

| DUI ARRESTS | DRUG CHARGES | DRIVING UNDER SUSPENSION | GENERAL SESSIONS CHARGES | WARRANTS OBTAINED |
|-------------|--------------|--------------------------|--------------------------|-------------------|
| 4           | 2            | 46                       | 30                       | 71                |

## Drugs Seized

| MARIJUANA  | METH       | HEROIN    | COCAINE   |
|------------|------------|-----------|-----------|
| 87.8 GRAMS | 10.1 GRAMS | 0.4 GRAMS | 0.2 GRAMS |

# Criminal Investigations Division



**CLERK CHANDLER  
IS FILLING IN TO  
ASSIST AS NEEDED  
WITH CRIME  
ANALYSIS**

Category Number:  
Item Number: 8.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Public Services Activity Report - April 2022**

**ATTACHMENTS:**

| Description                                  | Upload Date | Type               |
|--|-------------|--------------------|
| Public Services Activity Report - April 2022 | 5/12/2022   | Backup<br>Material |



**TO:** Andy Merriman, City Administrator  
Tammy Duncan, City Clerk

**FROM:** Public Services Department

**SUBJECT:** April 2022 Activity Report

**DATE:** May 12, 2022

### *Grounds & Street Maintenance Divisions*

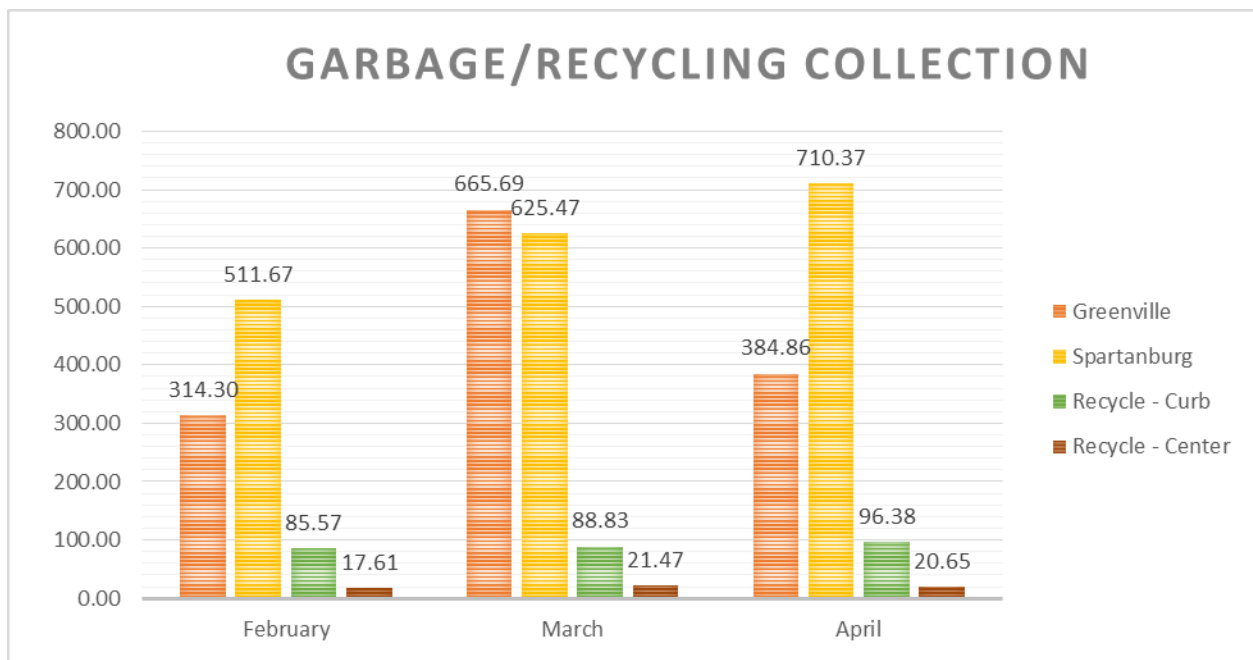
- Staff worked the following events:
  - Eggstastic – 16 employees, 88.37 labor hours
  - International Fest – 17 employees, 165.19 labor hours
- Staff prepared Century, Country Club Rd Park and Little Turner for Opening Day 2022
- Staff installed five [5] speed humps within Brushy Meadows
- Staff removed curblin and catch basin and replaced with concrete at Big Fox Ln.
- Staff removed and installed 100' of concrete sidewalk on North Ave. ADA truncated dome also added.
- Staff prepared Country Club Rd Park rugby field #1 for a rugby match
- Staff installed asphalt walkway/transition into the Century Disc Golf entrance
- Staff applied growing season pre-emerge herbicide and first application of fertilizer to those locations within the In-House Turf Management Program
- Staff made application of post-emerge herbicide to City Stadium and South Suber Rd Park to remove perennial ryegrass that was seeded for Fall and Winter play

- 7 employees performed grounds maintenance in City Hall cemetery, Mt. View cemetery and Barnett Bridge hill side.
- Both roadside tractors were utilized to cut back street right-of-ways for nine [9] days in April
- Road side/curb side weeds sprayed in the following locations: Fleming Dr, Tryon St, Sherman St, Forrest St, Canteen Ave, Spring St, Mt. View Ave, Belfast Ct, Riverside Chase subdivision and Hammett Crossing subdivision
- Hauled five [5] loads of construction material to landfill.
- Hauled three [3] loads of E-Waste to landfill.
- Ran sweeper truck for sixteen [16] days in April.

### *CPW Street Cut Repairs*

- Fixed four [4] CPW road cuts on City Roads: 5<sup>th</sup> Street, Highmount Dr, Earl St, Sylvane Dr

### *Solid Waste Division*



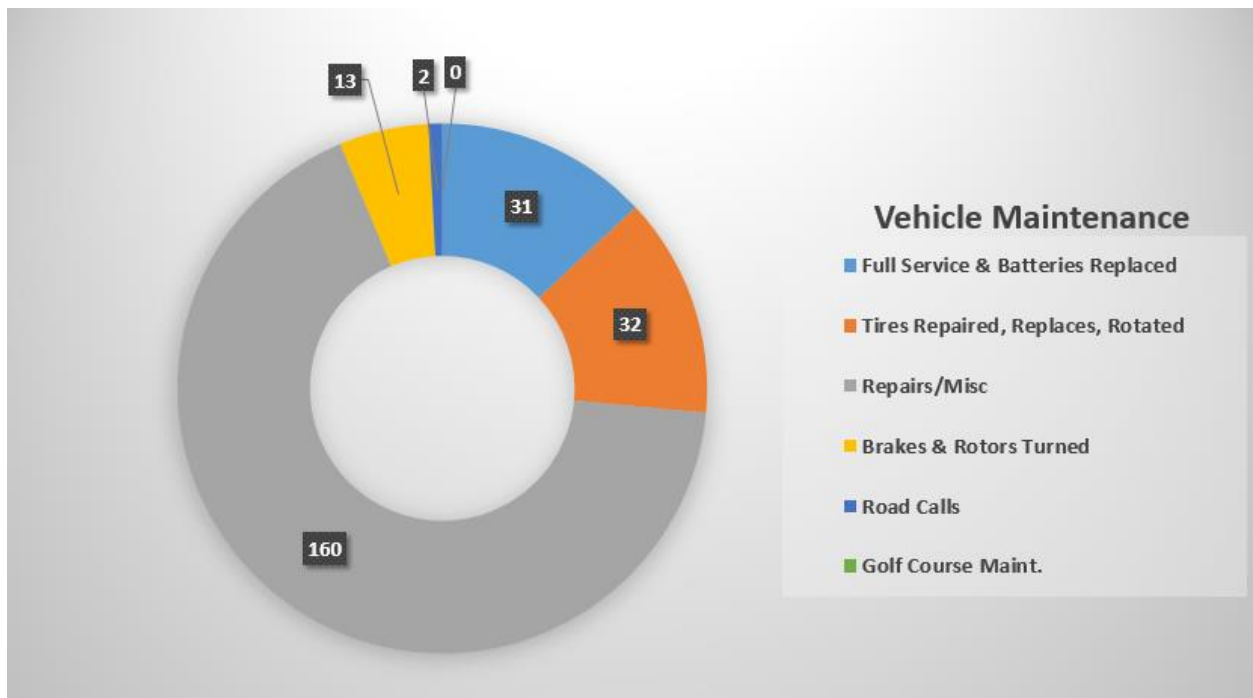
YTD Fiscal Year Totals: Greenville 7,349.15 + Spartanburg 4,214.04 = **11,563.19 Total**

### *Bins & Carts Delivered*

NEW HOME CARTS: **59**      REPAIRED/REPLACEMENT CARTS: **27**

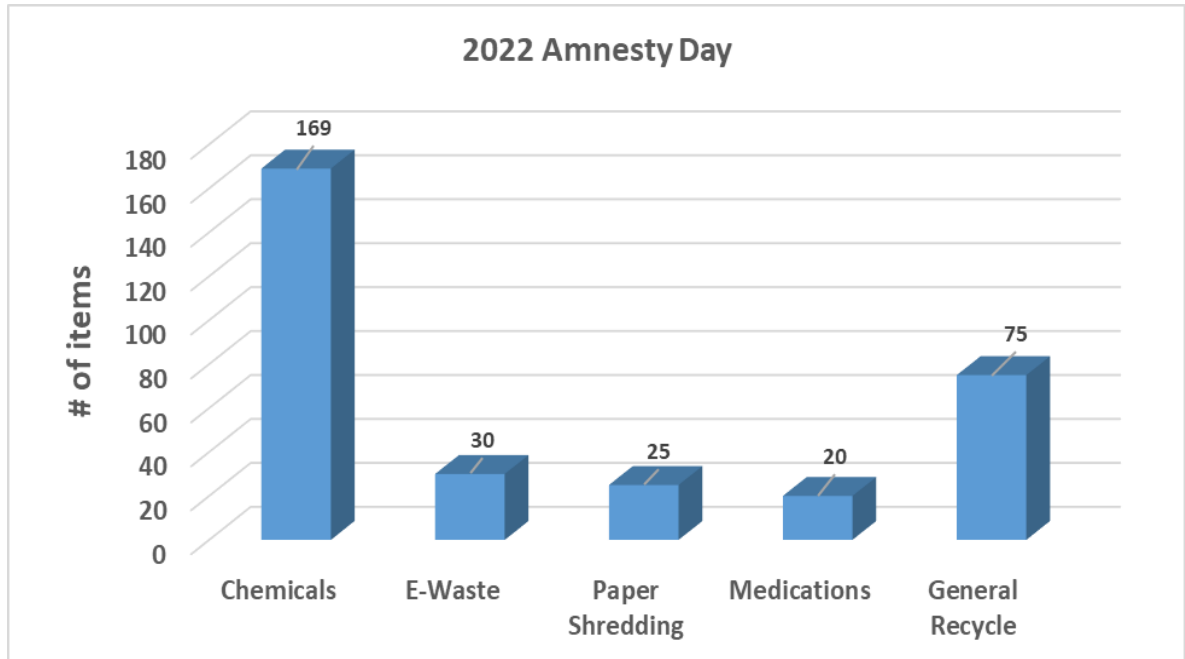
YARD WASTE CARTS: **4**      DELIVERED RECYCLE BINS: **76**

### *Fleet Maintenance Division*



## *Amnesty Day 2022 – April 30<sup>th</sup>, 2022*

- 169 cars total [some vehicles had multiple items and this was included in the chart below]





Category Number:  
Item Number: 9.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Website Activity Report - April 2022**

**ATTACHMENTS:**

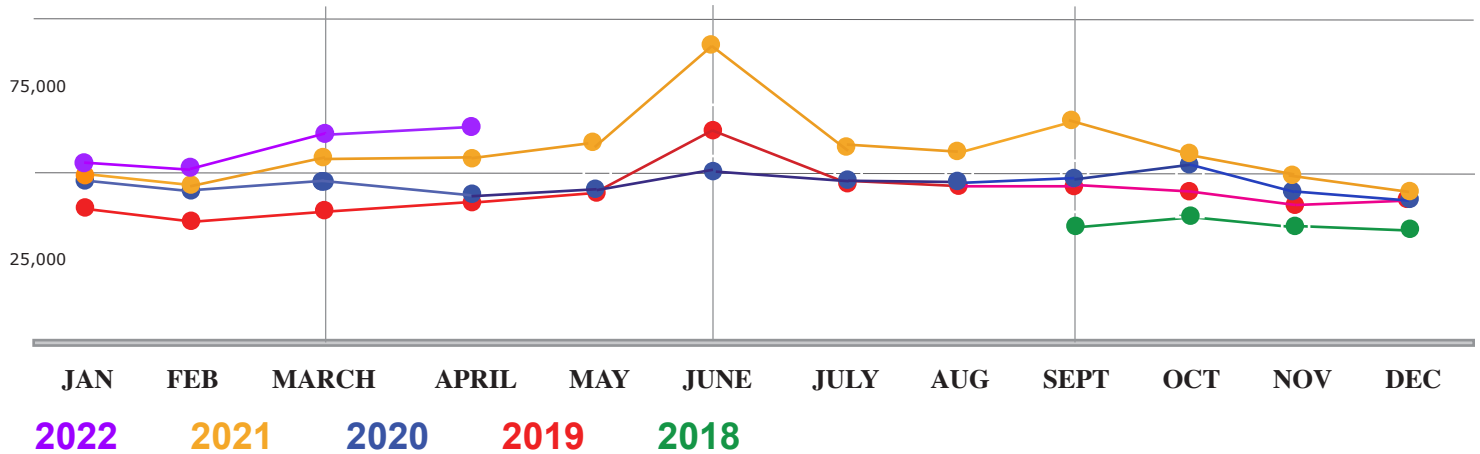
| Description                            | Upload Date | Type               |
|--|-------------|--------------------|
| ▣ Website Activity Report - April 2022 | 5/20/2022   | Backup<br>Material |



# City of Greer Website

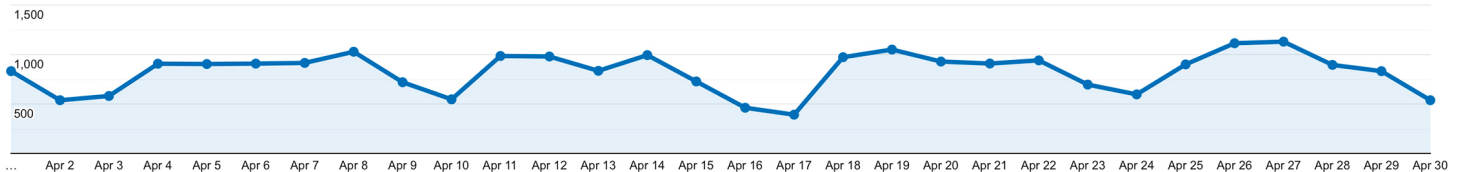
## April 2022 Monthly Report

### Total Page Views by Month



### Daily sessions at www.cityofgreer.org

April 1-30, 2022



### Visitors to www.cityofgreer.org

|              |                          |
|--------------|--------------------------|
| Total Users: | 21,363 from 74 countries |
| Desktop:     | 46.1 %                   |
| Mobile:      | 52.6 %                   |
| Tablet:      | 1.3 %                    |

### Retention

|                           |                     |
|---------------------------|---------------------|
| Monthly Page Views:       | 59,780              |
| Avg Pages per Session:    | 2.15                |
| Average Time per Session: | 1 minute 32 seconds |

### Traffic Sources

|                  |        |
|------------------|--------|
| Search Engines   | 63.1 % |
| Direct Traffic:  | 28.6 % |
| Social/Referral: | 8.3 %  |

### Most Viewed Pages

1. Home
2. Century Park
3. Events Center Rentals
4. Youth Baseball
5. Parks and Recreation
6. Egg-Tastic Easter Event
7. Events
8. City Departments
9. Youth Sports
10. Yard Waste
11. Kids Planet
12. Recycling Center
13. Sports
14. Business Licenses
15. Detention Center

Category Number:  
Item Number: 1.



**AGENDA**  
**GREER CITY COUNCIL**  
**5/24/2022**

**Second and Final Reading of Ordinance Number 23-2022**

**Summary:**

AN ORDINANCE AUTHORIZING THE CLOSURE OF AN ALLEY IN THE CITY OF GREER AND  
AUTHORIZING THE MAYOR TO EXECUTE A DEED CONVEYING ANY AND ALL INTEREST IN THE  
ALLEY (Action Required)

**ATTACHMENTS:**

| Description                  | Upload Date | Type      |
|------------------------------|-------------|-----------|
| ▣ Ordinance Number 23-2022   | 5/11/2022   | Ordinance |
| ▣ Ord 23-2022 Exhibits A - D | 5/5/2022    | Exhibit   |

## **ORDINANCE NUMBER 23-2022**

### **AN ORDINANCE AUTHORIZING THE CLOSURE OF AN ALLEY IN THE CITY OF GREER AND AUTHORIZING THE MAYOR TO EXECUTE A DEED CONVEYING ANY AND ALL INTEREST IN THE ALLEY**

**WHEREAS**, the City received a request from LBRE Properties, LLC (“LBRE”) to permanently close and deed to LBRE any interest it may have in an abandoned 15’ alley located on property owned by LBRE identified as Greenville County Tax Map No. G011000200201 and further identified on the survey attached hereto as Exhibit “A” and the GIS map attached hereto as Exhibit “B,” to facilitate the sale of said property; and,

**WHEREAS**, the subject property is surrounded by properties also owned by LBRE identified by Greenville County Tax Map Numbers G011000200102, G011000200400, and G011000200200, and furthermore, this alley is abandoned and not being used by LBRE or any member of the public; and,

**WHEREAS**, on May 10, 2022, the City passed Resolution Number 10 - 2022 authorizing a public hearing on May 24, 2022 as required by Ordinance 78-11; and,

**WHEREAS**, in accordance with the terms of Section 78-11, notice of the public hearing on May 24, 2022 is being published once a week for three weeks in the Greer Citizen Newspaper on the following dates: April 27, 2022; May 4, 2022, and May 11, 2022 as shown by the Public Notice attached hereto as Exhibit “C;” and,

**WHEREAS**, notice of the public hearing was posted at the site of the proposed road closure; and,

**WHEREAS**, the City has determined that it is in the best interests of the City of Greer to close the alley identified on Exhibits “A” and “B”; and,

**WHEREAS**, pursuant to S.C. Code § 5-7-40, a municipality may dispose of property it owns by Ordinance.

**NOW, THEREFORE, BE IT ORDAINED**, by the Mayor and Council of the City of Greer, that the 15’ alley identified on Exhibits “A” and “B” be closed and that the Mayor of the City is hereby authorized, empowered, and directed to execute, acknowledge and deliver the Quit Claim Deed attached hereto as Exhibit “D” and any other documents necessary to effectuate this closure and conveyance.

This Ordinance shall be effective upon second reading approval thereof and no further authorization is required to execute and deliver all documents related to the conveyance contemplated by this Ordinance.

\_\_\_\_\_  
Richard W. Danner, Mayor

ATTEST:

\_\_\_\_\_  
Tammela Duncan, Municipal Clerk

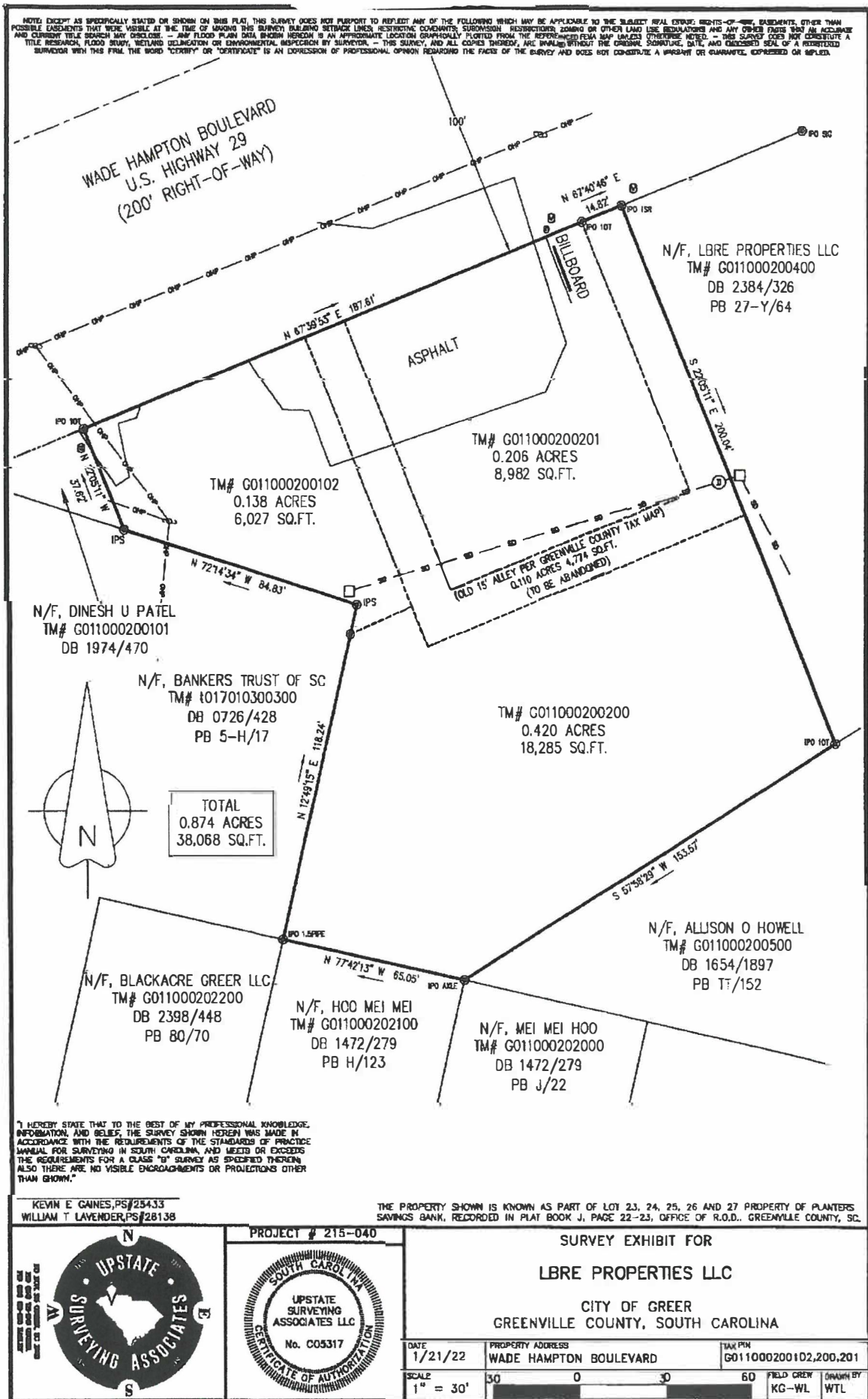
Introduced by: Councilman Karuian Booker

First Reading: May 10, 2022

Public Hearing and  
Second Reading: May 24, 2022

Approved as to form: \_\_\_\_\_  
Daniel R. Hughes, City Attorney

# EXHIBIT A





**Greenville County, SC**

*Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compiled from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.*



Map Scale  
1 inch = 40 feet  
5/5/2022

## EXHIBIT C

### PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the City of Greer, a municipal corporation organized and existing under the laws of the State of South Carolina, will hold a public hearing for consideration of an ordinance to close a city-owned alley on May 24, 2022 at 6:30 pm at Greer City Hall. The alleyway to be abandoned and closed is identified as a 15' alley/0.110 acres/4,774 square feet that borders properties located on Wade Hampton Boulevard identified by Greenville County Tax Map Nos. G011000200201; G 0 1 1 0 0 0 2 0 0 1 0 2 ; G011000200400; and, G011000200200. The alley to be closed is bordered on all sides by the foregoing identified properties owned by LBRE Properties, LLC.

4-27, 5-4, 11



## EXHIBIT D

---

TITLE TO REAL ESTATE

QUITCLAIM DEED

**NO TITLE SEARCH PERFORMED/NONE REQUESTED**

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

GRANTEES ADDRESS: PO BOX 2167, GREER, SC 29652

TMS#: Alley adjacent to TMS#G011000200102, G011000200201, G011000200400, and G011000200200 and TO BE COMBINED WITH G011000200200

---

KNOW ALL MEN BY THESE PRESENTS, that

**THE CITY OF GREER** ("Grantor"), in consideration of **TEN AND 00/100<sup>th</sup> (\$10.00) DOLLARS**, and no other consideration, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto;

**LBRE PROPERTIES, LLC** ("Grantee"), it's successors and assigns, forever;

All of Grantor's right, title, and interest, if any, in and to that certain real property more particularly described as follows:

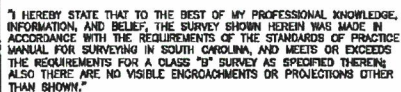
**ALL that piece, parcel or tract of land being shown and designated as "OLD 15' ALLEY PER GREENVILLE COUNTY TAX MAP, 0.110 acres or 4,774 square feet" on a Survey for LBRE Properties, LLC dated January 21, 2022 and attached hereto as Exhibit A and incorporated fully herein.**

**To be combined with TMS # G011000200200 as shown on a Survey for LBRE Properties, LLC dated August 26, 20015 and attached hereto as Exhibit B and incorporated fully herein.**

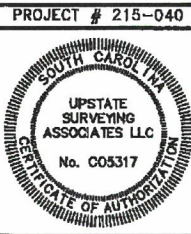
**The property is located at 1013 W. Wade Hampton Blvd., Greer, SC 29650.**

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictive covenants that may appear of record or on the premises.



[illegible]

THE PROPERTY SHOWN IS KNOWN AS PART OF LOT 23, 24, 25, 26 AND 27 PROPERTY OF PLANTERS SAVINGS BANK, RECORDED IN PLAT BOOK J, PAGE 22-23, OFFICE OF R.O.D., GREENVILLE COUNTY, SC.



|            |          |
|------------|----------|
| FIELD CREW | DRAWN BY |
| KG-WI      | WTI      |





STATE OF SOUTH CAROLINA       )  
COUNTY OF GREENVILLE       )

**AFFIDAVIT**

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property being transferred is located at 1013 W. Wade Hampton Blvd., adjacent to Greenville County Tax Map Number G011000200200 TO BE COMBINED AND MADE PART OF ONE TAX PARCEL PER SURVEY, was transferred by The City of Greer to LBRE, LLC on \_\_\_\_\_, 2022.
3. Check one of the following. The deed is:
  - (a) \_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - (b) \_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
  - (c) XXX exempt from the deed recording fee because (see information of affidavit): . #12 \_\_\_\_\_  
(If exempt, please skip items 4 – 7 and go to item 8 of this affidavit).
4. Check one of the following if either Item 3(a) or item 3(b) above has been checked (see information section of this affidavit):
  - (a) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of \_\_\_\_\_.
  - (b) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is \_\_\_\_\_.
  - (c) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is \_\_\_\_\_.
5. Check Yes \_\_\_\_ or No \_\_\_\_ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "yes" the amount of the outstanding balance of this lien or encumbrance is: \_\_\_\_\_.
6. The deed recording fee is computed as follows:
  - (a) Place the amount listed in item 4 above here: \_\_\_\_\_
  - (b) Place the amount listed in item 5 above here: \_\_\_\_\_  
(If no amount is listed, place zero here)
  - (c) Subtract line 6(b) from line 6(a) and place result here: \_\_\_\_\_
7. The deed recording fee due is based on the amount listed on line 6(c) above and the deed recording fee due is: \_\_\_\_\_.
8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Attorney.
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

SWORN to before me  
this \_\_\_\_ day of \_\_\_\_\_, 2022.

By: Brian A. Martin

\_\_\_\_\_  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

## INFORMATION

Except as provided in this paragraph, the term "value" means the consideration paid or to be paid in money or money's worth for the realty. Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, value means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

### **Exempted from the fee are deeds:**

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitute a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary of the entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held by the grantor. However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A family partnership is a partnership whose partners are all members of the same family. A family trust is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. Family means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any the above. A charitable entity means an entity which may receive deductible contributions under Section 170 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and,
- (12) that constitute a corrective deed or a quit claim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quit claim deed.
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagee or deed pursuant to foreclosure proceedings.
- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty.
- (15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791[a]) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**Bid Summary - Cannon Centre Deck Renovation Project**

**Summary:**

In an effort to reopen and begin utilizing the deck area at the Cannon Centre I am proposing that the existing framework be repaired and new decking material applied. The Contractor staff recommends for this project is Green Earth Partners (GEP) out of Pelzer, SC. They were the lower bid of the two received and provided references that speak highly of their work. See attached proposal from Green Earth Partners (GEP) for this work in the amount of \$79,877.76. The amount for this project came in under budget and is a substantial reduction in the estimated cost provided to counsel previously. (Action Required)

**Executive Summary:**

John Goughneour, Facilities and Projects Manager

**ATTACHMENTS:**

| Description                        | Upload Date | Type               |
|------------------------------------|-------------|--------------------|
| ▣ Cover Memo                       | 5/20/2022   | Cover Memo         |
| ▣ Bid Summary - Cannon Centre Deck | 5/23/2022   | Backup<br>Material |



May 19, 2022

MEMO

To: Andy Merriman, City Administrator

From: John Goughneour, Facilities and Projects Manager

Subject: Cannon Centre Deck Renovation Project

In an effort to reopen and begin utilizing the deck area at the Cannon Centre I am proposing that the existing framework be repaired and new decking material applied.

The current decking material is a composite that has developed warping and created an uneven walking surface. There is also a deterioration of several joists and anchor points. After soliciting a Structural assessment from Fuller Group out of Greenville, the recommendation was given to repair the deteriorated portions, add and improve several anchor points and replace the decking.

The material chosen as the decking material is Ipe which is a very tight grain and long lasting material. You can find information and an interesting case study at this address: <https://www.mataverdedecking.com/blog/how-does-ipe-hardwood-decking-and-siding-weather>

The Contractor staff recommends for this project is Green Earth Partners (GEP) out of Pelzer, SC. They were the lower bid of the two received and provided references that speak highly of their work.

See attached proposal from Green Earth Partners (GEP) for this work in the amount of \$79,877.76. The amount for this project came in under budget and is a substantial reduction in the estimated cost provided to counsel previously.

Staff requests approval from Council to proceed.

Please review and let me know if you have any questions.





## BID SUMMARY

Below, please find the summary of bids for **Cannon Centre Deck Repair Replacement#2022-015-02** as received by the City of Greer. The City of Greer received the following bids for this project.

| <b><u>Company</u></b>                         | <b><u>Location of Company</u></b>                    | <b><u>Price</u></b> |
|---|--|---------------------|
| <b>GEP Corporation</b>                        | <b>204 Davis Road<br/>Pelzer, SC 29669</b>           | <b>\$79,877.76</b>  |
| <b>Madco Contracting &amp;<br/>Consulting</b> | <b>517 Aspen Glade Court<br/>Lexington, SC 29072</b> | <b>\$90,808.43</b>  |



**AGENDA**  
**GREER CITY COUNCIL**  
**5/24/2022**

**Approval of Design Partnering Services for Renovation of the Greer Golf Complex**

**Summary:**

The City of Greer Parks and Recreation Department received qualifications for Design Partnering Services for renovations to the Greer Golf clubhouse and pool areas. Our selection committee interviewed all three firms and has unanimously voted to recommend P+F Construction from Fountain Inn, S.C. Staff requests that the contract be awarded to P+F Construction. (Action Required)

**Executive Summary:**

John Goughneour, Facilities and Project Manager

**ATTACHMENTS:**

| <b>Description</b>           | <b>Upload Date</b> | <b>Type</b>        |
|------------------------------|--------------------|--------------------|
| ❏ Cover Memo                 | 5/20/2022          | Cover Memo         |
| ❏ Request for Qualifications | 5/20/2022          | Backup<br>Material |

# Memorandum

**To:** Andy Merriman, City Administrator

**From:** Red Watson, Assistant Director, Parks and Recreation

**cc:** Tammy Duncan, Municipal Clerk  
Ann Cunningham, Director, Parks and Recreation

**Date:** May 19, 2022

**Re:** Design Partnering Services for Renovation of the Greer Golf Complex

---

The City of Greer Parks and Recreation Department received qualifications for Design Partnering Services for renovations to the Greer Golf clubhouse and pool areas.

Three firms submitted their qualifications, as reflected in the attached tabulation.

Our selection committee interviewed all three firms and has unanimously voted to recommend P+F Construction from Fountain Inn, S.C.

P+F is a group of highly skilled construction professionals with a combined 85 years of experience. They have worked on similar construction projects such as Greenville Country Club renovations, renovations to facilities in downtown Simpsonville and also completed work for the City of Greenville.

If awarded, we will immediately bring P+F on board to complete Pre-Construction Services to refine the project scope, advise the Design Team on the cost and availability of material selections, and ultimately establish a Guaranteed Maximum Price for the project. P+F will then provide Construction Services and execute the work as outlined in the Construction Documents.

Staff requests that the contract be awarded to P+F Construction.

**CITY OF GREER –**  
**Design Partnering Services for Renovation of the Greer Golf Complex**  
**RFB# 2022-016**  
**RFQ OPENING SHEET**

| <b>Bid No.</b> | <b>Contractor Name</b>          | <b>Finance Paperwork Included in Submission y/n</b> | <b>SC Labor, Licensing and Regulations Included in Submission (SC LLR) y/n</b> | <b>Business License Included in Submission y/n</b> | <b>Liability Insurance Form Included in Submission y/n</b> | <b>Bid Amount</b> |
|----------------|---------------------------------|---|--|--|--|-------------------|
| <b>1</b>       | Hogan Construction Group, LLC   | Y   | Y  | N  | Y  |                   |
| <b>2</b>       | Cely Construction               | Y   | Y  | Y  | Y  |                   |
| <b>3</b>       | Prescott + Foushee Construction | Y   | N  | N  | Y  |                   |
| <b>4</b>       |                                 |   |  |  |  |                   |
| <b>5</b>       |                                 |   |  |  |  |                   |
| <b>6</b>       |                                 |   |  |  |  |                   |
| <b>7</b>       |                                 |   |  |  |  |                   |
| <b>8</b>       |                                 |   |  |  |  |                   |

Category Number:  
Item Number: 3.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**First Reading of Ordinance Number 25-2022**

**Summary:**

CITY OF GREER BUDGET ORDINANCE FISCAL YEAR 2022 - 2023 AN ORDINANCE RELATING TO THE FISCAL AFFAIRS OF THE CITY OF GREER, SOUTH CAROLINA, MAKING APPROPRIATIONS THEREFORE, LEVYING TAXES, AND TO PROVIDE FOR AN EFFECTIVE DATE. (Action Required)

**Executive Summary:**

Andy Merriman, City Administrator

**ATTACHMENTS:**

| Description  | Upload Date | Type            |
|--|-------------|-----------------|
| ▣ Ordinance Number 25-2022                             | 5/20/2022   | Ordinance       |
| ▣ City of Greer Comprehensive Fee Schedule for FY 2023 | 5/20/2022   | Backup Material |

## **ORDINANCE NUMBER 25 – 2022**

### **CITY OF GREER BUDGET ORDINANCE FISCAL YEAR 2022 - 2023**

#### **AN ORDINANCE RELATING TO THE FISCAL AFFAIRS OF THE CITY OF GREER, SOUTH CAROLINA, MAKING APPROPRIATIONS THEREFORE, LEVYING TAXES, AND TO PROVIDE FOR AN EFFECTIVE DATE.**

To provide for the levying of taxes for ordinary purposes in the City of Greer for the Fiscal Year beginning July 1, 2022, and ending June 30, 2023, by the City Council of the City of Greer, and to provide for the expenditure thereof.

#### **WHEREAS:**

- (1) SECTION 5-11-40 (c) of the South Carolina Code of Laws (1976), as amended, provides the authority to prepare an annual budget for all departments and agencies of the City Government; and
- (2) The annual budget shall be based upon estimated revenues and shall provide appropriations for City operations and debt service for all City departments; and
- (3) Pursuant to the above noted section of the Code of Laws, total funds appropriated in Fiscal Year 2022-2023 for the above purposes shall not exceed estimated revenues and carry forward funds available for expenditure in Fiscal Year 2021-2022.

#### **NOW, THEREFORE, BE IT ORDAINED BY THE MAYOR AND COUNCIL OF THE CITY OF GREER, SOUTH CAROLINA, DULY ASSEMBLED THAT:**

**SECTION 1:** Funds appropriated herein are to be expended only in compliance with policies adopted by Council or, at Council's direction, as formulated and implemented by the City Administrator, either existing or adopted.

**SECTION 2:** The City Administrator is hereby authorized to arrange for the issuance of tax anticipation notes from time to time in anticipation of receipt of taxes by requesting bids for the issuance of such notes from such financial institutions as he shall determine. The aggregate amount of tax anticipation notes authorized hereunder to be issued by the City shall not exceed \$3 million. The notes shall be issued in compliance with State and Federal law. At the option of the City Administrator, the City may issue the notes as federally tax-exempt notes or as federally taxable notes. If the notes are issued as federally tax-exempt, then the notes are designated as qualified tax-exempt obligations under Section 265(b) of the Internal Revenue Code of 1986, as amended (the "Code"). If the notes are issued as taxable for federal income tax purposes, then the interest on the notes is not excludable from gross income for federal income tax purposes under Section 103 of the Code. The City Administrator is authorized to award the notes to the financial institution offering the lowest rate of interest to the City and to name the Paying Agent, if any, for the issue without further action of the City Council. The note shall be executed by the Mayor or the City Administrator and be attested by the Municipal Clerk.

**SECTION 3:** Council reserves the right to amend and alter any appropriation contained herein.

**SECTION 4:** Departmental appropriations are absolute. Department Heads shall not exceed the department sub-total amounts budgeted without prior approval by the City Administrator. The City Administrator must approve expenditure of contingency funds and transfers between line items within departments. However, contingency funds appropriated to the Mayor and City Council shall only be used at the discretion of the Mayor and City Council.

**SECTION 5:** Expenditures for any department should not exceed one-fourth (1/4) of its annual budget during each quarter of the budget cycle, except upon prior approval by the City Administrator. The purchase of supplies and repairs must be in accordance with provisions of the City's purchasing policy and any purchase or order which would obligate the City to continuous charges must be approved by the City Administrator prior to commitment of the City, provided, however, that the Administrator is authorized to purchase used vehicles and equipment from scheduled surplus equipment sales sponsored by City, County, State and Federal governmental agencies, outside of normal purchasing ordinances and procedures of the City. Items shall be purchased with funds from departments to which the equipment will be assigned or at the City Administrator's discretion.

**SECTION 6:** All non-Federal funds not expended during the Fiscal Year shall accrue to the City's General Fund for re-allocation during subsequent Fiscal Years. Federal funds which are earmarked shall be carried forward in accordance with Federal mandates. Where no mandate exists, the funds shall be transferred to the City's General Fund for re-appropriation. Individual accounts may be carried forward only upon approval of Council.

**SECTION 7:** All revenues provided for by law shall be collected and placed in ordinary City funds to supplement and provide sufficient funds for all ordinary City purposes. No public funds of the City of Greer shall be deposited unless the bank or depository shall pledge to the City a security equal in value to the funds deposited, after Federal Deposit Insurance Corporation guarantees have been considered. The security shall consist of either a surety bond executed by a licensed surety company, United States Government Bonds, bonds of the states of the United States or their political subdivisions, or such other security as shall be approved in writing by a majority of the City Council.

**SECTION 8:** Such funds as are herein appropriated as City contribution, donation or other support of any City agency or civic organization shall be made available on letter request by such agency or organization, to be disbursed in quarterly payments at the end of each quarter or at the direction of the City Administrator. A copy of the agency's previous year's audit shall be filed with the Municipal Clerk prior to such disbursement. An annual memorandum of understanding (MOU) must be submitted to and accepted by the City Administrator identifying the services or benefit(s) provided to the City.

**SECTION 9:** No property owned by the City of Greer shall be sold or optioned without prior approval of City Council. However, the City Administrator is authorized to trade vehicles and other equipment for subsequent purchases and to conduct periodic auctions and/or sealed bid offers of identified surplus city property.

**SECTION 10:** Fees collected by all offices shall be remitted to the Finance Department for deposit for their respective City purposes.

**SECTION 11:** The County Auditors of Greenville and Spartanburg Counties shall levy an ad valorem tax on all taxable property owned and used in the City of Greer, South Carolina, except such as exempt from taxation under the Constitution and laws of the state of South Carolina. Pursuant to S.C. Code § 12-37-251(E), the number of mills levied for each reassessment year must be revenue neutral. The millage rate set forth herein, which includes operating millage allowable pursuant to SC Code 6-1-320(A), is subject to reassessment year adjustments pursuant to S.C. Code § 12-37-251(E) by the County Auditor. The tax shall be collected and paid into the treasuries of Greenville and Spartanburg Counties, respectively, for credit to the City of Greer. The assessed value for the City is estimated to be \$201,267,687. The millage rate for the City of Greer is projected to be 99.0. The millage rate for the City of Greer for the fiscal year 2021-2022 was 99.0. There is no increase in the millage rate. 3.3 mills are required for satisfaction of General Obligation Bond debt service, 91.4 mills are required for general operations, and 4.3 mills required for infrastructure and paving. Of the 91.4 mills required for general operations, 13 mills are required for satisfaction of additional debt service. The estimated value of one (1) mill is \$201,268.

**SECTION 12:** The current fiscal year 2021-2022 budget revenue and expenditures are \$ 32,845,069 for the General Fund, \$3,322,659 for the Debt Service Fund, and \$1,232,971 for the Infrastructure and Paving Fund for the twelve (12) month period ending June 30, 2022. The projected revenue and expenditures for fiscal year 2022-2023 budget are \$38,088,639 for the General Fund, \$3,288,431 for the Debt Service Fund, and \$1,034,000 for the Infrastructure and Paving Fund. The projected increase for all funds in revenue and expenditures is 13.4 percent.

**SECTION 13:** The annual budget documents and the estimated revenue for the payment of same is hereby adopted and is made a part of this Ordinance as fully as if incorporated herein.

**SECTION 14:** Funds sufficient to cover all fiscal year 2021-2022 budget items encumbered but unpaid at the close of the fiscal year shall be carried forward from the fiscal year 2021-2022 budget to the succeeding budget to meet such lawful obligations of the City of Greer.

**SECTION 15:** The financial policies of the City of Greer state that the City would establish a Contingency Fund, exclusive of all other reserves readily available for use in emergencies, to be established when prudently and financially feasible to do so. Greer City Council established and authorized the Contingency Fund effective fiscal year ended June 30, 2017. The Contingency Fund is funded through the reserves of the City's General Fund, calculated from the prior fiscal year's results of operations at a rate equivalent to that of 1% of the operational expenditures plus transfers to other funds, as detailed in the City's audited financial statements.

**SECTION 16:** All provisions of this Ordinance shall take effect on the 1<sup>st</sup> day of July, 2022.

**SECTION 17:** Any transfer of funds, except as allowed for in this ordinance, must be approved by a majority vote of the Greer City Council. Expenditure of funds from the General Fund and other City funds, as outlined in the General Fund budget or other budget as approved by City Council, is hereby approved by the City Council and the City Administrator is authorized to expend funds accordingly. Accordingly, the Capital Equipment Fund budget, Debt Service Fund budget, Facilities Rentals Fund budget, Greer Golf Fund budget, Hospitality and Accommodations Taxes Fund budget, Recreation Programs Fund budget, Infrastructure and Paving Fund budget, Sanitation Services Fund budget, and Storm Water Fund budget are presented and approved for the convenience of the Greer City Council and staff, and for the ease of administration of appropriated funds.

**SECTION 18:** Should any section of this Ordinance be found in violation of any State or Federal statute, said ruling shall have no effect on the remaining portions of this document.



**SECTION 19:** The City Administrator shall be authorized to establish an employee bonus pool to hold funds for annual distribution to employees based on merit and length of service. The pool shall be funded by the immediately prior fiscal year's revenues in excess of expenditures. Any annual contribution to the bonus pool shall be determined by the following criteria after receipt of the financial audit: 1) Any additional increase to fund balance shall be divided evenly, 50/50, with half of the funds being used exclusively to improve fund balance position, and half to fund the employee bonus pool at an amount up to, but not exceeding two percent (2%) of the total appropriation for employee salaries for the current fiscal year. 2) The pool shall be distributed to employees based on seniority and merit. 3) Any bonus amount will be subject to usual and customary employment taxes to both the employer and to the employee. 4) Any bonus available for distribution will be presented to employees during the annual Employee Appreciation Breakfast held in December. If it is determined that sufficient funds are available to allow a bonus distribution, there shall be a minimum distribution of \$100 for all part time employees and \$200 for all full time employees.

**SECTION 20:** The 2022-2023 Comprehensive Fee Schedule for the City of Greer is hereby approved and made a part of this Ordinance as fully as if incorporated herein. This ordinance shall repeal and replace in its entirety Ordinance 13-2008 and any subsequent amendments, originally adopting the Comprehensive Fee Schedule.

ADOPTED in regular meeting this 14th day of June, 2022.

**CITY OF GREER, SOUTH CAROLINA**

\_\_\_\_\_  
Richard W. Danner, Mayor

**ATTEST:**

\_\_\_\_\_  
Tammela V. Duncan, Municipal Clerk

\_\_\_\_\_  
Andrew Merriman, City Administrator

\_\_\_\_\_  
David H. Seifert, CPA, Chief Financial Officer

**Introduced by:**

**First Reading:** May 24, 2022

**Public Hearing:** June 14, 2022

**Second and  
Final Reading:** June 14, 2022



## CITY OF GREER COMPREHENSIVE FEE SCHEDULE

Effective July 1, 2021~~2~~

### ADMINISTRATION FEES:

#### Special Events Permit Fee:

Closure of Trade Street                      \$400.00 per block per day  
Certain City services included

(See Police Department, Public Services Department, and Recreation Department for additional event fees.)

#### Election Filing Fees:

|                              |          |
|------------------------------|----------|
| Council                      | \$70.00  |
| Mayor                        | \$125.00 |
| Commissioner of Public Works | \$125.00 |

### BUILDING AND DEVELOPMENT STANDARDS DEPARTMENT FEES:

#### ZONING CODE SERVICES & FEES

|                               |  |
|-------------------------------|--|
| Home Occupation Permit        | \$20.00                                |
| Residential Zoning Compliance | <del>\$20.00</del> <b><u>25.00</u></b> |
| Commercial Zoning Compliance  | \$50.00                                |
| Zoning Compliance Letter      | \$25.00<br>Commercial/Residential      |
| Zoning Administrative Appeal  | \$300.00    \$100.00                   |
| Zoning Variance Application   | \$300.00    \$100.00                   |
| Special Exception Application | \$300.00    \$100.00                   |
| Zoning Penalty Fee            | \$150.00                               |

## GIS MAP AND DATA PRICE SCHEDULE

| DIGITAL MAPS (plotted and printed)  |              |            |          |         |
|---|--------------|------------|----------|---------|
| Description   | Price (each) | Size       | Scale    | Date    |
| STANDARD GIS MAPS   |              |            |          |         |
| Wall Map  | \$100        | 70" x 110" |          | current |
| Standard GIS map<br>(color or black & white)  |              |            |          |         |
| A size  | \$7          | 8.5" x 11" | variable | current |
| B size  | \$13         | 11" x 17"  | variable | current |
| C size  | \$19         | 17" x 22"  | variable | current |
| D size  | \$25         | 22" x 34"  | variable | current |
| E size  | \$30         | 34" x 44"  | variable | current |
| J size  | \$33         | 40" x 60"  | variable | current |
| Digital copies of the above maps in PDF format only are available on a CD for an additional \$2.00 per map  |              |            |          |         |
| Other specialized mapping and data-provision services will be provided on a time-and-material basis, subject to availability of mapping staff. An hourly service charge of \$50.00 will be charged in half-hour increments for such special services. City of Greer reserves the right to require payment in advance for such special services. |              |            |          |         |
| Shipping charges for digital maps and paper maps from mylars are additional; minimum \$3.00   |              |            |          |         |

## LAND DEVELOPMENT SERVICES & FEES

|                                       |  |
|---------------------------------------|--|
| Preliminary Plat Review               | \$350.00 plus \$7.50 <b><u>10.00</u></b> per lot                                 |
| Minor Revision (Administrative Level) | <del>\$125.00</del> <b><u>250.00</u></b>   |
| Major Revision (Planning Commission)  | <del>\$275.00</del> <b><u>500.00</u></b>   |
| Final Plat Review                     | <del>\$250.00</del> <b><u>350.00</u></b> plus \$5.00 <b><u>10.00</u></b> per lot |
| <b>Revision</b>                       | <b><u>\$250.00</u></b>   |
| Summary Plat Review                   | <del>\$125.00</del> <b><u>200.00 plus \$10.00 per lot</u></b>                    |
| Group Development Plan Review         | <del>\$300.00</del> <b><u>350.00</u></b>   |
| Commercial Site Plan Review           | <del>\$300.00</del> <b><u>350.00</u></b>   |
| Final Development Plan Review         | \$350.00 plus \$7.50 <b><u>10.00</u></b> per lot                                 |
| Minor Revision (Administrative Level) | <del>\$125.00</del> <b><u>250.00</u></b>   |
| Major Revision (Planning Commission)  | <del>\$275.00</del> <b><u>500.00</u></b>   |
| Land Development Variance             | <del>\$300.00</del> <b><u>400.00</u></b>   |

Additional Review Fees

|                         |          |
|-------------------------|----------|
| 3 <sup>rd</sup>         | \$100.00 |
| 4 <sup>th</sup>         | \$150.00 |
| 5 <sup>th</sup>         | \$200.00 |
| 6 <sup>th</sup> or more | \$250.00 |

**Text Amendment (non-staff initiated) \$300.00**

**Road Name Change \$500.00**

REZONING FEES (Zoning Map Amendment)

| CATEGORY REQUESTED   | ACREAGE                                |         |          |          |          |           |  |
|--|--|---------|----------|----------|----------|-----------|--|
|  | 0-5                                    | 5.01-10 | 10.01-15 | 15.01-20 | 20.01-50 | 50.01-100 | Over 100.01                            |
| Single Family Residential Districts R-S, R-20, R-15 R-12, R-10, R-7.5, R-5                 | \$200                                  | \$400   | \$600    | \$800    | \$1,000  | \$1,200   | \$1,400                                |
| Multifamily Residential RM-1, RM-2   | \$300                                  | \$500   | \$700    | \$900    | \$1,100  | \$1,300   | \$1,500                                |
| Nonresidential Districts O-D, C-1, C-2, C-3, S-1, I-1                                      | \$500                                  | \$700   | \$900    | \$1,100  | \$1,300  | \$1,500   | \$2,000                                |
| PD, DRD *  | <del>\$1,500</del> <u><b>2,500</b></u> |         |          |          |          |           | <del>\$2,500</del> <u><b>4,500</b></u> |
| *Annexation with PD, DRD zoning is required to pay the prescribed Zoning Map Amendment fee |  |         |          |          |          |           |  |

BUILDING PERMIT FEES / SIGN PERMIT FEES:

All Permits (with the exception of Mobile Homes and Grading Permits) shall be calculated using the following fee schedule:

| Construction Value  | Fee (Per \$1,000 or fraction thereof):   |
|---------------------|--|
| \$0 - \$2,000       | \$40.00  |
| \$2,000 – \$15,000  | \$40.00 for the first \$2,000 plus \$6.50 per each additional \$1,000 of value, or fraction thereof.   |
| \$15,000 – \$50,000 | \$124.50 for the first \$15,000 plus \$5.50 per each additional \$1,000 of value, or fraction thereof. |

|                       |   |
|-----------------------|---|
| \$50,000 – \$100,000  | \$317.00 for the first \$50,000 plus \$4.50 per each additional \$1,000 of value, or fraction thereof.    |
| \$100,000 – \$500,000 | \$542.00 for the first \$100,000 plus \$3.50 per each additional \$1,000 of value, or fraction thereof.   |
| \$500,000 and greater | \$1,942.00 for the first \$500,000 plus \$2.50 per each additional \$1,000 of value, or fraction thereof. |

Moving or Demolition of buildings or structures: Builder or contractor must post a bond of 125% of the contract price, when deemed necessary.

Commercial Plan Reviews: One-half the permit fee, to be paid at the time of submittal. Submittals of revisions after permitting will be charged one-half of the plan review fee.

Expedited Plan Reviews: Additional \$5,000.00 fee.

Grading Permit: \$100.00

Re-inspection Fee: \$50.00

Sanitation: ~~\$130.00~~ **165.00**

Replacements: Permit Cards and CO's \$25.00

Technology Fee: 3% of permit fee (minimum of \$4.00 per Permit, maximum of \$100.00)

Mobile Home Inspection Permit: \$100.00

Residential Review Modification Fee: 10% of the new permit fee.

Single Family Dwellings and Additions: The owner / contractor shall provide the actual cost of all labor and materials. The valuation submitted by the applicant will be verified for reasonableness using ICC Valuation Schedules as compared to our area and will be adjusted to the ICC Valuation Schedule amount if the valuation submitted is deemed undervalued.

#### CODE ENFORCEMENT FEES:

##### Administrative Fees:

|                                       |          |
|---------------------------------------|----------|
| Condemnation resulting in demolition: | \$250.00 |
| Structures to be secured:             | \$100.00 |
| Debris clean-up:                      | \$100.00 |
| Environmental clean-up:               | \$250.00 |

##### Mowing of Overgrown Lots, during the same Growing Season:

|                |          |
|----------------|----------|
| First Offense  | \$100.00 |
| Second Offense | \$200.00 |
| Third Offense  | \$300.00 |
| Fourth Offense | \$500.00 |

ENGINEERING / STORM WATER FEES:

Storm Water Fee:                      ~~\$25.00~~ **30.00** per Equivalent Residential Unit  
Equivalent Residential Unit (ERU) Definition:                      See Code  
Ch 90, Article IV, Section 90-283 (1)

Engineering/Storm Water Plan Review Fees:

| FEE  | SUBDIVISION              | COMMERCIAL/<br>INDUSTRIAL | LINEAR            |
|--|--------------------------|---------------------------|-------------------|
| Base Fee   | \$1,000.00               | \$750.00                  | \$400.00          |
| Per Acre (Total Site)  | \$100.00 Per Acre        | \$100.00 Per Acre         | \$100.00 Per Acre |
| Per<br>Residential Lot   | \$25.00 Per Lot          |                           |                   |
|  |                          |                           |                   |
|  |                          |                           |                   |
| <i>EXAMPLES (Note:<br/>Minimum fee is that<br/>for 1 acre)</i> |                          |                           |                   |
| 1 Acre   | \$1,200.00 (4 Lots/Acre) | \$850.00                  | \$500.00          |
| 5 Acres  | \$2,000.00 (4 Lots/Acre) | \$1,250.00                | \$900.00          |
| 10 Acres   | \$3,000.00 (4Lots/Acre)  | \$1,750.00                | \$1,400.00        |
| 15 Acres   | \$4,000.00 (4Lots/Acre)  | \$2,250.00                | \$1,900.00        |
| 20 Acres   | \$5,000.00 (4Lots/Acre)  | \$2,750.00                | \$2,400.00        |
| 25 Acres   | \$6,000.00 (4Lots/Acre)  | \$3,250.00                | \$2,900.00        |
| 30 Acres   | \$7,000.00 (4Lots/Acre)  | \$3,750.00                | \$3,400.00        |

Additional Fees for Developments with Municipal Streets:

\$500.00 for (up to and including) the first 500 linear feet of roadway centerline and \$250.00 for each additional 500 linear feet (or portion thereof) of roadway centerline.

Expedited Plan Reviews:                      Additional \$5,000.00 fee.

**FINANCE DEPARTMENT FEES:**

|                                      |  |
|--------------------------------------|--|
| Accommodations Taxes                 | See Code<br>Ch 82, Article III, Section 82-103               |
| Business License Taxes               | See Code<br>Ch 18, Article II, Section 18-51                 |
| Hospitality Taxes                    | See Code<br>Ch 82, Article IV, Section 82-143                |
| Audit/Budget Preprinted Book Fee     | \$15.00  |
| Canvasser/Solicitor ID Card          | \$10.00  |
| Cemetery Burial Space (Mountainview) |  |
| Single Space (Resident)              | \$750.00   |
| Single Space (Non-Resident)          | \$1,500.00   |
| Credit Card Convenience Fee          | up to 3% of amount charged                                   |
| FOIA Fees                            |  |
| Copies                               | \$.10 per page   |
| Search/Retrieval Time                | First 2 hours – No charge<br>Additional time - \$15 per hour |
| Returned Check Fee                   | \$25.00  |
| Refund Processing Fee                | \$25.00  |
| Property Taxes (Unpaid) Fees:        | See Code<br>Ch 82, Article II, Section 82-37                 |

Warrant issued for execution & sale of property for unpaid taxes \$1.00  
Officer to whom such warrant is directed shall charge:  
    For serving each warrant, \$1.00;  
    Mileage at the rate of \$0.05 per mile  
    Advertising \$0.50  
    Making sale and executing deed to purchaser \$3.00

Setoff Debt Collection Fee \$25.00

See Code  
Ch 2, Article I, Section 2-3

Sexually Oriented Businesses

See Code  
Ch 18, Article 9, Section 18-431

Application Fee

\$50.00, Non-refundable

Business Permit

\$100.00 annually

Permit Transfer Fee

\$20.00

Employee Permit Fee

\$25.00 each, annually, non-refundable

### **FIRE DEPARTMENT FEES:**

The fee schedule listed below shall apply to the following items:

Fire Sprinkler System (New)

Fire Sprinkler System (Renovation)

Fire Pump

Fire Line Underground

Fire Alarm (New)

Fire Alarm (Renovation)

Automatic Extinguishing System

| Construction Value    | Fee (Per \$1,000 or fraction thereof):  |
|-----------------------|---|
| \$0 - 2,000           | \$40.00   |
| \$2,000 – 15,000      | \$40.00 for the first \$2,000 plus \$6.50 per each additional \$1,000 of value, or fraction thereof.      |
| \$15,000 – 50,000     | \$124.50 for the first \$15,000 plus \$5.50 per each additional \$1,000 of value, or fraction thereof.    |
| \$50,000 – 100,000    | \$317.00 for the first \$50,000 plus \$4.50 per each additional \$1,000 of value, or fraction thereof.    |
| \$100,000 – 500,000   | \$542.00 for the first \$100,000 plus \$3.50 per each additional \$1,000 of value, or fraction thereof.   |
| \$500,000 and greater | \$1,942.00 for the first \$500,000 plus \$2.50 per each additional \$1,000 of value, or fraction thereof. |

Plan Reviews:

One-half the permit fee, to be paid at the time of submittal.

Submittals of revisions after permitting will be charged one-half of the plan review fee.

Expedited Plan Reviews:

Additional \$5,000.00 fee.

Re-inspection Fee:

\$50.00

Fireworks:

\$100.00

Fire Watch:

\$100.00 Minimum (first 4 hours). \$25.00 per hour thereafter.

Burning Permit:

\$200.00 per acre. Maximum of \$2,000.00

False Alarm Fees:

1<sup>st</sup> – 3<sup>rd</sup> Alarm

No Fee

4<sup>th</sup> – 5<sup>th</sup> Alarm

\$50.00

6<sup>th</sup> – 7<sup>th</sup> Alarm

\$100.00

8<sup>th</sup> – 9<sup>th</sup> Alarm

\$250.00



10<sup>th</sup> and each additional Alarm      \$500.00

**FD Medical Personnel: \$55.00 per hour plus benefit costs, 2 Hour Minimum.**

**MUNICIPAL COURT FEES:**

|                            |         |
|----------------------------|---------|
| Certified Audio Recordings | \$50.00 |
| Certified Copies           | \$5.00  |
| Additional Copies of Forms | \$3.00  |

**PARKS AND RECREATION DEPARTMENT FEES:**

| <u>Registration Fees</u>      | <u>Resident</u>  | <u>Non-Resident</u> | <u>Academy</u>                           |
|-------------------------------|--|---------------------|--|
| Baseball                      | \$75.00  | \$95.00             |  |
| Softball                      | \$75.00  | \$95.00             |  |
| Soccer                        | \$75.00  | \$95.00             | \$110.00                                 |
| Football                      | \$75.00  | \$95.00             |  |
| Rugby                         | \$75.00  | \$95.00             | <del>\$110.00</del> <b><u>250.00</u></b> |
| <del>AAU</del> Basketball     | \$75.00  | \$95.00             |  |
| Cheerleading                  | \$25.00  | \$45.00             |  |
| Wrestling                     | \$45.00  | \$65.00             |  |
| Adult Volleyball              | \$200.00 per team  |                     |  |
| Adult Softball                | \$200.00 per team  |                     |  |
| Adult Basketball              | \$200.00 per team  |                     |  |
| Summer Junior Camp            | \$50.00 per week   | \$70.00 per week    |  |
| Summer Teen Camp              | \$65.00 per week   | \$85.00 per week    |  |
| Needmore Summer Camp          | \$20.00 per week   | \$40.00 per week    |  |
| Parents' Night Out            | \$10.00  | \$30.00             |  |
| Art Classes (8 weeks)         | \$30.00  | \$50.00             |  |
| Contracted Classes            | Fees established by Instructor                             |                     |  |
|                               | (City receives 10% of contracted class registration fees.) |                     |  |
| Late Fee (Youth Sports Only): | \$25.00 after designated late date.                        |                     |  |

**Field Reservations:**

|                             | <u>Resident/Non-Profit</u> | <u>Non-Resident</u> |
|-----------------------------|----------------------------|---------------------|
| Lights, per hour            | \$40.00                    | \$40.00             |
| Damage Deposit (Refundable) | \$100.00                   | \$140.00            |

**Baseball/Softball Fields**

|                                     |          |          |
|-------------------------------------|----------|----------|
| Youth Event — One field per day     | \$220.00 | \$250.00 |
| Adult Event — One field per day     | \$250.00 | \$280.00 |
| Marking fee/field/day ONE TIME ONLY | \$40.00  | \$40.00  |

Multipurpose Fields (football & soccer)

|                                     |          |          |
|-------------------------------------|----------|----------|
| Youth Event — One field, per day    | \$270.00 | \$300.00 |
| Adult Event — One field, per day    | \$330.00 | \$360.00 |
| Marking fee/field/day ONE TIME ONLY | \$120.00 | \$120.00 |

Concessions for Tournament Field Rentals

The City of Greer Parks and Recreation subcontracts its concession services. The contracted vendor has first right of refusal to provide concession services for any event at athletic facilities.

Tryon & Needmore Recreation Center Rentals

|                           | <u>Resident/Non-Profit</u> | <u>Non-Resident</u> |
|---------------------------|----------------------------|---------------------|
| Per hour (2 hour minimum) | \$35.00                    | \$55.00             |

Victor Gym Rental

|                           | <u>Resident/Non-Profit</u> | <u>Non-Resident</u> |
|---------------------------|----------------------------|---------------------|
| Social Hall:              |                            |                     |
| Per hour (2 hour minimum) | \$35.00                    | \$55.00             |
| Gym Area:                 |                            |                     |
| Per hour (2 hour minimum) | \$50.00                    | \$70.00             |
| Gym and Social Hall:      |                            |                     |
| Per hour (2 hour minimum) | \$85.00                    | \$105.00            |

Kid's Planet Rentals – 2 hour block

|                  | <u>Resident/Non-Profit</u>             | <u>Non-Resident</u>                    |
|------------------|--|--|
| Shelters (Small) | <del>\$15.00</del> <b><u>20.00</u></b> | <del>\$25.00</del> <b><u>30.00</u></b> |
| Shelters (Large) | <del>\$25.00</del> <b><u>30.00</u></b> | <del>\$35.00</del> <b><u>40.00</u></b> |

Stage Rentals

|         | <u>Non-Profit</u> |
|---------|-------------------|
| Per Day | \$350.00          |

**Fee Structure — Main Level:**

| <b>Event Halls Lobby</b>   | <b>Price</b>   |
|--|--|
| Resident Fee<br><del>Sunday thru Friday</del> <b>Monday – Thursday</b>   | \$200.00 4-hour block (additional hrs \$80.00/hour)<br>\$640.00 (12 hours)                             |
| Non-Resident Fee<br><del>Sunday thru Friday</del> <b>Monday – Thursday</b>   | \$225.00 4-hour block (additional hrs 100.00/hour)<br>\$800.00 (12 hours)                              |
| Non-Profit<br><del>Sunday thru Friday</del> <b>Monday – Thursday</b><br>**Must provide proof of No-n-Profit status**<br>**Discounted rate offered up to four (4) times<br>per calendar year. **  | \$150.00 4-hour block (additional hrs \$50.00/hour)<br>\$400.00 (12 hours)                             |
|  |  |
| <b><u>Non-Resident Fee</u></b><br><b><u>Friday, Sunday, Holiday</u></b>  | <b><u>\$275.00 4-hour block (additional hrs</u></b><br><b><u>\$125.00/hour)\$960.00 (12 hours)</u></b> |
| <b><u>Non-Profit</u></b><br><b><u>Friday, Sunday, Holiday</u></b><br><b><u>**Must provide proof of No n-Profit status**</u></b><br><b><u>**Discounted rate offered up to four (4) times</u></b><br><b><u>per calendar year. **</u></b> | <b><u>\$200.00 4-hour block (additional hrs</u></b><br><b><u>\$50.00/hour)\$500.00 (12 hours)</u></b>  |

| <b>Event Halls One Section</b>  | <b>Price</b>  |
|---|---|
| Resident Fee<br>Monday <del>thru</del> Thursday   | \$200.00 4-hour block (additional hrs \$80.00/hour)<br>\$640.00 (12 hours)  |
| Non-Resident Fee<br>Monday <del>thru</del> Thursday   | \$225.00 4-hour block (additional hrs \$100.00/hour)<br>\$800.00 (12 hours)   |
| <b><u>Non-Profit</u></b><br><b><u>Monday – Thursday</u></b><br><b><u>**Must provide proof of Non-Profit status**</u></b><br><b><u>**Discounted rate offered up to four (4) times</u></b><br><b><u>per calendar year**</u></b> | <b><u>\$150.00 4-hour block (additional hrs</u></b><br><b><u>\$50.00/hour)</u></b><br><b><u>\$400.00 (12 hours)</u></b> |
| Resident Fee<br>Fridays, Sundays and Holidays   | \$225.00 4-hour block (additional hrs 100.00/hour)<br>\$800.00 (12 hours)   |
| Non-Resident Fee<br>Fridays, Sundays and Holidays   | \$275.00 4-hour block (additional hrs 125.00/hour)<br>\$960.00 (12 hours)   |
| Non-Profit<br><del>Sunday thru Friday</del> <b>Friday, Sunday, Holiday</b><br>**Must provide proof of Non-Profit status**<br>**Discounted rate offered up to four (4) times per<br>calendar year**                            | \$150.00 <b><u>200.00</u></b> 4-hour block (additional hrs<br>\$50.00/hour)<br>\$400.00 <b><u>500.00</u></b> (12 hours) |

| <b>Event Halls Two Sections</b>   | <b>Price</b>   |
|---|--|
| Resident Fee<br>Monday <del>thru</del> Thursday   | <del>\$280.00</del> <b><u>350.00</u></b> 4-hour block (additional hrs<br>\$140.00 <b><u>175.00</u></b> /hour)<br><del>\$950.00</del> <b><u>1,000.00</u></b> (12 hours)   |
| Non-Resident Fee<br>Monday <del>thru</del> Thursday   | <del>\$350.00</del> <b><u>450.00</u></b> 4-hour block (additional hrs<br>\$175.00 <b><u>200.00</u></b> /hour)<br><del>\$1,150.00</del> <b><u>1,250.00</u></b> (12 hours) |
| <b><u>Non-Profit</u></b><br><b><u>Monday – Thursday</u></b><br><b><u>**Must provide proof of Non-Profit status**</u></b><br><b><u>**Discounted rate offered up to four (4) times</u></b><br><b><u>per calendar year. **</u></b>                       | <b><u>\$200.00 4-hour block (additional hrs</u></b><br><b><u>\$100.00/hour)</u></b><br><b><u>\$540.00 (12 hours)</u></b>   |
| Resident Fee<br>Fridays, Sundays and Holidays   | <del>\$350.00</del> <b><u>450.00</u></b> 4-hour block (additional hrs<br>\$175.00 <b><u>200.00</u></b> /hour)<br><del>\$1,150.00</del> <b><u>1,250.00</u></b> (12 hours) |
| Non-Resident Fee<br>Fridays, Sundays and Holidays   | <del>\$450.00</del> <b><u>550.00</u></b> 4-hour block (additional hrs<br>\$225.00/hour)<br><del>\$1,350.00</del> <b><u>1,500.00</u></b> (12 hours)                       |
| Non-Profit<br><del>Sunday thru Friday</del> <b><u>Friday, Sunday, Holiday</u></b><br><b><u>**Must provide proof of Non-Profit status**</u></b><br><b><u>**Discounted rate offered up to four (4) times per</u></b><br><b><u>calendar year. **</u></b> | <del>\$200.00</del> <b><u>260.00</u></b> 4-hour block (additional hrs<br>\$100.00/hour)<br><del>\$540.00</del> <b><u>780.00</u></b> (12 hours)                           |

| <b>Event Halls Three Sections (Lobby included)</b>  | <b>Price</b>   |
|---|--|
| Resident Fee<br>Monday <del>thru</del> Thursday   | <del>\$400.00</del> <b><u>450.00</u></b> 4-hour block (additional hrs<br>\$200.00/hour)<br><del>\$1,000.00</del> <b><u>1,250.00</u></b> (12 hours)                       |
| Non-Resident Fee<br>Monday <del>thru</del> Thursday   | <del>\$460.00</del> <b><u>550.00</u></b> 4-hour block (additional hrs<br>\$230.00 <b><u>225.00</u></b> /hour)<br><del>\$1,250.00</del> <b><u>1,500.00</u></b> (12 hours) |
| <b><u>Non-Profit</u></b><br><b><u>Monday - Thursday</u></b><br><b><u>**Must provide proof of Non-Profit status**</u></b><br><b><u>**Discounted rate offered up to four (4) times</u></b><br><b><u>per calendar year. **</u></b> | <b><u>\$260.00 4-hour block (additional hrs</u></b><br><b><u>\$130.00/hour)</u></b><br><b><u>\$780.00 (12 hours)</u></b>   |
| Resident Fee<br>Fridays, Sundays and Holidays   | <del>\$450.00</del> <b><u>550.00</u></b> 4-hour block (additional hrs<br>\$225.00/hour)<br><del>\$1,250.00</del> <b><u>1,500.00</u></b> (12 hours)                       |
| Non-Resident Fee  | <del>\$550.00</del> <b><u>650.00</u></b>   |

|   |   |
|---|---|
| Fridays, Sundays and Holidays   | 4-hour block (additional hrs \$275.00/hour)<br><del>\$1,500.00</del> <b>1,750.00</b> (12 hours)                               |
| Non-Profit<br><del>Sunday thru Friday</del> <b>Friday, Sunday, Holiday</b><br>**Must provide proof of Non-Profit status**<br>**Discounted rate offered up to four (4) times per calendar year. ** | <del>\$260.00</del> <b>360.00</b> 4-hour block (additional hrs \$130.00/hour)<br><del>\$780.00</del> <b>900.00</b> (12 hours) |

| <b>Event Halls Saturday Rentals -Three Sections (Lobby included)</b> | <b>Price</b>   |
|--|--|
| Resident Fee   | <del>\$1,250.00</del> <b>1,750.00</b> (12 hours)<br>(\$100.00/hour additional hours) |
| Non-Resident Fee   | <del>\$1,500.00</del> <b>2,000.00</b> (12 hours)<br>(\$125.00/hour additional hours) |

| <b>Refundable Security/Damage Deposit</b> | <b>Price</b> |
|---|--------------|
| One Section                               | \$150.00     |
| Alcohol served                            | \$300.00     |
| Two Sections                              | \$250.00     |
| Alcohol served                            | \$500.00     |
| Three Sections                            | \$300.00     |
| Alcohol served                            | \$600.00     |

| <b>Miscellaneous Fees</b> | <b>Price</b>   |
|---------------------------|--|
| Security Officers         | <del>\$35.00</del> <b>55.00</b> /hour plus benefit costs per Officer (2 hour minimum)<br>(Off Duty City of Greer Police) |
| General Event Staffing    | \$35.00/hour (2 hour minimum)  |
| Coffee Service            | \$5.00 per pot   |

| <b>Special Event Fee (Saturdays, Sundays, and Holidays)</b>      | <b>Price</b>             |
|--|--------------------------|
| Resident Fee<br>(Entire Park, Event Halls and Cannon Centre)     | \$3,000.00<br>(12 hours) |
| Non-Resident Fee<br>(Entire Park, Event Halls and Cannon Centre) | \$3,500.00<br>(12 hours) |
| Refundable Security/Damage Deposit                               | \$700.00                 |

**Fee Structure - City Park:**

| <b>Gazebo</b>                      | <b>Price</b>          |
|------------------------------------|-----------------------|
| Resident Fee                       | \$100.00 2-hour block |
| Non-Resident Fee                   | \$130.00 2-hour block |
| Refundable Security/Damage Deposit | \$50.00               |

| <b>Picnic Shelter</b>              | <b>Price</b>  |
|------------------------------------|---|
| Resident Fee                       | <del>\$60.00</del> <b>90.00</b> 4-hour block (AM or PM)<br><del>\$120.00</del> <b>180.00</b> (Both Blocks)  |
| Non-Resident Fee                   | <del>\$75.00</del> <b>105.00</b> 4-hour block (AM or PM)<br><del>\$150.00</del> <b>210.00</b> (Both Blocks) |
| Refundable Security/Damage Deposit | \$50.00   |

| <b>Outdoor Amphitheater</b>  | <b>Price</b>  |
|--|---|
| Resident Fee   | \$400.00 4-hour block (AM or PM)<br>\$800.00 (Both Blocks)  |
| Non-Resident Fee   | \$500.00 4-hour block (AM or PM)<br>\$1000.00 (Both Blocks) |
| Non-Profit<br>**Must provide proof of Non-Profit status**<br>**Discounted rate offered up to four (4) times per<br>calendar year. ** | \$200.00 4-hour block (AM or PM)<br>\$400.00 (Both Blocks)  |
| Refundable Security/Damage Deposit   | \$150.00  |
| Alcohol Served   | \$300.00  |

### Fee Structure - Cannon Centre:

| <b>Event Hall</b>   | <b>Price</b>  |
|---|---|
| Resident Fee<br>Monday thru Thursday  | <del>\$400.00</del> <b>450.00</b> 4-hour block (additional hrs<br>\$200.00/hour)<br><del>\$1,000.00</del> <b>1,250.00</b> (12 hours)                |
| Non-Resident Fee<br>Monday thru Thursday  | <del>\$460.00</del> <b>550.00</b> 4-hour block (additional hrs<br>230.00\$ <b>225.00</b> /hour)<br><del>\$1,250.00</del> <b>1,500.00</b> (12 hours) |
| <b><u>Non-Profit</u></b><br><b><u>Monday – Thursday</u></b><br><b><u>**Must provide proof of Non-Profit status**</u></b><br><b><u>**Discounted rate offered up to four (4) times</u></b><br><b><u>per calendar year. **</u></b>         | <b><u>\$260.00 4-hour block (additional hrs</u></b><br><b><u>\$130.00/hour)</u></b><br><b><u>\$780.00 (12 hours)</u></b>                            |
| Resident Fee<br>Fridays, <del>Saturdays</del> , Sundays and Holidays  | <del>\$450.00</del> <b>550.00</b> 4-hour block (additional hrs<br>225.00/hour)<br><del>\$1,250.00</del> <b>1500.00</b> (12 hours)                   |
| Non-Resident Fee<br>Fridays, <del>Saturdays</del> , Sundays and Holidays  | <del>\$550.00</del> <b>650.00</b> 4-hour block (additional hrs<br>\$275.00/hour)<br><del>\$1,500.00</del> <b>1,750.00</b> (12 hours)                |
| Non-Profit<br><del>Monday thru Sunday</del> Friday, Sunday, Holiday<br><b><u>**Must provide proof of Non-Profit status**</u></b><br><b><u>**Discounted rate offered up to four (4) times per</u></b><br><b><u>calendar year. **</u></b> | <del>\$260.00</del> <b>360.00</b> 4-hour block (additional hrs<br>\$130.00/hour)<br><del>\$780.00</del> <b>900.00</b> (12 hours)                    |
| <b><u>Additional Classroom Use</u></b>  | <b><u>\$10.00/hour per classroom</u></b>  |
| Refundable Security/Damage Deposit -<br>No Cooking  | \$300.00  |
| With Alcohol Served   | \$600.00  |
| Refundable Security/Damage Deposit –<br>Cooking on Site   | \$400.00  |
| With Alcohol Served   | \$800.00  |

| <b>Meeting/Class Room</b>            | <b>Price</b>  |
|--------------------------------------|---|
| Resident Fee<br>Monday thru Thursday | <del>\$70.00</del> 2 hour block (additional hrs \$35.00/hour) |

|   |   |
|---|---|
| <b>Non-Resident Fee</b><br><b>Monday thru Thursday</b>  | <b>\$90.00 2-hour block (additional hrs \$45.00/hour)</b> |
| <b>Non-Profit</b><br><b>Monday thru Thursday</b><br><b>**Must provide proof of Non-Profit status**</b><br><b>**Discounted rate offered up to four (4) times per calendar year. **</b> | <b>\$70.00 2-hour block (additional hrs \$35.00/hour)</b> |
| <b>Refundable Security/Damage Deposit</b>   | <b>1 hour rental fee (double when serving alcohol)</b>    |

| <b><u>Cannon Centre Saturday Rentals</u></b>   | <b>Price</b>   |
|--|--|
| <b>Resident Fee</b>  | <b>\$1,750.00 (12 hours) (additional hours \$100/hr)</b> |
| <b>Non-Resident Fee</b>  | <b>\$2,000.00 (12 hours) (additional hours \$125/hr)</b> |
| <b>Refundable Security/Damage Deposit –</b><br><b><u>No Cooking</u></b><br><b><u>With Alcohol Served</u></b> | <br><b><u>\$300.00</u></b><br><b><u>\$600.00</u></b>     |

### **Fee Structure - Center for the Arts:**

| <b>Center for the Arts Studio Rental Fees: Studio</b>   | <b>Dimensions</b> | <b>Total Square Footage</b> | <b>Rental Fee</b>                             |
|---|-------------------|-----------------------------|---|
| 1   | 10 x 11.5         | 115                         | \$90.00                                       |
| 2   | 12.5 X 11.5       | 144                         | \$110.00                                      |
| 3   | 11.5 X 11.5       | 133                         | \$100.00                                      |
| 4   | 8.5 X 11.5        | 97                          | \$75.00                                       |
| 5   | 16 X 11.5         | 184                         | Student Artist in Residence Trade or \$145.00 |
| 6   | 13X 11.5          | 150                         | \$115.00                                      |
| 7   | 14 X 11.5         | 161                         | \$125.00                                      |
| Artists must participate in our art shows and a set number of hours per week that the studios will be open to the public. |                   |                             |   |

This package does not include the use of the stage, but it does include the use of the drop-down projector screen.

| <b>Meeting Package</b> | <b>Price</b> |
|------------------------|--------------|
|------------------------|--------------|



|   |  |
|---|--|
| Includes:<br>Performing Arts Lobby<br>Auditorium Floor<br>Green Room<br>Kitchen   |  |
| Resident Fee<br>Monday thru Thursday  | \$280 4-hour block (\$140 for each additional hour or \$950 for 12 hours)  |
| Non-Resident Fee<br>Monday thru Thursday  | \$350 4-hour block (\$175 for each additional hour or \$1150 for 12 hours) |
| Resident Fee<br>Friday, Sunday and Holidays   | \$350 4-hour block (\$175 for each additional hour or \$1150 for 12 hours) |
| Non-Resident Fee<br>Friday, Sunday and Holidays   | \$450 4-hour block (\$225 for each additional hour or \$1350 for 12 hours) |
| Non-Profit<br>**Must provide proof of Non-Profit status**<br>**Discounted rate offered up to four (4) times per calendar year. **<br>Sunday thru Friday | \$200 4-hour block (\$100 for each additional hour or \$540 for 12 hours)  |
| Refundable Security / Damage Deposit  | \$250 (double when serving alcohol)  |

| <b>Performance Package</b>  | <b>Price</b>   |
|---|--|
| Includes:<br>Performing Arts Lobby<br>Auditorium Stage*<br>Auditorium Floor<br>Green Room<br>Kitchen  |  |
| Resident Fee<br>Monday thru Thursday  | \$400 4-hour block (\$200 for each additional hour or \$1000 for 12 hours) |
| Non-Resident Fee<br>Monday thru Thursday  | \$450 4-hour block (\$230 for each additional hour or \$1250 for 12 hours) |
| Resident Fee<br>Friday, Sunday and Holidays   | \$450 4-hour block (\$230 for each additional hour or \$1250 for 12 hours) |
| Non-Resident Fee<br>Friday, Sunday and Holidays   | \$550 4-hour block (\$275 for each additional hour or \$1500 for 12 hours) |
| Non-Profit<br>**Must provide proof of Non-Profit status**<br>**Discounted rate offered up to four (4) times per calendar year. **<br>Sunday thru Friday | \$260 4-hour block (\$130 for each additional hour or \$780 for 12 hours)  |
| Refundable Security/Damage Deposit  | \$300 (double when serving alcohol)  |

\*Use of the stage includes a one-time stage lighting preset (a basic wash of lighting that covers the whole stage will be turned on for renter). Also includes use of two handheld mics with mic stands and two body-pack mics with lavaliers. This does not include a light-board/sound-board or any changes made to the lighting or sound once it has been set. If additional lighting or sound needs are required, renter will need to independently hire a light board operator and/or sound board operator from the City of Greer's list of approved vendors.

| <b>Reception Package</b>  | <b>Price</b>   |
|---|--|
| Includes:<br>Performing Arts Lobby<br>Visual Arts Lobby<br>Kitchen  |  |
| Resident Fee<br>Sunday thru Friday  | \$200.00 4-hour block (\$80.00 for each additional hour or \$640.00 for 12 hours)  |
| Non-Resident Fee<br>Sunday thru Friday  | \$225.00 4-hour block (\$100.00 for each additional hour or \$800.00 for 12 hours) |
| Non-Profit<br>**Must provide proof of Non-Profit status**<br>**Discounted rate offered up to four (4) times per calendar year. **<br>Sunday thru Friday | \$150.00 4-hour block (\$50.00 for each additional hour or \$400.00 for 12 hours)  |
| Refundable Security/Damage Deposit  | \$150.00 (double when serving alcohol)   |

| <b>Classroom Package</b>  | <b>Price</b>                                    |
|---|---|
| Includes:<br>Choose ONE Classroom Space <ul style="list-style-type: none"> <li>• Visual Arts Classroom</li> <li>• Dance Classroom/Green Room</li> <li>• Ceramics Studio (Additional fees for use of wheels and kiln firings)*</li> </ul> Kitchen (Additional fee of \$35) |   |
| Resident Fee  | \$35.00/hour minimum of 2 hours                 |
| Non-Resident Fee  | \$45.00/hour minimum of 2 hours                 |
| Non-Profit<br>**Must provide proof of Non-Profit status**<br>**Discounted rate offered up to four (4) times per calendar year. **   | \$35.00/hour minimum of 2 hours                 |
| Refundable Security/Damage Deposit  | 1 Hour Rental Fee (double when serving alcohol) |

\*Rental of Ceramics Studio is an additional fee for use of the pottery wheels (\$8.00 per wheel per hour).  
Dependent on size/number of loads the kiln firing fee is \$20.00-\$50.00.

| <b>Center for the Arts<br/>Complete Package</b>  | <b>Price</b>   |
|--|--|
| Includes:<br>Performing Arts Lobby<br>Visual Arts Lobby<br>Auditorium Stage*<br>Auditorium Floor<br>Green Room<br>Visual Arts Classroom<br>Kitchen |  |
| Resident Fee<br>Saturdays  | \$1,250.00 for 12 hours<br>(\$100.00 for each additional hour) |
| Non-Resident Fee<br>Saturdays  | \$1,500.00 for 12 hours<br>(\$125.00 for each additional hour) |
| Refundable Security/Damage Deposit   | \$300.00 (double when serving alcohol)                         |

This package includes the entire building, minus the Ceramics classroom and the seven artist's studios. The artists rent the studios and have 24-hour access to their rented studio.

\*Use of the stage includes a one-time stage lighting preset (a basic wash of lighting that covers the whole stage will be turned on for renter). Also includes use of two handheld mics with mic stands and two body-pack mics with lavaliers. This does not include a light-board/sound-board or any changes made to the lighting or sound once it has been set. If additional lighting or sound needs are required, renter will need to independently hire a light board operator and/or sound board operator from the City of Greer's list of approved vendors.

| <b>Outdoor Package</b>  | <b>Price</b>                                 |
|---|--|
| Includes:<br>Amphitheatre*<br>Access to indoor restrooms<br>Kitchen (Additional fee of \$35)                                      |  |
| Resident Fee  | \$400.00 for 4 hours; \$800.00 for 8 hours   |
| Non-Resident Fee  | \$500.00 for 4 hours; \$1,000.00 for 8 hours |
| Non-Profit<br>**Must provide proof of Non-Profit status**<br>**Discounted rate offered up to four (4) times per calendar year. ** | \$200.00 for 4 hours; \$400.00 for 8 hours   |
| Refundable Security/Damage Deposit  | \$150.00 (double when serving alcohol)       |

\*Use of the Amphitheatre includes use of two spotlights and the 50 amp event box.

| <b>Miscellaneous Fee</b> | <b>Price</b>  |
|--------------------------|---|
| Security Officers        | <del>\$35</del> <u>55</u> /hour plus benefits costs per Officer (2 hours minimum) |

|                        |   |
|------------------------|---|
|                        | (Off Duty City of Greer Police)               |
| General Event Staffing | <del>\$35</del> 55 per hour (2 hours minimum) |

| Special Event Fee  | Price                               |
|--|-------------------------------------|
| Includes:<br>Center for the Arts<br>Amphitheatre<br>Park |                                     |
| Resident Fee   | \$3,000 for 12 hours                |
| Non-Resident Fee   | \$3,500 for 12 hours                |
| Refundable Security/Damage Deposit                       | \$700 (double when serving alcohol) |

Tickets being sold at an event will need to utilize the GCAC online box office. A box office fee of \$1 per ticket sold plus 10% of ticket sales will apply.

### **Fee Structure – Greer Golf**

| Greens Fee                       | Price                 |
|----------------------------------|-----------------------|
| <b><u>9 Holes Green Fee</u></b>  | <b><u>\$13.00</u></b> |
| <del>9 Holes Resident</del>      | <del>\$11.00</del>    |
| <del>9 Holes Non-Resident</del>  | <del>\$12.00</del>    |
| Monday – Thursday                |                       |
| <b><u>18 Holes Green Fee</u></b> | <b><u>\$19.00</u></b> |
| <del>18 Holes Resident</del>     | <del>\$17.00</del>    |
| <del>18 Holes Non-Resident</del> | <del>\$18.00</del>    |
| Monday – Thursday                |                       |
| <b><u>9 Holes Green Fee</u></b>  | <b><u>\$16.00</u></b> |
| <del>9 Holes Resident</del>      | <del>\$16.00</del>    |
| <del>9 Holes Non-Resident</del>  | <del>\$17.00</del>    |
| Weekends/Holidays                |                       |
| <b><u>18 Holes Green Fee</u></b> | <b><u>\$25.00</u></b> |
| <del>18 Holes Resident</del>     | <del>\$22.00</del>    |
| <del>18 Holes Non-Resident</del> | <del>\$23.00</del>    |
| Weekends/Holidays                |                       |

|  |                       |
|--|-----------------------|
| <b><u>9 Holes Green Fee - Junior</u></b>           | <b><u>\$4.00</u></b>  |
| <del>9 Holes Resident</del>                        | <del>\$5.00</del>     |
| <del>9 Holes Non-Resident</del>                    | <del>\$6.00</del>     |
| <del>Junior 18 &amp; Under Monday -Thursday</del>  |                       |
| <b><u>9 Holes Green Fee - Junior</u></b>           | <b><u>\$8.00</u></b>  |
| <b><u>Weekends/Holidays</u></b>                    |                       |
| <b><u>18 Holes Green Fee - Junior</u></b>          | <b><u>\$6.00</u></b>  |
| <del>18 Holes Resident</del>                       | <del>\$4.00</del>     |
| <del>18 Holes Non-Resident</del>                   | <del>\$4.00</del>     |
| <del>Junior 18 &amp; Under Monday - Thursday</del> |                       |
| <b><u>18 Holes Green Fee - Junior</u></b>          | <b><u>\$10.00</u></b> |
| <b><u>Weekends/Holidays</u></b>                    |                       |
| <b><u>9 Holes Green Fee - Senior</u></b>           | <b><u>\$8.00</u></b>  |
| <del>9 Holes Resident</del>                        | <del>\$9.00</del>     |
| <del>9 Holes Non-Resident</del>                    | <del>\$9.00</del>     |
| <del>Senior 62 &amp; Up Monday – Thursday</del>    |                       |
| <b><u>9 Holes Green Fee - Senior</u></b>           | <b><u>\$12.00</u></b> |
| <b><u>Weekends/Holidays</u></b>                    |                       |
| <b><u>18 Holes Green Fee - Senior</u></b>          | <b><u>\$12.00</u></b> |
| <del>18 Holes Resident</del>                       | <del>\$13.00</del>    |
| <del>18 Holes Non-Resident</del>                   | <del>\$13.00</del>    |
| <del>Senior 62 &amp; Up Monday - Thursday</del>    |                       |
| <b><u>18 Holes Green Fee – Senior</u></b>          | <b><u>\$17.00</u></b> |
| <b><u>Weekends/Holidays</u></b>                    |                       |
| <b><u>Twilight Rate</u></b>                        | <b><u>\$12.00</u></b> |
| <del>Twilight Rate Resident</del>                  | <del>\$10.00</del>    |
| <del>Twilight Rate Non-Resident</del>              | <del>\$11.00</del>    |
| <del>18 Holes After 3pm</del>                      |                       |

| <b>Cart Fee</b>                     | <b>Price</b>          |
|-------------------------------------|-----------------------|
| <b><u>9 Holes Cart Fee</u></b>      | <b><u>\$13.00</u></b> |
| <del>9 Holes Resident Fee</del>     | <del>\$11.00</del>    |
| <del>9 Holes Non-Resident Fee</del> | <del>\$12.00</del>    |
| <b><u>18 Holes Cart Fee</u></b>     | <b><u>\$18.00</u></b> |
| <del>18 Holes Resident</del>        | <del>\$17.00</del>    |
| <del>18 Holes Non-Resident</del>    | <del>\$18.00</del>    |
| <del>9 Holes Resident</del>         | <del>\$10.00</del>    |
| <del>9 Holes Non-Resident</del>     | <del>–\$11.00</del>   |
| <del>Junior 18 &amp; Under</del>    |                       |
| <del>18 Holes Resident</del>        | <del>\$16.00</del>    |
| <del>18 Holes Non-Resident</del>    | <del>–\$17.00</del>   |
| <del>Junior 18 &amp; Under</del>    |                       |
| <del>9 Holes Resident</del>         | <del>\$10.00</del>    |
| <del>9 Holes Non-Resident</del>     | <del>–\$11.00</del>   |
| <del>Senior 62 &amp; Up</del>       |                       |
| <del>18 Holes Resident</del>        | <del>–\$16.00</del>   |
| <del>18 Holes Non-Resident</del>    | <del>–\$17.00</del>   |
| <del>Senior 62 &amp; Up</del>       |                       |

|                                 |          |
|---------------------------------|----------|
| Twilight Rate Resident          | \$16.00  |
| Twilight Rate Non-Resident      | \$17.00  |
| 18 Holes After 3pm              |          |
| Replay – Extra 9 Holes          | \$12.00  |
| Replay/Extra 9 Resident Fee     | \$12.00  |
| Replay/Extra 9 Non-Resident Fee | \$12.00  |
| Replay – Extra 9 Holes          | \$5.00   |
| Replay/Extra 9 Resident Fee     | \$5.00   |
| Replay/Extra 9 Non-Resident Fee | -\$5.00  |
| Junior 18 & Under               |          |
| Replay – Extra 9 Holes          | \$10.00  |
| Replay/Extra 9 Resident Fee     | -\$10.00 |
| Replay/Extra 9 Non-Resident Fee | -\$10.00 |
| Senior 62 & Up                  |          |

| Member Cart Fee | Price   |
|-----------------|---------|
| 9 Holes         | \$ 9.00 |
| 18 Holes        | \$15.00 |
| Replay/Extra 9  | \$ 7.00 |

| Golf Membership        | Price    |
|------------------------|----------|
| Single Resident        | \$105.00 |
| Single Non-Resident    | \$115.00 |
| Monthly                |          |
| Family Resident        | \$125.00 |
| Family Non-Resident    | \$140.00 |
| Monthly                |          |
| Junior Resident        | \$60.00  |
| Junior Non-Resident    | \$70.00  |
| Monthly 8-17 Years Old |          |
| Senior Resident        | \$100.00 |
| Senior Non-Resident    | \$110.00 |
| Monthly 65 & Older     |          |
| Corporate Resident     | \$200.00 |
| Corporate Non-Resident | \$225.00 |
| Monthly                |          |

| Range Membership                                | Price                              |
|---|------------------------------------|
| Single Resident                                 | <del>\$20.00</del> <b>\$275.00</b> |
| Single Non-Resident                             | <del>\$23.00</del> <b>\$300.00</b> |
| <del>Monthly</del> <b>Annual</b>                |                                    |
| Junior Resident                                 | <del>\$15.00</del> <b>\$225.00</b> |
| Junior Non-Resident                             | <del>\$17.00</del> <b>\$250.00</b> |
| <del>Monthly</del> <b>Annual 8-17 Years Old</b> |                                    |
| Senior Resident                                 | <del>\$18.00</del> <b>\$250.00</b> |
| Senior Non-Resident                             | <del>\$20.00</del> <b>\$275.00</b> |
| <del>Monthly</del> <b>Annual 65 &amp; Older</b> |                                    |

| <b>Range Bucket Fee</b> | <b>Price</b>          |
|-------------------------|-----------------------|
| <del>Resident</del>     | <del>\$3.00</del>     |
| <del>Non-Resident</del> | <del>\$4.00</del>     |
| Per Bucket (Small)      | <b><u>\$4.00</u></b>  |
| <del>Resident</del>     | <del>\$6.00</del>     |
| <del>Non-Resident</del> | <del>\$7.00</del>     |
| Per Bucket (Large)      | <b><u>\$7.00</u></b>  |
| <del>Resident</del>     | <del>\$9.00</del>     |
| <del>Non-Resident</del> | <del>\$10.00</del>    |
| Per Bucket (X-Large)    | <b><u>\$10.00</u></b> |

| <b>Pool Membership Fee</b> | <b>Price</b>        |
|----------------------------|---------------------|
| <del>Resident</del>        | <del>\$325.00</del> |
| <del>Non-Resident</del>    | <del>\$375.00</del> |
| <del>Summer</del>          |                     |
| Guest                      | \$5.00              |
| Daily                      |                     |

| <b>Room Fee</b>                     | <b>Price</b>       |
|-------------------------------------|--------------------|
| <del>Room 1A Resident</del>         | <del>\$45.00</del> |
| <del>Room 1A Non-Resident</del>     | <del>\$60.00</del> |
| <del>Hourly (2 Hours Minimum)</del> |                    |
| <del>Room 1B Resident</del>         | <del>\$45.00</del> |
| <del>Room 1B Non-Resident</del>     | <del>\$60.00</del> |
| <del>Hourly (2 Hours Minimum)</del> |                    |
| Room 2A Dining Room Resident        | \$70.00            |
| Room 2A Dining Room Non-Resident    | \$85.00            |
| Hourly (4 Hours Minimum)            |                    |

| <b>Locker Fee</b>       | <b>Price</b>        |
|-------------------------|---------------------|
| <del>Resident</del>     | <del>\$85.00</del>  |
| <del>Non-Resident</del> | <del>\$100.00</del> |
| <del>Annual</del>       |                     |

## **POLICE DEPARTMENT FEES:**

### Administrative Fees:

Incident/Accident Reports: \$.25 (Per Report)

### Alarm Fees:

Registration Fee \$10.00

See Code

Violation of Registration Requirements \$100.00

Ch 62, Article VIII, Section 62-293

### False Alarm Fees:

1<sup>st</sup> – 2<sup>nd</sup> Alarm

No Fee

3<sup>rd</sup> Alarm

\$100.00

4<sup>th</sup> – 6<sup>th</sup> Alarm

\$200.00

7<sup>th</sup> Alarm

Revocation of Permit

Continued use after Revocation

\$500.00

Alarm sounding continuously in excess of 15 minutes

\$50.00

### Animal Control Fees:

First Day of impound of animal

\$50.00

Each day of impound after first

\$20.00 per day

Dog/Cat Cage Rental Deposit

Cat Cage

\$50.00

Dog Cage

\$100.00

Dog License (Due January 1<sup>st</sup>)

See Code

Ch 10, Article IV, Section 10-110

Spayed or Neutered Dog (Lifetime Tag)

\$5.00

Unaltered Dog (Annual Tag)

\$30.00

Police Officer – Security Services ~~\$35.00~~ \$55.00 per hour plus benefit costs, 2 Hour Minimum.

### Taxicab Rates:

Drop Charge \$2.00

First Mile \$2.25

Each Additional Mile \$2.25

Excess Baggage \$1.00 Each



Wait Time                                      \$.25 per minute  
City Limits to Greenville/Spartanburg Airport – one to four passengers \$17.00.

Towing Fees:

**Business hours are Monday – Friday 8:00 am – 5:00 pm**

Collisions: Maximum Charge \$230.00

If the vehicle must be retrieved from a steeply sloping terrain or must be turned right-side up for retrieval, an additional fee not to exceed \$200.00 may be charged. **An additional maximum of \$25 may be charged for tows during non-business hours and state holidays.**

Heavy-Duty Wrecker Services: A Maximum of \$250.00 per hour may be charged.

If the vehicle must be retrieved from a steeply sloping terrain or must be turned right-side up for retrieval, an additional fee not to exceed \$250.00 may be charged. **An additional maximum of \$25 may be charged for tows during non-business hours and state holidays.**

**Parking Garage Towing Services: Maximum charge \$225.00. An additional maximum of \$25 may be charged for tows during non-business hours and state holidays.**

Non-Collisions & Non-Consensual Towing: Any circumstance other than a collision requiring towing shall be charged a maximum of \$175.00 during normal business hours (Monday-Friday 8:00 am – 5:00 pm) and \$200.00 during non-business hours and on state holidays, ~~unless the vehicle has been involved in an accident.~~

Vehicle Storage Fee: \$32.00 per day after the first 12 hours

Non-Consensual Boot: Maximum of \$50

## **PUBLIC SERVICES DEPARTMENT FEES:**

Residential Sanitation Fee - \$121.00 annually per residential unit on each residential parcel

|                        |  |
|------------------------|--|
| Effective July 1, 2019 | \$127.00                                   |
| Effective July 1, 2020 | \$133.00                                   |
| Effective July 1, 2021 | \$139.00                                   |
| Effective July 1, 2022 | <del>\$145.00</del> <b><u>\$165.00</u></b> |

### Roll Out Carts:

|  |  |
|--|--|
| Yard Waste Carts                             | \$55.00 ea.                                |
| Sanitation Carts (Additional or Replacement) | <del>\$65.00</del> <b><u>75.00 ea.</u></b> |
| Failure to Move Empty Container              | \$25 per day up to \$250 maximum           |

### Special Events:

|  |                                  |
|--|----------------------------------|
| Hang Banners, Signs, etc.:   | \$50.00                          |
| Place Extension Cords from Street Lights, Panels etc.:                   | \$100.00                         |
| Street Barricades Deliver / Pickup:                                      | \$100.00                         |
| Roll Out Carts (Trash Cans), Delivery / Pickup:                          | \$100.00                         |
| Roll Out Carts, Empty as needed during and after event:                  | \$20.00 per hour per person /2Hr |
| Minimum. Number of workers to be determined by Public Services Director. |                                  |
| Street Sweeper use after events, if needed:                              | \$100.00                         |

Deposit \$250.00 required before event.

City will perform an inspection following the event. If cleanup is satisfactory, the deposit will be refunded. Otherwise, deposit will be forfeited.

Street Cut Permits: \$3.50 per Cubic Foot of dirt removed from the street, plus \$10.00 per day for each day the street cut is open. Street must be repaired to the City's Specifications. If the street is repaired satisfactorily, the fee will be refunded, less \$10.00 per day for each day the street is open.

Category Number:  
Item Number: 4.



**AGENDA**  
**GREER CITY COUNCIL**  
5/24/2022

**First Reading of Ordinance Number 26-2022**

**Summary:**

AN ORDINANCE TO AMEND ORDINANCE 2-36 OF THE CITY OF GREER CODE OF ORDINANCES .  
(Action Required)

**Executive Summary:**

Andy Merriman, City Administrator

**ATTACHMENTS:**

| Description              | Upload Date | Type      |
|--------------------------|-------------|-----------|
| Ordinance Number 26-2022 | 5/20/2022   | Ordinance |

## ORDINANCE NUMBER 26-2022

### AN ORDINANCE TO AMEND ORDINANCE 2-36 OF THE CITY OF GREER CODE OF ORDINANCES

**WHEREAS**, pursuant to Section 5-7-170 of the South Carolina Code of Laws and Section 2-36 of the Code of Ordinances of the City of Greer, City Council may determine the salaries of the Mayor and Councilmembers; and,

**WHEREAS**, City Council finds that its current salary schedule is no longer comparable with similarly-situated South Carolina jurisdictions, and therefore, desires to amend Ordinance 2-36 of the City of Greer Code of Ordinances to increase the salaries for the Mayor and Council as described below; and,

**WHEREAS**, State law and Section 2-36 provides that any salary increase may not take effect until the date of commencement of the terms of two or more councilmembers elected at the next general election following the change, which is currently scheduled to be held on November 7, 2023.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, that Ordinance 2-36 of the City of Greer Code of Ordinance shall be amended as follows:

#### **Section 1.**

Sec. 2-36. - Compensation.

(a) The annual salary of the mayor and other members of the city council shall be set by the city council, but no ordinance changing such salary shall become effective until the date of commencement of the terms of two or more councilmembers elected at the next general election following the change.

The annual salary of the mayor shall be ~~\$21,000.00~~ \$16,000.00. The annual salary of the mayor pro-tem shall be ~~\$15,500.00~~ \$10,500.00. The annual salary of city council members shall be ~~\$15,000.00~~ \$10,000.00.

Members of council participating in the South Carolina Retirement System shall receive matching contributions in accordance with the South Carolina Retirement System rules and regulations.

The mayor and councilmembers may also receive payment for actual expenses incurred in the performance of their official duties, within limitations prescribed by ordinance.

(b) Appropriated funds designated for travel and meetings shall only be used for reimbursement and/or prepayment for expenses directly related to training and meetings necessary in the conduct of city business. Allowed expenses include, but may not be limited to, travel, lodging, meals, and registration fees. Any request for reimbursement or prepayment of any expense in excess of appropriated funds must be approved by majority vote of council.

**Section 2.** This Ordinance shall be effective immediately after the swearing-in ceremony in January, 2024.

**CITY OF GREER, SOUTH CAROLINA**

---

Richard W. Danner, Mayor

**ATTEST:**

---

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading:            May 24, 2022

Second and  
Final Reading:            June 14, 2022

**APPROVED AS TO FORM:**

---

Daniel R. Hughes  
City Attorney



**AGENDA**  
**GREER CITY COUNCIL**  
**5/24/2022**

**First and Final Reading of Resolution Number 12-2022**

**Summary:**

CONSIDERATION OF PROPOSED ROAD CLOSURE OF A PORTION OF PARKER STREET (Action Required)

**Executive Summary:**

Andy Merriman, City Administrator

**ATTACHMENTS:**

| Description   | Upload Date | Type       |
|---|-------------|------------|
| ☐ Resolution Number 12-2022                         | 5/20/2022   | Resolution |
| ☐ Res 12-2022 Exhibit A Survey                      | 5/20/2022   | Exhibit    |
| ☐ Res 12-2022 Exhibit B & C Map and Attorney Letter | 5/20/2022   | Exhibit    |

## **RESOLUTION NUMBER 12-2022**

### **CONSIDERATION OF PROPOSED ROAD CLOSURE OF A PORTION OF PARKER STREET**

**WHEREAS**, the City received a request from Greer Mill, LLC (“Greer Mill”) to permanently close and deed to Greer Mill its interest in a portion of Parker Street, a city owned and maintained public roadway, that is adjacent to property owned by Greer Mill identified as Greenville County Tax Map No. G008001600100 for the purpose of facilitating the redevelopment of the old Greer Mill; and,

**WHEREAS**, the portion of Parker Street to be closed is identified on the survey attached hereto as Exhibit “A” as that portion of Parker Street being 11,817.82 square feet/ 0.27 acres and further identified on the GIS map attached hereto as Exhibit “B”; and,

**WHEREAS**, pursuant to Ordinance 78-11, the City Attorney notified the public utilities companies, AT&T, Greer Commission of Public Works, and Duke Energy, of the proposed road closure as shown by the letter attached hereto as Exhibit “C”; and,

**WHEREAS**, Greer Commission of Public Works and Duke Energy did not respond to the letter. AT&T responded to the letter. According to AT&T, it has underground facilities located in the City’s public right of way at Parker Street from Connecticut Ave to Geer Street. AT&T requests for the City to grant a utility easement as may be necessary for said facilities; and,

**WHEREAS**, the purpose of this Resolution is for the Mayor and City Council to determine if they consent to the request by Greer Mill to close this portion of Parker Street and to establish a value, if any, that should be placed on this portion of Parker Street, including the requirement of appraisals for the subject property; and,

**WHEREAS**, Mayor and City Council have determined that it is in the best interests of the City to move forward with a public hearing for the proposed road closure; and,

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Members of Council of the City of Greer, in Council assembled that:

**Section 1.** That the request for the closure and/or abandonment of a portion of Parker Street as shown on the survey attached hereto as Exhibit “A” be forwarded to the City Attorney and set for a public hearing on June 14, 2022.

**Section 2.** That the conveyance of this portion of Parker Street to Greer Mill, if any, be contingent upon the value of said property being paid by Greer Mill to the City as the Mayor and Council determines either by appraisal or otherwise.

**Section 3.** That the conveyance of this portion of Parker Street to Greer Mill, if any, be contingent upon the grant of an easement needed to protect AT&T's interest in its underground facilities identified hereinabove.

DONE AND RATIFIED this 24<sup>th</sup> day, of May, 2022.

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Richard W. Danner, Mayor

ATTEST:

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Tammela Duncan, Municipal Clerk

Introduced by:

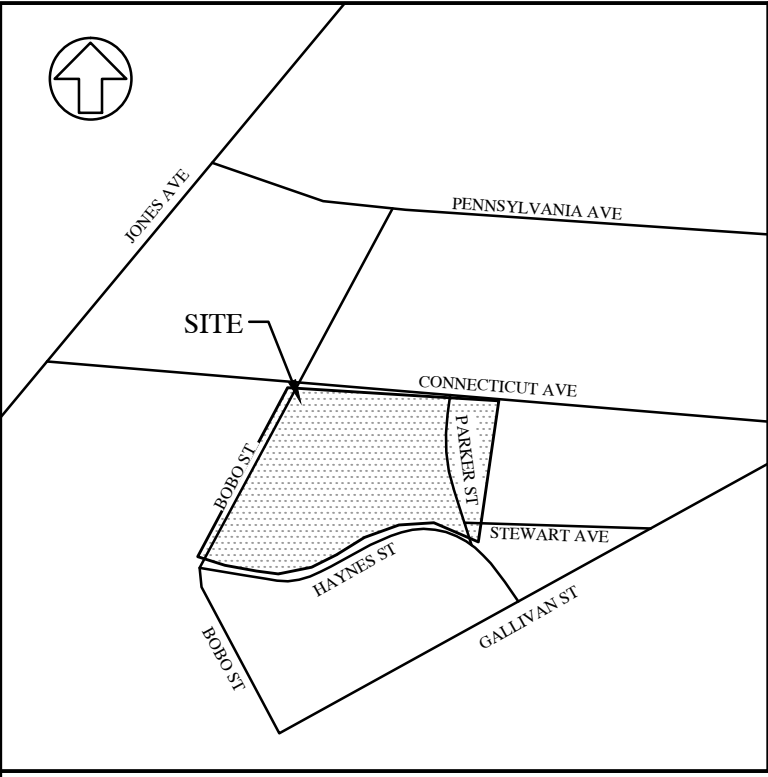
First and Final Reading:      May 24, 2022

Approved as to Form:

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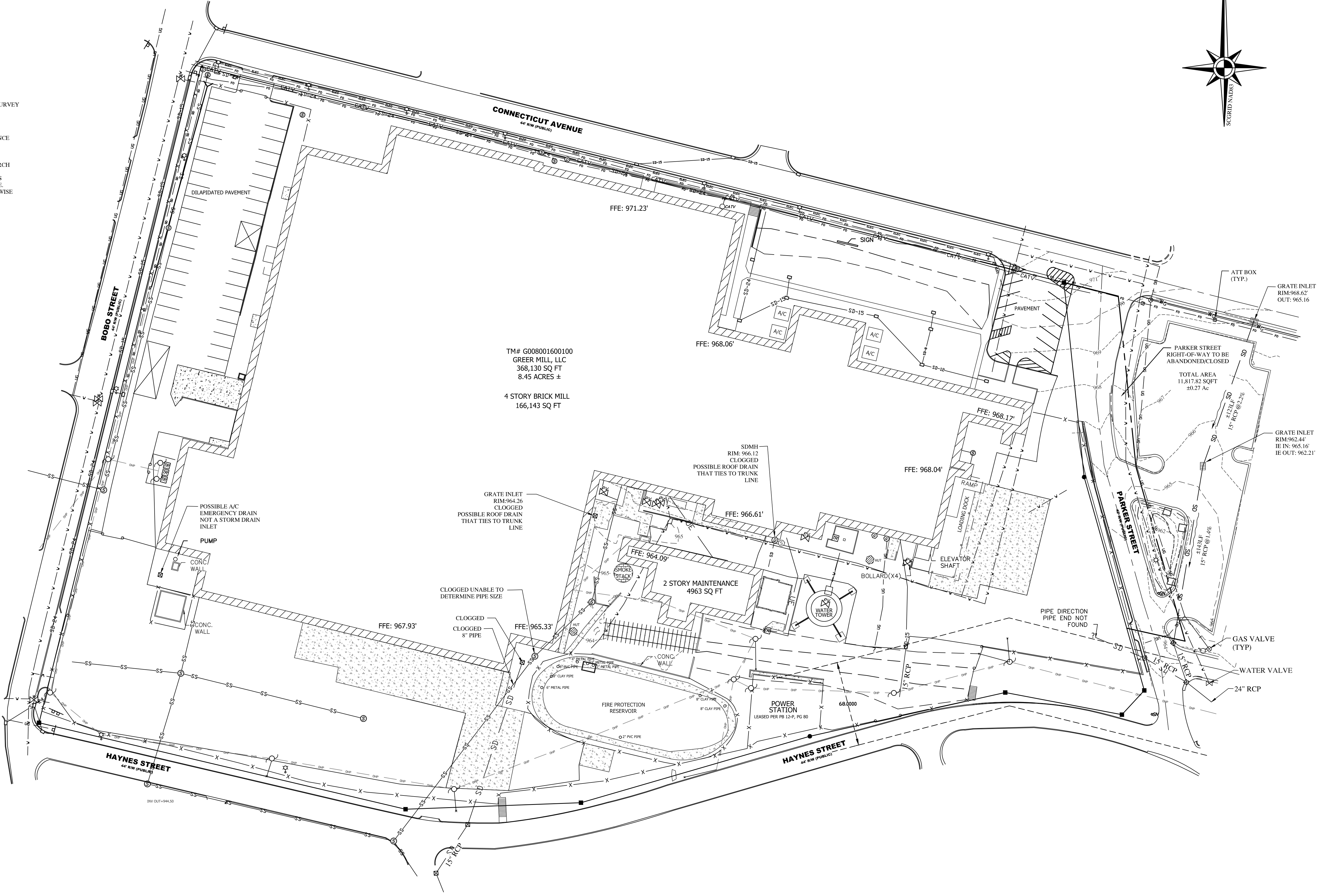
Daniel R. Hughes  
City Attorney



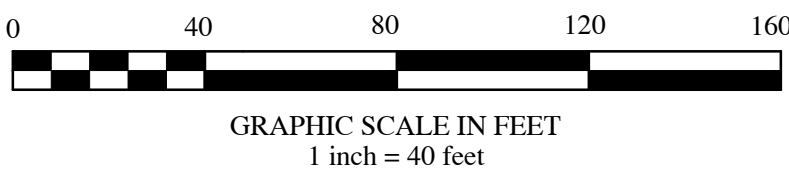


Location Map  
NOT TO SCALE

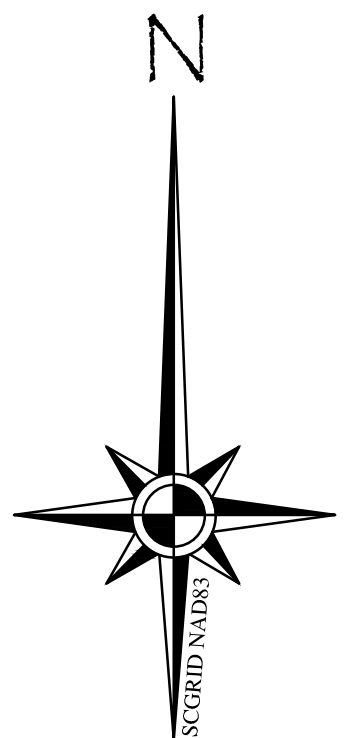
- NOTES:
1. ALL DISTANCES ARE HORIZONTAL GROUND IN INTERNATIONAL SURVEY FEET UNLESS OTHERWISE NOTED.
  2. PARENT TAX MAP # G008001600100, G008000601400, G008000609000
  3. PARCEL LOCATED IN THE CITY OF GREER
  4. BEARING REFERENCED SC GRID, NAD83.
  5. THIS PROPERTY LIES IN ZONE X AS SCALED FROM FLOOD INSURANCE RATE MAP #45045C0361F, DATED MAY 4, 2021
  6. DATE OF FIELD SURVEY: 04-06-2022
  7. OWNER OF RECORD: GREER MILL, LLC
  8. SURVEYOR HAS MADE NO INVESTIGATION OR INDEPENDENT SEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP, TITLE EVIDENCE, OR ANY OTHER FACTS THAT AN ACCURATE AND CURRENT TITLE SEARCH MAY DISCLOSE. NO S.C. GEODETIC CONTROL FOUND WITHIN 2000', UNLESS OTHERWISE SHOWN.
  9. SUBJECT TO ALL EASEMENTS, RIGHT OF WAYS, AND OR ENCUMBRANCES THAT MAY EFFECT THIS PROPERTY



- LEGEND:
- |       |                         |
|-------|-------------------------|
| IPS   | IRON PIPE SET           |
| IPF   | IRON PIPE FOUND         |
| IRS   | IRON ROD SET            |
| IRF   | IRON ROD FOUND          |
| RBS   | REBAR SET               |
| RF    | REBAR FOUND             |
| PKS   | P.K. NAIL SET           |
| PKF   | P.K. NAIL FOUND         |
| CP    | COMPUTED POINT          |
| R/R S | RAILROAD SPIKE SET      |
| R/R F | RAILROAD SPIKE FOUND    |
| CMS   | CONCRETE MONUMENT SET   |
| CMF   | CONCRETE MONUMENT FOUND |
| LWS   | LIGHTWOOD STAKE FOUND   |
| AXF   | AXLE FOUND              |

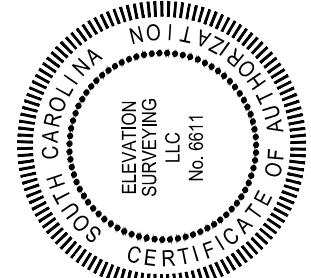
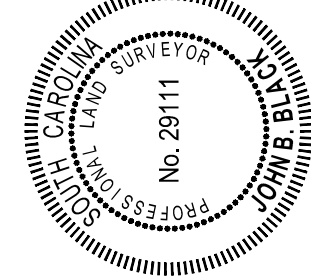


# EXHIBIT A



Certificate of Accuracy  
I hereby state that to the best of my professional knowledge, this plan and map were prepared in accordance with the requirements of the Standards of Practice Manual for Surveying in South Carolina, and meet or exceed the accuracy standards for the project. No encroachments or projections other than shown.

John B. Black PLS# 29111 Date

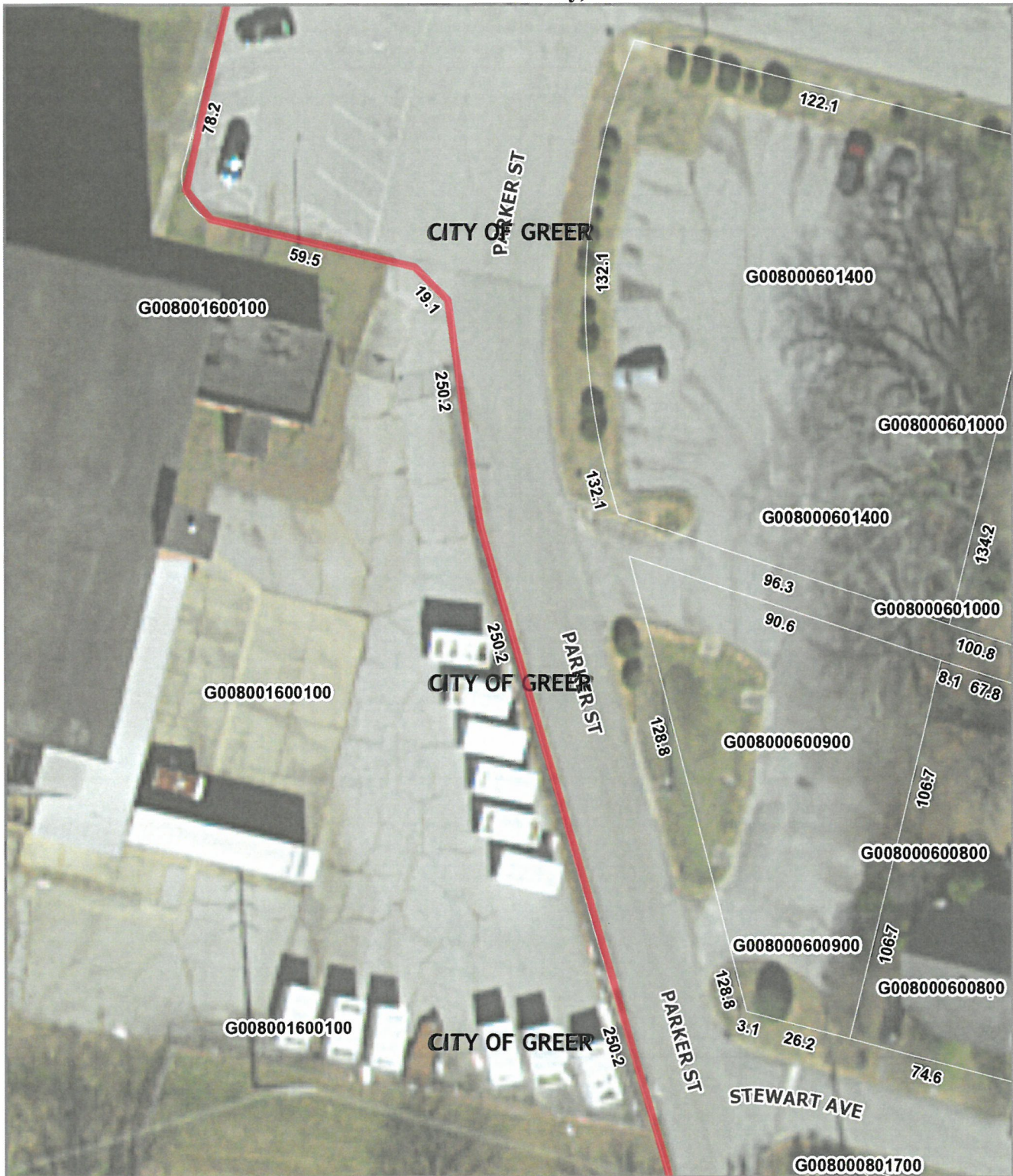


ELEVATION SURVEYING  
509 West Poinsett St  
Greer, SC 29650  
864-334-5560  
jblack@elevationsurveying.com

A Topographic Survey of  
300 Connecticut Ave.  
**GREER MILL, LLC**  
In the City of Greer  
Greenville County, South Carolina

JOB# ES-22019  
FIELDWORK: JBB  
CHECKED BY: JBB  
SURVEY DATE: 04/06/2022  
DRAWING SCALE: 1" = 40'





*Disclaimer: This Map is not a LAND SURVEY and is for reference purposes only. Data contained in this map are prepared for the inventory of Real Property found within this jurisdiction, and are compiled from recorded deeds, plats, and other public records. Users of this map are hereby notified aforementioned public primary information sources should be consulted for verification of the information contained in this map. Greenville County assumes no legal responsibility for the information contained in this map.*



Map Scale  
1 inch = 40 feet  
5/5/2022

**DUGGAN & HUGHES, LLC**  
ATTORNEYS AND COUNSELORS AT LAW

**EXHIBIT C**

John B. Duggan  
Daniel R. Hughes  
Evan C. Bramhall  
J. Alexander Zimmerman

457-B Pennsylvania Avenue  
Greer, South Carolina 29650  
Telephone: (864) 879-0144 or (864) 334-2500  
Facsimile: (864) 879-0149

Mailing Address  
Post Office Box 449  
Greer, S.C. 29652

April 20, 2022

AT&T  
c/o C.T. Corporation System  
2 Office Park  
Columbia, SC 29223

Greer CPW  
301 McCall Street  
Greer, SC 29650

Duke Energy Carolinas, LLC  
c/o C.T. Corporation System  
2 Office Park  
Columbia, SC 29223

**Re: Parker Street adjacent to the Greer Mill Site and Greenville County Tax Map Nos.  
G008000601400, G008000600900, and G008001600100  
Our File No.: GR99.0456**

Dear Sir or Madam:

This firm represents the City of Greer. Pursuant to Section 78-11 of the City of Greer Code of Ordinances, the City received a request to abandon and close a portion of Parker Street located between Connecticut Avenue and Stewart Avenue identified on the Survey for Greer Mill, LLC attached hereto.

Pursuant to the requirements of the City of Greer Code Section 78-11, I am notifying all public utilities which may have an interest in this property to provide you an opportunity to respond to the request to close this portion of Parker Street. Pursuant to our ordinance, you have one week from the date of this letter to respond to this request. Please contact me directly at (864) 334-2501.

Sincerely,

DUGGAN & HUGHES, LLC



Daniel R. Hughes, Esquire

DRH/tab  
Enclosures (Survey)

cc:

**Via: Email Only**

Andy Merriman ([amerriman@cityofgreer.org](mailto:amerriman@cityofgreer.org))

Brandon McMahan ([bmc\\_mahan@cityofgreer.org](mailto:bmc_mahan@cityofgreer.org))