



AGENDA
GREER CITY COUNCIL

February 28, 2023

MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

6:30 PM

COUNCIL REGULAR MEETING

Call to Order

Mayor Rick Danner

Invocation and Pledge of Allegiance

Councilwoman Judy Albert

Public Forum

Minutes of Council Meeting

1. January 24, 2023
(Action Required)
2. February 2, 2023 Workshop
(Action Required)

Departmental Reports

1. Building & Development Standards Activity Report - January 2023
2. Engineering Activity Report - January 2023
3. Financial Activity Report - January 2023
Link to Detail Financial Reports
4. Fire Department Activity Report - January 2023
5. Municipal Court Activity Report - January 2023
6. Parks, Recreation and Tourism Activity Report - January 2023

7. Police Department Activity Report - January 2023
8. Public Services Activity Report - January 2023
9. Website Activity Report - January 2023

Administrator's Report

Andy Merriman, City Administrator

Appointments to Boards and Commissions

1. Greer Trust Board of Trustees
The late Mark Thornton's term will expire 6/30/2024. (Action Required)
2. Recreation Association, Inc. Board of Trustees
District 2 Chris Stroble has resigned effective immediately her term will expire 12/31/2024 (Action Required)

Old Business

1. Second and Final Reading of Ordinance Number 11-2022
AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES OWNED BY DEBORAH A. KRELL TRUST LOCATED ON MAYFIELD ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10 (SINGLE FAMILY RESIDENTIAL DISTRICT) FOR SAID PROPERTIES. (Action Required)
2. Second and Final Reading of Ordinance Number 12-2022
AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF GREER, SOUTH CAROLINA AND RP&L, LLC, WITH RESPECT TO INFRASTRUCTURE IMPROVEMENTS IN THE CITY OF GREER, AND OTHER MATTERS RELATED THERETO (Action Required)

New Business

1. Bid Summary - North Avenue Sidewalk Improvement
The existing sidewalk along North Avenue between W. Church Street and W. Arlington Avenue is in poor condition and is also unusually high above the adjacent curb line creating an unusual trip or fall hazard. This sidewalk runs along Davenport Park which gets regular foot traffic. Staff is proposing to remove the existing 6 foot wide sidewalk and replace it with a 4 foot sidewalk and reduce the grade to the adjacent curb which also reduces the trip/fall hazard. In addition to new sidewalk, 5 new ADA ramps will be

installed where none exist today to facilitate walking in the area. Also several smaller sections of sidewalk in the area on W. Church and W. Arlington will be repaired as part of the project. (Action Required)

Steve Grant, City Engineer

2. First Reading of Ordinance Number 2-2023

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A CERTAIN PROPERTY OWNED BY THE CITY OF GREER LOCATED ON CHICK SPRINGS ROAD AND SOUTH SUBER ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-12 (RESIDENTIAL DISTRICT) FOR SAID PROPERTY. (Action Required)

Ordinance 2-2023 is an annexation and zoning request for one parcel of newly acquired City property located at Chick Springs Rd & S Suber Rd. The parcel is 4.555 acres. The requested zoning for the property is R-20, Residential District, with an intended use as a fire station. The Planning Commission will conduct a public hearing on March 20, 2023 for the zoning of this parcel.

Claire Byers, Planner

Executive Session

Council may take action on matters discussed in executive session.

Adjournment

Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Catrina Woodruff, ADA Coordinator at (864) 479-0965 as soon as possible, but no later than 48 hours prior to the scheduled event.

Category Number:
Item Number:



AGENDA
GREER CITY COUNCIL
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Councilwoman Judy Albert

ATTACHMENTS:

| Description | Upload Date | Type |
|-----------------------|-------------|--------------------|
| ▣ Invocation Schedule | 2/8/2023 | Backup Material |



**Greer City Council
2023 Invocation Schedule**

| | |
|--------------------|-----------------------------|
| January 10, 2023 | Councilmember Mark Hopper |
| January 24, 2023 | Councilmember Lee Dumas |
| February 14, 2023 | Councilmember Wryley Bettis |
| February 28, 2023 | Councilmember Judy Albert |
| March 14, 2023 | Mayor Rick Danner |
| March 28, 2023 | Councilmember Jay Arrowood |
| April 11, 2023 | Councilmember Karuam Booker |
| April 25, 2023 | Councilmember Mark Hopper |
| May 9, 2023 | Councilmember Lee Dumas |
| May 23, 2023 | Councilmember Wryley Bettis |
| June 13, 2023 | Councilmember Judy Albert |
| June 27, 2023 | Mayor Rick Danner |
| July 11, 2023 | Councilmember Jay Arrowood |
| July 25, 2023 | Councilmember Karuam Booker |
| August 8, 2023 | Councilmember Mark Hopper |
| August 22, 2023 | Councilmember Lee Dumas |
| September 12, 2023 | Councilmember Wryley Bettis |
| September 26, 2023 | Councilmember Judy Albert |
| October 10, 2023 | Mayor Rick Danner |
| October 24, 2023 | Councilmember Jay Arrowood |
| November 14, 2023 | Councilmember Karuam Booker |
| November 28, 2023 | Councilmember Mark Hopper |
| December 12, 2023 | Councilmember Lee Dumas |

Category Number:
Item Number: 1.



AGENDA
GREER CITY COUNCIL
2/28/2023

January 24, 2023

Summary:

(Action Required)

ATTACHMENTS:

| Description | Upload Date | Type |
|--|-------------|-----------------|
| ☐ January 24, 2023 Council Meeting Minutes | 2/8/2023 | Backup Material |

CITY OF GREER, SOUTH CAROLINA

MINUTES of the FORMAL MEETING of GREER CITY COUNCIL January 24, 2023

Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

Call to Order of the Formal Meeting

Mayor Rick Danner – 6:31 P.M.

The following members of Council were in attendance: Jay Arrowood, Karuam Booker, Mark Hopper, Lee Dumas, Wryley Bettis and Judy Albert.

Others present: Andy Merriman, City Administrator, Mike Sell, Deputy City Administrator, Amber Tishenkel, Executive Administrative Assistant, Steve Owens, Communications Manager and various other staff and media.

Invocation and Pledge of Allegiance

Councilman Lee Dumas

Public Forum

Gwendolyn Martin, Attorney at Law with Bradford, Neil, Martin and Assoc. appeared on behalf of Mark Escade and Clay Escade (Toyota of Greer, Hyundai of Greer, and Genesis of Greer) to opposed Ordinance Numbers 60, 61 & 62-2022.

Minutes of the Council Meeting

January 10, 2023

ACTION – Councilmember Wryley Bettis made a motion that the minutes of January 10, 2023 be received as written. Councilmember Jay Arrowood seconded the motion.

VOTE - Motion carried unanimously.

Departmental Reports

Building and Development Standards, Engineering, Finance, Fire Department, Municipal Court, Parks, Recreation & Tourism, Police Department, Public Services and the Website Activity Reports for December 2022 were included in the packet for informational purposes.

Susan Howell, Budget and Audit Manager presented the following:

General Fund Cash Balance: \$9,014,372.

Revenue: \$8,849,563.

Total Expenditures: \$18,640,864.
Total Percentage: 1% Under Budget

Revenue Benchmark Variance: \$772,832.
Expenditure Benchmark Variance: \$(695,079.)
Overall Benchmark Variance: \$77,753.

Hospitality Fund Cash Balance: \$2,691,229.
Storm Water Fund Cash Balance: \$2,253,562.

Andy Merriman, City Administrator presented the following:

Citizens Police Academy – will begin February 2, 2023. This is an opportunity to learn more about the Police Department and how we operate as a department. This is a 12 week in-depth journey. Register online at www.cityofgreer.org.

Spring 2023 Civics Academy – registration is underway. The Academy teaches residents how the City operates and how to become a more engaged citizen. Register online at www.cityofgreer.org on or before February 6th.

Maple Creek Watershed Study – as part of the pilot watershed study the City of Greer is seeking feedback from residents in the Maple Creek Watershed study area. Those residents that are in the watershed are in the western portion of downtown as well as south and west of the central business district are invited to complete the survey online. The goal is to obtain information on the City's drainage problems or storm water quality concerns that residents may have noticed in the Maple Creek Watershed area. You can find the link at www.cityofgreer.org

Communications Survey – this is an online survey to improve the quality of communications from the City to our constituents. The survey is online at www.cityofgreer.org. We are asking citizens to complete this survey by January 31, 2023.

Martin Luther King Jr. Day Celebration Luncheon Samaritan Award Winners – during the celebration held Monday, January 16, 2023 at Greer City Hall, Councilman Karuam Booker awarded 3 awards to Samaritans who have positively impacted the community. Congratulations to Sylvia Jones, Jameel Allen Sr. and Pastor Bobby Cohen.

Unified Development Ordinance (UDO) Workshop – Will be held Thursday, February 2, from 6:00 p.m. until 8:30 p.m. at Greer City Hall.

Council Budget Retreat – will be held Thursday and Friday February 23rd and 24th. The initial site we had hoped to host us is unavailable. A new location will be announced soon.

Appointments to Boards and Commissions

Accommodations Tax Advisory Committee

Kenna McLarty, Finance Manager presented the request.

Reno Deaton resigned January 18, 2023, his term will expire 12/31/2025.

ACTION – Councilmember Mark Hopper nominated Candice Good for appointment to the Accommodations Tax Advisory Committee. Councilmember Judy Albert seconded the motion.

VOTE – Motion carried unanimously.

OLD BUSINESS

Second and Final Reading of Ordinance Number 60-2022

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A CERTAIN PROPERTY OWNED BY ROUTE TWO LLC LOCATED ON NORTH DOBSON ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF RM-2 (RESIDENTIAL MULTI-FAMILY DISTRICT) FOR SAID PROPERTY.

Ashley Kaade, Planning Manager stated the Planning Commission held a Public Hearing October 17, 2022 and recommended approval. An additional Public Hearing was held December 13, 2022 and approval was recommended.

ACTION – Councilmember Wryley Bettis made a motion to approve Second and Final Reading of Ordinance Number 60-2022. Councilmember Mark Hopper seconded the motion.

Lengthy discussion held.

VOTE – Motion carried unanimously.

Second and Final Reading of Ordinance Number 61-2022

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A CERTAIN PROPERTY OWNED BY JOSEPH M. DAVIS AND DIANE S. DAVIS MINORS TRUST WITH THE PRIMARY BENEFICIARY: DESIREE L. DAVIS LOCATED ON NORTH DOBSON ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF RM-2 (RESIDENTIAL MULTI-FAMILY DISTRICT) FOR SAID PROPERTY.

Ashley Kaade, Planning Manager stated there was no new or additional information.

ACTION – Councilmember Jay Arrowood made a motion to approve Second and Final Reading of Ordinance Number 61-2022. Councilmember Wryley Bettis seconded the motion.

VOTE – Motion carried unanimously.

Second and Final Reading of Ordinance Number 62-2022

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A CERTAIN PROPERTY OWNED BY LAKELAND, LLC LOCATED ON NORTH DOBSON ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF RM-2 (RESIDENTIAL MULTI-FAMILY DISTRICT) FOR SAID PROPERTY.

Ashley Kaade, Planning Manager stated there was no new or additional information.

ACTION – Councilmember Wryley Bettis made a motion to approve Second and Final Reading of Ordinance Number 62-2022. Councilmember Jay Arrowood seconded the motion.

VOTE – Motion carried unanimously.

Second and Final Reading of Ordinance Number 64-2022

AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF GREER, SOUTH CAROLINA AND CENTURY DEVELOPMENT PARTNERS, LLC, OR ITS ASSIGNS, WITH RESPECT TO CAPITAL IMPROVEMENTS IN THE CITY OF GREER, AND OTHER MATTERS RELATED THERETO

Ashley Kaade, Planning Manager stated the attached agreement has been updated to clarify what the fee collected would be used for which would be for intersection improvements discussed earlier. If not pursued within 5 years it would revert to capital improvements like other annexation agreements.

ACTION – Councilmember Mark Hopper made a motion to approve Second and Final Reading of Ordinance Number 64-2022. Councilmember Wryley Bettis seconded the motion.

Brief discussion held.

VOTE – Motion carried unanimously.

Second and Final Reading of Ordinance Number 77-2022

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A PORTION OF A CERTAIN PROPERTY OWNED BY GREG SHERK LOCATED AT 319 MORROW STREET FROM RM-12 (SINGLE FAMILY RESIDENTIAL DISTRICT) TO C-3 (HIGHWAY COMMERCIAL DISTRICT).

Ashley Kaade, Planning Manager stated there was no new or additional information.

ACTION – Councilmember Jay Arrowood made a motion to approve Second and Final Reading of Ordinance Number 77-2022. Councilmember Lee Dumas seconded the motion.

VOTE – Motion carried unanimously.

Second and Final Reading of Ordinance Number 1-2023
AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A CERTAIN PROPERTY OWNED BY JOGA SIAN LOCATED AT 445 MAYFIELD ROAD FROM RM-12 (SINGLE FAMILY RESIDENTIAL DISTRICT) TO S-1 (SERVICE DISTRICT).

Ashley Kaade, Planning Manager stated there was no new or additional information.

ACTION – Councilmember Wryley Bettis made a motion to approve Second and Final Reading of Ordinance Number 1-2023. Councilmember Jay Arrowood seconded the motion.

VOTE – Motion carried unanimously.

NEW BUSINESS

Fire Department – Request to Purchase Turn Out Gear

Due to the increased staffing numbers. The fire department is in need of additional sets of turnout gear for new staff. The spec we use is Morning Pride, made by Honeywell. We have worked with 2 vendors, one of which was through HGAC and the bids were as follows:

- AEST Fire & Safety - \$53,509.12
- Delta Industrial Service and Supply (HGAC), Port Neches, TX - \$55,368.32

Staff recommends the project be awarded to AEST Fire and Safety in the amount of \$53,509.12.

Josh Holzheimer, Deputy Fire Chief

ACTION – Councilmember Lee Dumas made a motion to approve the purchase of Turn Out Gear from AEST Fire and Safety in the amount of \$53,509.12. Councilmember Judy Albert seconded the motion.

Brief discussion.

VOTE – Motion carried unanimously.

Executive Session

1. Personnel Matter – Administration

ACTION – In (7:20 p.m.) – Councilmember Lee Dumas made a motion to enter into Executive Session to discuss one Personnel Matter pertaining to Administration; as allowed by State Statue Section 30-4-70(a)(1). Councilmember Jay Arrowood seconded the motion. Motion carried unanimously.

Mayor Danner stated during Executive Session they considered the above matter and no action was taken.

ACTION - Out (7:30 p.m.) – Councilmember Lee Dumas made a motion to come out of Executive Session. Councilmember Judy Albert seconded the motion. Motion carried unanimously.

Action taken after Executive Session

ACTION – Councilmember Lee Dumas made a motion to allow the Mayor to negotiate a new contract with the City Administrator. Councilmember Mark Hopper seconded the motion.

VOTE – Motion carried unanimously.

Adjourn – 7:31 P.M.

Tammela Duncan, Municipal Clerk

Richard W. Danner, Mayor

Notifications: Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, January 20, 2023.

Category Number:
Item Number: 2.



AGENDA
GREER CITY COUNCIL
2/28/2023

February 2, 2023 Workshop

Summary:

(Action Required)

ATTACHMENTS:

| Description | Upload Date | Type |
|---|-------------|-----------------|
| ▣ February 2, 2023 Council Workshop Meeting Minutes | 2/8/2023 | Backup Material |

CITY OF GREER, SOUTH CAROLINA

MINUTES of the WORKSHOP MEETING of GREER CITY COUNCIL February 2, 2023

Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

Call to Order of the Workshop Meeting

Mayor Rick Danner – 6:04 P.M.

The following members of Council were in attendance: Jay Arrowood, Karuam Booker, Mark Hopper, Wryley Bettis and Judy Albert.

Councilmember Lee Dumas was absent.

Others present: Andy Merriman, City Administrator, Mike Sell, Deputy City Administrator, Ayla Fitzpatrick, Community and Media Outreach Coordinator, Ashley Kaade, Planning Manager, Claire Byers, Planner, Heather Stahl, Planner, and Ruthie Helms, Building Official.

Invocation and Pledge of Allegiance

Mayor Rick Danner

Subject: Unified Development Ordinance

Ashley Kaade, Planning Manager and Kelley Klepper, AICP with Kimley-Horn and Associates, Inc. presented the information.

Lengthy discussion was held.

Recess taken at 8:32 p.m.

Meeting resumed at 8:38 p.m.

Executive Session

1. Contractual Matter – Project Indy

Councilmember Jay Arrowood recused himself from Executive Session and left Council Chambers. (Attachment)

ACTION – In (8:39 p.m.) – Councilmember Mark Hopper made a motion to enter into Executive Session to discuss one Contractual Matter pertaining to Project Indy; as allowed by State Statue Section 30-4-70(a)(2). Councilmember Wryley Bettis seconded the motion. Motion carried unanimously.

Mayor Danner stated during Executive Session they considered the above matter and no action was taken.

ACTION - Out (8:50 p.m.) – Councilmember Judy Albert made a motion to come out of Executive Session. Councilmember Mark Hopper seconded the motion. Motion carried unanimously.

Action taken after Executive Session

ACTION – Councilmember Mark Hopper made a motion to allow the City Administrator to enter into negotiations for purchase of property regarding Project Indy. Councilmember Wryley Bettis seconded the motion.

VOTE – Motion carried unanimously.

Adjournment – 8:52 P.M.

Tammela Duncan, Municipal Clerk

Richard W. Danner, Mayor

Notifications: Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Tuesday January 31, 2023.

Category Number:
Item Number: 1.



AGENDA
GREER CITY COUNCIL
2/28/2023

Building & Development Standards Activity Report - January 2023

ATTACHMENTS:

| Description | Upload Date | Type |
|---|-------------|-----------------|
| ▢ Building & Development Standards Activity Report - January 2023 | 2/10/2023 | Backup Material |

Building and Development Standards

January for 2023

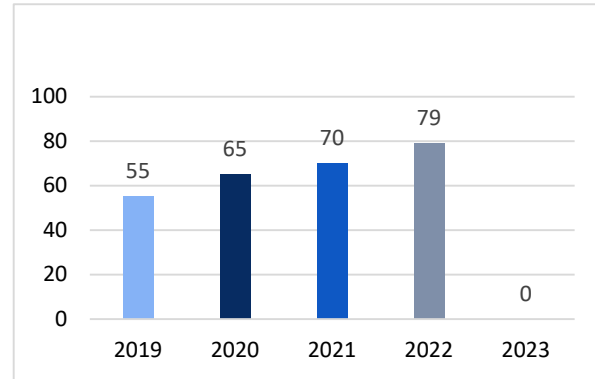


This is the Yearly activity report of the Building and Development Standards department. It tracks the activities of: Planning & Zoning, Building Inspections and Code Enforcement, and GIS. More information about our Teams are located on the City of Greer's website at www.cityofgreer.org.

Planning & Zoning

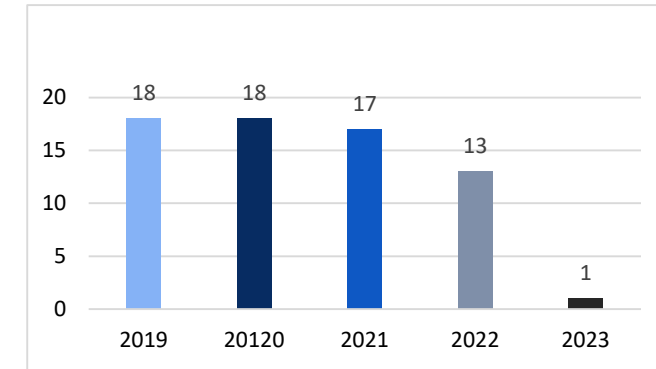
Planning Commission

The Planning Commission review total for January is zero.



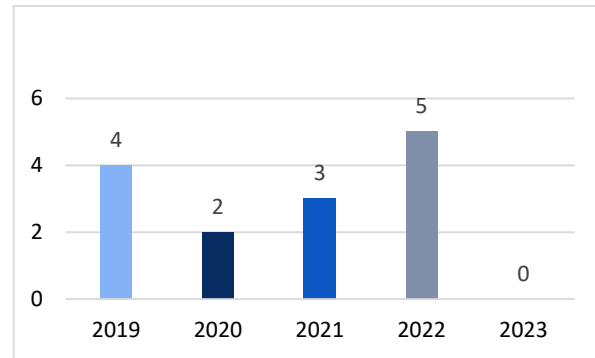
Board of Zoning Appeals

The Board of Zoning Appeals review total for January is one.



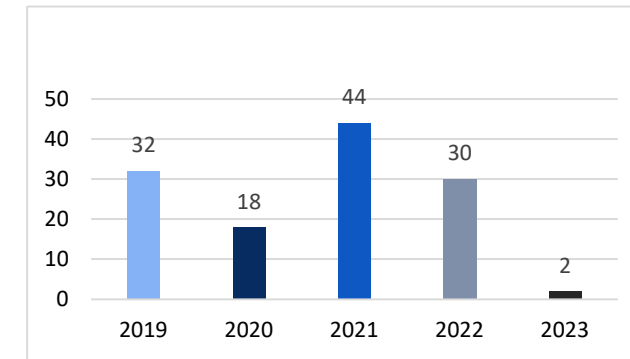
Board of Architectural Review

The Board of Architectural Review total for January is zero.

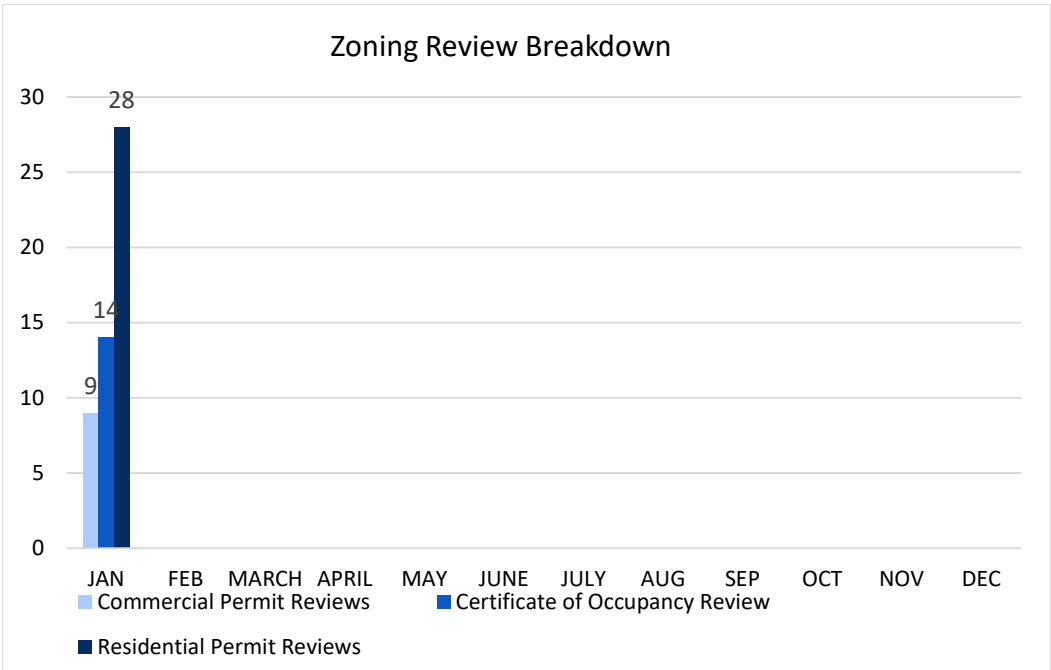
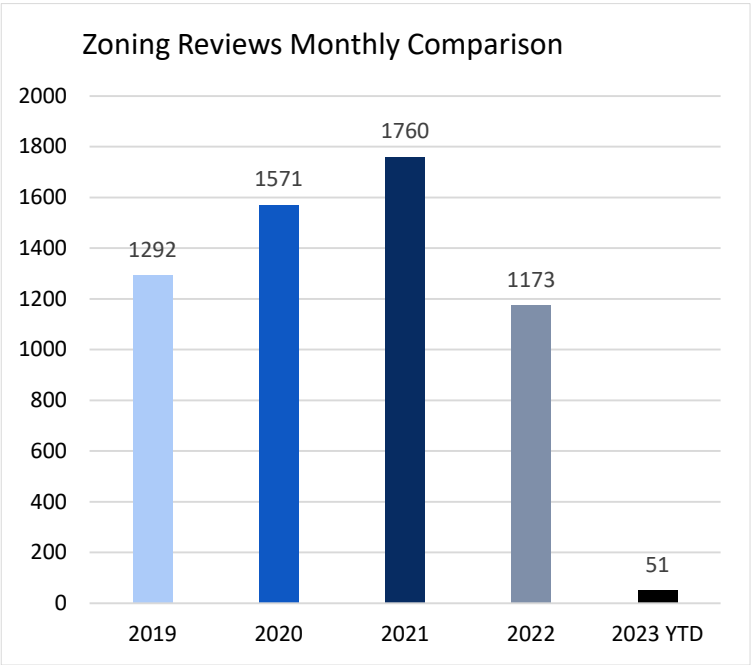


Planning Advisory Committee

The Planning Advisory Committee review total for January is two.

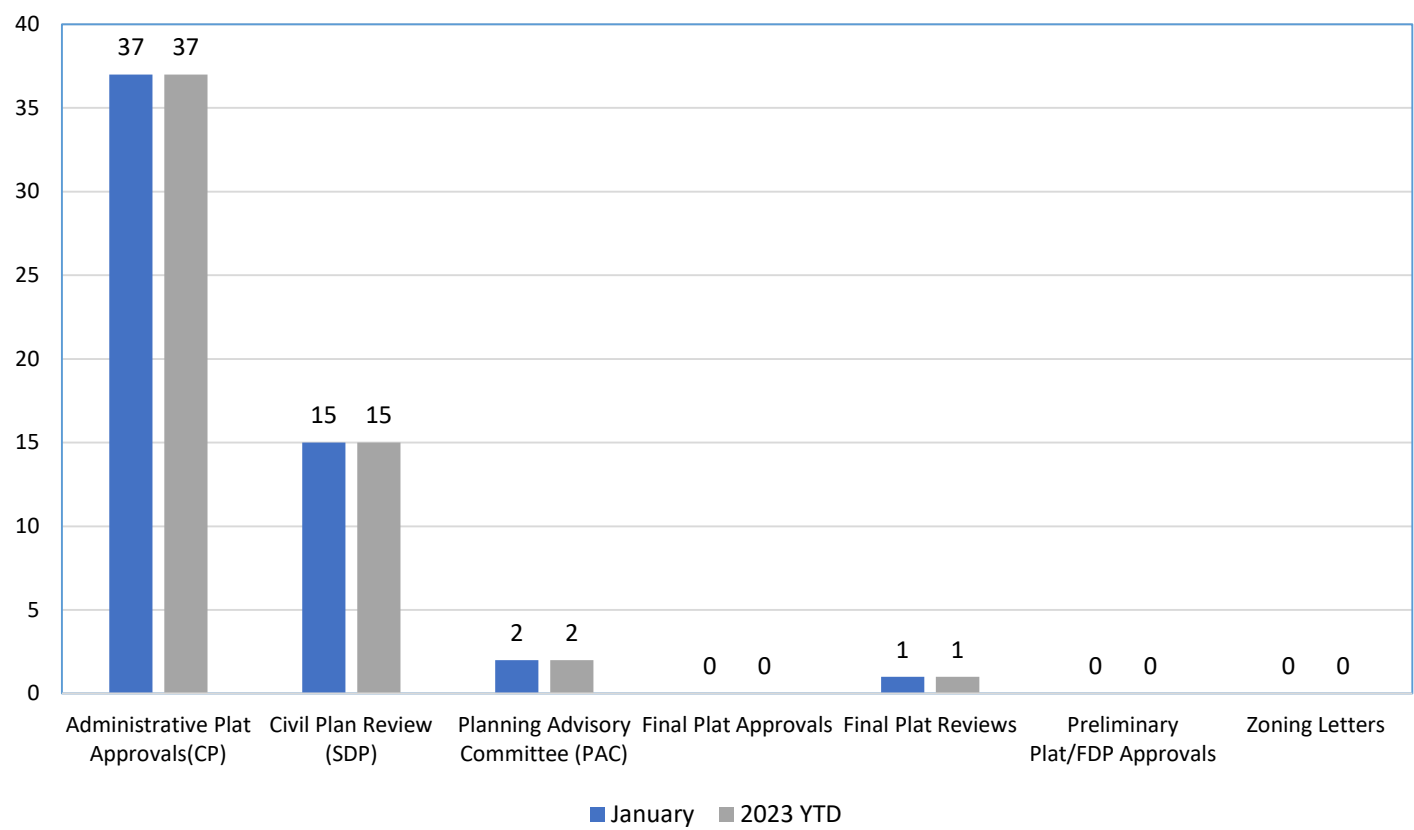


For more information about these cases, please visit the Planning and Zoning webpage at: <http://www.cityofgreer.org> or visit the GIS webpage to see an interactive Development Dashboard.



| | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| 2023 YTD | 51 | | | | | | | | | | | |
| 2022 YTD | 132 | 134 | 94 | 76 | 68 | 109 | 72 | 111 | 138 | 105 | 77 | 57 |

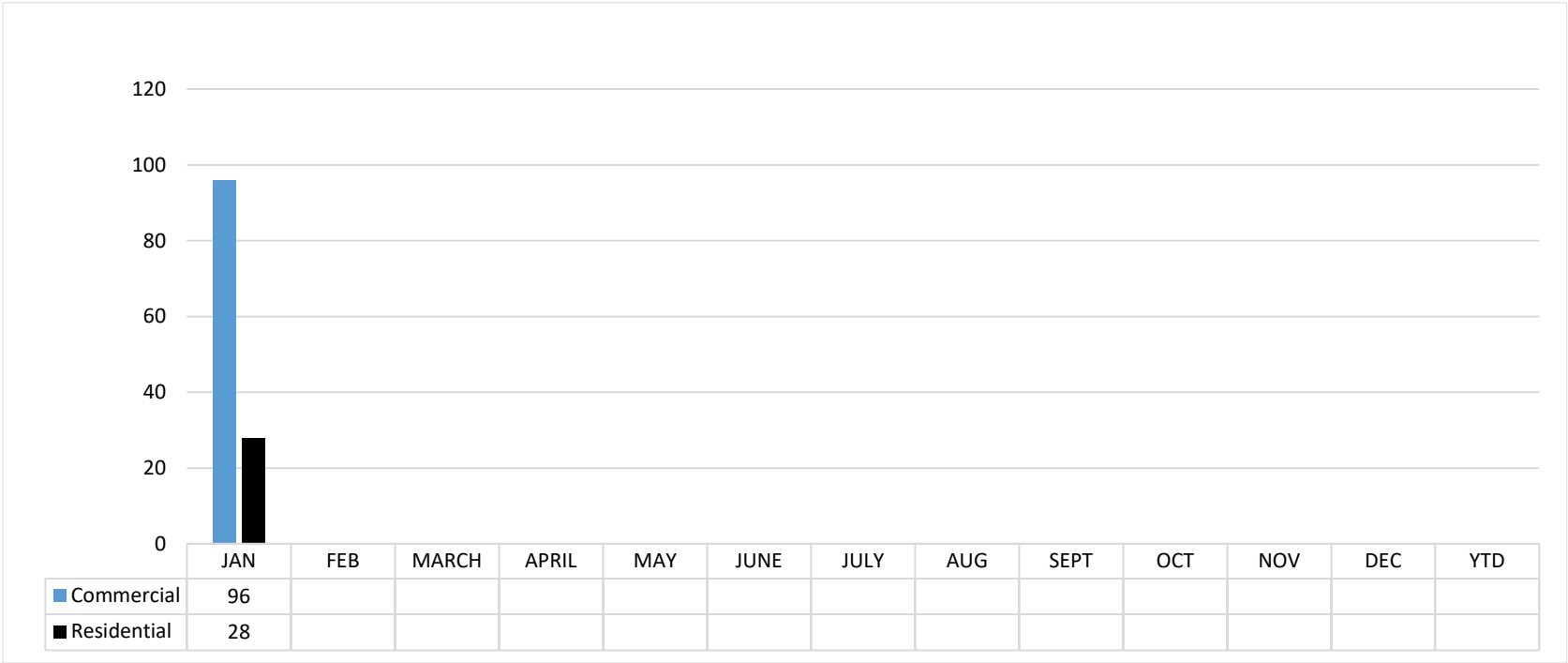
Other Planning & Zoning Activity



Commercial Plan Reviews

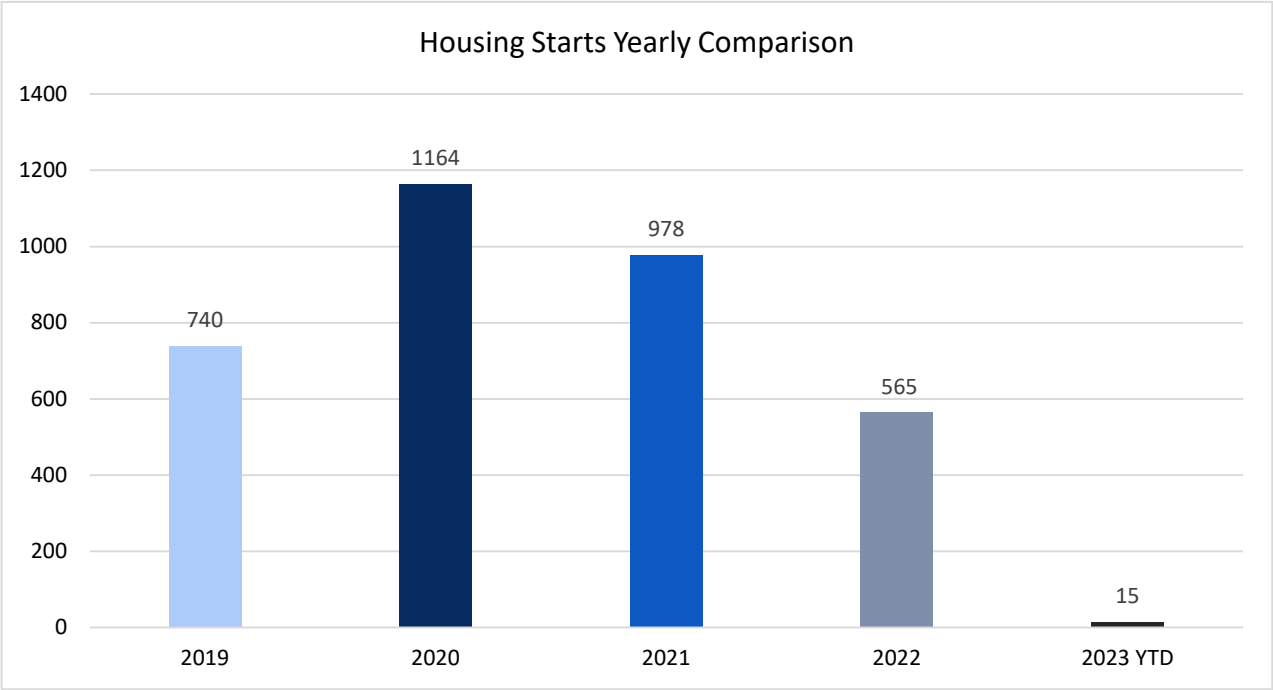
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Plan Reviews



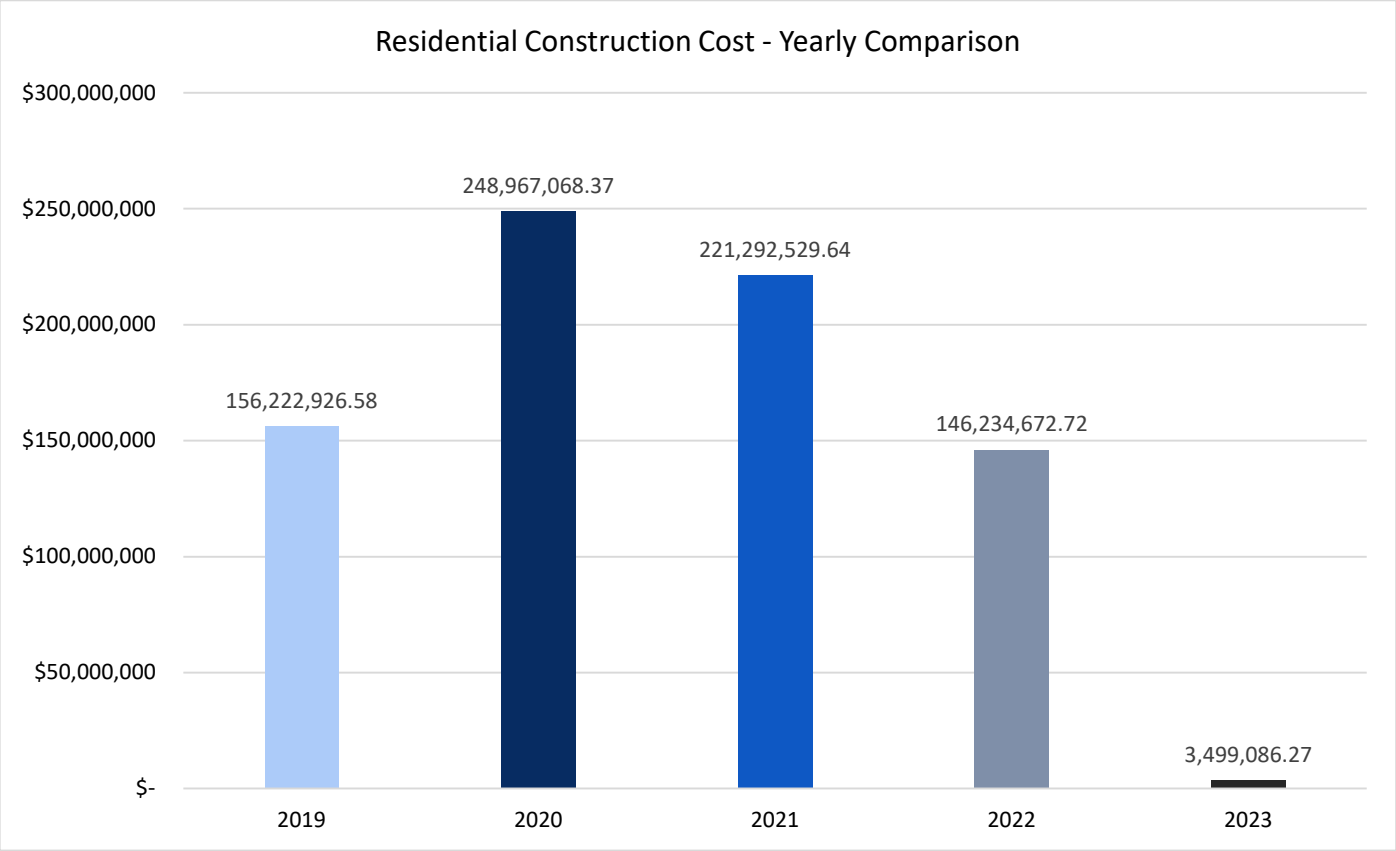
| | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC | TOTAL |
|------------------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|-------|
| 2022 Commercial | 58 | 77 | 97 | 97 | 63 | 76 | 57 | 99 | 108 | 90 | 93 | 55 | 970 |
| 2022 Residential | 84 | 73 | 61 | 32 | 43 | 75 | 36 | 56 | 101 | 75 | 52 | 38 | 726 |

Housing Starts



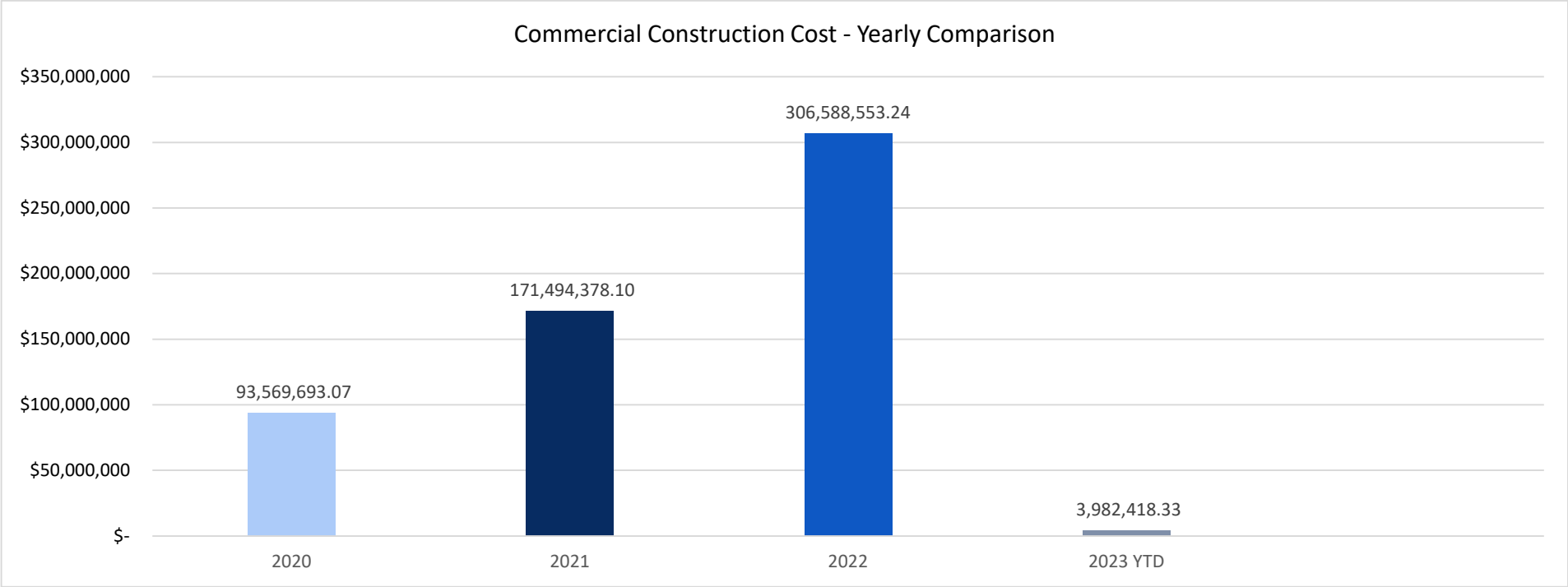
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| 2023 YTD | 15 | | | | | | | | | | | |
| 2022 | 65 | 59 | 49 | 21 | 32 | 60 | 24 | 41 | 85 | 60 | 44 | 25 |

Residential Construction Costs



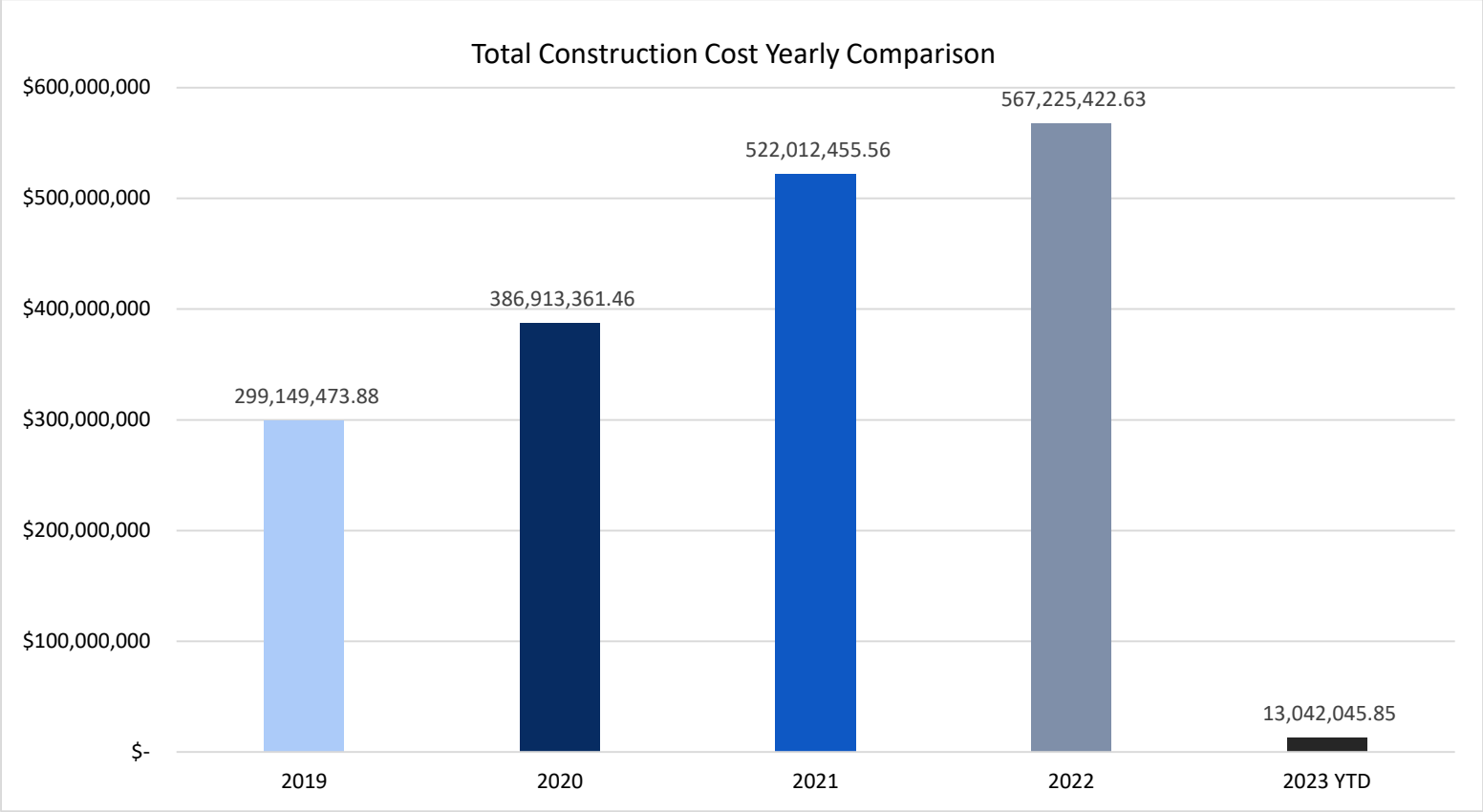
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|----------|------------|------------|------------|-----------|-----------|------------|-----------|-----------|------------|------------|------------|-----------|
| 2023 YTD | 3,499,086 | | | | | | | | | | | |
| 2022 YTD | 12,735,485 | 12,795,727 | 15,266,534 | 6,277,318 | 5,833,247 | 13,350,404 | 8,131,191 | 9,708,707 | 22,781,154 | 15,856,805 | 16,373,626 | 7,124,477 |

Commercial Construction Costs



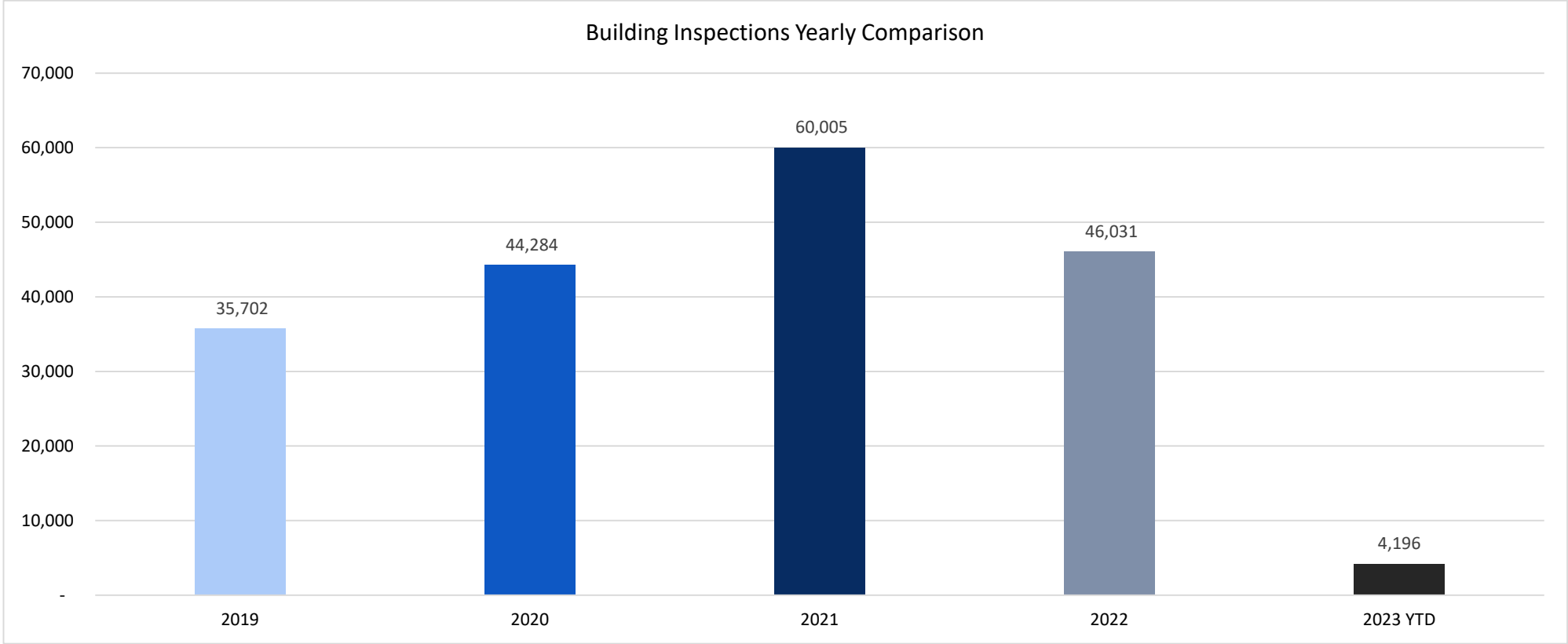
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|----------|-----------|------------|------------|------------|-----------|-----------|------------|-----------|------------|------------|------------|------------|
| 2023 YTD | 3,982,418 | | | | | | | | | | | |
| 2022 | 5,638,911 | 26,521,263 | 36,241,046 | 40,996,333 | 7,714,643 | 5,545,852 | 28,480,600 | 4,918,521 | 41,583,098 | 42,090,976 | 41,432,040 | 25,425,270 |

Total Construction Costs



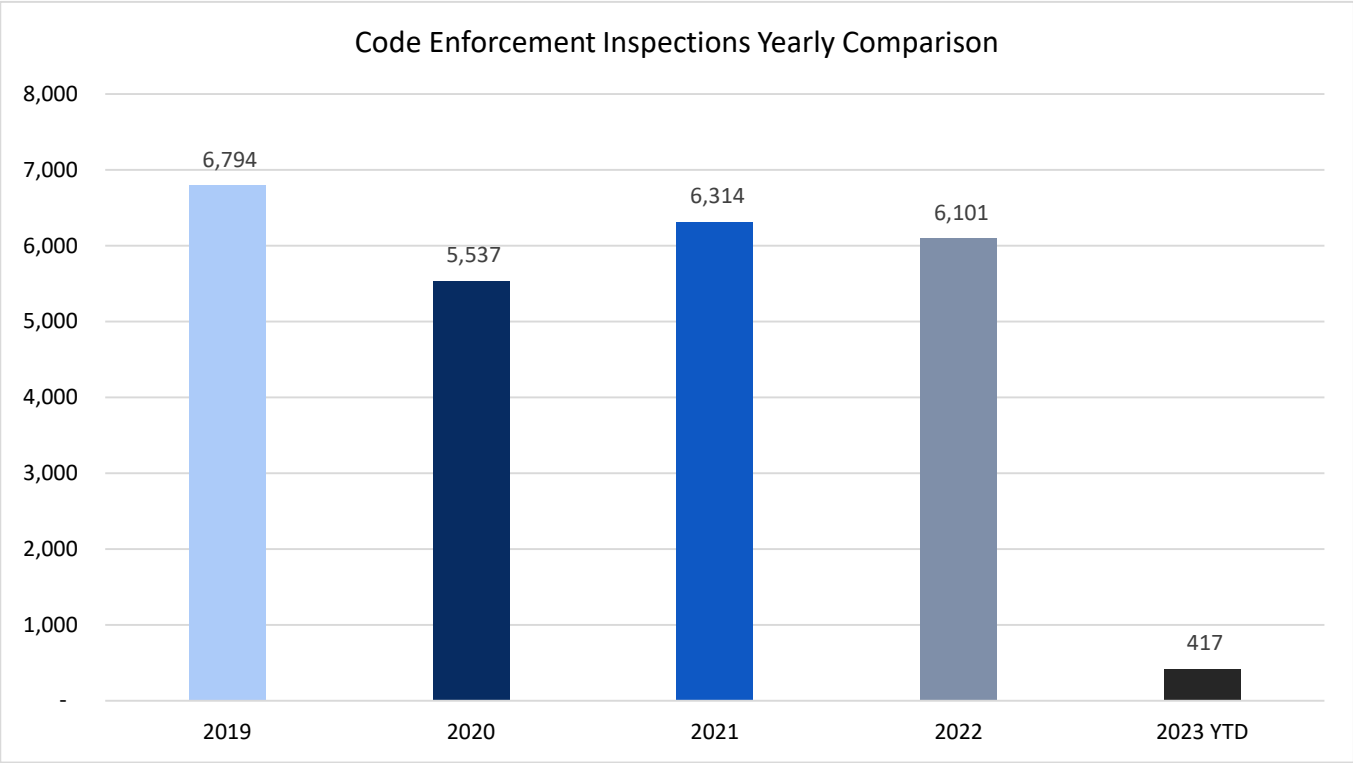
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|----------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| 2023 YTD | 13,042,046 | | | | | | | | | | | |
| 2022 | 21,508,538 | 49,487,638 | 57,997,685 | 60,354,560 | 31,331,295 | 27,057,353 | 43,498,334 | 23,846,710 | 79,024,826 | 70,474,835 | 63,744,975 | 38,898,675 |

Building Inspections



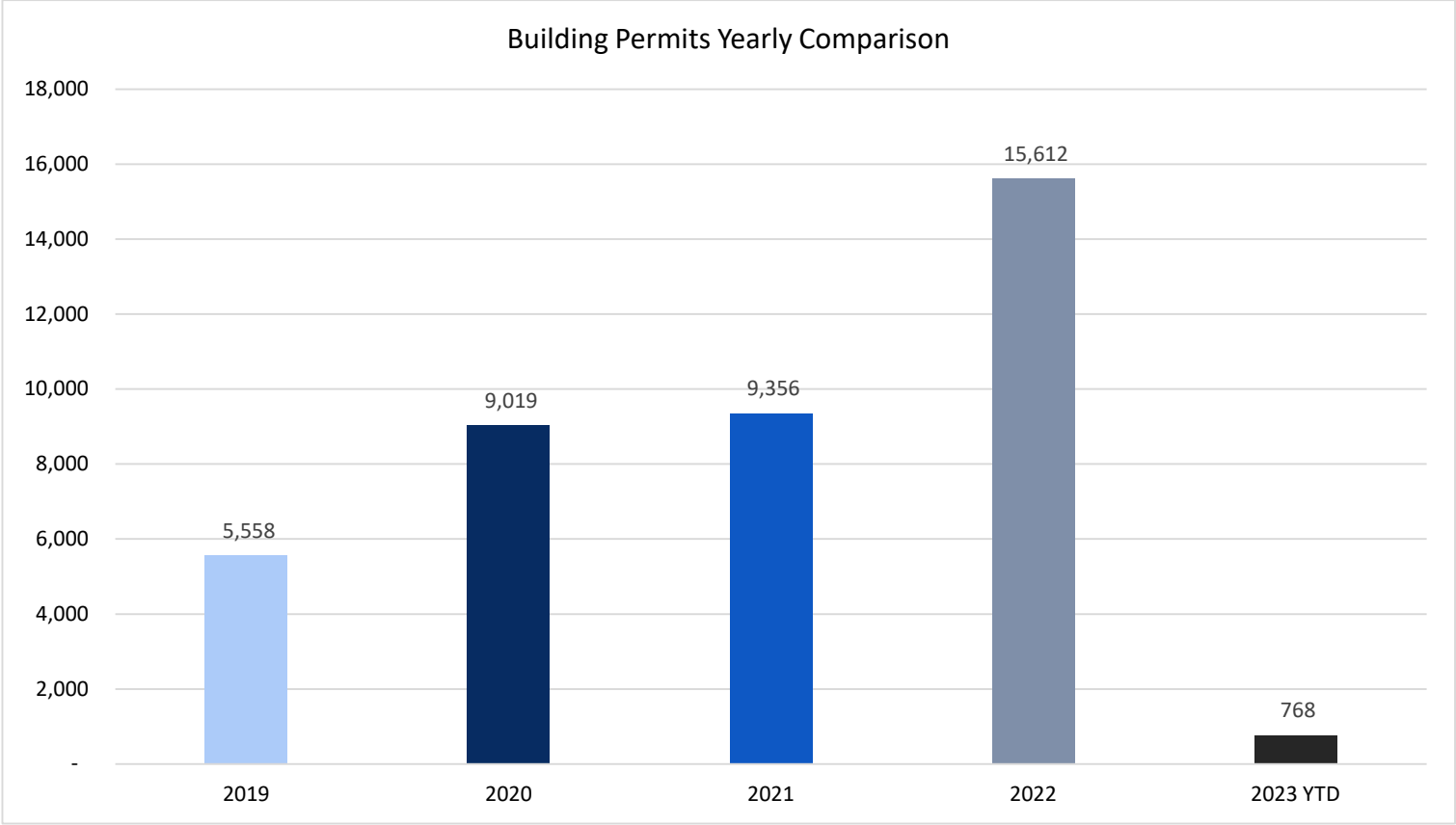
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|----------|------|------|-------|-------|------|------|------|------|------|------|------|------|
| 2023 YTD | 4196 | | | | | | | | | | | |
| 2022 | 3194 | 3994 | 5554 | 3885 | 3461 | 3620 | 3105 | 4813 | 3368 | 3780 | 3208 | 4049 |

Code Enforcement Inspections



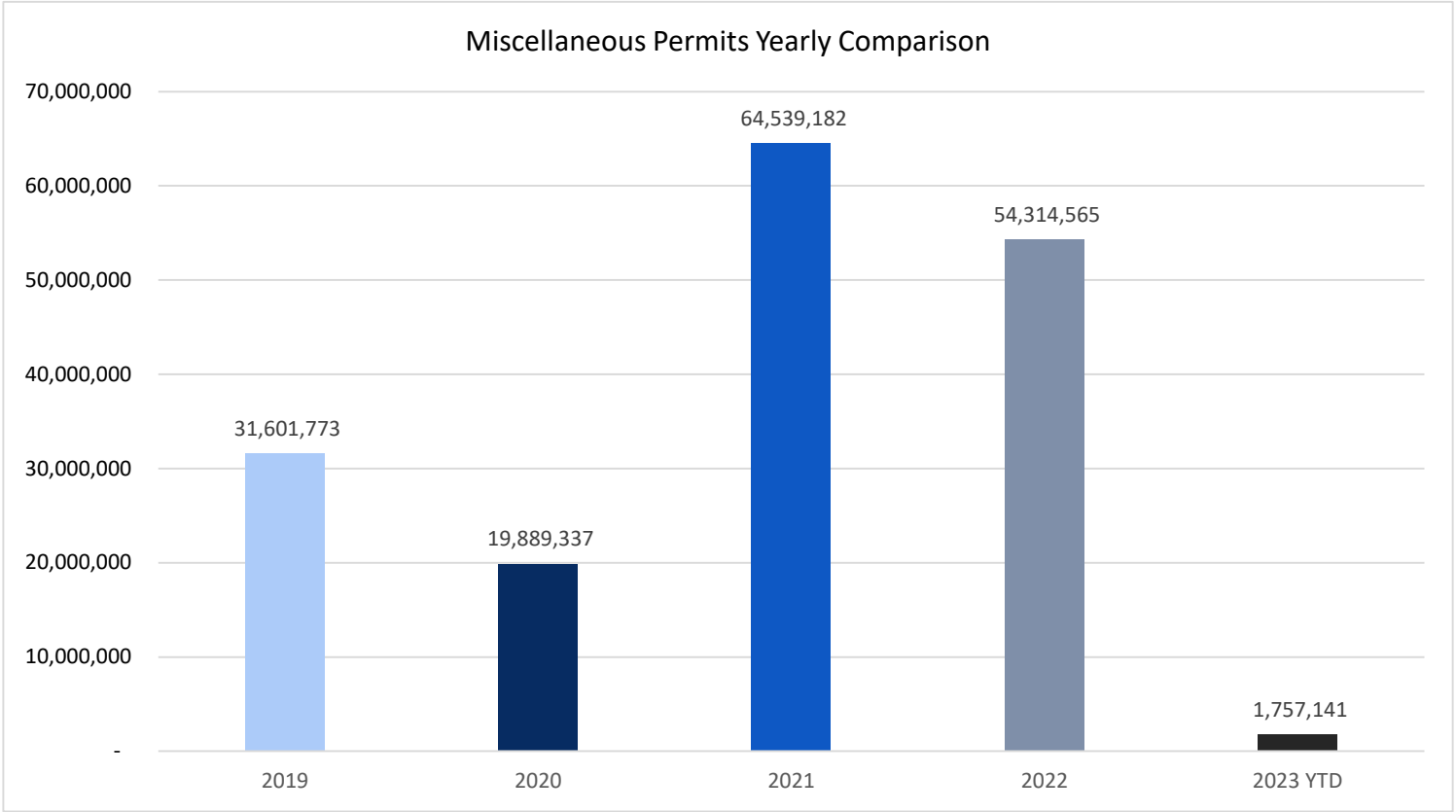
| | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|-----|-----|-------|-------|-----|------|------|-----|------|-----|-----|-----|
| 2023 YTD | 417 | | | | | | | | | | | |
| 2022 | 416 | 447 | 529 | 238 | 570 | 765 | 465 | 645 | 622 | 569 | 449 | 386 |

Building Permits



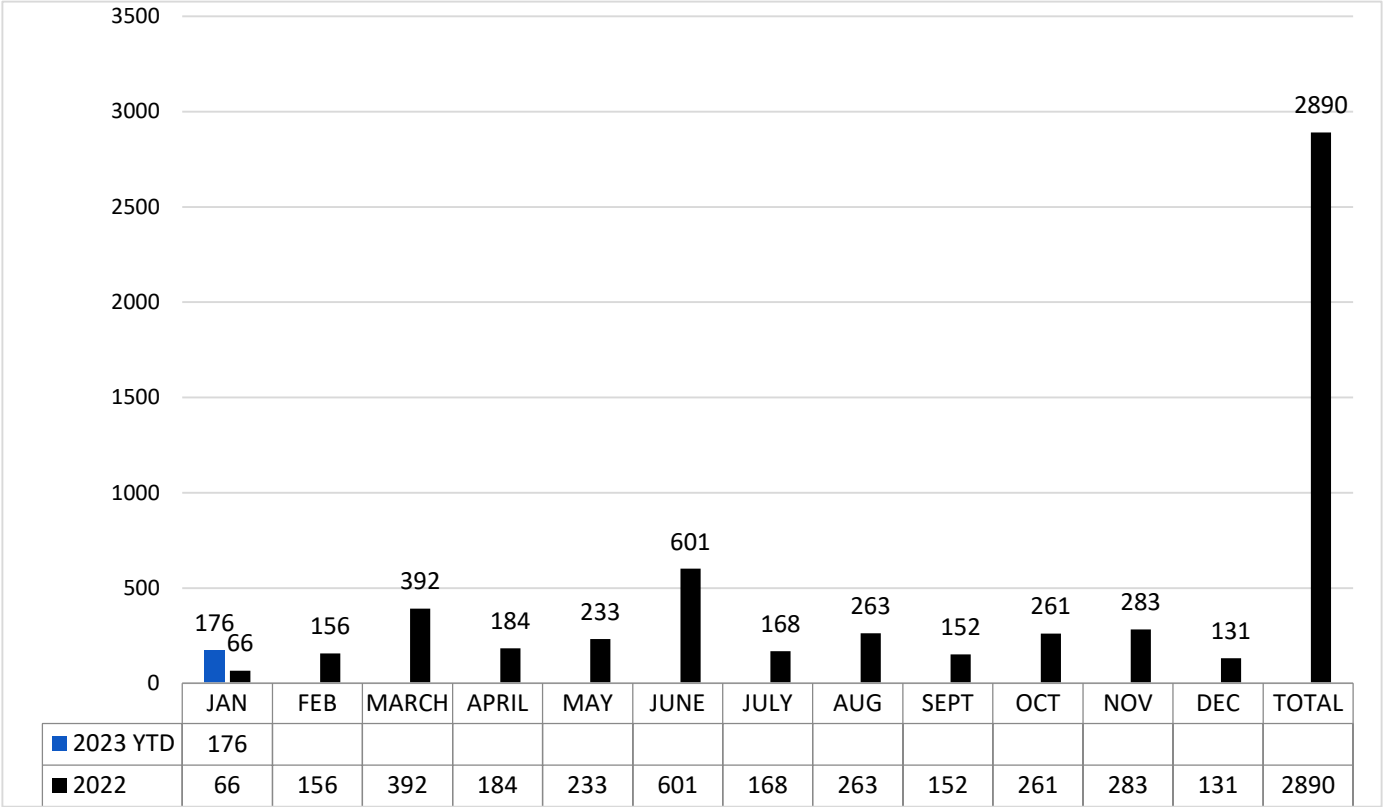
| | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|-----|------|-------|-------|-----|------|------|------|------|------|------|------|
| 2023 YTD | 768 | | | | | | | | | | | |
| 2022 | 990 | 1000 | 1186 | 916 | 774 | 2451 | 1192 | 1126 | 1174 | 1234 | 2126 | 1443 |

Miscellaneous Permits



| | JAN | FEB | MARCH | APRIL | MAY | JUNE | JULY | AUG | SEPT | OCT | NOV | DEC |
|----------|-----------|-----------|---------|-----------|------------|-----------|-----------|-----------|-----------|-----------|---------|-----------|
| 2023 YTD | 1,757,141 | | | | | | | | | | | |
| 2022 | 1,037,173 | 2,952,099 | 608,583 | 9,336,883 | 15,453,304 | 3,065,856 | 5,175,413 | 4,928,999 | 2,414,315 | 6,699,964 | 642,265 | 1,999,711 |

Illegal Signs



| | | | | | | | | | | | | | |
|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|
| 2022 | 66 | 156 | 392 | 184 | 233 | 601 | 168 | 263 | 152 | 261 | 283 | 131 | 2890 |
| 2021 | 117 | 334 | 225 | 194 | 121 | 182 | 176 | 191 | 145 | 78 | 555 | 181 | 2499 |

Category Number:
Item Number: 2.



AGENDA
GREER CITY COUNCIL
2/28/2023

Engineering Activity Report - January 2023

ATTACHMENTS:

| Description | | Upload Date | Type |
|-------------|---------------------------------------|-------------|--------------------|
| 📎 | Engineering Activity Report - January | 2/23/2023 | Backup Material |
| | 2023 | | |



January 2023



Engineering Department Monthly Report

The Engineering Department consists of two divisions – Engineering/Stormwater and Facilities/Project Management. This report provides information on the monthly activities of the department.

For more information, please contact Department Director and City Engineer Steve Grant, PE.

Engineering Projects (ongoing):

- City Intersection study – working with consultant
- W. Poinsett Road Diet – plans submitted to SCDOT
- North Avenue sidewalk improvement – Bids opened
- Parking Lot sealing project – advertise in February
- Fire Dept. Suber Road – coordination meetings, survey coordination
- Transfer Station/Recycle Center Improvements – tweaking site plan
- OC Site Improvement – Finalizing layout
- Storm Drain Asset Mgmt./Pilot watershed study- consultant getting field survey
- Pavement Preservation 2023 – collecting proposals

Engineering Activities:

- W. Phillips Road bridge – Consultant preparing plans
- Cartegraph A.M. software – working in system, weekly update meetings
- Engineering Design Manual development – Expecting proposals
- Westmoreland Road ditch improvements – coordinating with Pub. Svc.
- Monthly Inspection at Recycle Center completed
- Victor Hill road improvement discussion with Spbg County – on hold
- Coordinating with CPW regarding street cuts-ongoing

Subdivision/Development Projects – Meetings with engineers and developer representatives discussing details with new subdivisions or commercial sites that are either in planning stages or under construction.

Active projects:

- Streams Apartment annexation – internal discussions/coordination
- Divine Group – E Gap Creek Rd review

Other:

- PAC site reviews and meeting (2)
- Virginia Ave – drainage issues
- Cartegraph training 4 half-days
- Department Retreat planning and execution
- Hired GIS technician and onboarding
- Kids Planet drainage issue with Parks/Rec
- Downtown Parking Work Group - meetings

Assistant City Engineer & Stormwater Manager – Robert Roux, PE, CFM

Miscellaneous Tasks – Engineering & Stormwater

- 1) Attended SC Society of Professional Engineering Piedmont Chapter Monthly Meeting
- 2) Attended Engineering Department Annual Retreat
- 3) Cartegraph – meetings and beta testing
- 4) Pilot Watershed Study – Data Gathering; field and survey work in progress by consultant
- 5) Traffic Calming – Analysis of Bent Creek subdivision
- 6) Engineering and Stormwater Design Manuals – obtaining project scopes from consultants
- 7) Adopt-a-Stream – checked out kits to certified volunteers.
- 8) Misc. Meetings:
 - a. OC Site Improvements with engineer
 - b. Kids Planet Stabilization Issues
 - c. North Ave Sidewalk Pre-bid meeting
 - d. Memorial Drive RM-2 Project
 - e. Riverwood Farm Drainage Issues with owners
 - f. Virginia Ave Drainage Issue with owners

Construction/ Post-construction Program – Pre-submittal Meetings, Plan Reviews, Pre-construction meetings, As-built Review and Project Meetings *(Construction and Post-construction Minimum Control Measures) - Stormwater site plan reviews that incorporate consideration for water quality impacts and attempt to maintain pre-development runoff conditions are required by our SMS4 permit.*

| 2023 Stormwater Summary January 1 st through January 31st, 2023 | | |
|--|------------------------|--------------------------|
| Projects Submitted | Site Dev. Plan Reviews | Preconstruction Meetings |
| 3 | 7 | 2 |

| Historical Project Submittals | |
|-------------------------------|--------------------|
| Year | Projects Submitted |
| 2023 | 3 |
| 2022 | 50 |
| 2021 | 55 |
| 2020 | 32 |
| 2019 | 41 |
| 2018 | 46 |
| 2017 | 37 |
| 2016 | 41 |
| 2015 | 35 |
| 2014 | 34 |

| Projects Submitted | |
|--------------------|--|
| Development Type | Project Name |
| COMMERCIAL | 2701 E Phillips Road |
| COMMERCIAL | Coffee Angle is a 584 S.F. coffee shop located on .3 acres |
| COMMERCIAL | Turner Field Improvements |

| Plan Reviews- Site Development, Stormwater, As-Built | |
|--|--|
| Review Type | Project Name |
| COMMERCIAL | Ice Station Greer Additions |
| COMMERCIAL | Wenker Production Facility |
| COMMERCIAL | Ice Station Greer Additions |
| COMMERCIAL | Greer Commission of Public Works (CPW) Electrical Substation |
| COMMERCIAL | Turner Field Improvements |
| COMMERCIAL | Truliant Federal Credit Union |
| LINEAR | Country Club Trail |
| RESIDENTIAL | Harvey Townes subdivision |
| RESIDENTIAL | Abner Creek Townes |
| RESIDENTIAL | Valentine Townhomes |
| RESIDENTIAL | Biblebrook Subdivision |
| AS BUILT REVIEW | Echo Ridge |
| AS BUILT REVIEW | Eagles Liquor & Laundry Plus |
| AS BUILT REVIEW | Velocity Park Phase II (Velocity Park site 3) |
| AS BUILT REVIEW | Saddlebrook (formerly Colt's Neck) |
| AS BUILT REVIEW | Briar Ridge |
| AS BUILT REVIEW | Affordable Suites |
| FINAL PLAT | BROOKSIDE FARMS - PHASE 2 |

| Permits Issued | | |
|-----------------------|--|----------------------|
| Permit Type | Project Name | Address |
| ENCROACHMENT | Bore Only | 118 SUNSET AVE |
| ENCROACHMENT | Cannon St sewer tap relocation | 217 CANNON ST |
| ENCROACHMENT | new sewer/water tap duplex | 606 HAMPTON RD |
| ENCROACHMENT | sewer tap | 122 MOUNT VERNON CIR |
| GRADING COMMERCIAL | Bradford Apartments landscape renovation | 1102 W POINSETT ST |
| GRADING COMMERCIAL | Maple Creek Reserve - 20 lots SFD | |

Engineering and Stormwater Civil Engineer – Adam Vidalis, EIT

Stormwater Reviews in Progress:

- South Tyger River Greenway Trail (Public)
- Wenker Production Facility (Commercial)
- Truliant Federal Credit Union (Commercial)
- Valentine Townhomes (Residential)
- Greer CPW Substation (Commercial)
- Turner Field Improvements (Public)

Stormwater Reviews Completed:

- Ice Station Hockey Facility Expansion (Commercial)

As-Built Reviews in Progress: N/A

Project Close Outs:

- 606 N Main St. (Commercial)
- Velocity Park Site 3 (Commercial)
- The Lively Victor Park (Residential)
- Saddlebrook (Colt's Neck) (Residential)
- Affordable Suites (Residential)
- Briar Ridge (Residential)

Site Visits/Inspections:

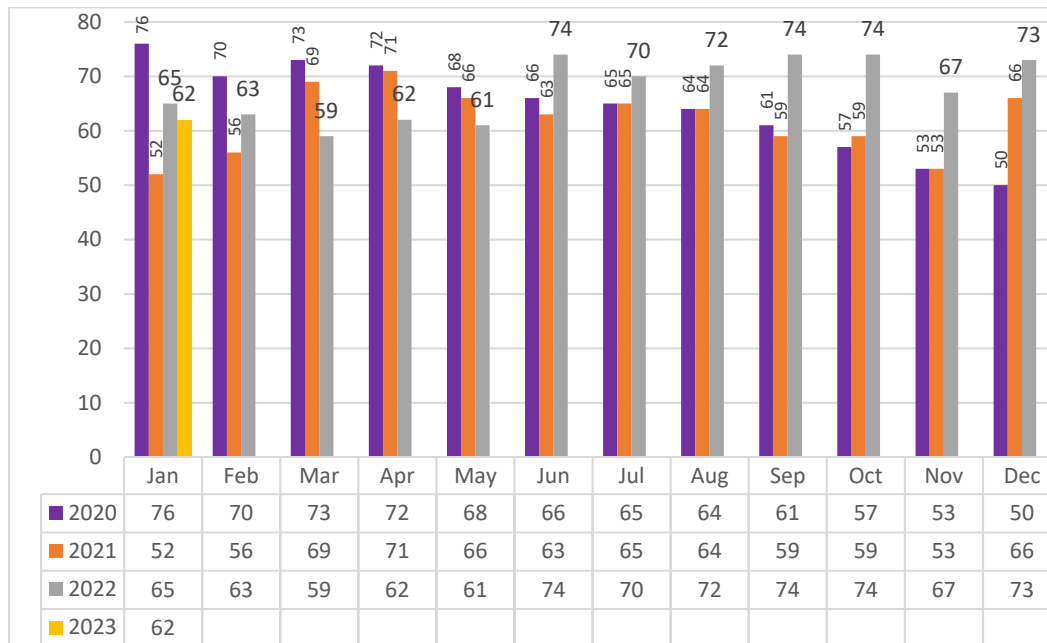
- Jan 4th – assessed flooding conditions during 2 Yr 24 Hr storm event.
- Jan 13 – addressed resident complaint of drainage issue at Lismore Village II community.
- Jan 24 – addressed resident complaint of drainage issue at Riverwood Farms.
- Jan 25 – addressed resident complaint of excessive erosion on N Dobson Rd. Coordinated with public services to resolve issue.

Meetings and Certifications:

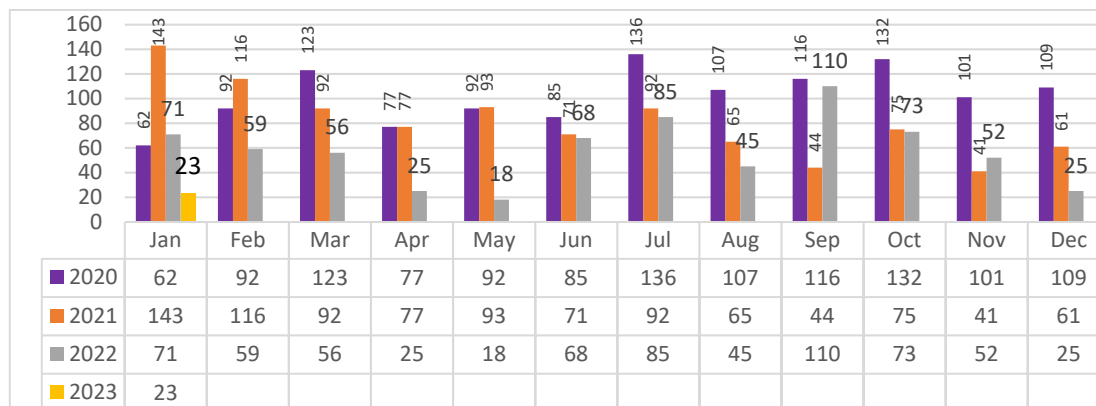
- PAC Site reviews and meetings (3)
- Pre-bid meeting – North avenue Sidewalk
- Pre-con meeting – Tidal Wave Auto Spa
- Pre-con meeting – Maple Creek Reserve
- Certified Stormwater Plan Reviewer certification completed
- Defensive Driver certification course completed

ENGINEERING INSPECTIONS - Anthony Copeland (Senior Engineering Inspector) and Scott Reid (Engineering Inspector I)

STORMWATER INSPECTION: Anthony Copeland / Scott Reid
62 Active Site Inspected (Per Month)



STORMWATER INSPECTION: Anthony Copeland / Scott Reid
23 Individual LOT Drainage Plan Reviews (Per Month)



Addressed Citizen Complaints: Anthony Copeland

| Issue | Complaint Date | Address | Resolution | Completed |
|-------------------------------------|----------------|------------------------------|--|-------------|
| SW Runoff from neighbors | 1/4/2022 | 14 Kelvyn St. | Civil issue between neighbors, It was suggested that downspouts be piped. | In-Progress |
| Standing water at rear of property. | 1/12/2023 | Pines Townhomes, Aleppo Lane | AHO Construction are planning to redefine the swale located in the rear of the property. | In-Progress |

Asphalt Activities Inspection: Anthony Copeland / Scott Reid

| Subd. / Project Name | Date | Operation |
|----------------------|------|-----------|
| None | | |

FACILITIES AND PROJECTS MANAGER – John Goughneour

Facilities & Maintenance Activities:

- RSI has begun to do the quarterly PMs on our HVAC and ice machines throughout the city.
- The facilities group completed the electrical installation for the new lift at the operations garage area. We continue to work at being more self-reliant and less dependent on contracting these small projects out.
- We are working on getting the lighting upgraded at the events hall at City Hall. This has been delayed due to a shortage of material so we are hoping to move forward soon as possible.
- Facilities has begun using Cartegraph more frequently to track work orders and maintenance activities.
- We are continually busy working on daily repairs and breakdowns of the Facilities throughout in the city.
- The facilities group removed the old lighting fixtures in the bay of FD station 41 to make room for the new exhaust hood system to be installed. We went back with LED lights in the bays which only required using half of what originally were in there.

Project Developments:

- Following the first pricing exercise, the new Suber Road Fire Department project is now being value engineered and the updated design options are being worked on by Mcmillan Pazdan Smith.
- Greer Relief final design is nearing completion after all changes were decided upon. Once complete, the decision has been made to resubmit the final design and put this project out for formal bid.
- The Operations Center roof repair is currently under way. The expected completion date is approximately six weeks away.
- Cost estimates for renovations at Greer Golf came in high and the new pricing is expected by Friday March 3rd.
- Final touches are being completed on the drawings for Phase II of our Berry Ave. renovations and we will be sending them out for final approval the first week of March.
- Recycle Center construction drawings are on target for completion and we plan to break ground after amnesty day and going into summer

Category Number:
Item Number: 3.



AGENDA
GREER CITY COUNCIL
2/28/2023

Financial Activity Report - January 2023

Summary:

Link to Detail Financial Reports

ATTACHMENTS:

| Description | Upload Date | Type |
|---|-------------|--------------------|
| ❏ January 2023 Summary Financial Report | 2/23/2023 | Backup Material |



January 2023 Summary Financial Report



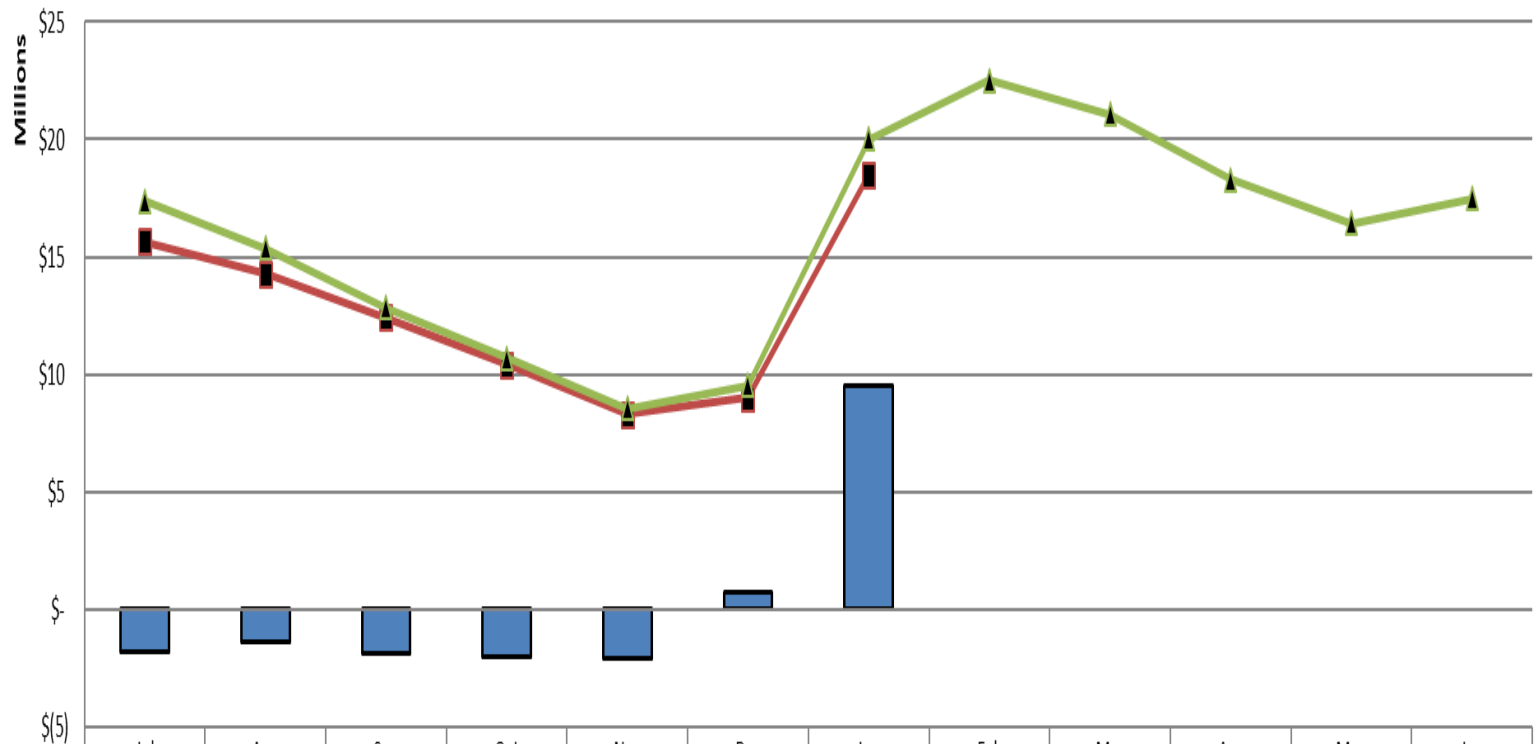
Financial Performance Summary

As of Month End January, 2023

| Quick Look Indicators | This Month | This Year | Balance |
|---------------------------------|-------------------|------------------|----------------|
| GENERAL FUND | | | |
| Cash Balance | ↑ | ↓ | \$ 18,498,754 |
| Revenue | ↑ | ↑ | \$ 20,792,161 |
| Total Expenditures | ↓ | ↑ | \$ 20,888,316 |
| Total Percentage (Over) / Under | ↑ | ↓ | 4% |
| | | | |
| Revenue Benchmark Variance | ↓ | ↓ | \$ 579,953 |
| Expenditure Benchmark Variance | ↑ | ↓ | \$ 134,538 |
| Overall Benchmark Variance | ↑ | ↓ | \$ 714,491 |
| | | | |
| HOSPITALITY FUND | | | |
| Cash Balance | ↑ | ↑ | \$ 3,001,840 |
| Revenue | ↑ | ↑ | \$ 2,006,625 |
| Expenditures | ↑ | ↓ | \$ 659,871 |
| | | | |
| STORM WATER FUND | | | |
| Cash Balance | ↑ | ↑ | \$ 3,009,050 |
| Revenue | ↑ | ↑ | \$ 1,178,392 |
| Expenditures | ↑ | ↓ | \$ 119,346 |

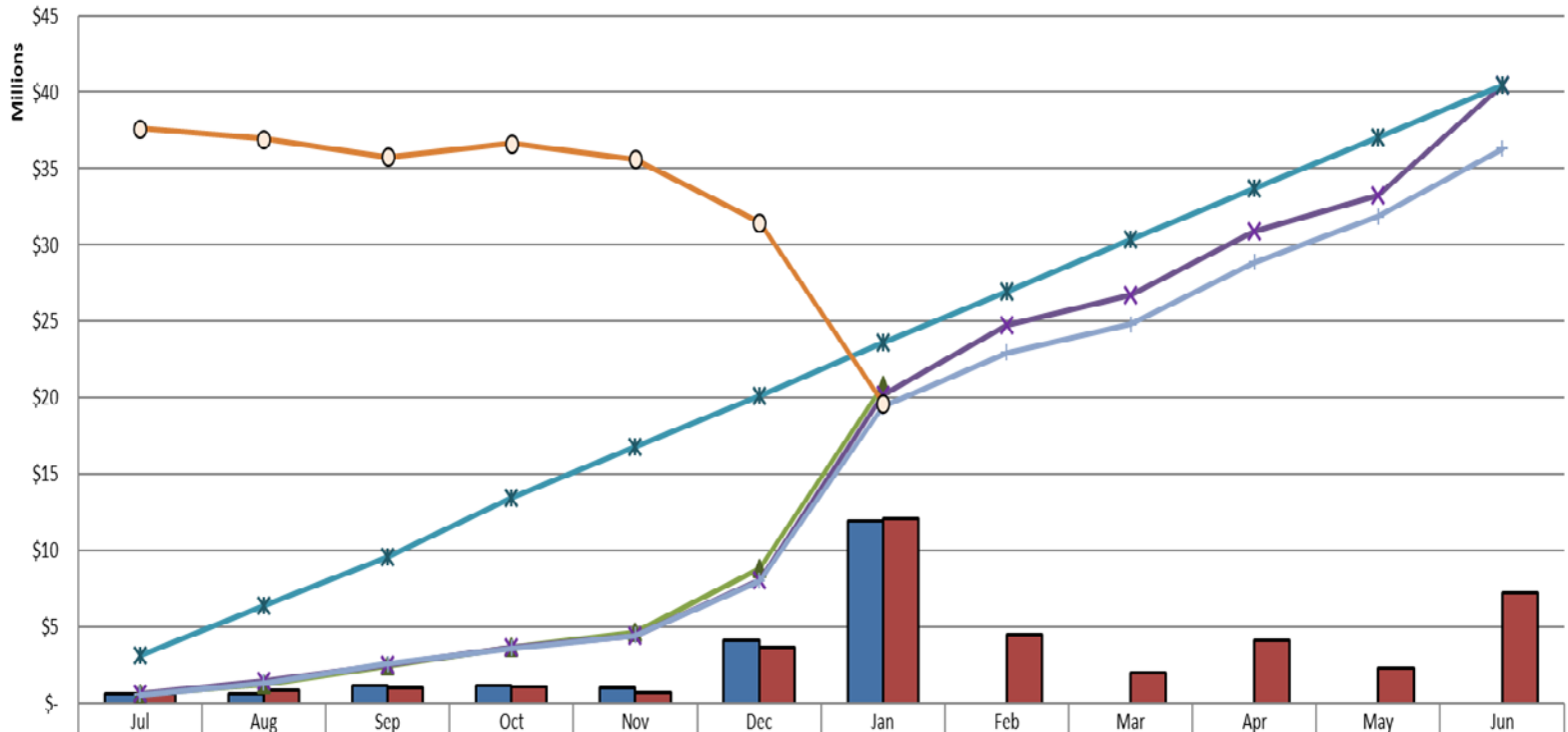
Cash Balance - General Fund

Fiscal Year 2022/23



| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
|----------------------------|-------------|-------------|-------------|-------------|-------------|-----------|------------|------------|------------|------------|------------|------------|
| Net Monthly Cash | (1,817,717) | (1,359,647) | (1,876,889) | (2,014,653) | (2,115,479) | 724,615 | 9,484,382 | - | - | - | - | - |
| Current Fiscal YTD Balance | 15,656,424 | 14,296,778 | 12,419,888 | 10,405,235 | 8,289,756 | 9,014,372 | 18,498,754 | | | | | |
| Prior Fiscal YTD Balance | 17,366,297 | 15,367,487 | 12,842,494 | 10,702,120 | 8,548,128 | 9,533,938 | 20,030,717 | 22,502,207 | 21,065,284 | 18,292,438 | 16,427,836 | 17,474,141 |

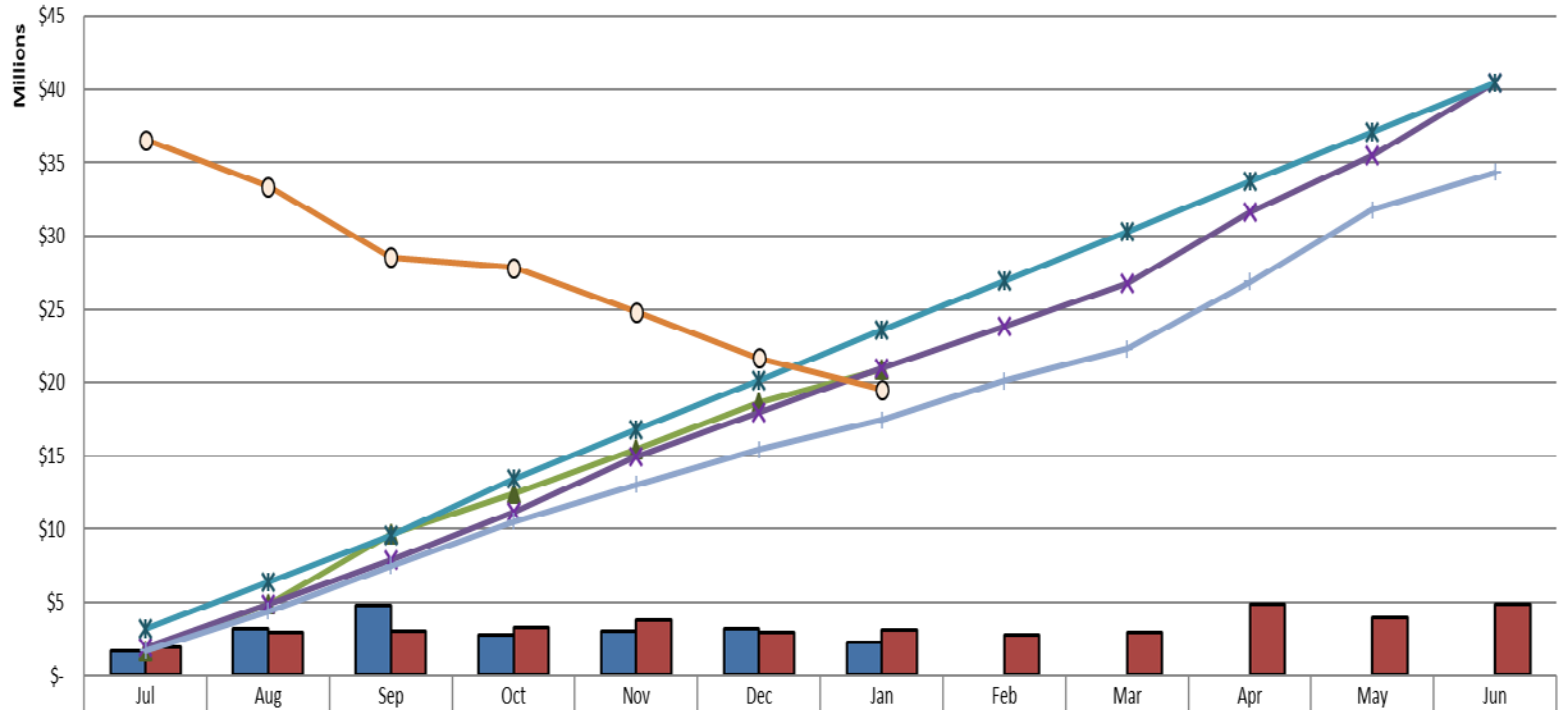
Revenue - General Fund Fiscal Year 2022/23



| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
|---------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Monthly Actual | 615,877 | 676,295 | 1,203,301 | 1,188,080 | 1,015,090 | 4,150,921 | 11,942,598 | | | | | |
| Monthly Benchmark | 655,670 | 860,331 | 1,036,334 | 1,125,164 | 755,410 | 3,652,048 | 12,127,251 | 4,532,729 | 2,007,822 | 4,149,198 | 2,323,518 | 7,217,488 |
| YTD Actual | 615,877 | 1,292,172 | 2,495,473 | 3,683,553 | 4,698,642 | 8,849,563 | 20,792,161 | | | | | |
| YTD Benchmark | 655,670 | 1,516,001 | 2,552,335 | 3,677,499 | 4,432,909 | 8,084,957 | 20,212,208 | 24,744,937 | 26,752,759 | 30,901,957 | 33,225,475 | 40,442,963 |
| YTD Prorated Budget | 3,187,749 | 6,375,498 | 9,563,247 | 13,439,654 | 16,799,568 | 20,159,482 | 23,591,728 | 26,961,975 | 30,332,222 | 33,702,469 | 37,072,716 | 40,442,963 |
| Prior YTD Actual | 593,504 | 1,358,690 | 2,603,803 | 3,638,911 | 4,461,393 | 8,013,498 | 19,415,294 | 22,972,853 | 24,820,050 | 28,861,627 | 31,875,980 | 36,300,627 |
| Balance to Collect | 37,637,111 | 36,960,816 | 35,757,515 | 36,635,410 | 35,620,321 | 31,469,400 | 19,650,802 | | | | | |

Expenditures - General Fund

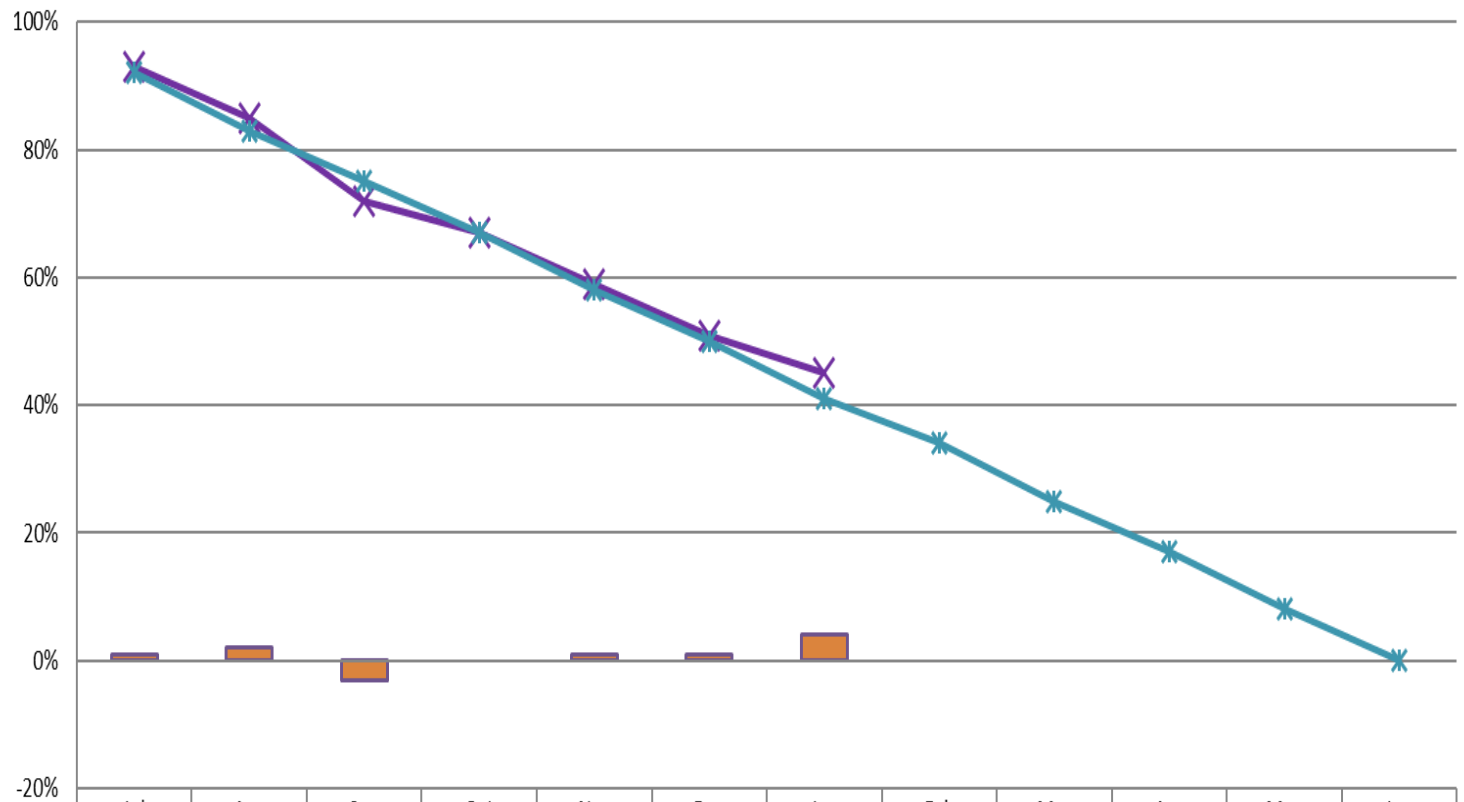
Fiscal Year 2022/23



| | | | | | | | | | | | | |
|---------------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|------------|
| Monthly Actual | 1,679,188 | 3,211,869 | 4,788,062 | 2,775,799 | 3,025,673 | 3,160,273 | 2,247,452 | | | | | |
| Monthly Benchmark | 1,953,319 | 2,947,018 | 3,013,192 | 3,274,325 | 3,793,707 | 2,964,224 | 3,077,069 | 2,799,237 | 2,923,536 | 4,872,295 | 3,920,803 | 4,904,238 |
| YTD Actual | 1,679,188 | 4,891,057 | 9,679,119 | 12,454,918 | 15,480,591 | 18,640,864 | 20,888,316 | | | | | |
| YTD Benchmark | 1,953,319 | 4,900,337 | 7,913,529 | 11,187,854 | 14,981,561 | 17,945,785 | 21,022,854 | 23,822,091 | 26,745,627 | 31,617,922 | 35,538,725 | 40,442,963 |
| YTD Prorated Budget | 3,187,749 | 6,375,498 | 9,563,247 | 13,439,654 | 16,799,568 | 20,159,482 | 23,591,728 | 26,961,975 | 30,332,222 | 33,702,469 | 37,072,716 | 40,442,963 |
| Prior YTD Actual | 1,710,327 | 4,398,054 | 7,501,885 | 10,504,480 | 13,035,709 | 15,436,452 | 17,424,736 | 20,112,810 | 22,315,890 | 26,872,670 | 31,800,478 | 34,332,576 |
| Balance to Expend | 36,573,800 | 33,361,931 | 28,573,869 | 27,864,045 | 24,838,372 | 21,678,099 | 19,554,647 | | | | | |

Budget Percent Remaining - General Fund

Fiscal Year 2022/23



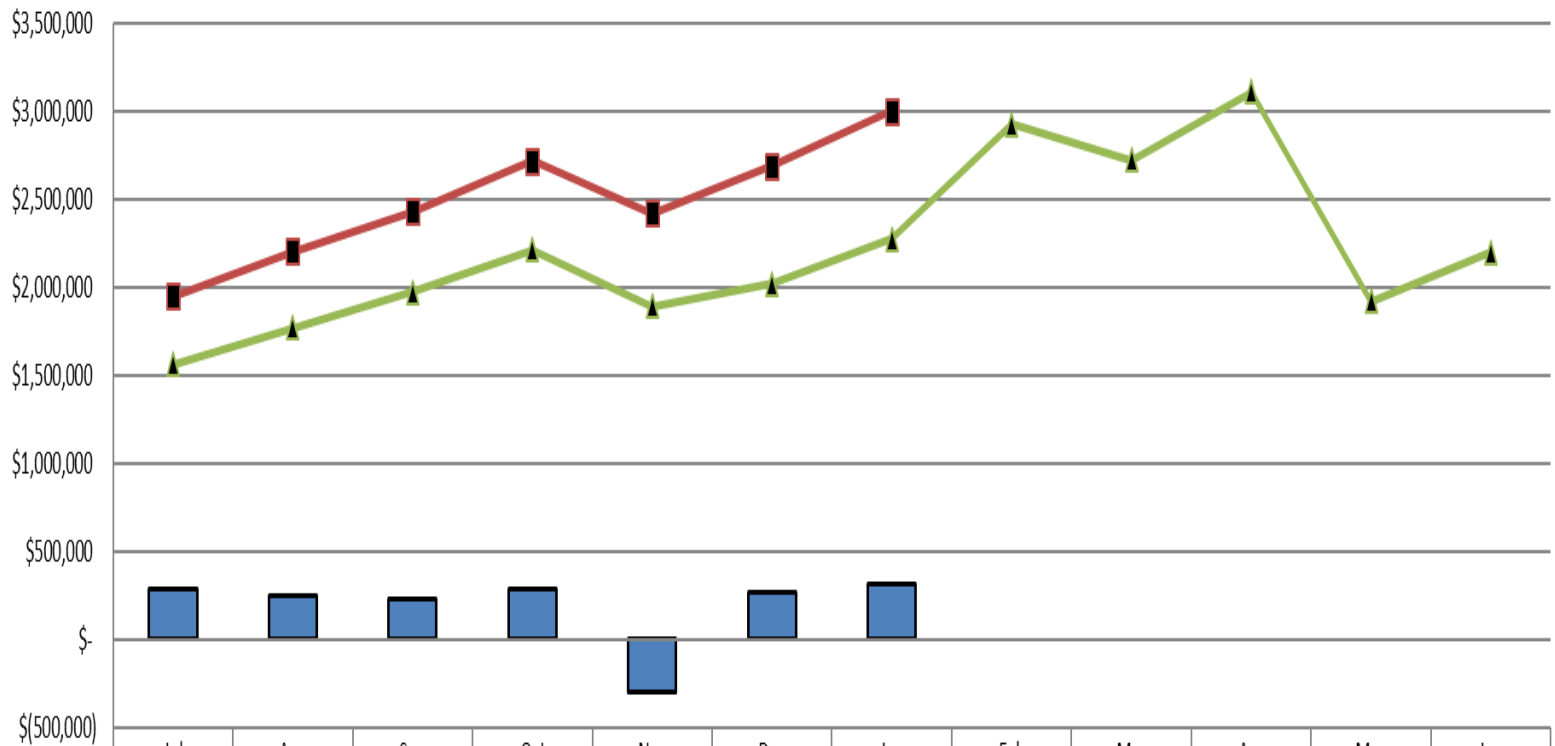
| | | | | | | | | | | | | |
|----------------------------|----|----|----|----|----|----|----|----|----|----|---|---|
| (Over) Under Budget | 1 | 2 | -3 | 0 | 1 | 1 | 4 | | | | | |
| Actual Percent Remaining | 93 | 85 | 72 | 67 | 59 | 51 | 45 | | | | | |
| Prorated Percent Remaining | 92 | 83 | 75 | 67 | 58 | 50 | 41 | 34 | 25 | 17 | 8 | 0 |



Hospitality Taxes Fund

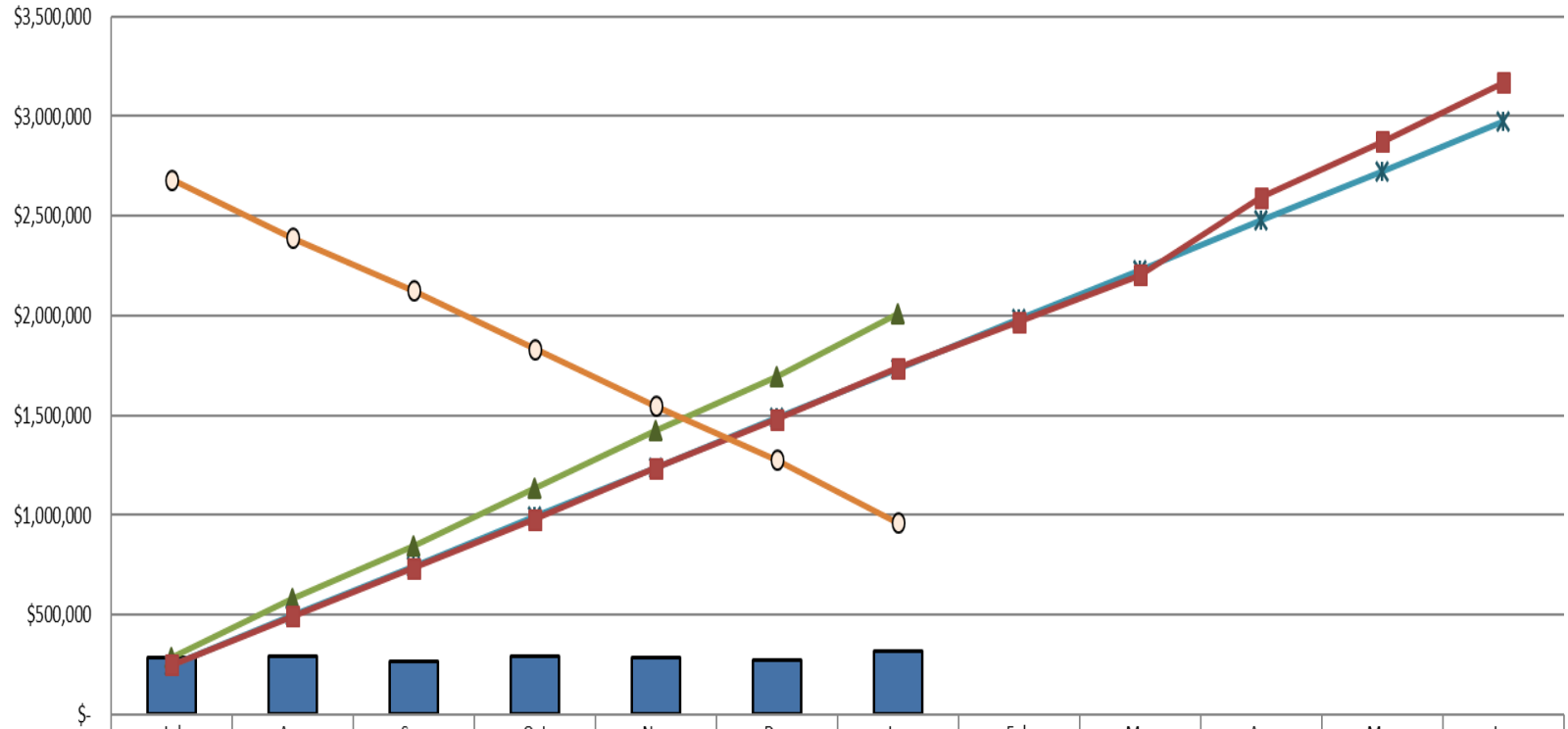
Cash Balance - Hospitality Taxes Fund

Fiscal Year 2022/23



| | | | | | | | | | | | | |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Net Monthly Cash | 282,926 | 253,489 | 226,422 | 290,314 | (299,477) | 268,510 | 310,611 | - | - | - | - | - |
| Current Fiscal YTD Balance | 1,951,971 | 2,205,460 | 2,431,882 | 2,722,197 | 2,422,719 | 2,691,229 | 3,001,840 | | | | | |
| Prior Fiscal YTD Balance | 1,565,859 | 1,772,270 | 1,974,992 | 2,216,274 | 1,895,889 | 2,024,016 | 2,277,201 | 2,926,768 | 2,724,388 | 3,112,585 | 1,923,550 | 2,203,625 |

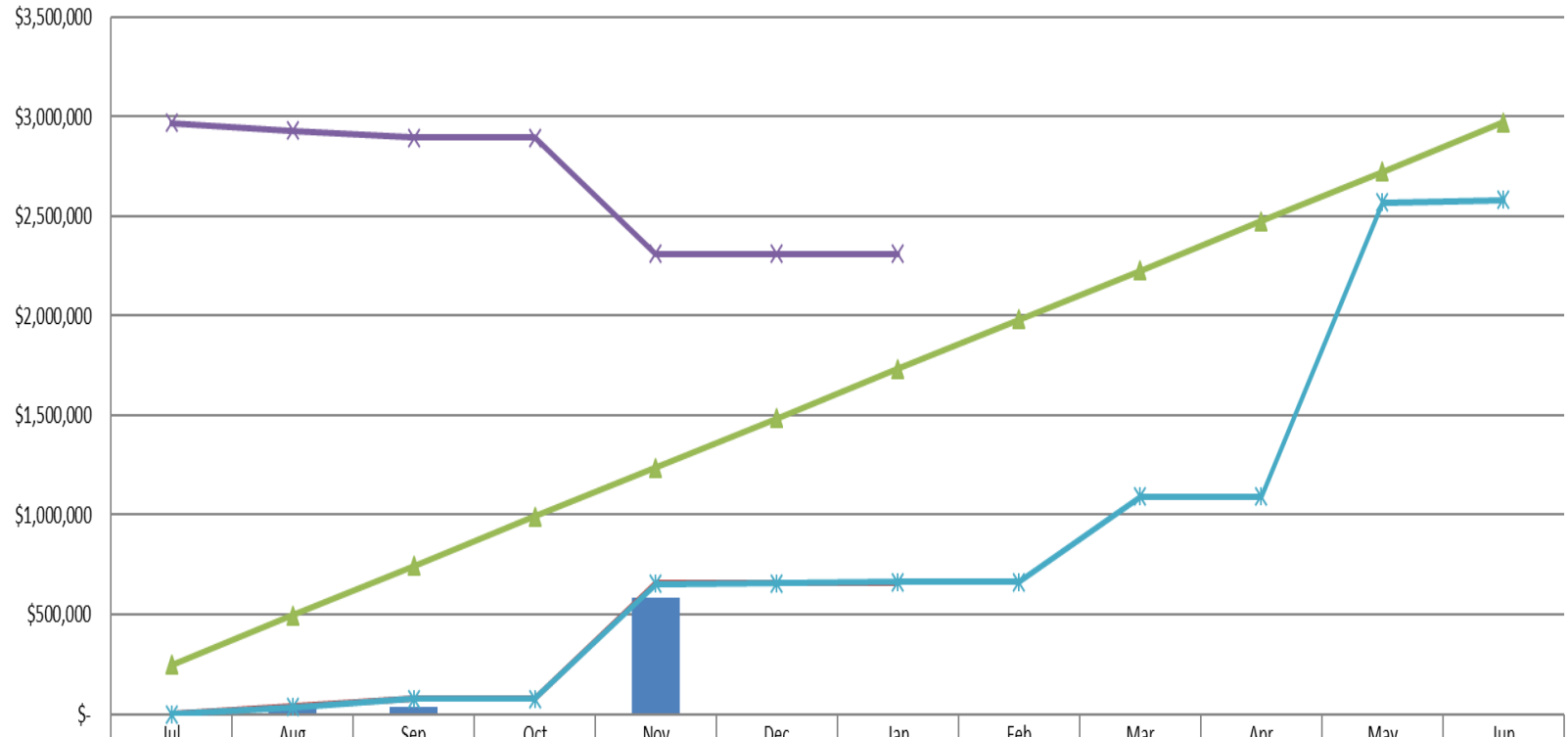
Revenue - Hospitality Taxes Fund Fiscal Year 2022/23



| | | | | | | | | | | | | |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Monthly Actual | 286,962 | 293,071 | 264,625 | 291,860 | 285,389 | 270,080 | 314,638 | | | | | |
| YTD Actual | 286,962 | 580,032 | 844,657 | 1,136,517 | 1,421,907 | 1,691,987 | 2,006,625 | | | | | |
| YTD Prorated Budget | 247,533 | 495,067 | 742,600 | 990,133 | 1,237,667 | 1,485,200 | 1,732,733 | 1,980,267 | 2,227,800 | 2,475,333 | 2,722,867 | 2,970,400 |
| Prior YTD Actual | 248,827 | 492,238 | 735,026 | 976,881 | 1,234,718 | 1,478,993 | 1,738,479 | 1,970,280 | 2,202,452 | 2,590,919 | 2,873,456 | 3,166,708 |
| Balance to Collect | 2,683,438 | 2,390,368 | 2,125,743 | 1,833,883 | 1,548,493 | 1,278,413 | 963,775 | | | | | |

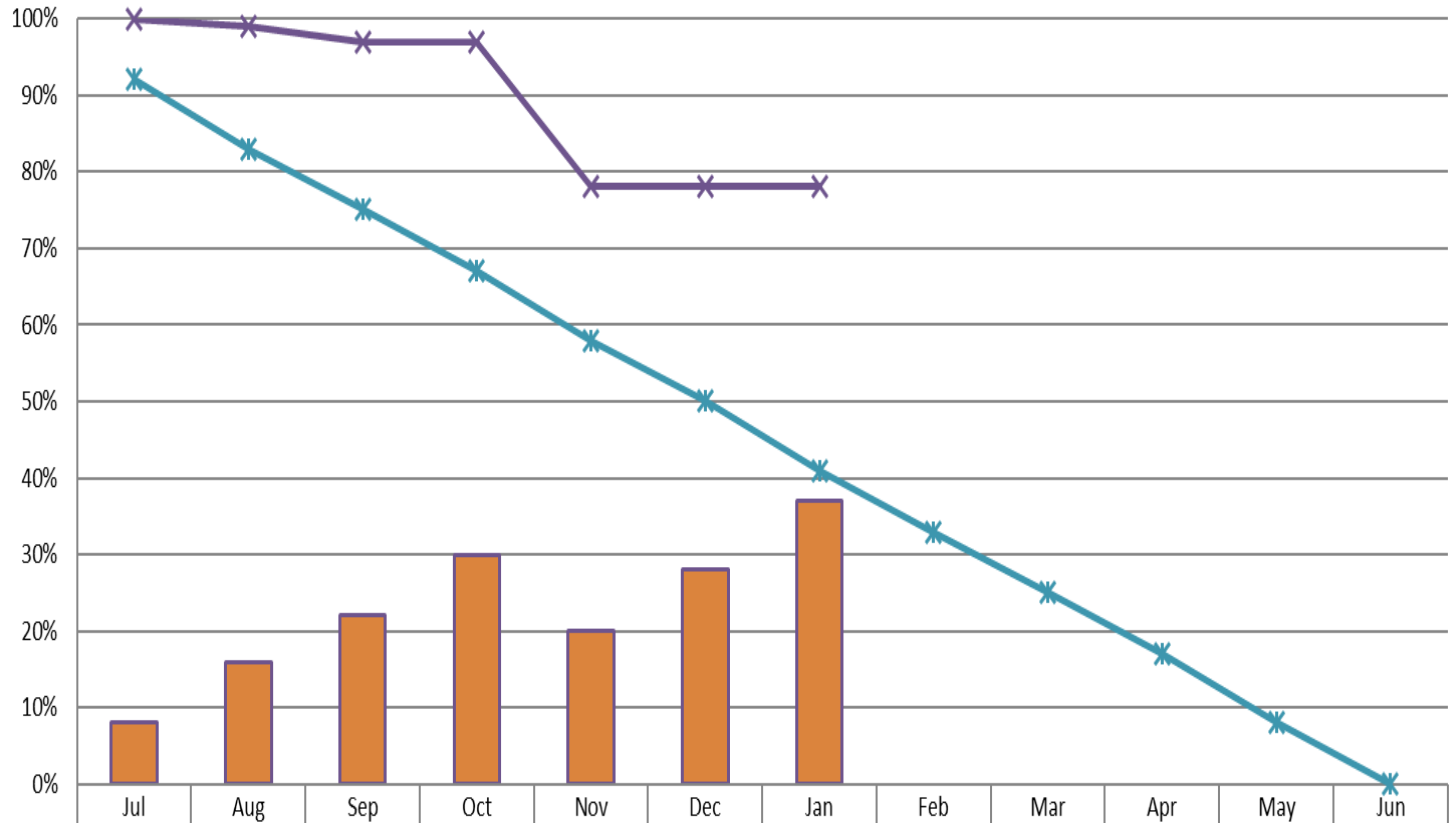
Expenditures - Hospitality Taxes Fund

Fiscal Year 2022/23



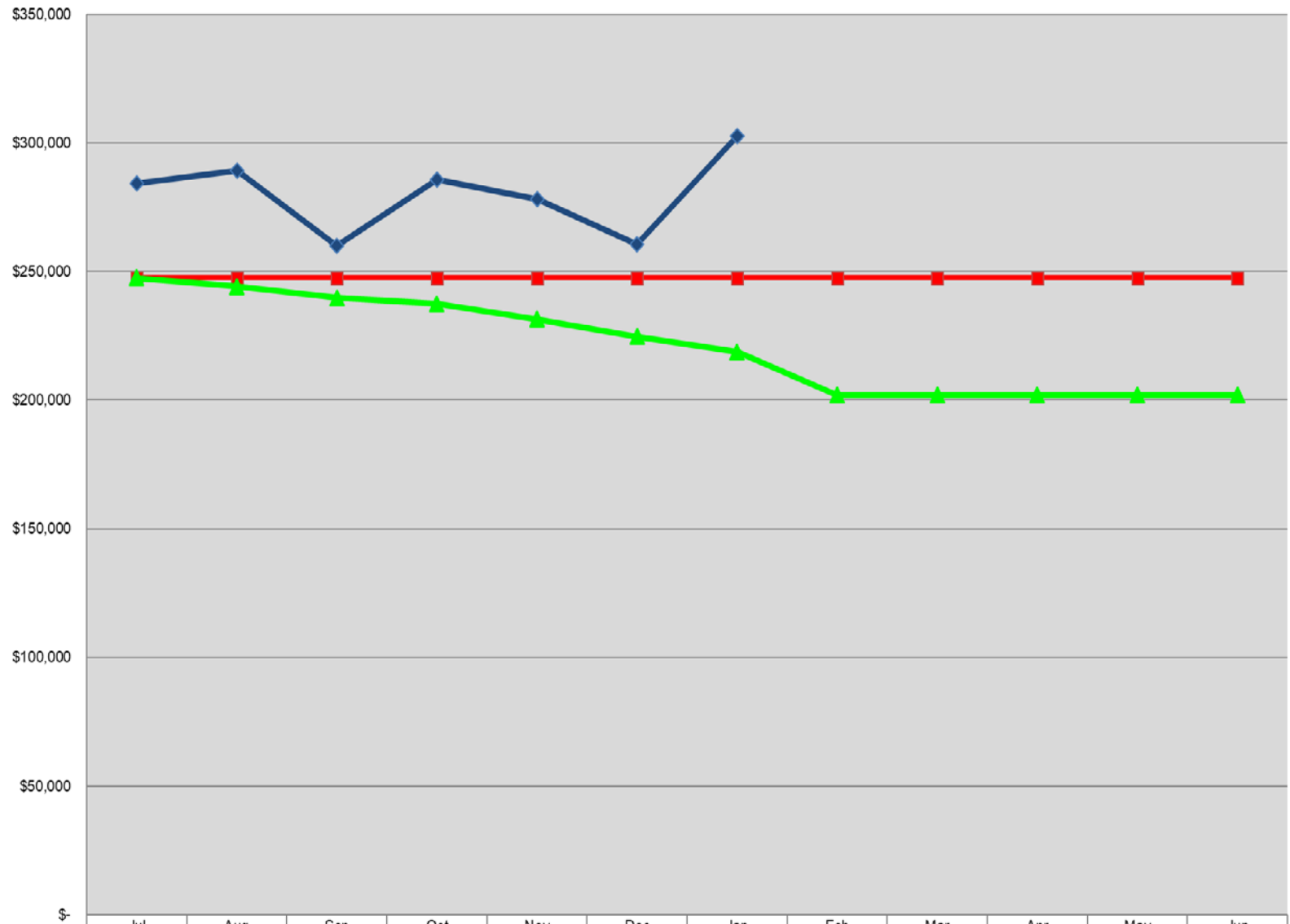
| | | | | | | | | | | | | |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Monthly Actual | 1,000 | 38,418 | 35,959 | 887 | 583,135 | 0 | 472 | | | | | |
| YTD Actual | 1,000 | 39,418 | 75,378 | 76,264 | 659,399 | 659,399 | 659,871 | | | | | |
| YTD Prorated Budget | 247,533 | 495,067 | 742,600 | 990,133 | 1,237,667 | 1,485,200 | 1,732,733 | 1,980,267 | 2,227,800 | 2,475,333 | 2,722,867 | 2,970,400 |
| Prior YTD Actual | 0 | 35,512 | 75,411 | 76,204 | 654,372 | 654,972 | 661,274 | 661,574 | 1,091,382 | 1,091,365 | 2,567,550 | 2,582,864 |
| Balance to Expend | 2,969,400 | 2,930,982 | 2,895,022 | 2,894,136 | 2,311,001 | 2,311,001 | 2,310,529 | | | | | |

Budget Percent Remaining - Hospitality Taxes Fund Fiscal Year 2022/23



| | | | | | | | | | | | | |
|----------------------------|-----|----|----|----|----|----|----|----|----|----|---|---|
| (Over) Under Budget | 8 | 16 | 22 | 30 | 20 | 28 | 37 | | | | | |
| Actual Percent Remaining | 100 | 99 | 97 | 97 | 78 | 78 | 78 | | | | | |
| Prorated Percent Remaining | 92 | 83 | 75 | 67 | 58 | 50 | 41 | 33 | 25 | 17 | 8 | 0 |

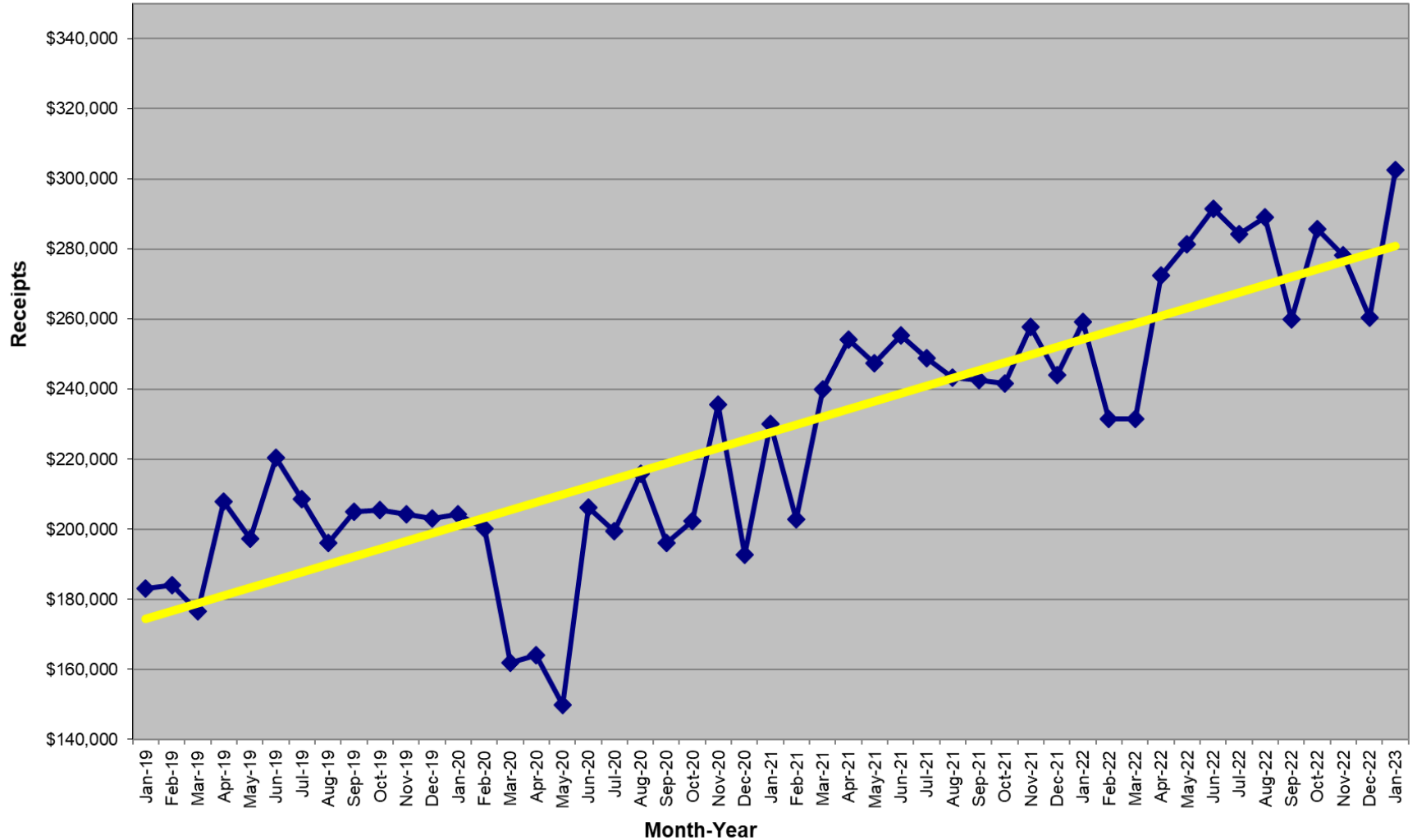
Hospitality Taxes Fiscal Year 2022/23



| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
|--------------------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| Monthly Actual | 284,337 | 289,113 | 260,011 | 285,747 | 278,189 | 260,432 | 302,631 | | | | | |
| Monthly Budget | 247,533 | 247,533 | 247,533 | 247,533 | 247,533 | 247,533 | 247,533 | 247,533 | 247,533 | 247,533 | 247,533 | 247,533 |
| Budget Requirement | 247,533 | 244,188 | 239,695 | 237,438 | 231,399 | 224,715 | 218,762 | 201,988 | 201,988 | 201,988 | 201,988 | 201,988 |

Hospitality Tax

4 - Year Trending

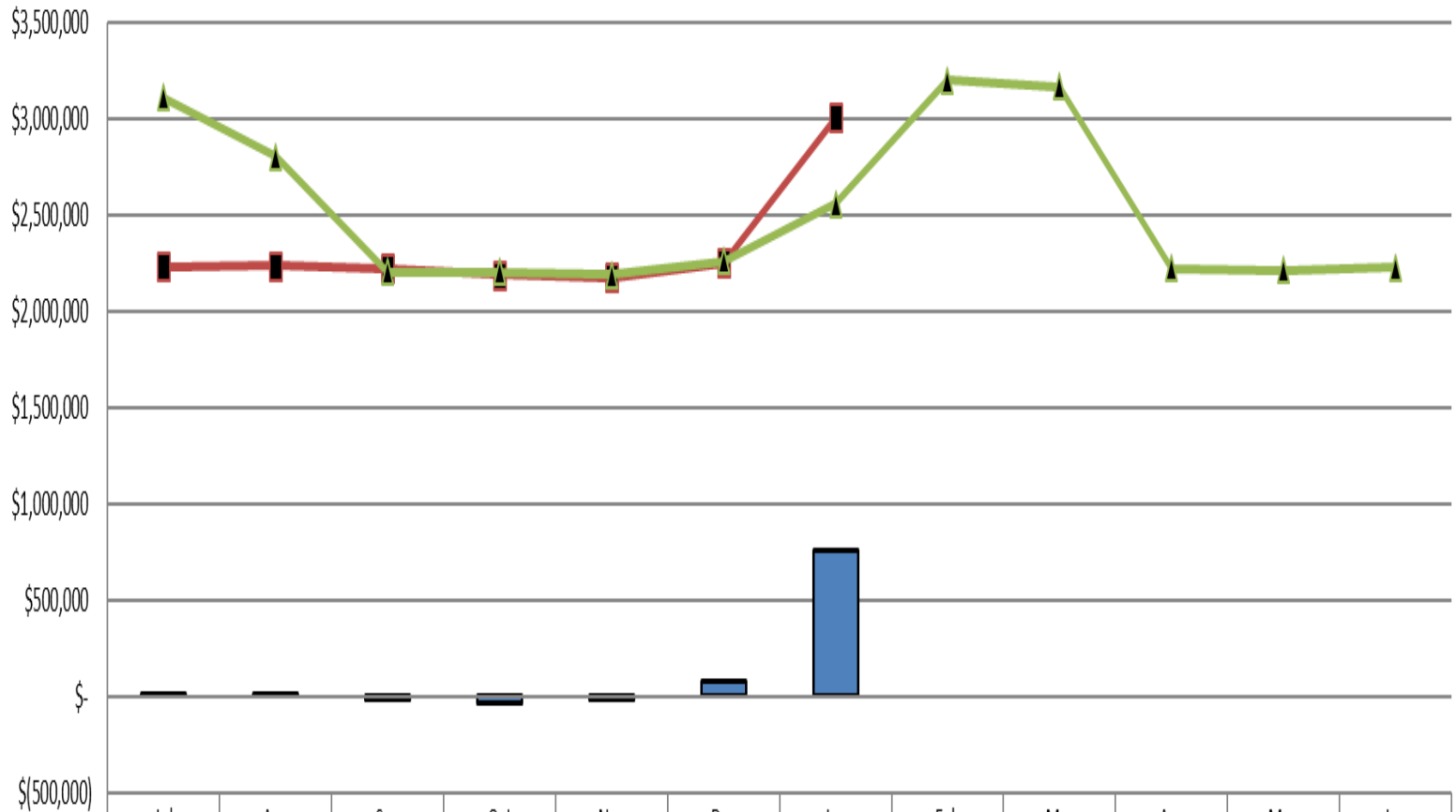




Storm Water Fund

Cash Balance - Storm Water Fund

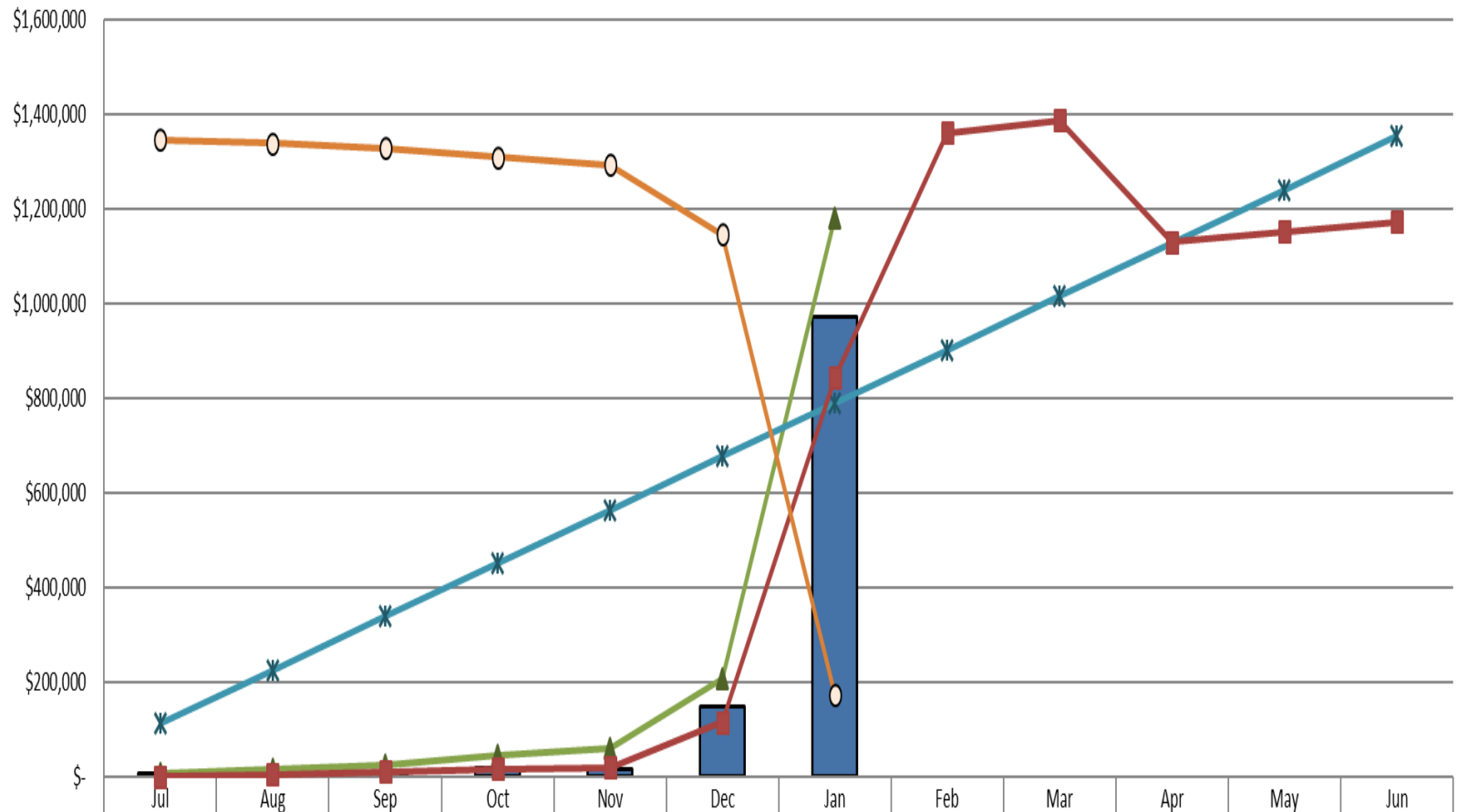
Fiscal Year 2022/23



| | Jul | Aug | Sep | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | Jun |
|----------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Net Monthly Cash | 5,574 | 3,243 | (13,601) | (33,635) | (12,937) | 74,871 | 755,488 | - | - | - | - | - |
| Current Fiscal YTD Balance | 2,235,621 | 2,238,864 | 2,225,263 | 2,191,628 | 2,178,692 | 2,253,562 | 3,009,050 | | | | | |
| Prior Fiscal YTD Balance | 3,114,764 | 2,805,716 | 2,208,685 | 2,207,088 | 2,194,336 | 2,263,223 | 2,562,625 | 3,203,729 | 3,170,779 | 2,223,499 | 2,214,988 | 2,230,047 |

Revenue - Storm Water Taxes Fund

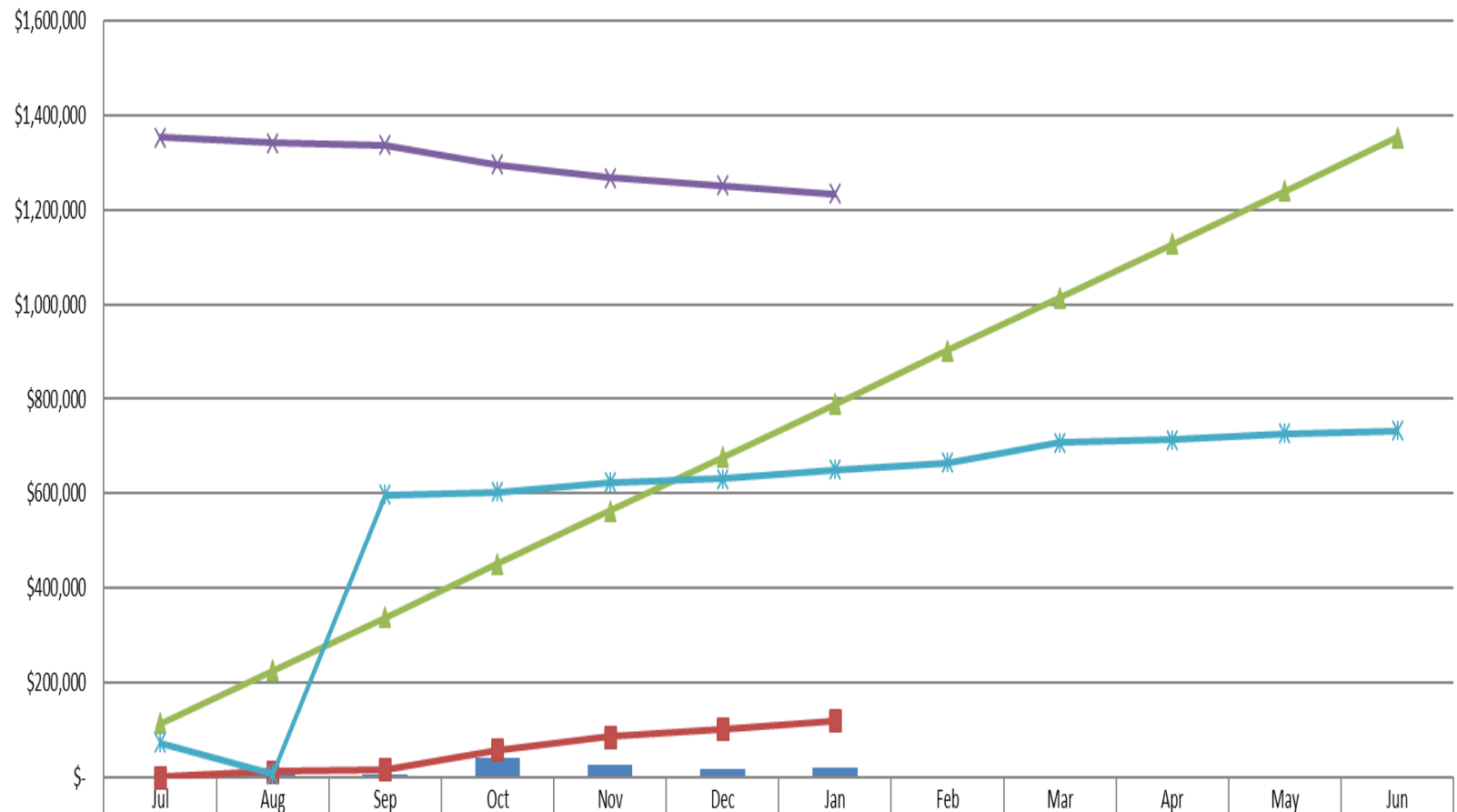
Fiscal Year 2022/23



| | | | | | | | | | | | | |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Monthly Actual | 6,726 | 8,493 | 9,009 | 19,968 | 15,395 | 147,021 | 971,780 | | | | | |
| YTD Actual | 6,726 | 15,219 | 24,228 | 44,196 | 59,591 | 206,612 | 1,178,392 | | | | | |
| YTD Prorated Budget | 112,708 | 225,417 | 338,125 | 450,833 | 563,542 | 676,250 | 788,958 | 901,667 | 1,014,375 | 1,127,083 | 1,239,792 | 1,352,500 |
| Prior YTD Actual | 173 | 5,330 | 9,900 | 16,528 | 19,291 | 114,377 | 842,130 | 1,359,562 | 1,386,414 | 1,129,332 | 1,151,452 | 1,172,397 |
| Balance to Collect | 1,345,774 | 1,337,281 | 1,328,272 | 1,308,304 | 1,292,909 | 1,145,888 | 174,108 | | | | | |

Expenditures - Storm Water Fund

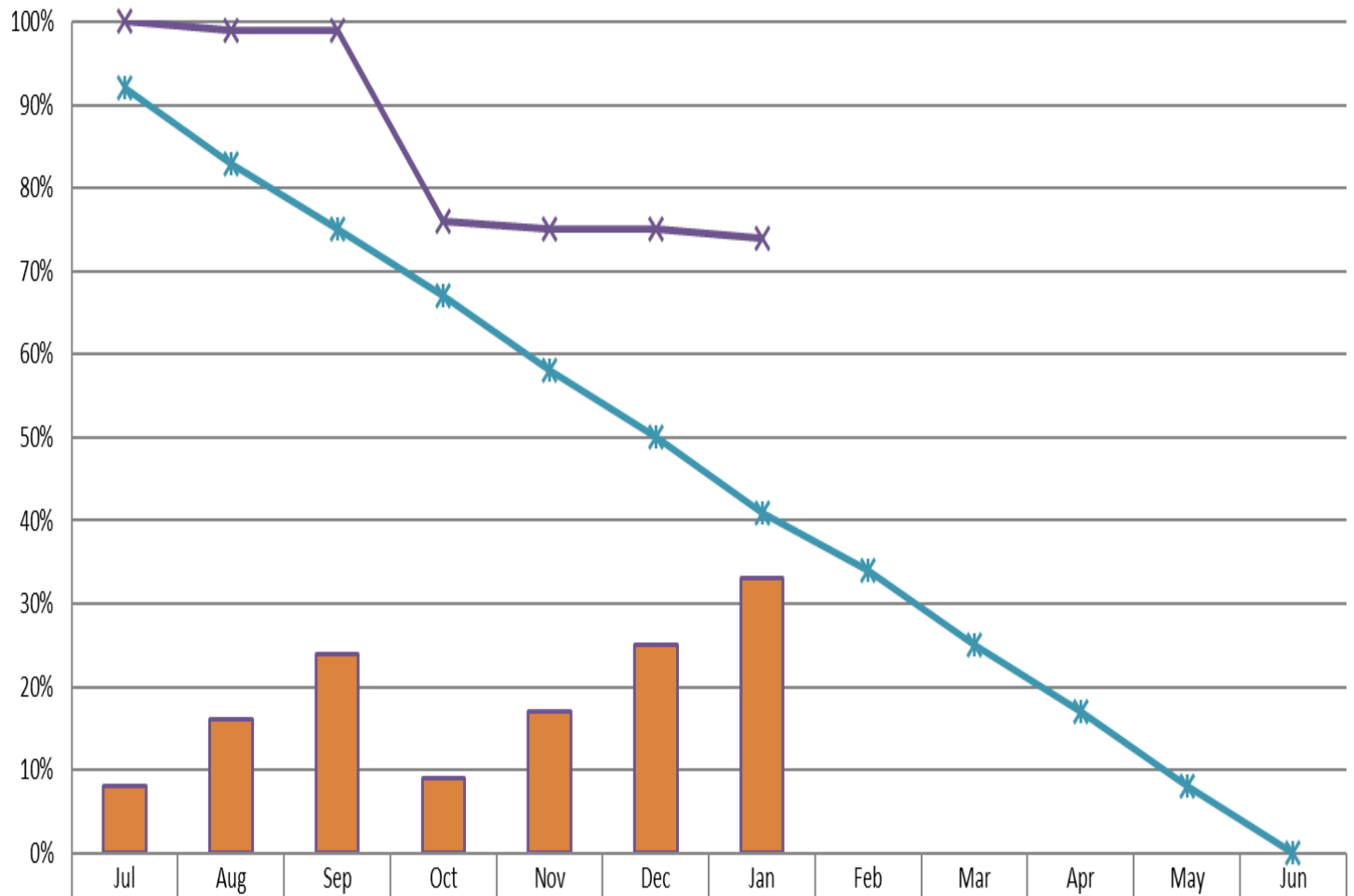
Fiscal Year 2022/23



| | | | | | | | | | | | | |
|---------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|---------|-----------|-----------|-----------|-----------|
| Monthly Actual | - | 11,483 | 4,365 | 41,723 | 27,058 | 16,296 | 18,422 | | | | | |
| YTD Actual | - | 11,483 | 15,848 | 57,571 | 84,628 | 100,925 | 119,346 | | | | | |
| YTD Prorated Budget | 112,708 | 225,417 | 338,125 | 450,833 | 563,542 | 676,250 | 788,958 | 901,667 | 1,014,375 | 1,127,083 | 1,239,792 | 1,352,500 |
| Prior YTD Actual | 72,335 | 5,532 | 596,217 | 602,046 | 623,657 | 631,349 | 650,261 | 665,211 | 707,452 | 713,043 | 726,845 | 732,540 |
| Balance to Expend | 1,352,500 | 1,341,017 | 1,336,652 | 1,294,929 | 1,267,872 | 1,251,575 | 1,233,154 | | | | | |

Budget Percent Remaining - Storm Water Fund

Fiscal Year 2022/23



| | | | | | | | | | | | | |
|----------------------------|-----|----|----|----|----|----|----|----|----|----|---|---|
| (Over) Under Budget | 8 | 16 | 24 | 9 | 17 | 25 | 33 | | | | | |
| Actual Percent Remaining | 100 | 99 | 99 | 76 | 75 | 75 | 74 | | | | | |
| Prorated Percent Remaining | 92 | 83 | 75 | 67 | 58 | 50 | 41 | 34 | 25 | 17 | 8 | 0 |

Category Number:
Item Number: 4.



AGENDA
GREER CITY COUNCIL
2/28/2023

Fire Department Activity Report - January 2023

ATTACHMENTS:

| Description | | Upload Date | Type |
|-------------|--|-------------|-----------------|
| 📎 | Fire Department Activity Report - January 2023 | 2/20/2023 | Backup Material |
| | | | |



JANUARY

2023

CITY OF GREER
FIRE DEPARTMENT
MONTHLY REPORT

OPERATIONS DIVISION

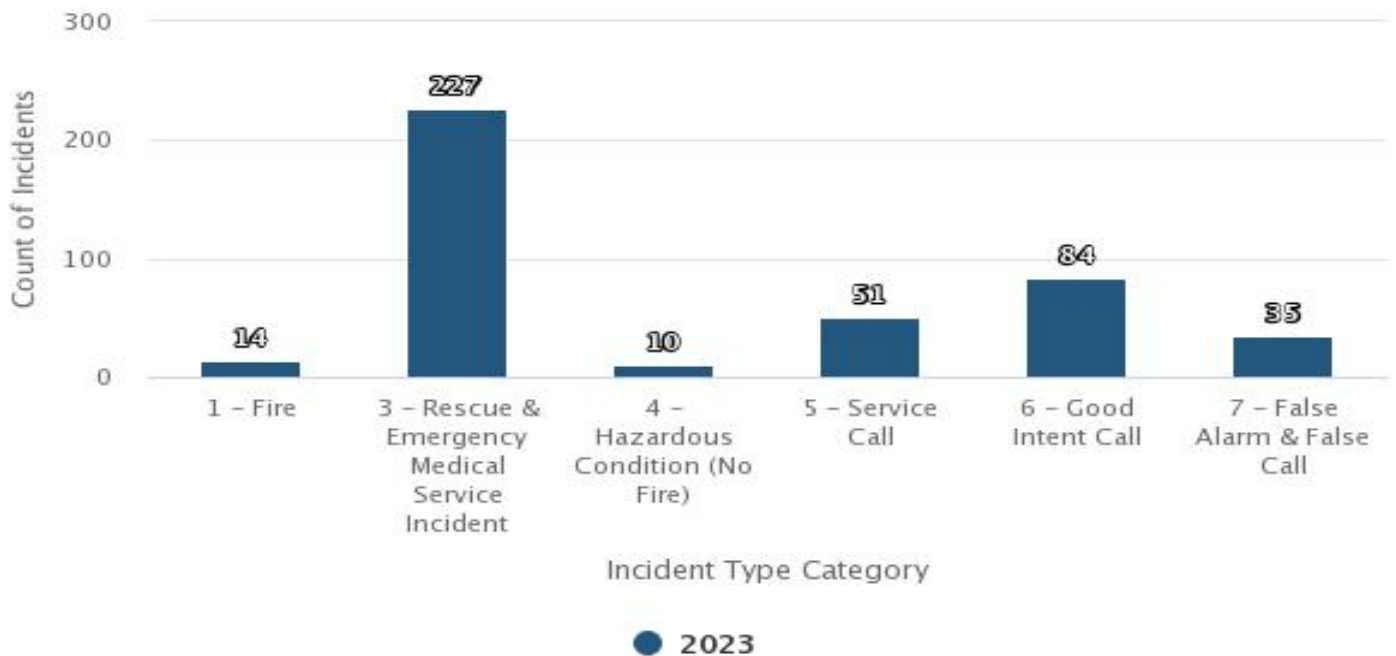
New Employee:

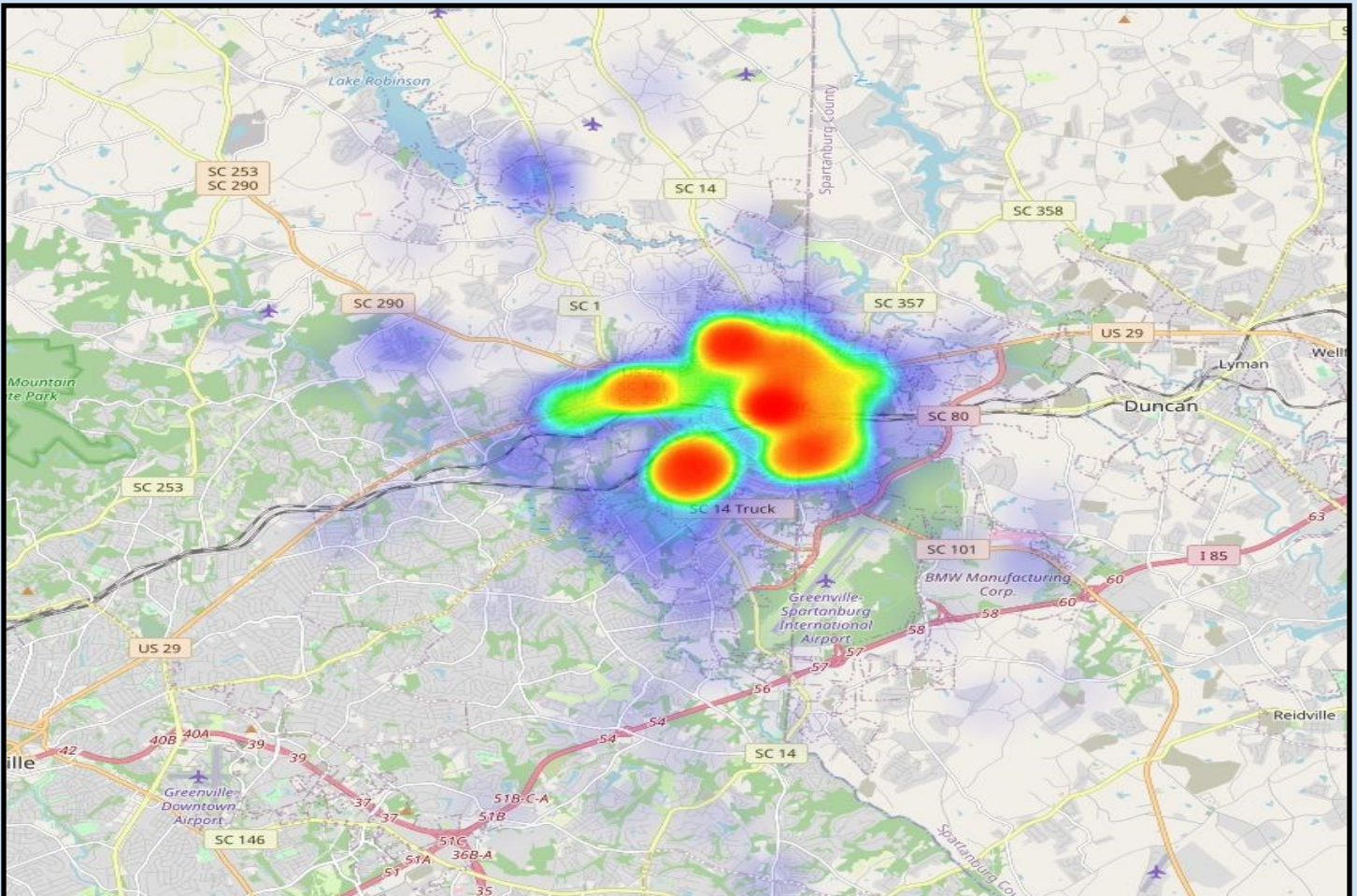


Firefighter Cameron Nicholson

Incidents by Category and Year

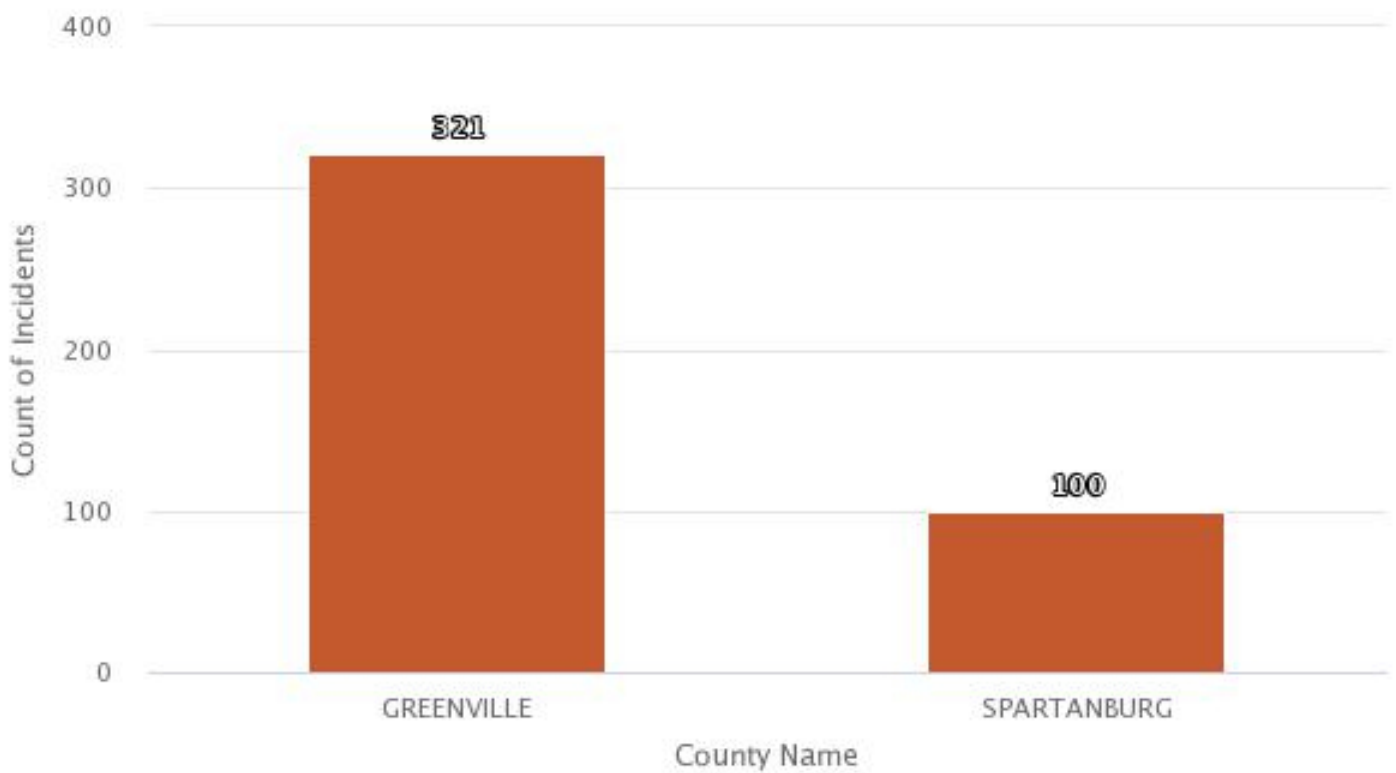
Jan 01, 2023 to Jan 31, 2023





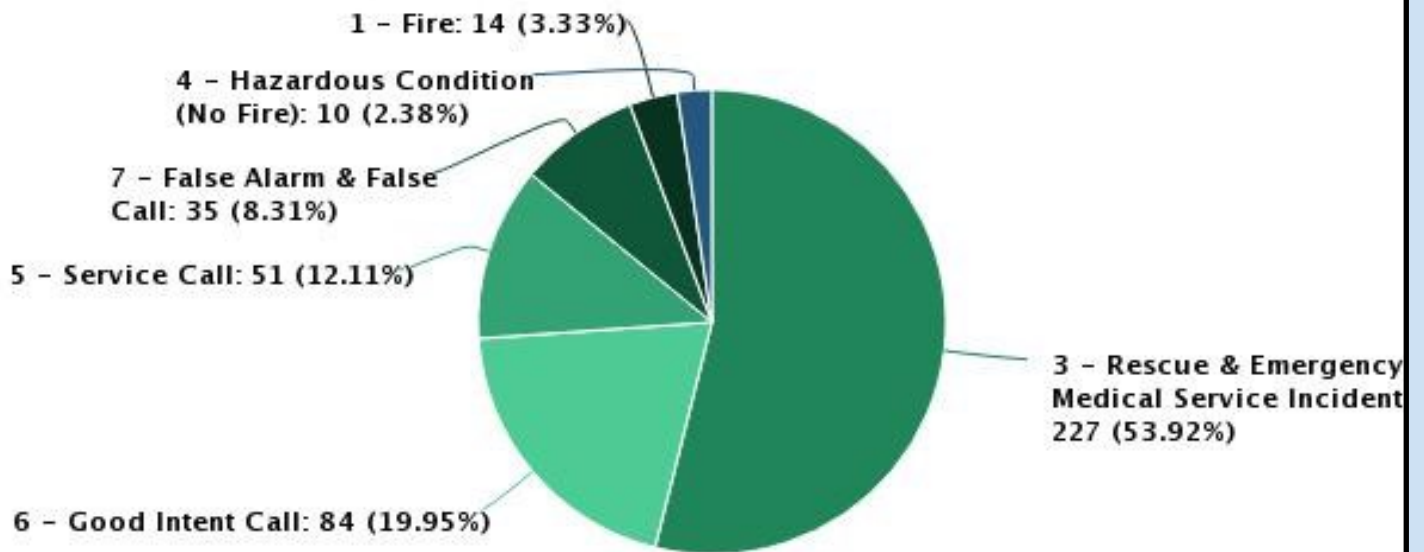
Incidents by County Name (Top 15)

Jan 01, 2023 to Jan 31, 2023



Incident Type Categories

Jan 01, 2023 to Jan 31, 2023



MUTUAL AID – GIVEN AND RECEIVED:

| Fire Department | Automatic Aid Given | % of Total Automatic Aid Given | Automatic Aid Received | % of Total Automatic Aid Received | Mutual Aid Given | % of Total Mutual Aid Given |
|-----------------------------------|---------------------|--------------------------------|------------------------|-----------------------------------|------------------|-----------------------------|
| Boiling Springs Fire District | 2 | 18% | 6 | 30% | 0 | 0.00% |
| Lake Cunningham Fire Department | 0 | 0% | 1 | 5% | 0 | 0% |
| Pelham Batesville Fire Department | 2 | 18% | 4 | 20% | 0 | 0.00% |
| Taylors Fire Department | 7 | 64% | 7 | 35% | 0 | 0.00% |
| Tyger River Fire Department | 0 | 0% | 2 | 10% | 0 | 0.00% |
| Overall | 11 | 100.00% | 20 | 100.00% | 0 | 0% |

Unit Average Turnout Time (Seconds)

Jan 01, 2023 to Jan 31, 2023



Unit 90th Percentile Turnout Time (Seconds)

Jan 01, 2023 to Jan 31, 2023



Unit Average Total Response Time (HH:MM:SS)

Jan 01, 2023 to Jan 31, 2023

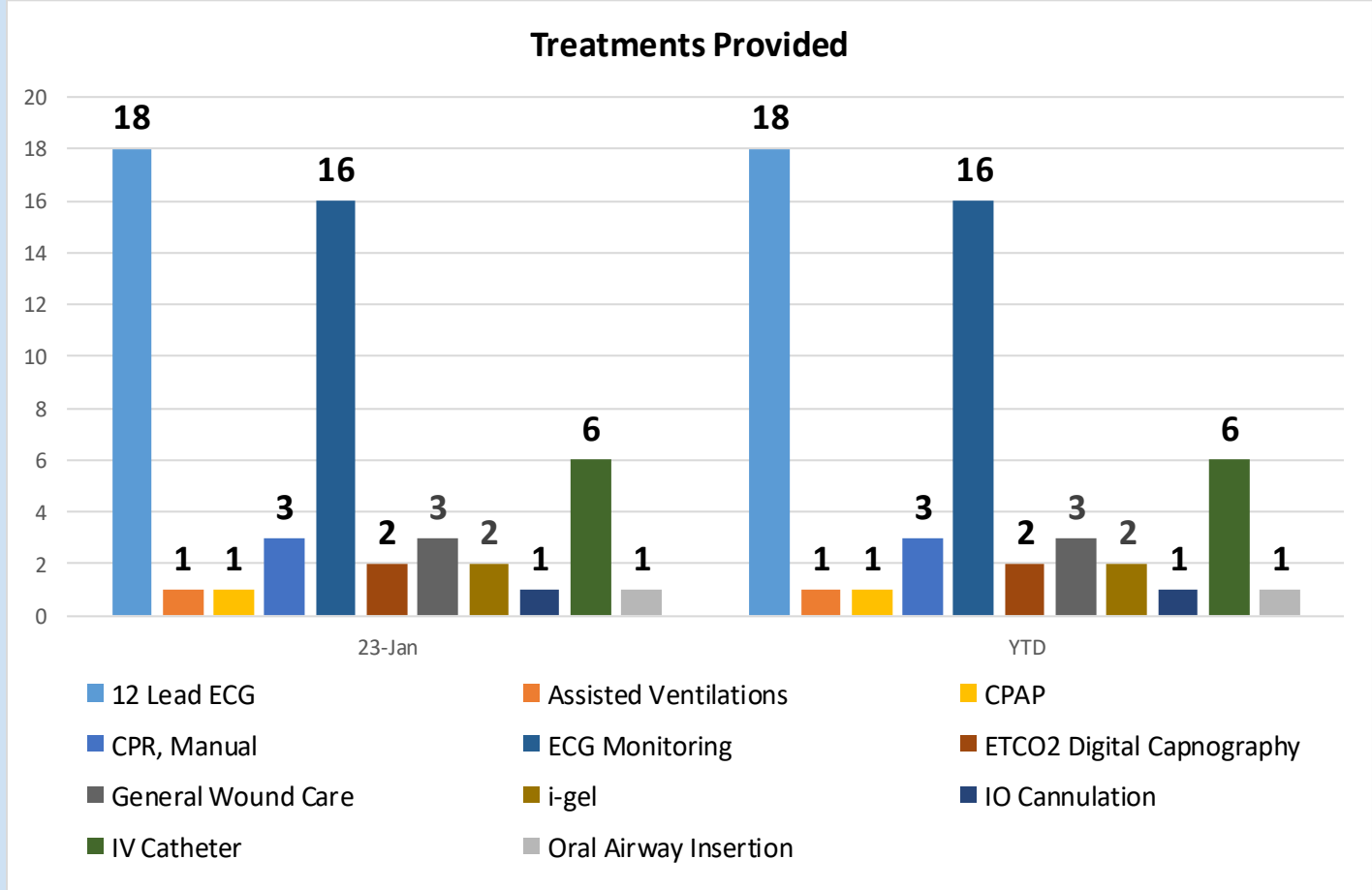
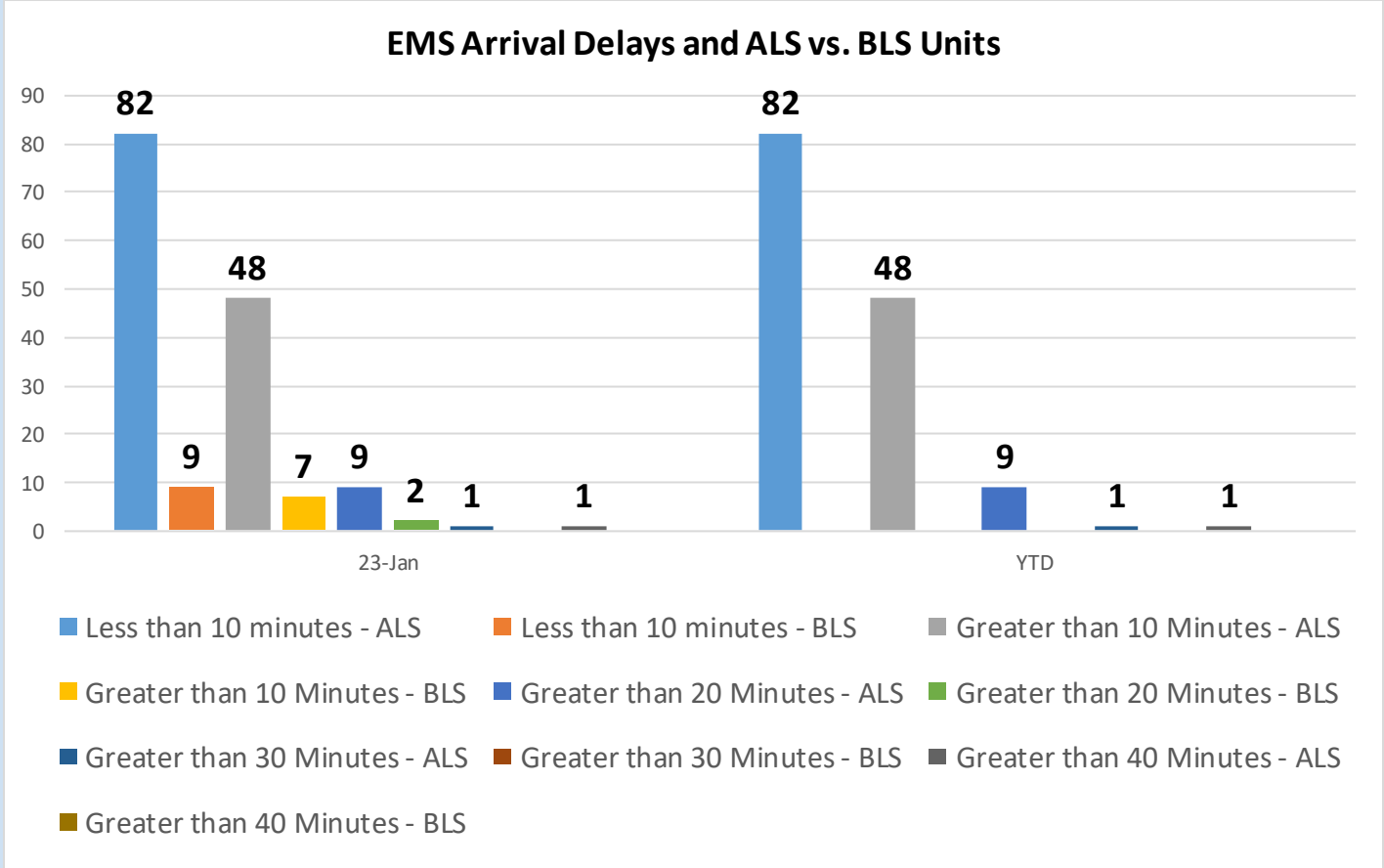


Percentage of Unit Total Response Times Under 09:00 Minutes

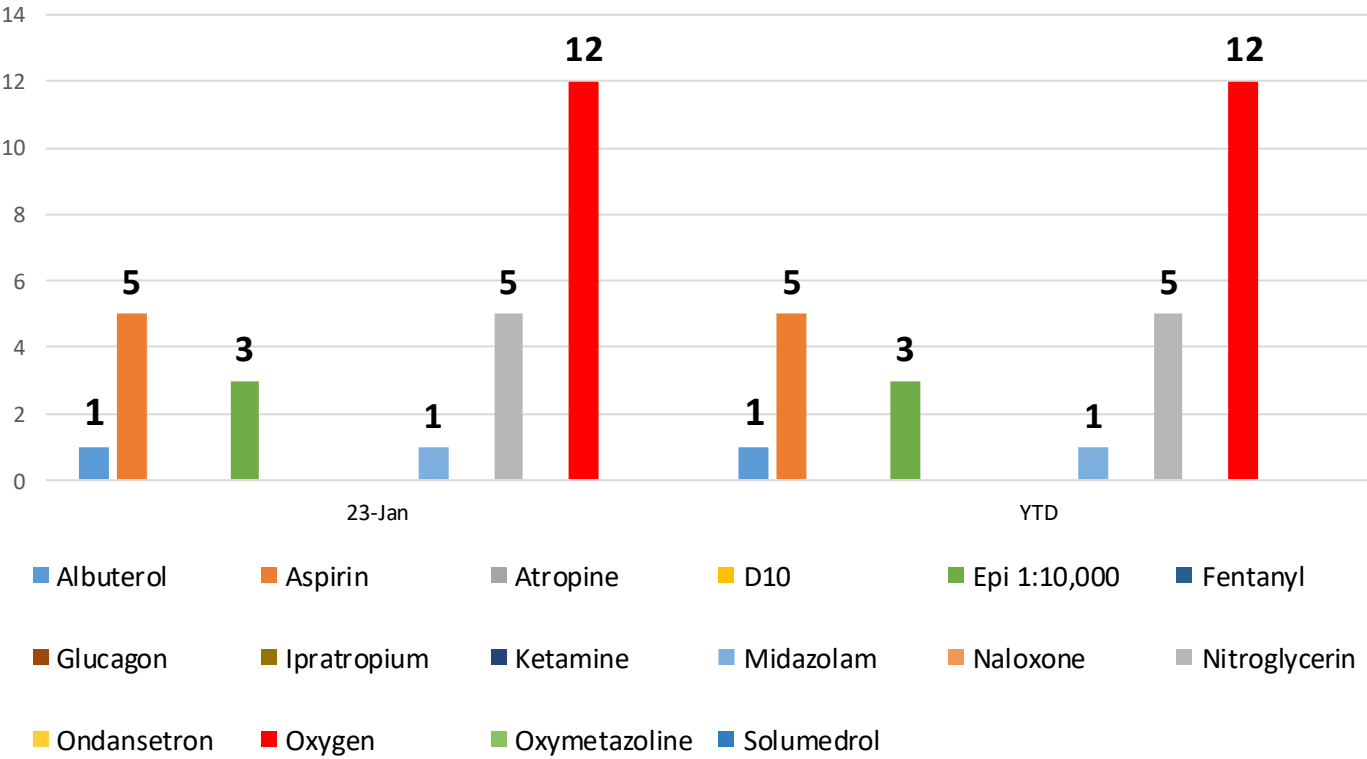
Jan 01, 2023 to Jan 31, 2023



Medical Care:



Medications Administered



The following personnel completed courses in the month of January:

Fire Service Improvement Conference (Columbia, SC):

Alston Blanchard—Farmedic Course

Chandler Bradshaw—Elevator Rescue Class

Chase Dotson—Truck Company Operations

McCauley Hannah—Elevator Rescue Class

Josh Riendeau—Farmedic Course

Colby Means—Guest speaker on the Jive!

South Carolina Fire Academy Classes:

Carter Massa—Technical Rescuer Course

Chase Bradshaw—Fire Instructor I

Drew Pitman—Fire Instructor I

Scott Tompkins—Urban Search and Rescue (Shoring and Breaching)

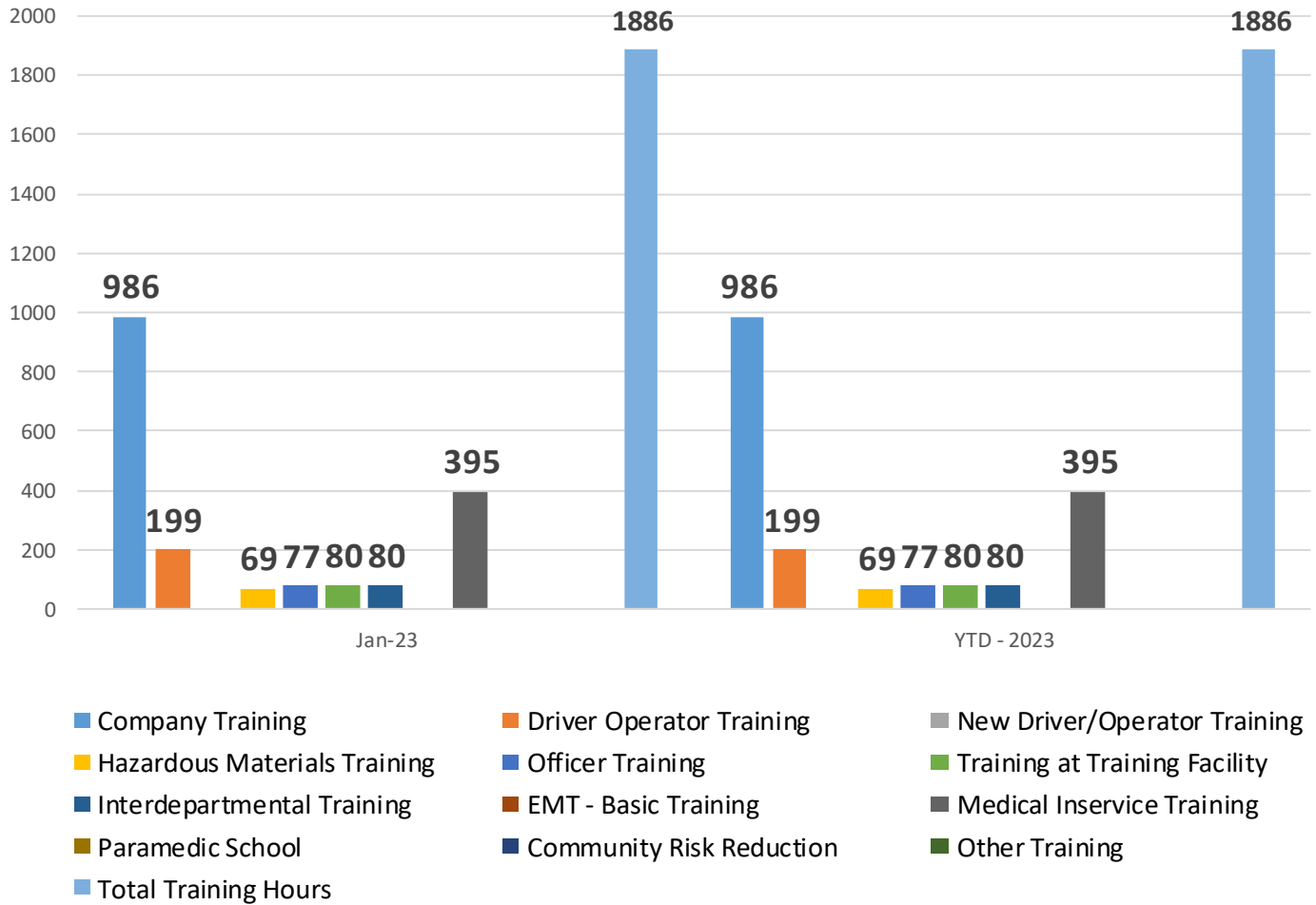
Brian Collins—Urban Search and Rescue (Shoring and Breaching)

Medical Training:

Alston Blanchard—Tactical Emergency Combat Care

Tyler Collins—Tactical Emergency Combat Care

2023 Departmental Training



Chief Means was the guest speaker on “The Jive” for the South Carolina State Firefighters’ Association—Officer’s Section.

L to R: Assistant Chief Will Vaigneur (Lady’s Island St. Helena), Assistant Chief Doug Cline (Horry County Fire Rescue), Assistant Chief Chris Kip (Columbia Fire Department) and Battalion Chief Colby Means (City of



Staff in Action:



Lt. B. Collins and Lt. S. Tompkins attended the week long Urban Search and Rescue Training in Columbia, for shoring and breaching.



Staff in Action:



1-14-23—C-Shift crews worked on extrication training for company training. Pictured is Probationary FF Basnight performing a door prop.



Left 1-4-23 C-Shift crews worked on lifting heavy objects.

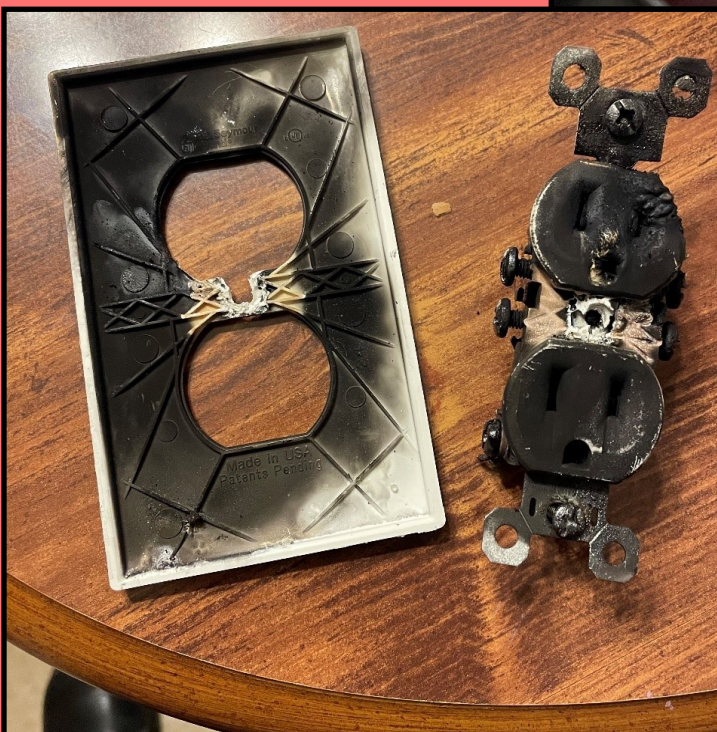
1-17-23—C-Shift crews worked on forcible entry training for company training.



Incidents:

1/1/2023

EN41, EN56, EN58, EN55, TW41, R41, BAT41, and BAT55 responded to 111 Bennett St. for a structure fire. Units arrived at 15:41:47 to find heavy fire. The fire was marked under control at 15:57:44. The scene was turned over to Fire Marshal's Office for cause and origin determination. Red Cross was notified for the family.



Possible structure fire – 627 Ruddy Creek Circle. 1/19/2023 @ 2034 hours. EN41, TW41, EN151, EN42, EN56, R81, BAT81 and BAT41 responded. Nothing showing upon arrival. Crews found a burned outlet with damage to a sofa. Luckily the circuit breaker did its job.



1-9-23

Engine 56, Platform 55, Battalion 41 responded to 1857 S. Hwy 14 for a fall. A worker was up on an elevated cement platform and had a leg injury. Engine 56 and Platform 55 worked together to get the patient down so GCEMS could transport the patient.



1-9-23

Engine 41 & Battalion 41 responded to Sunnyside Dr. and Highland Ave for a vehicle fire.



1-11-23—508 Poplar Dr.

BAT41, BAT55, EN41, EN42, EN56, EN151, L14 , and TW41 responded to a structure fire. Crews arrived and quickly extinguished the fire. Cause was discarded ashes. No injuries reported.

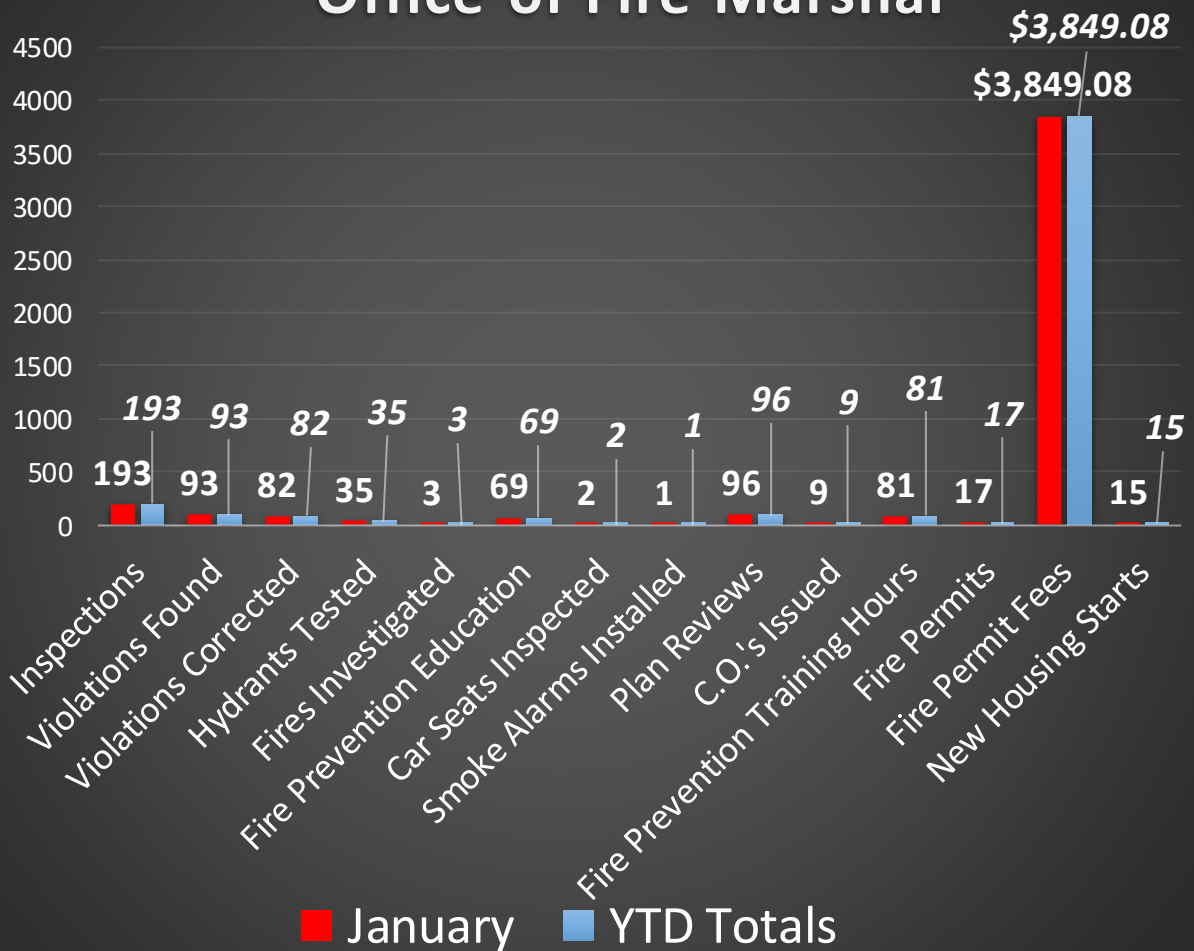
1-2-2022 Brushy Creek Rd

EN42, TW41, and BAT41 responded to a single car MVA. Minor injuries reported.



Administration Division

Office of Fire Marshal



STAFFING REPORT

| DIVISION | TOTAL POSITIONS ALLO-CATED | CURRENT STAFFING LEVEL | STAFF ON LIGHT DUTY/LEAVE | POSITIONS TO FILL | IN PROCESS |
|----------------|----------------------------|------------------------|---------------------------|-------------------|------------|
| OPERATIONS | 48 | 48 | 0 | 0 | 0 |
| ADMINISTRATION | 7 | 7 | 0 | 0 | 0 |
| PART-TIME | 11 | 8 | 0 | 3 | 0 |

Category Number:
Item Number: 5.



AGENDA
GREER CITY COUNCIL
2/28/2023

Municipal Court Activity Report - January 2023

ATTACHMENTS:

| Description | | Upload Date | Type |
|-------------|--|-------------|--------------------|
| ▢ | Municipal Court Monthly Report January | 2/13/2023 | Backup Material |
| | 2023 | | |



MUNICIPAL COURT

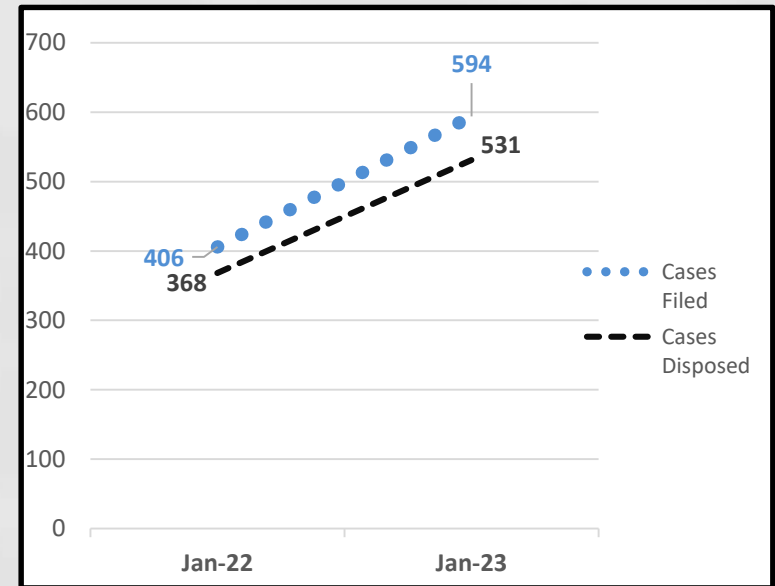
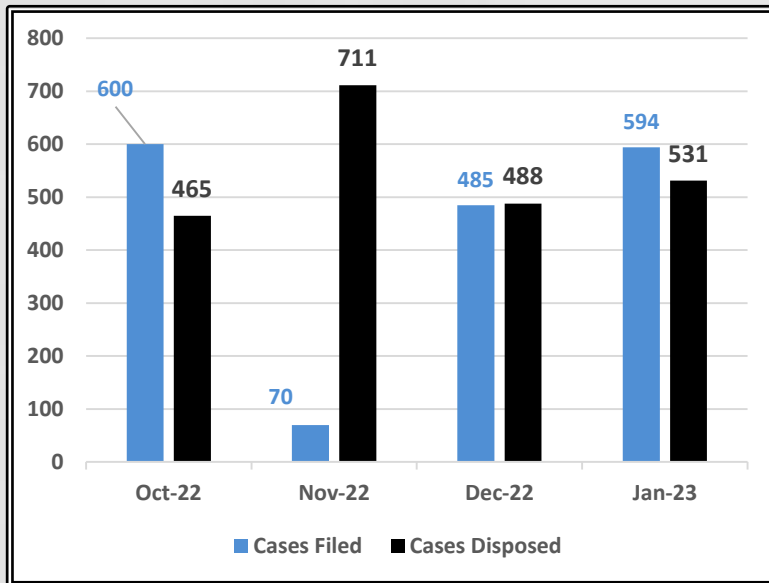
Monthly Report
January 2023

CASE LOAD

Traffic, Criminal and City Ordinances

Total cases disposed: **531**

Total cases filed by officers: **594**

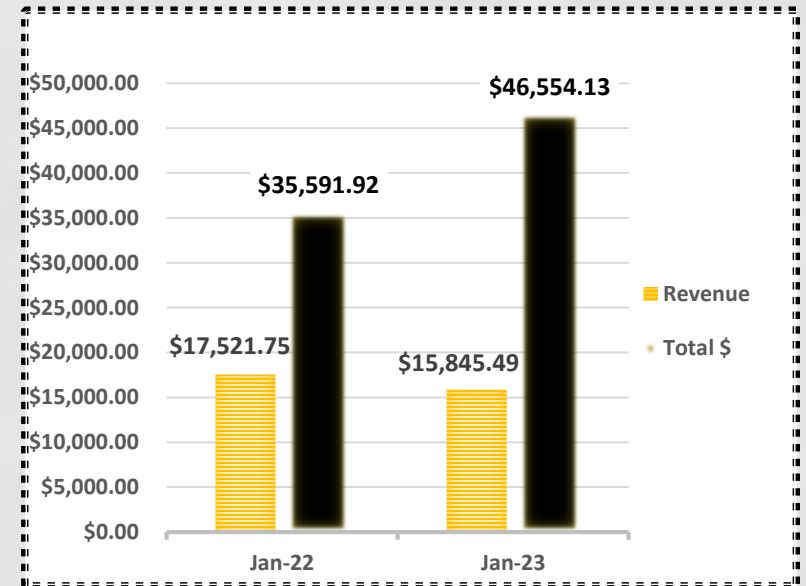
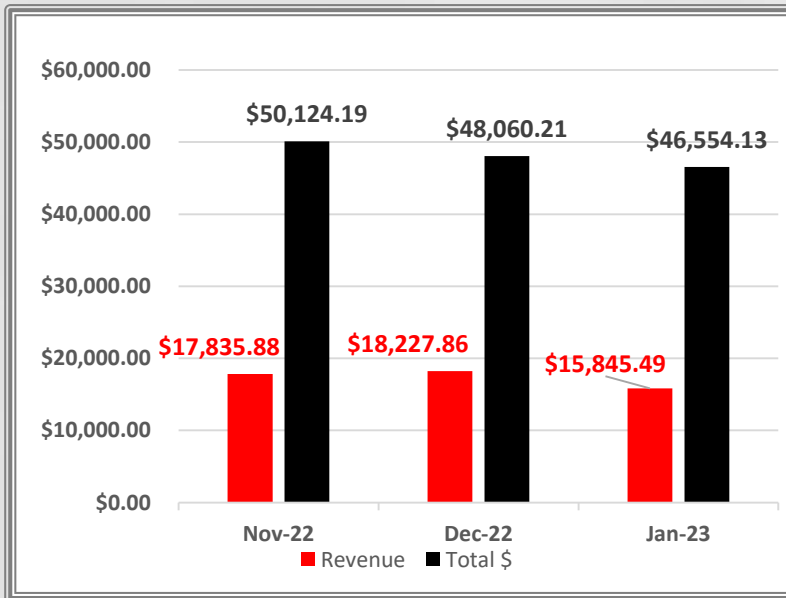


Arrest Warrants, Bench Warrants & Search Warrants

| | |
|------------------------------|-----|
| Arrest Warrants issued | 73 |
| Arraignments-# of defendants | 111 |
| Arraignments-# of charges | 233 |
| Bench Warrants issued | 14 |
| Bench Warrants served | 5 |
| Search Warrants issued | 9 |

Revenue

| | |
|-------------------------|--------------------|
| Total Revenue | \$15,845.49 |
| Sent to State Treasurer | \$23,062.86 |
| Victim Assistance Funds | \$ 2,460.33 |
| Total Collected | \$46,554.13 |



ACTIVITY

- Traffic Court was held on the 4, 11, 18 and 25.
- Preliminary Hearings were held on January 6.
- Domestic Violence Court was held on January 12.
- Jury Trials were held the week of January 23.
- Plea Day for Jury Trials was held January 20.
- Ministerial Judges' training was held January 27.

Category Number:
Item Number: 6.



AGENDA
GREER CITY COUNCIL
2/28/2023

Parks, Recreation and Tourism Activity Report - January 2023

ATTACHMENTS:

| Description | Upload Date | Type |
|--|-------------|-----------------|
| ▢ Parks, Recreation and Tourism Activity Report - January 2023 | 2/23/2023 | Backup Material |

Parks, Recreation & Tourism

January 2023 Monthly Report

Current/Ongoing Projects

Wards Creek Trail System

- Staff along with Keck + Wood are evaluating the public response to the project and preparing to answer questions.
- Keck + Wood consultants are assisting staff with submitting a Pre-Application for possibly funding the construction of portions of the Wards Creek Greenway through GPATS. Through the IIJA (Infrastructure Investment and Jobs Acts) Bill, GPATS will receive a TA (Transportation Alternatives) allocation in 2023.

South Tyger River Greenway

- Keck + Wood, along with the City of Greer Attorney, is working with the school district to finalize the easement and fencing details.

Turner Ball Park

- Staff members received and reviewed comments from the plan review with Keck + Wood. Adjustments are being made, and plans will be re-submitted for approval.

Greer Golf - Clubhouse and Pool Area Renovation

- Staff received updated pricing from P+F Construction and reviewed it with Mr. Merriman, Mike Sell and John Goughneour. Afterwards, a request to P+F Construction was made to reduce the scope and provide updated pricing. Once an agreement on the scope and pricing is reached, the next step will be submitting plans for review.

Benson Automotive Kids Planet - Century Park

- Staff received updated cost estimates from Keck + Wood for storm water improvements and agreed on the priorities that need to be addressed. Staff also met with the Kids Planet playground representative with GameTime to discuss alternate solutions for the hillside slide.
- Changes were made to the Picket Project and Robin Byouk is currently working on a design to fit all pickets in some type of artistic display on the split rail fence facing the parking lot.

Operations Center Roof Repair

- The Administrative and Recreation Division staff members have temporarily re-located their offices within the Operations Center, outside of the construction area. Decisions are being made regarding carpet, tile, paint and other finishes, with construction to begin in February.

Division Highlights

Athletics

- Registration began for the 2023 spring season for the Greer Youth Baseball Club, Greer Youth Girls Fast Pitch Softball, and the Foothills Soccer Club of Greer. For the first time in years, our Greer Baseball Club brought back the 14U division.
- The Youth Basketball league practices and games continued throughout the month. This is the 3rd consecutive year that the program filled to capacity due to lack of gym space. This year, the program filled to capacity in the first eight days of registration.

- The Greer 76ers Rugby competed in the first round of the South Carolina Rugby Jamboree the weekend of January 14 in Charleston, SC. The High School Boys Varsity finished 4-0; High School Boys Junior Varsity finished 2-2; and the High School Girls finished 2-2.
- The Greer 76ers Rugby Varsity Boys and Junior Varsity Boys competed in preseason matches at the “Georgia Rugby Union” the weekend of January 21 in Roswell, Georgia.
- Six Tomahawk wrestlers competed and placed in the “Tour of South Carolina” Northern Regional wrestling tournament at Eastside High School on January 21.
- On January 28, the Tomahawk Youth wrestling program held the inaugural Tomahawk Invitational, with over 120 wrestlers from six different Upstate South Carolina programs competing at Greer High School. The event was a partnership between Greer High School and Greer PRT.
- The Greer 76ers Rugby hosted the second round of the South Carolina Rugby Jamboree series on January 28 at Country Club Park, with almost 300 players competing on teams from North Carolina, South Carolina and Georgia.

Cultural Arts

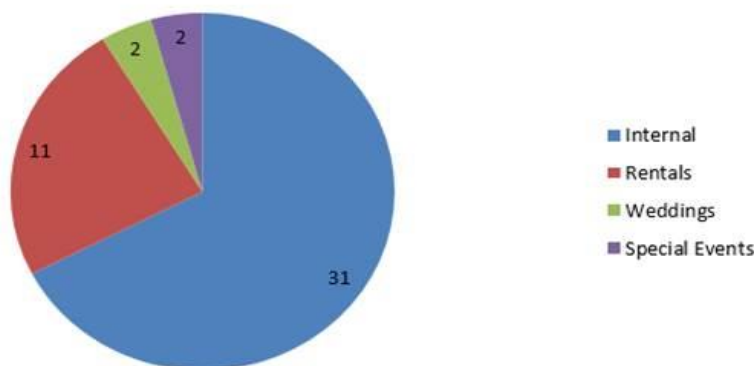
- Rehearsals, set building and costuming resumed on January 3 for Greer Children’s Theatre’s production of *Lion King, Jr.* in preparation for the February and March performances.
- Staff hung the Women of Distinction Art Show at the Center for the Arts on January 5, and on January 9, a new art show was hung at Greer City Hall inspired by Martin Luther King, Jr.
- Classes and programs offered at the Center for the Arts included Candle Making, Ceramics, Creative Art Adventures, and Zumba. The ceramics classes have six sold out classes with waiting lists and Robin Byouk’s afterschool art class is double its normal enrollment. The new Zumba class has also seen an increase in enrollment.
- The second round of ceramic butterfly painting for the Butterfly Project took place at the Center for the Arts on January 23. The Center was very busy, as the public came for a second time to paint and glaze a ceramic butterfly in honor of a child that died during the Holocaust. A total of 504 butterflies have been painted for the project.

Events

- The first Greer Farmers Market Sunday Brunch took place on January 8 at Greer City Park with over 30 vendors. Additional Sunday Brunch Markets will take place on February 12, March 12, and April 2.
- The Events division assisted in hosting the Recreation Division’s annual Martin Luther King Jr. Luncheon on January 16 at Greer City Hall.
- On January 19, Robbie Davis and Emma Mann met with Reno Deaton and Rob Rowan to discuss the Innovation and Solutions World Conference, scheduled to take place in Greer on March 27-29.
- Our Ambassadors continued to provide excellent customer service to over 500 passengers in downtown Greer Station in the month of January.

The Events Division hosted 46 total events – Internal: 31, Rentals: 11, Special Events: 2, Wedding Events: 2. A total of 2,480 guests visited the City of Greer Events Center.

Rentals



Greer Golf

- Greer Golf has been awarded the Greenville County Golf Association “Greenville County Two-Man Championship” to be held in May 2023.
- The Grounds staff painted the greens on January 9.
- Greer Golf hosted the “Corbin Turf University” on January 24 where professionals spoke on topics such as industry trends, new landscape pests, techniques to improve pesticide applications, and more. Attendees received South Carolina Pesticide Applicator CEU’s.
- Steven Thompson worked on bid specs for course-wide fertilizer to be distributed in the spring and also worked on obtaining a new lease agreement for the rough mowers and a quote for replacing the fairway mowers.
- Jim Young and Sam Merrell have made a recommendation for hire on the part-time Pro Shop attendant position.
- The course recorded \$11,000 more in revenue in the month of January 2023 than it did the previous January.

Recreation

- Never Alone continued meeting on Tuesdays at the Tryon Recreation Center along with the Cutlery Club, Artifacts Club, and DAV monthly meetings.
- Archery Club met two times each week at both Victor Gym and City Stadium.
- Pickleball activities for the month included Clinics, Open Play sessions, and Adaptive Pickleball at Victor Gym and Tryon Recreation Park.
- Our Afterschool program continued at Needmore Recreation Center and the Creative Advancement Afterschool program continued at Victor Gymnasium Monday through Friday each week.
- Senior Action continued to meet Monday-Fridays at Needmore Recreation Center for planned activities and lunch which served 20-25 seniors daily.
- SOAR hosted four Line Dancing classes with 22 on average in attendance. Bingo was held two days with an average of 26 participants, and five Gentle Yoga classes were held with an average of 8 participants. Other activities for the SOAR group included Movie Day with 19 seniors in attendance, Book Club with 11 attending, and an outing for lunch and bowling at Spare Time with 6 seniors.
- The division planned and hosted the 21st Annual MLK Jr. Celebration at Greer City Hall on January 16 with over 300 in attendance. James Felder was the keynote speaker, and Saint Mark United Methodist Church choir and the Creative Advancement choir provided the entertainment.
- Rentals:
 - Recreation Center Rentals - 4
 - Kids Planet Shelter Rentals – 9

Tourism

- Lindsey Shaffer attended Leadership Greer – Media/Communications Day on January 10.
- Lindsey Shaffer met with Maria Amore, owner of Bellamore (co-working/event venue) for a site visit on January 12.
- Lindsey Shaffer attended a free, social media session hosted by Taylor Branding Consulting located in Greer on January 18.
- Lindsey Shaffer met with Casey Shoub (Upstate Outdoor Adventurer) on January to discuss photography/videography for future ad campaigns and social media for Discover Greer.
- Lindsey Shaffer met with members of the Chamber’s Arts & Eats Event Committee on January 23 to discuss 2023 plans.
- The digital Discover Greer Destination Guide launched on January 31 (National Plan for Vacation Day). It can be viewed on the Discover Greer website at www.discovergreer.com

| <u>Upcoming Events</u> | <u>Current Projects</u> |
|---|---|
| <ul style="list-style-type: none"> • Tomahawk Invitational – January 28 (Greer High School) • SC Rugby Festival – January 28 (Country Club Park) • Women of Distinction Art Reception – February 4 (Center for the Arts) • Greer Farmers Market Sunday Brunch – February 12, March 12, and April 2 (City Park) • Foothills Philharmonic Performance – February 18 (Center for the Arts) • GCT presents Lion King, Jr. – February 24-26 and March 3-5 (Cannon Centre) • SC Rugby State Tournament – February 26 (Country Club Park) • City of Greer Juried Arts Exhibition – March 2023 (Center for the Arts) • Annual Juried Art Show Reception – March 2 (Center for the Arts) • Food Truck Rollout – March 10, April 7, May 12, August 18, September 22, and October 20 (City Park) • Summer Camp Registration Opens – March 13 (City of Greer Residents) and March 20 (Non-City Residents) • Foothills Philharmonic Performance – March 18 (Center for the Arts) • Opening Day – April 1 (Century Park, Country Club Park, and Victor Park) • Eggtastic Easter Event – April 1 (City Park) • Foothills Philharmonic Performance – April 15 (Center for the Arts) • Dedication of the Butterfly Project and showing of the movie “Beloved” – April 18 (Center for the Arts) • International Festival – April 29 (City Park) • Greer Farmers Market – Tuesdays May 2 – August 29; September 19, October 17, and November 14 (City Park) • Tunes in the Park – May 20, June 10, July 22 and August 19 (City Park) • Moonlight Movies – Thursdays June 8 - 29 and July 13 - August 3 (City Park) • Freedom Blast – June 24 (City Park) | <ul style="list-style-type: none"> • Bensons Automotive Kids Planet • Greer Golf Redesign Clubhouse & Pool Area • H.R. Turner Park Renovation • Operations Center Roof Repair • South Tyger River Greenway • Wards Creek Trail System |

The City of Greer Parks and Recreation Department is committed to fulfilling our mission of providing quality recreational experiences while administering the values of community image, human development, preservation of environmental resources, health and wellness, economic development, and cultural unity.

Category Number:
Item Number: 7.



AGENDA
GREER CITY COUNCIL
2/28/2023

Police Department Activity Report - January 2023

ATTACHMENTS:

| Description | Upload Date | Type |
|--|-------------|-----------------|
| 📎 Police Department Activity Report - January 2023 | 2/20/2023 | Backup Material |

Greer Police Department Monthly Report

**January
2023**



Command Staff

Chief Hamby

Captain Pressley- Support
Services Bureau

Captain Fortenberry-
Operations Bureau

Lt. Forrester- Administrative
Division

Lt. Blackwell- Operational
Support Division

Lt. Richardson- Patrol
Division

Lt. Varner- Criminal
Investigations Division

102 S. Main St. Greer, SC 29650

Administrative Division

Monthly Staffing Report

| DEPARTMENT | TOTAL POSITION ALLOCATED | CURRENT STAFFING LEVEL | STAFF ON LIGHT DUTY/FMLA/MILITARY LEAVE | POSITIONS TO FILL |
|----------------|--------------------------|------------------------|---|-------------------|
| SWORN OFFICERS | 67 FT/1 PT | 64 FT/0 PT | 0 | 3 FT/1 PT |
| COMMUNICATIONS | 13 FT | 13 FT | 0 | 0 FT |
| DETENTION | 7 FT | 7 FT | 1 | 0 FT |
| ADMINISTRATIVE | 9 FT/1 PT | 8 FT/1 PT | 0 | 1 FT/0 PT |
| ANIMAL CONTROL | 1 FT | 1 FT | 0 | 0 |
| TOTAL | 97 FT/2 PT | 93 FT/1 PT | 1 | 4 FT/1 PT |

Monthly Records and Data Entry

| | |
|---|-----|
| REPORTS CODED | 572 |
| TRAFFIC CITATIONS ENTERED IN DATABASE | 277 |
| RECORDS REQUESTS/FOIA | 244 |
| INCIDENT/SUPPLEMENTAL REPORTS ENTERED/COPIED OVER | 561 |
| EXPUNGEMENTS RECEIVED | 0 |
| EXPUNGEMENTS RESEARCHED/COMPLETED/SEALED | 0 |
| TOTAL EXPUNGEMENTS REMAINING | 134 |
| CRIMINAL HISTORY CHECKS | 18 |
| SLED SUBMITTAL | 1 |

MONTHLY STATISTICS

Volunteer Hours

140

OF VOLUNTEER
HOURS THIS MONTH

140

OF VOLUNTEER
HOURS YTD

Training

4

OF CLASSES THIS
MONTH

4

OF CLASSES YTD

36

OF STUDENTS THIS
MONTH

36

OF STUDENTS YTD

8

OF CLASS HOURS
THIS MONTH

8

OF CLASS HOURS
YTD

75

TOTAL HOURS TRAINING
TIME THIS MONTH

75

TOTAL HOURS
TRAINING TIME YTD

School Resource Officer Report

| DAILY ACTIVITIES | TOTAL |
|--------------------------------------|-------|
| CONFERENCE WITH TEACHERS/ADMIN STAFF | 58 |
| MEETINGS WITH STUDENTS | 106 |
| PHONE CONFERENCES WITH PARENTS | 28 |
| CONFERENCES WITH PARENTS (IN-PERSON) | 12 |
| SCHOOL EVENTS | 15 |
| CLASSROOM VISITS | 19 |
| INCIDENT REPORTS | 3 |
| FOLLOW UPS | 2 |

Community Outreach

Fist Bump Friday at Crestview Elementary



Greer Chamber Leadership Greer
Class 42
Buddy Bench Project Donation



Ofc. Asbell conducting
Kindergarten bicycle
"Traffic Control"
and participating in
"Lunch with a Friend."



Operational Support Division

Communications Center

| DISPATCH AND CALL FREQUENCY | DEC-23 | JAN-23 | % CHANGE FROM PREVIOUS MONTH | YEAR TO DATE 2022 | YEAR TO DATE 2023 | % CHANGE FROM PREVIOUS YEAR |
|-----------------------------|--------|--------|------------------------------|-------------------|-------------------|-----------------------------|
| NUMBER OF 911 CALLS | 1,416 | 1,437 | 1.5% | 1,412 | 1,437 | 1.8% |
| INCOMING 7-DIGIT LINE CALLS | 5,160 | 5,005 | -3.0% | 4,672 | 5,005 | 7.1% |
| POLICE CALLS FOR SERVICE | 3,246 | 3,488 | 7.5% | 2,406 | 3,488 | 45.0% |
| FIRE CALLS FOR SERVICE | 1,295 | 1,111 | -14.2% | 1,158 | 1,111 | -4.1% |
| TOTAL DISPATCHED CALLS | 4,541 | 4,599 | 1.3% | 3,657 | 4,599 | 25.8% |

Detention Center

| INMATE AND PROCESS TOTAL | DEC-23 | JAN-23 | % CHANGE FROM PREVIOUS MONTH | YEAR TO DATE 2022 | YEAR TO DATE 2023 | % CHANGE FROM PREVIOUS YEAR |
|-----------------------------|--------|--------|------------------------------|-------------------|-------------------|-----------------------------|
| NUMBER OF ADULTS PROCESSED | 115 | 110 | -4.3% | 85 | 110 | 29.4% |
| TRANSPORTED TO GREENVILLE | 20 | 19 | -5.0% | 24 | 19 | -20.8% |
| TRANSPORTED TO SPARTANBURG | 23 | 18 | -21.7% | 14 | 18 | 28.6% |
| INMATES TRANSPORT BY 600 | 13 | 8 | -38.5% | 19 | 8 | -57.9% |
| NUMBER OF TRIPS MADE BY 600 | 11 | 7 | -36.4% | 15 | 7 | -53.3% |

Animal Control Services

| ANIMAL CONTROL ACTIVITY | DEC-23 | JAN-23 | % CHANGE FROM PREVIOUS MONTH | YEAR TO DATE 2022 | YEAR TO DATE 2023 | % CHANGE FROM PREVIOUS YEAR |
|---------------------------------------|--------|--------|---------------------------------|-------------------------|-------------------------|--------------------------------|
| CALLS FOR SERVICE | 102 | 142 | 39% | 136 | 142 | 4% |
| LIVE DOGS PICKED UP | 9 | 9 | 0% | 9 | 9 | 0% |
| LIVE CATS PICKED UP | 2 | 2 | 0% | 2 | 2 | 0% |
| TRAPS DELIVERED | 4 | 2 | -50% | 1 | 2 | 100% |
| FOLLOW UP CALLS | 2 | 7 | 250% | 14 | 7 | -50% |
| CITATIONS ISSUED | 0 | 0 | 0% | 2 | 0 | -100% |
| DOGS TAKEN TO COUNTY SHELTER | 5 | 7 | 40% | 7 | 7 | 0% |
| CATS TAKEN TO COUNTY SHELTER | 2 | 2 | 0% | 2 | 2 | 0% |

Property and Evidence/Court Security

| EVIDENCE & TIME MANAGEMENT | DEC-23 | JAN-23 | % CHANGE FROM PREVIOUS MONTH | YEAR TO DATE 2022 | YEAR TO DATE 2023 | % CHANGE FROM PREVIOUS YEAR |
|----------------------------------|--------|--------|---------------------------------|-------------------------|-------------------------|--------------------------------|
| TOTAL ITEMS ENTERED | 247 | 181 | -26.7% | 114 | 181 | 58.8% |
| NEW ITEMS ENTERED | 201 | 144 | -28.4% | 102 | 144 | 41.2% |
| ITEMS PURGED | 21 | 28 | 33.3% | 61 | 28 | -54.1% |
| ITEMS RELEASED | 7 | 9 | 28.6% | 2 | 9 | 350.0% |
| CASES SENT TO CO 23 LAB | 16 | 10 | -37.5% | 13 | 10 | -23.1% |
| CASES SENT TO CO 42 LAB | 16 | 15 | -6.3% | 8 | 15 | 87.5% |
| HOURS SPENT AT LABS | 8 | 4.5 | -43.8% | 4.5 | 4.5 | 0.0% |
| HOURS SPENT IN COURT | 34 | 36 | 5.9% | 35 | 36 | 2.9% |

Patrol Division

| Police Patrol Activity | Jan-22 | Jan-23 | % Change From | YTD 2022 | YTD 2023 | % Change |
|------------------------|--------|--------|---------------|----------|----------|----------|
| Citations Issued | 376 | 537 | 42.82% | 376 | 537 | 42.82% |
| Arrests | 78 | 129 | 65.38% | 78 | 129 | 65.38% |
| Incident Reports | 326 | 372 | 14.11% | 326 | 372 | 14.11% |
| Collision Reports | 131 | 158 | 20.61% | 131 | 158 | 20.61% |
| Warning Citations | 334 | 401 | 20.06% | 334 | 401 | 20.06% |
| Patrol Miles | 42,039 | 46,807 | 11.34% | 42,039 | 46,807 | 11.34% |
| Warrants Served | 52 | 69 | 32.69% | 52 | 69 | 32.69% |

Proactive Efforts

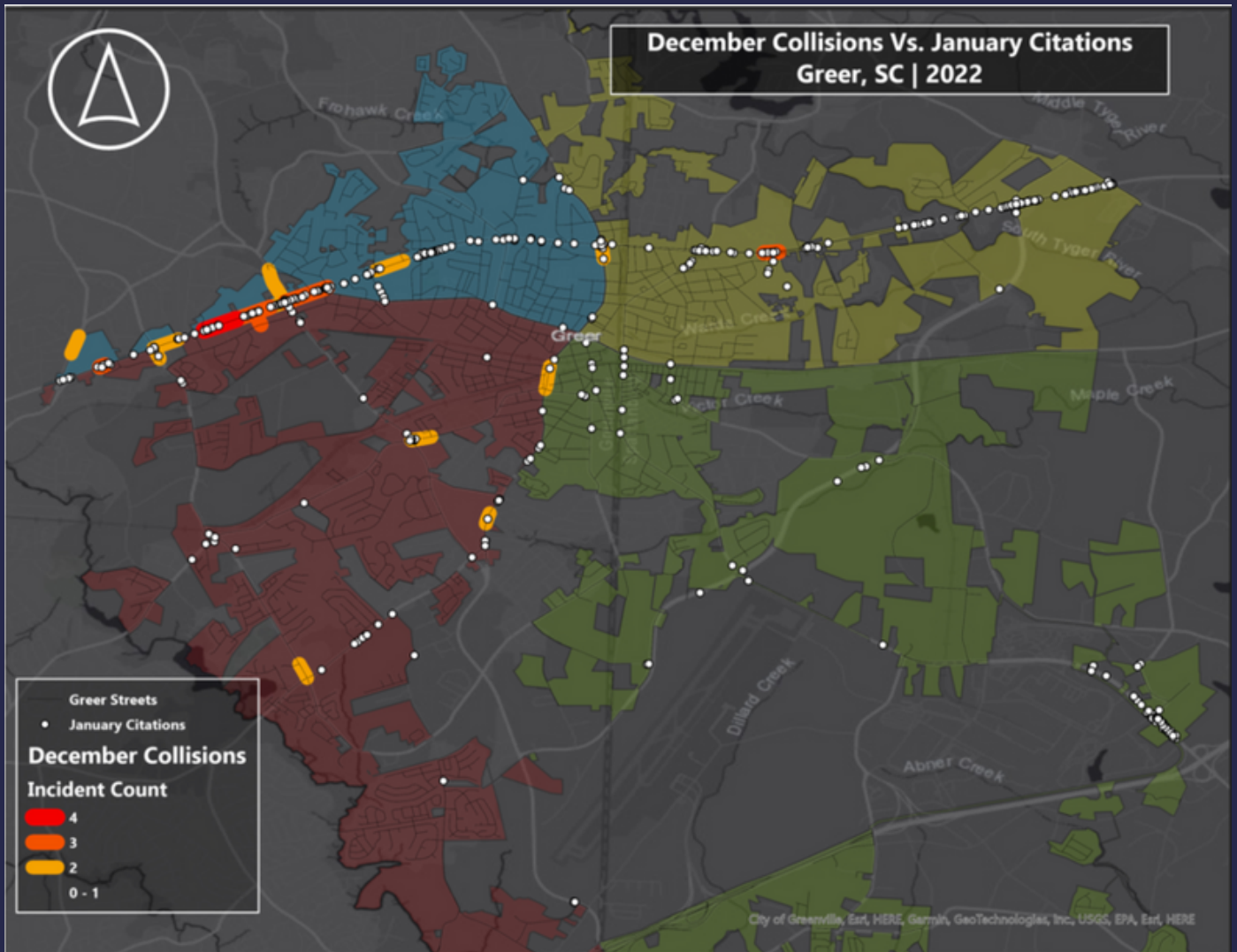
| DUI Arrests | Drug Charges | Driving Under Suspension | General Sessions Charges | Warrants Obtained |
|-------------|--------------|--------------------------|--------------------------|-------------------|
| 4 | 21 | 110 | 41 | 62 |

Drugs Seized

| Marijuana | Meth | Heroin | Cocaine |
|-----------|------------|------------|-----------|
| 11 Grams | 20.8 Grams | 3.13 Grams | 2.5 Grams |

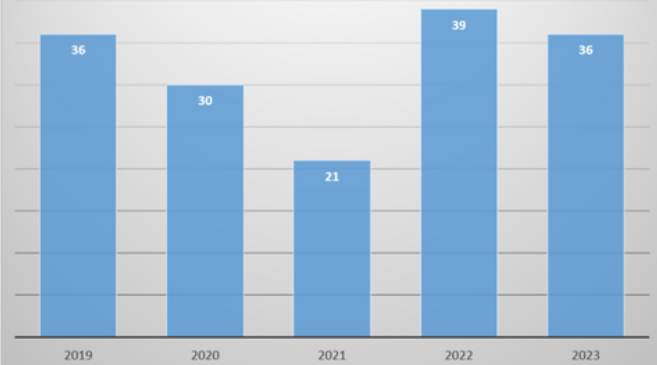
Patrol Division

Monthly Traffic Collision and Enforcement Efforts

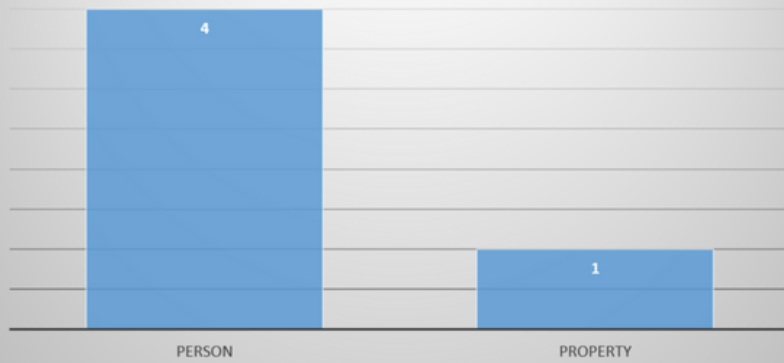


Criminal Investigations Division

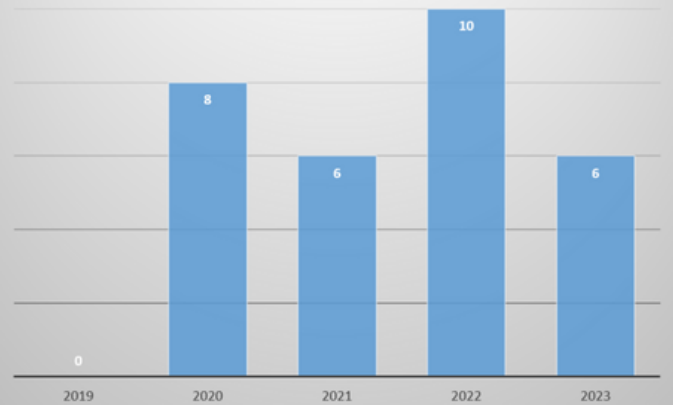
CID Assigned Cases
2023 Total YTD



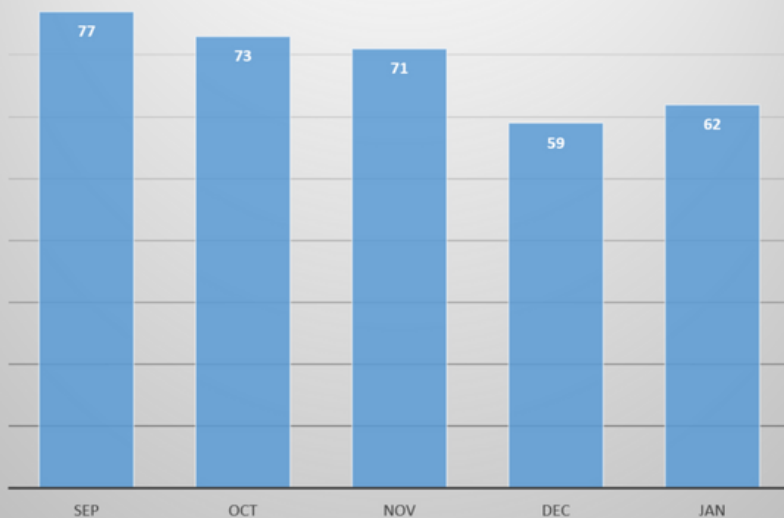
CID Closed Cases - 2023 Total
(Admin, Ex-Clear, No Status, Unfounded, Arrest)



White Collar Cases
2023 Total



New VA Cases
Jan 2023



Category Number:
Item Number: 8.



AGENDA
GREER CITY COUNCIL
2/28/2023

Public Services Activity Report - January 2023

ATTACHMENTS:

| Description | | Upload Date | Type |
|-------------|--|-------------|--------------------|
| 📎 | Public Services Activity Report - January 2023 | 2/23/2023 | Backup Material |
| | | | |



TO: Andy Merriman, City Administrator
Tammy Duncan, City Clerk

FROM: Public Services Department

SUBJECT: January - 2023 Activity Report

DATE: February 16, 2023

Grounds & Street Maintenance Divisions

- Staff prepped Country Club for Rugby Tournament
- Staff installed new flag system at Veterans
- Staff drained, cleaned and repaired the fountain at Veterans Park
- Staff changed the fountain lights in City Park to clear
- Staff put mulch along the side of the new sidewalk at the Fires Department on Hwy 14
- Emery's Tree removed 2 trees at City Park
- Staff designed new landscape bed at City Hall

- Staff removed grass and will add mulch under the Tube Dude at Center for the Arts
- Staff continues to mow and maintain landscaping of parks
- Staff started maintenance on baseball/softball fields
- Staff completed removal of all Christmas decorations
- Staff continues to run 2 leaf trucks covered areas 1,2,3, and 4
- Staff reconstructed ditch line on Tryon St
- Staff placed/removed barricades around city on streets that flooded during rain storm
- Staff graded, formed and backfilled 125 feet of sidewalk at 137 Rogers Circle
- Staff repaired pot holes on Turner St and N Tryon St
- Staff repaired storm drain on Depot St
- Staff jetted Stormdrain at Brown St and Leesburg Peak
- Staff fixed or replaced signs :
 - City Hall – Meeting place signs
 - Memorial Drive/ Tryon St Ext – sign repair
 - East Fairview/ Arlington St – Replaced sign and post
- Hauled eight [8] loads of construction material to landfill
- Hauled three [3] loads of E-Waste to landfill

CPW Street Cut Repairs

Temp Patch - Two [2] CPW road cuts on City Roads:
James and Cary St

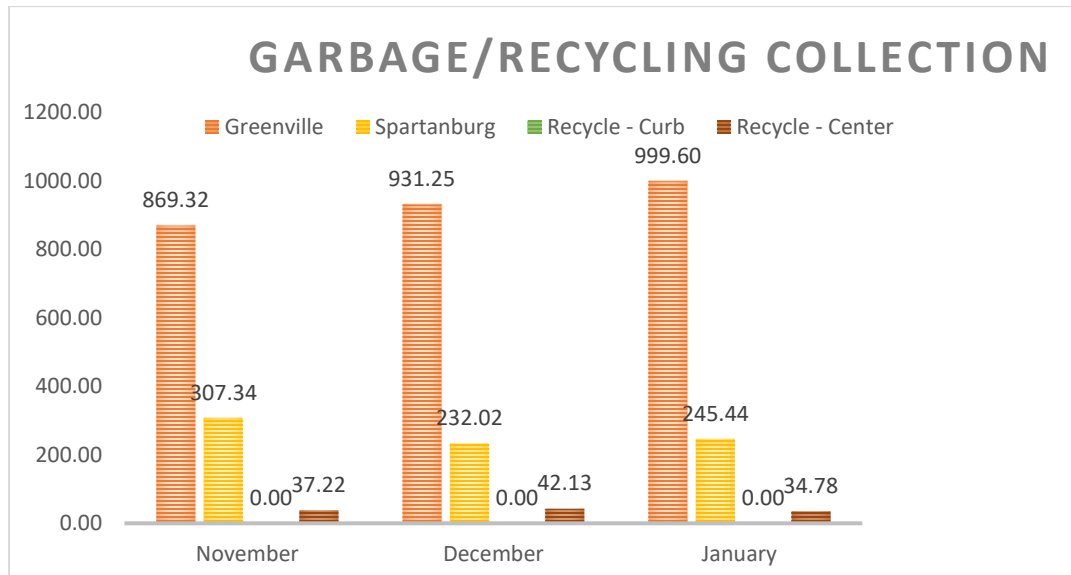
Bins & Carts Delivered

NEW HOME CARTS: **36** REPAIRED/REPLACEMENT CARTS: **27**

YARD WASTE CARTS: **1** DELIVERED RECYCLE BINS: **2**

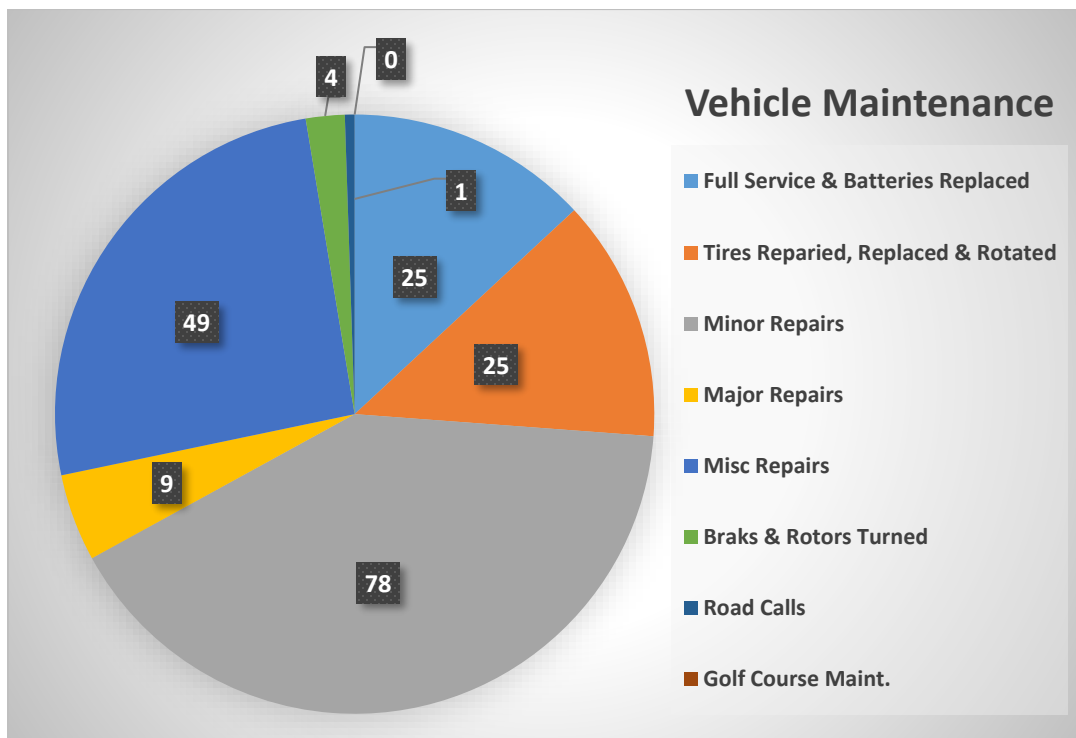
2ND TRASH CART: **3**

Solid Waste Division



YTD Fiscal Year Totals: Greenville 5645.00 + Spartanburg 2313.72 = **7958.72 Total**

Fleet Maintenance Division



Category Number:
Item Number: 9.



AGENDA
GREER CITY COUNCIL
2/28/2023

Website Activity Report - January 2023

ATTACHMENTS:

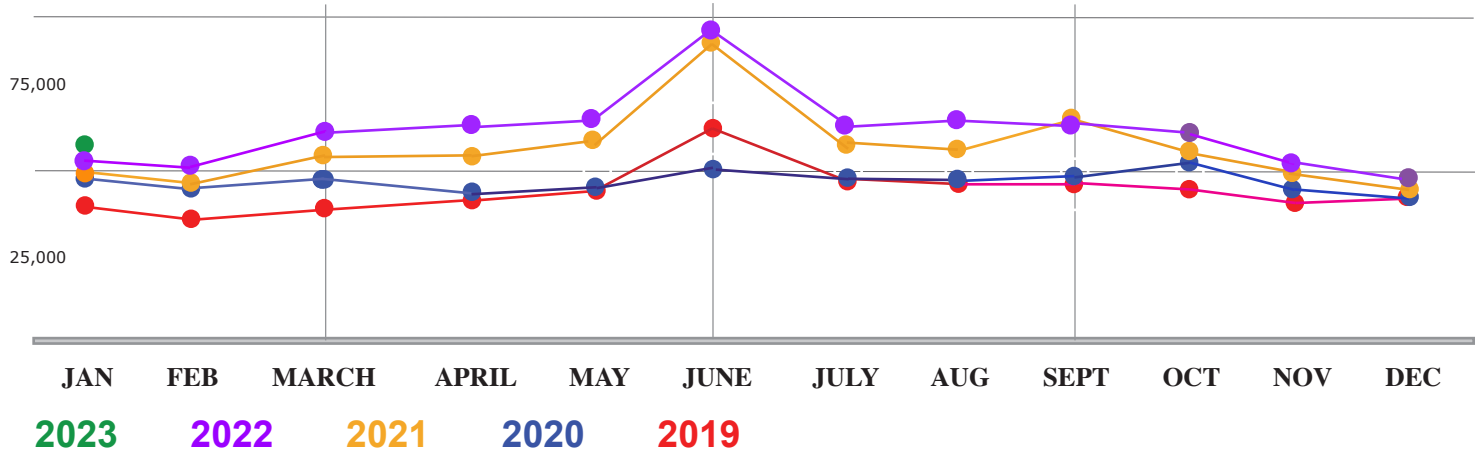
| Description | Upload Date | Type |
|--|-------------|--------------------|
| 📎 Website Activity Report - January 2023 | 2/23/2023 | Backup Material |



City of Greer Website

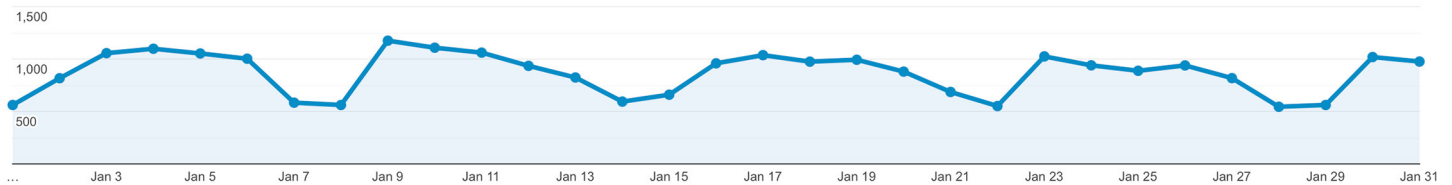
January 2023 Monthly Report

Total Page Views by Month



Daily sessions at www.cityofgreer.org

January 1-31, 2022



Visitors to www.cityofgreer.org

Total Users: 23,508 from 93 countries
Desktop: 45.0 %
Mobile: 53.4 %
Tablet: 1.6 %

Retention

Monthly Page Views: 61,696
Avg Pages per Session: 2.05
Average Time per Session: 1 minute 32 seconds

Traffic Sources

Search Engines 60.6 %
Direct Traffic: 30.3 %
Social/Referral: 9.1 %

Most Viewed Pages

1. Home
2. Parks, Recreation & Tourism
3. Event Center Rentals
4. Trash & Yard Waste
5. Police Department
6. Youth Sports
7. Youth Soccer
8. Youth Baseball
9. City Departments
10. Sports
11. Things to Do
12. Youth Basketball
13. Events: Vendor Opportunities
14. Arts Classes
15. City Directory

Category Number:
Item Number: 1.



AGENDA
GREER CITY COUNCIL
2/28/2023

Greer Trust Board of Trustees

Summary:

The late Mark Thornton's term will expire 6/30/2024. (Action Required)

ATTACHMENTS:

| Description | Upload Date | Type |
|---------------------------------|-------------|--------------------|
| ☐ Greer Trust Board of Trustees | 2/9/2023 | Backup Material |



GREER TRUST BOARD OF TRUSTEES

Three Year Terms

| | | APPOINTMENT DATE | TERM EXPIRATION |
|--|--|-------------------------|------------------------|
| President/ Chairman | Robert Lynn | September 28, 2021 | June 30, 2024 |
| | 226 Windsor Road | May 26, 2015 | June 30, 2018 |
| | Greer, SC 29651 | January 8, 2013 | June 30, 2015 |
| | Residence 877-1797 Cell 380-2073 | March 23, 2010 | June 30, 2012 |
| | Email boplynn@gmail.com | February 23, 2006 | June 30, 2009 |
| Vice President/ Vice Chairman | Perry Williams | September 28, 2021 | June 30, 2024 |
| | 401 West Poinsett Street | May 26, 2015 | June 30, 2018 |
| | Greer, SC 29650 | January 8, 2013 | June 30, 2015 |
| | Residence 877-2046 Cell 982-0657 | March 23, 2010 | June 30, 2012 |
| | Email pjw@perryjwilliams.com | February 23, 2006 | June 30, 2009 |
| Secretary/ Treasurer | Mark Thornton | September 28, 2021 | June 30, 2024 |
| | 904 N. Main Street (T2 Design) | May 26, 2015 | June 30, 2018 |
| | Greer, SC 29651 | January 8, 2013 | June 30, 2015 |
| | Cell 303-2565 Bus 879-1862 Ext. 302 | March 23, 2010 | June 30, 2012 |
| | Email Mark@T2dandc.com | February 23, 2006 | June 30, 2009 |
| | Ellen Wall | September 28, 2021 | June 30, 2024 |
| | 115 Peach Tree Drive | May 26, 2015 | June 30, 2018 |
| | Greer, SC 29651 | January 8, 2013 | June 30, 2015 |
| | Residence 877-7811 Cell 423-0234 | March 23, 2010 | June 30, 2012 |
| | Email turmowall@aol.com | February 23, 2006 | June 30, 2009 |
| | Rev. Earl Simmons | September 28, 2021 | June 30, 2024 |
| | 153 Ashlan Woods Court | | |
| | Greer, SC 29651 | | |
| | Cell 864-373-1588 | | |

Category Number:
Item Number: 2.



AGENDA
GREER CITY COUNCIL
2/28/2023

Recreation Association, Inc. Board of Trustees

Summary:

District 2 Chris Stroble has resigned effective immediately her term will expire 12/31/2024 (Action Required)

ATTACHMENTS:

| Description | Upload Date | Type |
|--|-------------|-----------------|
| ▣ Recreation Association, Inc. Board of Trustees | 2/20/2023 | Backup Material |
| ▣ Resignation | 2/20/2023 | Backup Material |



**CITY OF GREER RECREATION ASSOCIATION, INC.
BOARD OF TRUSTEES**

Three Year Terms

| | | APPOINTMENT DATE | TERM EXPIRATION |
|-------------------|---|---|--|
| DISTRICT 1 | Lance Owens 203 Pelham Street Greer, SC 29651 Cell 864-313-1771 Email lanceowens@aol.com | February 22, 2022 | December 31, 2023 |
| DISTRICT 2 | Chris Stroble PO Box 871 Greer, SC 29652 Home 864-608-7302 Email stoblechristine@gmail.com | January 11, 2022 | December 31, 2024 |
| DISTRICT 3 | Amanda Hopper 172 Lemon Creek Drive Lyman, SC 29365 Cell 864-590-4503 Email amanda@hopper-financial.com | November 24, 2020 December 12, 2017 | December 31, 2023 December 31, 2020 |
| DISTRICT 4 | Trevor Hoffman 103 Oakdale Avenue Greer, SC 29651 Cell 864-350-1826 Email trevor@tcgreerstation.com . | November 23, 2021 February 25, 2020 | December 31, 2024 December 31, 2021 |
| DISTRICT 5 | Melissa Padgett Smith 406 West Arlington Avenue Greer, SC 29650 Cell 804-238-2618 Email melissapadgettsmith@gmail.com | January 26, 2021 | December 31, 2023 |
| DISTRICT 6 | Jason Bridwell 108 Burlwood Drive Greer, SC 29651 Cell 864-915-9134 Business 864-895-3977 Email jasonbridwell@charter.net | November 23, 2019 January 8, 2019 | December 31, 2024 December 31, 2021 |
| AT LARGE | Marc Metcalf 207 North Miller Street Greer, SC 29650 Cell 864-423-2216 Business 864-283-2312 Email mmecalf@upstatealliance.com | November 24, 2020 November 15, 2017 November 24, 2015 | December 31, 2023 December 31, 2020 December 31, 2017 |

Resignation of Dr. Stroble

Due to unforeseen circumstances, Dr. Stroble resigned her position as Trustee for District 2 on the Recreation Association Board. It is with much regret and she wishes us the very best.



AGENDA
GREER CITY COUNCIL
2/28/2023

Second and Final Reading of Ordinance Number 11-2022

Summary:

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES OWNED BY DEBORAH A. KRELL TRUST LOCATED ON MAYFIELD ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10 (SINGLE FAMILY RESIDENTIAL DISTRICT) FOR SAID PROPERTIES. (Action Required)

ATTACHMENTS:

| Description | Upload Date | Type |
|--|--------------------|-----------------|
| ▣ Ordinance Number 11-2022 | 2/23/2023 | Ordinance |
| ▣ Ord 11-2022 Exhibit A Title to Real Estate | 2/23/2023 | Exhibit |
| ▣ Ord 11-2022 Exhibit B Survey | 2/23/2023 | Exhibit |
| ▣ Ord 11-2022 Exhibit C Map | 2/23/2023 | Exhibit |
| ▣ Ord 11-2022 Exhibit D FIRM | 2/23/2023 | Exhibit |
| ▣ Ord 11-2022 Petition for Annexation | 2/23/2023 | Backup Material |
| ▣ Ord 11-2022 Planning Commission Minutes | 2/23/2023 | Backup Material |

ORDINANCE NUMBER 11-2022

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF PROPERTIES OWNED BY DEBORAH A. KRELL TRUST LOCATED ON MAYFIELD ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-10 (SINGLE FAMILY RESIDENTIAL DISTRICT) FOR SAID PROPERTIES.

WHEREAS, Deborah A. Krell Trust is the sole owner of properties located on Mayfield Road more particularly described on the legal description attached hereto marked as Exhibit A, the property description attached hereto marked as Exhibit B, the City of Greer Map attached hereto marked as Spartanburg County Parcel Numbers 5-29-00-090.00 and 5-29-00-091.00 containing approximately 75.14 +/- acres attached hereto marked as Exhibit C, and the National Flood Insurance Program Flood Insurance Rate Map Number 45083C0218D attached hereto marked as Exhibit D; and,

WHEREAS, the properties currently have zero (0) occupants; and,

WHEREAS, Deborah A. Krell Trust has petitioned the City of Greer to annex her properties by one-hundred percent (100%) method provided for by South Carolina Code Section 5-3-150(3); and,

WHEREAS, the properties are now outside the city limits of Greer but adjoin the city limits; and,

WHEREAS, the property owner has requested that the subject properties be zoned R-10 (Single Family Residential District); and,

WHEREAS, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. ANNEXATION: The 75.14 acres +/- properties shown in red on the attached map owned by Deborah A. Krell Trust located on Mayfield Road as described on the attached City of Greer Map as Spartanburg County Parcel Numbers 5-29-00-090.00 and 5-29-00-091.00 are hereby annexed into the corporate city limits of the City of Greer.

2. ANNEXATION OF 2841.08 FEET OF MAYFIELD ROAD ROADWAY AND 1875.17 FEET OF ABNER CREEK ROAD ROADWAY: 2841.08 feet of Mayfield Road roadway and 1875.17 feet of Abner Creek Road roadway along the edge of the annexed properties owned by Deborah A. Krell Trust as shown in Exhibit C is hereby annexed into the corporate limits of the City of Greer.

3. ZONING ASSIGNMENT: The above referenced properties shall be zoned R-10 (Single Family Residential District) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

4. LAND USE MAP: The above reference properties shall be designated as Suburban Neighborhood on the Land Use Map contained within the 2030 Comprehensive Plan for the City of Greer.

5. FLOOD INSURANCE RATE MAP: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45083C0218D.

6. DISTRICT ASSIGNMENT: The above referenced properties shall be assigned to City Council District #3.

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by: Councilmember Wryley Bettis

First Reading: March 8, 2022

Second and
Final Reading: February 28, 2023

APPROVED AS TO FORM:

John B. Duggan, Esquire
City Attorney

DEE-2021030958
 Recorded 4 on 06/07/2021 12:11:40 PM
 Recording Fee: \$15.00
 Office of REGISTER OF DEEDS, SPARTANBURG, S.C.
 DOROTHY EARLE REGISTER OF DEEDS
 BK:DEE 132-M PG:283-286

Deed Only Prepared by: Heather G. Hunter, P.O. Box 891, Spartanburg, SC 29304

STATE OF SOUTH CAROLINA)

COUNTY OF SPARTANBURG)

TITLE TO REAL ESTATE

Grantee's Address:
 257 Arbours Commons Court
 Spartanburg, SC 29307

KNOW ALL MEN BY THESE PRESENTS, that I, **DEBORAH A. KRELL**, also known as **DEBORAH ANNE KRELL**,

No Consideration - This conveyance being a contribution to a Grantor Trust,

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **DEBORAH A. KRELL, AS TRUSTEE OF THE DEBORAH A. KRELL REVOCABLE TRUST U/A DATED 6/3/2021**, Her Successors and Assigns:

Parcel 1: 257 Arbours Commons Court, Spartanburg, SC; Tax Map No. 7-10-09-174.11

All that certain piece, parcel or lot of land situate, lying and being in the State of South Carolina, County of Spartanburg, being shown and designated as Lot No. 8 on a plat of survey for The Arbours Commons, by Blackwood Associates, Inc., dated October 8, 2004 and recorded in the Office of the Register of Deeds for Spartanburg County, SC in Plat Book 156, at Page 896. See said plat(s) and record(s) thereof for a more complete and particular description.

This property is conveyed subject to the Restrictive Covenants as recorded in the Register of Deeds Office for Spartanburg County in Deed Book 81-R, at Page 349.

This being the same property conveyed to Deborah A. Krell by deed of Connie D. McCallister, aka Connie B. McCallister and Allen H. McCallister, dated October 23, 2020, and recorded October 26, 2020, in Deed Book 129-T, at Page 249, Office of the Register of Deeds for Spartanburg County.

Parcel 2: Mayfield Road, Duncan, SC; Tax Map No. 5-29-00-090.00

All that certain piece, parcel or tract of land in the County of Spartanburg, State of South Carolina, shown and designated as Tract "B", containing 79.681 acres, more or less, subject to road right-of-way, on plat entitled "Survey for Krell Estate", dated September 7, 1999, made by Neil R. Phillips & Company, Inc., and described according to said plat as fronting on Abner

STATE OF SOUTH CAROLINA)
)
COUNTY OF SPARTANBURG)

ACKNOWLEDGMENT

I, Mary-Stewart Loring, a Notary Public in and for the County and State aforesaid, certify that DEBORAH A. KRELL, also known as DEBORAH ANNE KRELL, personally appeared before me this day and acknowledged the execution of the foregoing instrument.

WITNESS my hand and official stamp or seal this 3 day of June, 2021.

Mary-Stewart Loring

Notary Public for South Carolina

My Commission Expires: 2-1-31



DEE-2021034819
Recorded 3 on 06/24/2021 08:38:18 AM
Recording Fee: \$15.00
Office of REGISTER OF DEEDS, SPARTANBURG, S.C.
DOROTHY EARLE REGISTER OF DEEDS
BK:DEE 132-S PG:953-955

Deed Only Prepared by: Heather G. Hunter, P.O. Box 891, Spartanburg, SC 29304

STATE OF SOUTH CAROLINA)
)
COUNTY OF SPARTANBURG)

TITLE TO REAL ESTATE

Grantee's Address:
257 Arbours Commons Court
Spartanburg, SC 29307

Tax Map No. 5-29-00-091.00

KNOW ALL MEN BY THESE PRESENTS, that I, **DEBORAH A. KRELL**, also known as **DEBORAH KRELL**, also known as **DEBORAH ANNE KRELL**,

No Consideration - This conveyance being a contribution to a Grantor Trust,

have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto **DEBORAH A. KRELL, AS TRUSTEE OF THE DEBORAH A. KRELL REVOCABLE TRUST U/A DATED 6/3/2021**, Her Successors and Assigns:

All that certain piece, parcel or lot of land lying and being situate in the State of South Carolina, County of Spartanburg, being shown and designated as 14.68 acres, more or less, on Mayfield Road, upon that certain plat entitled "Survey for Rolling Hills at Willow Creek Phase 2/Mayfield Road," dated May 2, 2007 prepared by Mitchell Surveying, P.L.S., #18201, recorded in the Office of the Register of Deeds for Spartanburg County in Plat Book 161, at Page 570, reference to which is hereby craved for a more complete and accurate description.

This being the same property conveyed to Deborah Krell by deed of distribution in the Estate of Clisby Harrell Krell, Jr., dated June 14, 2021, and recorded June 22, 2021, in Deed Book 132-S, at Page 373, Office of the Register of Deeds for Spartanburg County. Reference is also made to deed of Rolling Hills at Willow Creek Phase II, LLC, to Clisby H. "Cibby" Krell, Jr. and Deborah Anne Krell, dated October 1, 2007, and recorded October 8, 2007, in Deed Book 89-T, at Page 256, said Register of Deeds Office.

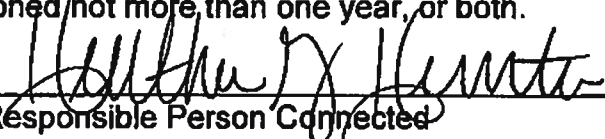
TO HAVE AND TO HOLD all and singular the said premises before mentioned unto the said grantee, and the grantee's heirs, successors and assigns forever. And the grantor does hereby bind itself and its heirs, executors and administrators to warrant and forever defend all and singular the said premises unto the said grantee and the grantee's heirs, successors and assigns against itself and its heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof, except as to recorded easements, rights-of-way, and restrictions affecting the property, if any.

STATE OF SOUTH CAROLINA)
COUNTY OF SALUDA)

AFFIDAVIT FOR EXEMPT TRANSFERS

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
 2. The property being transferred is located at 14.68 acres, more or less, Mayfield Road bearing Spartanburg County Tax Map Number 5-29-00-091.00, was transferred by Deborah A. Krell, also known as Deborah Krell, also known as Deborah Anne Krell, to Deborah A. Krell, as Trustee of The Deborah A. Krell Revocable Trust U/A Dated June 3, 2021 on June 23, 2021
 3. The deed is exempt from the deed recording fee because: this conveyance is a contribution to a grantor trust (8)
- If exempt under exemption #14 as described in the Information section of this affidavit, did the agent and principal relationship exist at the time of the original sale and was the purpose of this relationship to purchase the realty? Check Yes _____ of No _____.
4. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Attorney
 5. I understand that a person required to furnish this affidavit who wilfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.


Responsible Person Connected
with the Transaction

SWORN to before me this
23 day of JUNE, 2021

Heather G. Hunter
Print or Type Name Here

 (Seal)

Notary Public for South Carolina

Print Notary's Name: ANN POWERS GWINN

My Commission expires: 11 21 26

EXHIBIT

B

MAG. NORTH

NELLIE T. RUMSEY
PLAT BOOK 33, PAGE 54RODDY D. DONAHUE
DEED BOOK 31Y, PAGE 346EUNICE MILLER
DEED BOOK 56A, PAGE 327
PLAT BOOK 35, PAGE 211
PLAT BOOK 33, PAGE 54MATT BECHAM
DEED BOOK 27R, PAGE 456
PLAT BOOK 43, PAGE 403JOHN M. CHEWHING
DEED BOOK 52Z, PAGE 414

DEED BOOK 50P, PAGE 257

AREA = 75.140 ACRES
SUBJECT TO ROAD RIGHT-OF-WAY

DEED BOOK 53G, PAGE 570

WORLDWIDE
FINANCIAL SERVICES
DEED BOOK 55P, PAGE 571
PLAT BOOK 91, PAGE 879

PLAT BOOK 72, PAGE 237

JOHN CURRIN
DEED BOOK
41Y, PAGE 640ROBERT THACKSTON
DEED BOOK 53Y, PAGE 268
PLAT BOOK 86, PAGE 594SUSAN THACKSTON
PLAT BOOK 86, PAGE 594DAVID SMITH
DEED BOOK 44S, PAGE 915
PLAT BOOK 79, PAGE 655

EDNA HENDRIX

LEONARD ROAD

MAYFIELD ROAD
(S 42-133)
24' PAVED - 66' R/WPELHAM ROAD
(S 42-63)
24' PAVED - 66' R/W

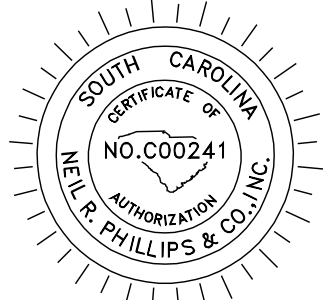
DEYOUNG ROAD

SURVEY FOR:

Krell Estate

BEING ALL OR A PORTION OF THE PROPERTY AS DESCRIBED IN DEED BOOK 50P, PAGE 257 AND DEED BOOK 53G, PAGE 570. ALSO SEE PLAT BOOK 72, PAGE 237, PLAT BOOK 91, PAGE 879 AND OTHER DEEDS AND PLATS AS HEREON REFERENCED.

SEAL:



I HEREBY CERTIFY TO: THE KRELL ESTATE

THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF, THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARDS MANUAL FOR THE PRACTICE OF LAND SURVEYING IN SOUTH CAROLINA, AND MEETS OR EXCEEDS THE REQUIREMENTS OF A CLASS "C" SURVEY AS SPECIFIED THEREIN.

THAT THE PROPERTY ☐ IS ☒ IS NOT WITHIN THE 100 YEAR FLOOD HAZARD ZONE AS DEFINED ON COMMUNITY PANEL NO. 450176-0126-B OF THE FLOOD INSURANCE RATE MAPS FOR SPARTANBURG COUNTY DATED 1 AUGUST 1984.*Neil R. Phillips*

NEIL R. PHILLIPS & COMPANY, INC. BY NEIL R. PHILLIPS AS PRESIDENT

THE CERTIFICATE(S) ABOVE SHALL ONLY APPLY IF THIS SHEET CONTAINS AN ORIGINAL SIGNATURE BY THE SURVEYOR AND THE SURVEYORS SEAL HAS BEEN EMBOSSED.

- DENOTES IRON PIN SET.
- DENOTES IRON PIN FOUND.
- DENOTES NAIL & CAP SET.
- DENOTES NAIL & CAP FOUND.

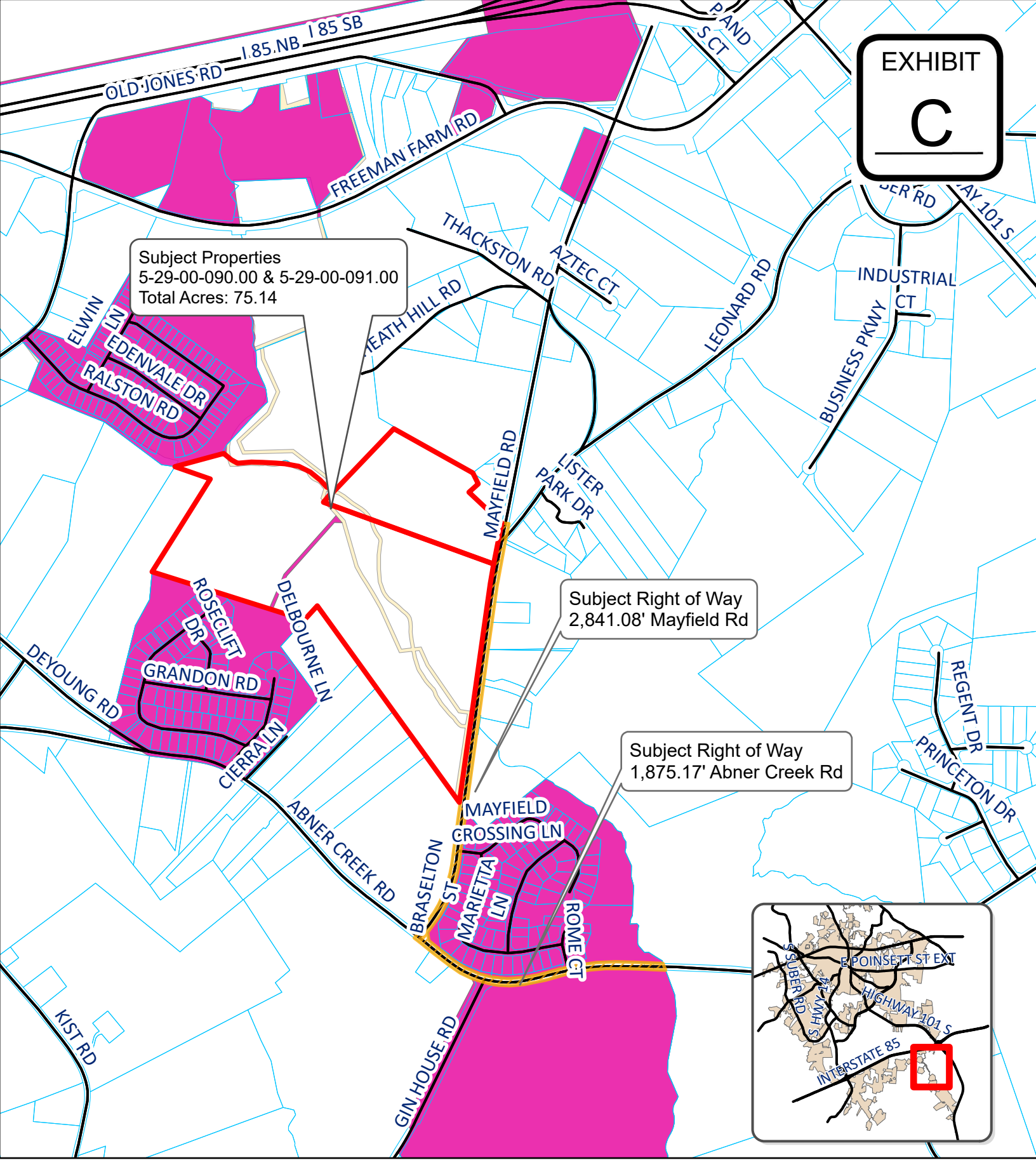
LOCATION: 10.5 MILES SOUTH WEST OF SPARTANBURG CITY LIMITS
COUNTY: SPARTANBURG STATE: SOUTH CAROLINADATE: 31 AUG. 1999 BLOCK MAP: 5-29-00 SHEET: 5-29-00 PARCEL: 90-91 MIKE WEST
JOE WHISENANT

SCALE: 1" = 200'

-200 -100 0 200 400 600

NEIL R. PHILLIPS & COMPANY, INC.

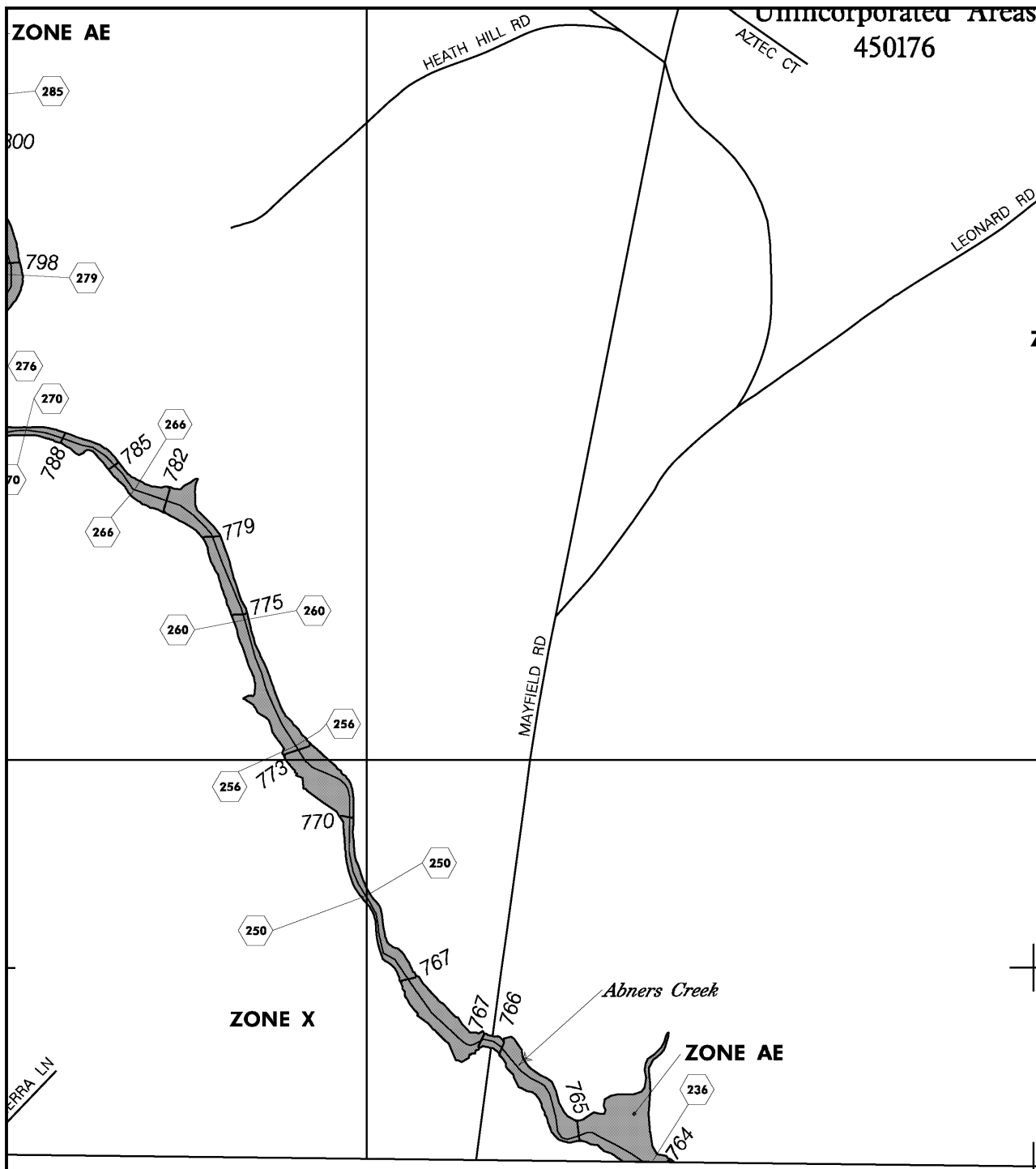
TELE: (864) 576-2790
TELE: (864) 576-96651116 BLACKSTOCK ROAD
MOORE, SOUTH CAROLINA
29369E-MAIL: ACADJOE@AOL.COM
FAX: (864) 576-9424



Ordinance 11-2022

The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the SC State Plane Coordinate System using the 1983 North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.

EXHIBIT D



NFIP

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0218D

FIRM FLOOD INSURANCE RATE MAP

SPARTANBURG COUNTY,
SOUTH CAROLINA
AND INCORPORATED AREAS

PANEL 218 OF 555

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS:

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|--------------------|--------|-------|--------|
| SPARTANBURG COUNTY | 450176 | 0218 | D |

Notice to User: The **Map Number** shown below should be used when placing map orders; the **Community Number** shown above should be used on insurance applications for the subject community.



MAP NUMBER
45083C0218D

EFFECTIVE DATE
JANUARY 6, 2011

Federal Emergency Management Agency

This is an official FIRMette showing a portion of the above-referenced flood map created from the MSC FIRMette Web tool. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. For additional information about how to make sure the map is current, please see the Flood Hazard Mapping Updates Overview Fact Sheet available on the FEMA Flood Map Service Center home page at <https://msc.fema.gov>.



Petition for Annexation

The persons whose signatures appear below are freeholders owning real property in an area, which is contiguous to the City of Greer and which, is proposed to be annexed into the City. The freeholder(s) of property located on or at 0 Mayfield Road, Greer, SC more particularly described on the deed (or legal description) attached hereto marked as Exhibit A; the plat attached hereto marked as Exhibit B; Tax Parcel Map with Number 5-29-00-090.00 and 5-29-00-091.00 attached hereto marked as Exhibit C containing approximately 74 +/- acres; identify that area more particularly. That highlighted or marked portion is incorporated by reference as a description of the area. By their signatures, the freeholders petition the City Council to annex the entire area.

This petition is submitted under the provisions of S.C. Code §5-3-150(3), authorizing the City Council to annex an area when presented with a petition signed by **one hundred (100%) percent** of the freeholders owning **one hundred (100%) percent** of the assessed value of real property in an area proposed to be annexed. This petition and all signatures thereto shall be open for public inspection on demand at the City Hall, located at the address set forth above. If the petition is still in circulation for signatures, or otherwise not available, at the time demand is made, then it shall be made available as soon thereafter as reasonably practical. Any person who seeks to challenge the annexation, and who has standing to do so, should act in accord with the requirements of Chapter 3 of Title 5 of the South Carolina Code.

DATE OF PETITION: This petition is dated this 16 day of February, 2022 before the first signature below is attached. By law, all necessary signatures must be completed within six (6) months of the identified date; but this petition shall be deemed complete if the requisite number of signatures is acquired sooner.

The applicant hereby requests that the property described be zoned to Residential.

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant or restriction that is contrary to, conflicts with, or prohibits the activity described?

☐ Yes ☒ No

Print Name: Deborah A. Krell Revocable Trust U/A

Signature: Deborah A. Krell Revocable Trust

Address: 257 Arbours Commons Ct, Spartanburg, SC 29307

Witness: Stanley M. Pack, agent/Broker

Date: 2/16/2022

Phone number: 864-398-1055

Email: debbiekrell@charter.net

Print Name: _____

Signature: _____

Address: _____

Witness: _____

Date: _____

Phone number: _____

Email: _____

ZONING REPORT
STAFF REPORT TO THE GREER PLANNING COMMISSION
Monday, March 21, 2022

DOCKET: AN 22-06

APPLICANT: Doug Hunt

PROPERTY LOCATION: Mayfield Rd

TAX MAP NUMBER: 5-29-00-090.00 and 5-29-00-091.00

REQUEST: Annex and Zone R-10, Single-family Residential

SIZE: 75.14 Acres

COMPREHENSIVE PLAN: Proposed designation Suburban Neighborhood

ANALYSIS: **AN 22-06**

AN 22-06 is an annexation and zoning request for two parcels located on Mayfield Rd in Spartanburg County. The applicant intends to combine the properties for a combined total of approximately 75.14 acres. The requested zoning for the properties is R-10, Single-family Residential for the purpose of a future subdivision.

Surrounding land uses and zoning include:

- North: Unzoned Spartanburg County, Single Family Residence and Commercial uses and R-12, Single Family Residential (Freeman Farm Subdivision) – City of Greer
- East: Unzoned Spartanburg County, Single-family Residential
- South: Unzoned Spartanburg County, Single-family residences
- West: Unzoned Spartanburg County, Single-family residences and R-12, Single Family Residential (Manor at Abner Creek) – City of Greer

The land use map in the Comprehensive Plan identifies the surrounding area as Suburban Neighborhood and Traditional Neighborhood. Staff is working on an amendment to update the residential areas to Suburban Neighborhood and also proposes to designate this property as Suburban Neighborhood. Suburban Neighborhoods are generally shaped by residential subdivisions of medium-lot homes with relatively uniform housing types and densities. Local streets are often designed in a curvilinear pattern with occasional cul-de-sacs to respond to and protect natural features. New single-family subdivisions should be designed with sidewalks, street trees, neighborhood parks, trails, and interconnected community open space.

Primary Uses: Single-family attached and detached residential, townhomes, senior housing, parks

Secondary Uses: Small-scale apartment buildings, civic and institutional facilities (e.g., places of worship), small-scale neighborhood commercial uses

This property is adjacent to two single-family neighborhoods (Manor at Abner Creek and Freeman Farms). The request is compatible with the surroundings land uses and zoning in the area; therefore staff supports the request for R-10, Single-family Residential zoning.

STAFF RECOMMENDATION: Approval

PLANNING COMMISSION RECOMMENDATION: Approval

ACTION: Mr. Lavender made a motion to approve the request. Ms. Jones seconded the motion. The motion passed with a vote of 4 to 0.



AGENDA
GREER CITY COUNCIL
2/28/2023

Second and Final Reading of Ordinance Number 12-2022

Summary:

AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF GREER, SOUTH CAROLINA AND RP&L, LLC, WITH RESPECT TO INFRASTRUCTURE IMPROVEMENTS IN THE CITY OF GREER, AND OTHER MATTERS RELATED THERETO (Action Required)

ATTACHMENTS:

| Description | Upload Date | Type |
|--|-------------|-----------------|
| ▣ Ordinance Number 12-2022 | 2/23/2023 | Ordinance |
| ▣ Ord 12-2022 Exhibit A Development Agreement | 2/23/2023 | Exhibit |
| ▣ Ord 12-2022 Development Agreement Exhibit A Concept Plan | 2/23/2023 | Backup Material |
| ▣ Ord 12-2022 Development Agreement Exhibit B Map | 2/23/2023 | Backup Material |

ORDINANCE NUMBER 12-2022

AN ORDINANCE AUTHORIZING THE EXECUTION AND DELIVERY OF A DEVELOPMENT AGREEMENT BY AND BETWEEN THE CITY OF GREER, SOUTH CAROLINA AND RP&L, LLC, WITH RESPECT TO INFRASTRUCTURE IMPROVEMENTS IN THE CITY OF GREER, AND OTHER MATTERS RELATED THERETO

WHEREAS, pursuant to Greer City Ordinance Number 11-2022, the property owners for parcels of land designated as Spartanburg County Tax Map Parcel Numbers 5-29-00-090.00; and 5-29-00-091.00 (collectively the “Property”) have petitioned to annex the Property into the City of Greer, South Carolina; and,

WHEREAS, RP&L, LLC, or its assigns, intends to purchase and develop a single family housing project on the Property; and,

WHEREAS, the parties desire to enter into the Agreement attached hereto as Exhibit “A” (“Agreement”) whereby the Developer agrees to the payment identified in the Agreement in exchange for the City’s annexation of the Property which the City agrees to use for capital projects in the City; and,

WHEREAS, the development on the Property will serve the interests of the City by expanding housing opportunities, providing meaningful development, and by increasing the City’s tax base; and,

WHEREAS, the Mayor and Council conclude that the Agreement is in the best interests of the City;

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer that:

1. Upon approval of Ordinance Number 11-2022, the Mayor of the City is hereby authorized to execute and deliver the Development Agreement in substantially the form attached to this Ordinance as Exhibit “A,” or with such minor changes as are not materially adverse to the City and which are not inconsistent with the matters contained herein.

This ordinance shall take effect immediately upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced By: Councilmember Wryley Bettis

First Reading: March 8, 2022

Second and
Final Reading: February 28, 2023

Approved as to Form:

Daniel R. Hughes, City Attorney

STATE OF SOUTH CAROLINA)
) DEVELOPMENT AGREEMENT
COUNTY OF SPARTANBURG)

THIS DEVELOPMENT AGREEMENT (this "Agreement") is made and entered into effective as of 2/20, 2023 by and among RP&L, LLC (" "), a corporation registered and authorized to do business in the State of South Carolina, its permitted successors and assigns, and the City of Greer (the "City"), a South Carolina municipal corporation.

RECITALS:

WHEREAS, RP&L, LLC intends to purchase and develop a subdivision consistent with the preliminary site plan attached hereto as Exhibit "A" on 75+- acres of property located at Mayfield Rd. Greer, and identified on the GIS Map attached hereto as Exhibit "B" as Spartanburg County Tax Map No. 5-29-00-090.00 & 5-29-00-091.00 ("Property"); and,

WHEREAS, RP&L, LLC desires to annex the Property into the City of Greer to receive the benefit of City services; and,

WHEREAS, pursuant to S.C. Code Ann. §6-1-1050 (1976), a developer may enter into an agreement providing for payments to a governmental entity to help offset the financial impact a new development has upon the cost of public infrastructure instead of impact fees; and,

WHEREAS, the parties desire to enter into this Agreement whereby the City annexes the Property in exchange for payment from RP&L, LLC to the City according to the terms herein, which the City commits to use for capital improvement projects south of I-85 to help offset the impact of the new development upon the cost of public infrastructure; and,

WHEREAS, the development of the Property will serve the interests of the City by expanding housing opportunities, by providing meaningful development, and by increasing the City's tax base.

NOW THEREFORE, in consideration of the recitals set forth above, and the consents, mutual covenants and agreements set forth below, RP&L, LLC and the City agree as follows:

1. **Annexation.** Subject to the approval by Greer City Council by ordinance, the City agrees to annex the Property.

2. **Payment to the City.** RP&L, LLC shall pay to the City the amount of One Thousand and no/100ths (\$1,000.00) Dollars (the "Payment") per residential entity identified on Exhibit "A" within thirty (30) days of the date of annexation, which the City agrees to use for capital improvement projects in the

City south of I-85. _____ RP&L, LLC _____ shall have no obligation to make this payment to the City until such time as the Property is annexed into the City.

4. **Notices.** All notices requests, demands or other communications hereunder shall be in writing and deemed given (a) by depositing same in the United States mail, certified mail, return receipt requested, with postage prepaid, addressed to the party at the address shown below, (b) when delivered personally, (c) the day following the date said in communication is deposited for next morning delivery with a nationally recognized overnight courier service, or (d) on the day said communication is sent by e-mail, with receipt confirmed, as follows:

City:

**The City of Greer
ATTN: City Administrator
301 East Poinsett Street
Greer, SC 29651
amerriman@cityofgreer.org**

:

5. **Absence of Certain Commercial Practices.** Neither _____ RP&L, LLC _____ nor any officer, member, director, employee or agent of them (nor any person acting on behalf of any of the foregoing), has given or agreed to give any gift or similar benefit, including, without limitation, any contribution, payment or expenditure, of more than normal value to any customer, supplier, City or other governmental employee or official or any other person who is or may be in a position to help or hinder the foregoing entities or assist them in connection with any actual or proposed activity described in this Agreement.

6. **Attorneys' Fees and Costs of Collection.** In the event of any litigation, contest, dispute, suit, proceeding or action (collectively an "Action") instituted by a party to this agreement regarding this Agreement, the non-prevailing party to this agreement shall pay the prevailing party reasonable expenses and attorneys' fees to be determined by the court. Each of the parties shall be responsible for its own professional fees and expenses incurred in connection with the drafting and review of this Agreement and any amendments thereto.

7. **No Joint Venture.** Neither this Agreement nor any agreements, instruments, documents or transactions contemplated hereby shall in any respect be interpreted, deemed or construed as making _____ RP&L, LLC _____ a partner or joint venturer with the City or as creating any similar relationship or entity.

Neither party has the authority to act on behalf of or bind the other party concerning this Agreement.

8. **Defaults and Remedies.**

A. Events of Default. The following are "Events of Default" under this Agreement:

a. Failure by ____ RP&L, LLC _____ to make the Payment, which failure has not been cured within thirty (30) days following receipt of written notice from the City specifying the delinquency in payment and requesting that it be remedied;

b. Failure by ____ RP&L, LLC _____ to perform any of the terms, conditions, obligations, or covenants under this Agreement, which failure has not been cured within thirty (30) days following receipt of written notice from the City specifying such failure and requesting that it be remedied, unless ____ RP&L, LLC _____ has instituted corrective action within the thirty (30) day period and is diligently pursuing corrective action until the default is corrected, in which case the thirty (30) day period is extended to include the period during which ____ RP&L, LLC _____ is diligently pursuing corrective action;

c. A representation or warranty made by the City which is deemed materially incorrect when deemed made; or

d. Failure by the City to perform any of the terms, conditions, obligations, or covenants hereunder, which failure has not been cured within thirty (30) days after written notice from ____ RP&L, LLC _____ to the City specifying such failure and requesting that it be remedied, unless the City, as the case may be, has instituted corrective action within the thirty (30) day period and is diligently pursuing corrective action until the default is corrected, in which case the thirty (30) day period is extended to include the period during which the City is diligently pursuing corrective action; provided however, in no event shall such extended period extend beyond ninety (90) days from delivery of notice of a failure of performance.

B. Remedies on Default.

a. If an Event of Default by ____ RP&L, LLC _____ has occurred and is continuing, then the City may take any one or more of the following remedial actions: (i) terminate the Agreement; or (ii) take whatever action at law or in equity may appear necessary or desirable to collect amounts due or otherwise remedy the Event of Default.

b. If an Event of Default by the City has occurred and is continuing, _____ RP&L, LLC _____ may take one or more of the following actions: (i) bring an action for specific enforcement; (ii) terminate the Agreement; or (iii) in case of a materially incorrect representation or warranty, take such action as is appropriate, including legal action, to recover its damages, to the extent allowed by law.

C. Remedies Not Exclusive. No remedy described in this Agreement is intended to be exclusive of any other remedy or remedies, and each and every such remedy is cumulative and in addition to every other remedy given under this Agreement or existing at law or in equity or by statute.

9. **Mediation.** Prior to the commencement of any litigation, the parties agree to mediate any dispute concerning this Agreement and will share equally the costs for the mediation except that each will pay their own attorney. The parties agree to agree upon a mediator located within twenty-five (25) miles of the City of Greer.

10. **No Third Party Beneficiaries.** The terms, provisions, conditions and requirements made and set forth herein are solely for the benefit of the parties hereto, and their permitted assigns. It is specifically further intended that this Agreement shall not benefit or create any right or cause of action in or on behalf of any person other than the parties hereto, and their permitted assigns.

11. **Organization and Power.** _____ RP&L, LLC _____ represents and warrants to the City that it (i) is a corporation organized, validly existing, and in good standing under the laws of the State of South Carolina, (ii) has the power to engage in the transactions contemplated hereby; and (iii) has the full power, authority and legal right to execute and deliver this Agreement and other documents and to perform and observe the terms and provisions thereof. The City represents and warrants to _____ RP&L, LLC _____ that it has the right, power and authority to execute and deliver this Agreement and to perform and observe the terms thereof. This Agreement, when executed and delivered by the parties, is a valid and binding obligation of the parties and is enforceable in accordance with its terms, subject to the conditions precedent set forth above.

12. **Terminology.** All personal pronouns used in this Agreement, whether used in the masculine, feminine or neuter gender, shall include all other genders, the singular shall include the plural, and the plural shall include the singular. Titles of Articles and Sections in this Agreement are for convenience only and neither limit nor amplify the provisions of this Agreement, and all references in this Agreement to Articles, Sections, Subsections, paragraphs, clauses, subclauses or Exhibits shall refer to the corresponding Article, Section, Subsection, paragraph, clause, subclause of, or Exhibit attached to, this Agreement unless specific reference is made to the articles, sections or other subdivisions of an exhibit to another document or instrument.

13. **Indemnification.** ___ RP&L, LLC _____ shall indemnify, defend and hold the City and its elected or appointed officials, employees and agents harmless with respect to any and all suits, claims, liabilities of every kind, nature and description arising out of this Agreement except as may arise out of (i) the negligence or willful misconduct of the City, or its elected or appointed officials, employees, agents or contractors or (ii) acts performed by the City which are outside of the authority of the City under this Agreement. Such indemnity shall include all costs and expenses incurred by such indemnitee arising from any suit, claim or liability, including all reasonable attorneys' fees.

14. **Assignment.** Without the prior consent of the City, ___ RP&L, LLC _____ shall have the right to assign or in any manner transfer this Agreement or any interest herein to: (a) any direct or indirect wholly-owned subsidiary of ___ RP&L, LLC _____, (b) any entity that controls ___ RP&L, LLC _____, (c) any entity under common control with ___ RP&L, LLC _____, (d) any entity that purchases substantially all of the assets or ownership interests in ___ RP&L, LLC _____, or (e) any entity that results from a merger, consolidation or restructuring of ___ RP&L, LLC _____. Except as provided in the preceding sentence, ___ RP&L, LLC _____ shall not directly or indirectly, voluntarily or involuntarily, by operation of law or otherwise, assign this Agreement without the prior written consent of the City, whose consent shall not be unreasonably withheld, conditioned or delayed. All rights and liabilities herein given to, or imposed upon, the respective parties hereto shall extend to and bind the several and respective permitted assigns of said parties.

15. **Miscellaneous.**

A. In the event any party shall be delayed or hindered in or prevented from the performance of any act required to be performed by such party by reason of acts of God, acts of war, terrorist acts, civil unrest, riots, newly announced or enacted governmental restrictions, labor disputes which are regional or national in scope (excluding disputes with laborers employed by the party claiming delay), abnormal adverse weather conditions not reasonably anticipated, unavoidable material shortages, governmental shutdowns, forced closures of private business or governmental offices by governmental authorities, epidemic, serious illness or plagues, pandemic, disease, state or national health emergency or similar outbreak or other unavoidable casualty loss, and any other events or circumstances not within the reasonable control of the party affected, whether similar or dissimilar to any of the foregoing, then the time for performance of such act shall be extended for a period equivalent to the period of such delay. Lack of adequate funds or financial inability to perform shall not be deemed to be a cause beyond the reasonable control of such party.

B. This Agreement, and all of its exhibits and incorporated documents, constitutes the entire integrated agreement among the parties relating to the work and items

described herein, and supersedes all prior negotiations, representations, understandings and agreements, either written or oral.

C. The City and ___ RP&L, LLC _____ acknowledge that they and their counsel have reviewed and had the opportunity to revise this Agreement and that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Agreement or any exhibits or amendments hereto.

D. Failure of any party hereto to exercise any right given hereunder or to insist upon strict compliance with regard to any term, condition or covenant specified herein, shall not constitute a waiver by any party of its right to exercise such right or to demand strict compliance with any term, condition or covenant under this Agreement.

E. This Agreement shall be governed by and construed and enforced in accordance with the laws of the State of South Carolina.

G. The invalidity or unenforceability of a particular provision of this Agreement shall not affect the other provisions hereof, and this Agreement shall be construed in all respects as if such invalid or unenforceable provision were omitted.

H. Any period of time described in this Agreement by reference to a number of days includes Saturdays, Sundays and any state or national holidays. If the date or last date to perform any act or to give any notice is a Saturday, Sunday, or state or national holiday, that act or notice may be timely performed or given on the next succeeding day which is not Saturday, Sunday, or state or national holiday.

I. This Agreement may be executed in several counterparts, each of which may be deemed an original, and all of such counterparts together shall constitute on and the same Agreement. Executed counterparts of this Agreement transmitted by facsimile shall be deemed to constitute an original for all purposes.

J. This Agreement cannot be amended, changed, discharged or terminated orally, but only by an instrument in writing signed by the parties to this Agreement.

K. The commitments made by the City in this Agreement are commitments to ___ RP&L, LLC _____ and its permitted assigns only, and are otherwise nontransferable.

I. The Recitals set forth above are incorporated herein by reference.

[SIGNATURE PAGES TO FOLLOW]

WHEREFORE, in consideration of the foregoing, the parties do bind themselves by terms and conditions of the Agreement by providing below the signature of their authorized officers.

WITNESSES:

Judith A. Wilson
CFA

RP+X, LLC
BY: [Signature]
ITS: Member

STATE OF SOUTH CAROLINA)

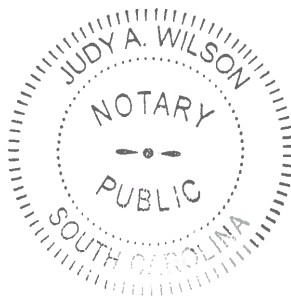
COUNTY OF Greenville)

ACKNOWLEDGEMENT

The forgoing instrument was acknowledged before me this 22nd day of February, 2021, by [Signature] as Member of RP+X, LLC.

Judith A. Wilson
Notary Public for South Carolina
My Commission Expires: May 17, 2027

Judy A. Wilson
Printed Name of Notary



WITNESSES:

CITY OF GREER

BY: _____

ITS: _____

STATE OF SOUTH CAROLINA

)

)

COUNTY OF GREENVILLE

)

ACKNOWLEDGEMENT

The forgoing instrument was acknowledged before me this ____ day of _____, 2021, by _____ as _____ of City of Greer.

Notary Public for South Carolina
My Commission Expires: _____

Printed Name of Notary

[illegible]

| | |
|----------------|---|
| PROJECT NAME: | MAYFIELD ROAD SUBDIVISION FOR THE RPL SPARTANBURG COUNTY, SOUTH CAROLINA |
| DRAWING TITLE: | LOT EXHIBIT |

| | |
|-----------------|-----------|
| PROJ. MGR.: | JHE |
| DESIGN BY: | JHE |
| DRAWN BY: | CMF |
| PROJ. DATE: | JUNE 2022 |
| DRAWING NUMBER: | |
| EX B | |
| WKD PROJ. NO.: | |
| 20220180.00.GV | |

PRELIMINARY DRAWING - DO NOT USE FOR CONSTRUCTION



EXHIBIT

B

Subject Properties
5-29-00-090.00 & 5-29-00-091.00
Total Acres: 75.14

Subject Right of Way
2,841.08' Mayfield Rd

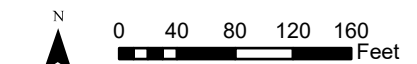
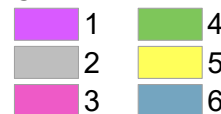
Subject Right of Way
1,875.17' Abner Creek Rd

Subject Right of Way
396.68 Victor Hill Rd

Ordinance 12-2022

The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the SC State Plane Coordinate System using the 1983 North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.

Council Districts



Streets
Parcels
Right of Way
Annex Parcel

Created 3/3/2022 by City of Greer GIS



AGENDA
GREER CITY COUNCIL
2/28/2023

Bid Summary - North Avenue Sidewalk Improvement

Summary:

The existing sidewalk along North Avenue between W. Church Street and W. Arlington Avenue is in poor condition and is also unusually high above the adjacent curb line creating an unusual trip or fall hazard. This sidewalk runs along Davenport Park which gets regular foot traffic. Staff is proposing to remove the existing 6 foot wide sidewalk and replace it with a 4 foot sidewalk and reduce the grade to the adjacent curb which also reduces the trip/fall hazard. In addition to new sidewalk, 5 new ADA ramps will be installed where none exist today to facilitate walking in the area. Also several smaller sections of sidewalk in the area on W. Church and W. Arlington will be repaired as part of the project. (Action Required)

Executive Summary:

Steve Grant, City Engineer

ATTACHMENTS:

| Description | Upload Date | Type |
|---------------------------------|-------------|-----------------|
| ❏ Cover Memo | 2/20/2023 | Cover Memo |
| ❏ Bid Summary | 2/20/2023 | Backup Material |
| ❏ Photo 1 North Avenue sidewalk | 2/24/2023 | Backup Material |
| ❏ Photo 2 North Avenue sidewalk | 2/20/2023 | Backup Material |



February 20, 2023

MEMO

To: Andy Merriman, City Administrator

From: Steve Grant, City Engineer

Subject: North Avenue Sidewalk Improvement

The existing sidewalk along North Avenue between W. Church Street and W. Arlington Avenue is in poor condition and is also unusually high above the adjacent curb line creating an unusual trip or fall hazard. This sidewalk runs along Davenport Park which gets regular foot traffic.

Staff is proposing to remove the existing 6 foot wide sidewalk and replace it with a 4 foot sidewalk and reduce the grade to the adjacent curb which also reduces the trip/fall hazard. In addition to new sidewalk, 5 new ADA ramps will be installed where none exist today to facilitate walking in the area. Also several smaller sections of sidewalk in the area on W. Church and W. Arlington will be repaired as part of the project.

Drawings were prepared and advertised for public bidding. Bids were opened on January 23, 2023. Four bids were received, see attached Bid Summary Sheet.

Staff recommends awarding the contract to Southern Concrete & Construction of Anderson, SC in the amount of \$68,692.48.

Funding will be from the Infrastructure and Paving Fund.



BID SUMMARY

Below, please find the summary of bids for **North Avenue Sidewalk Improvement Project #2023-004** as received by the City of Greer. The City of Greer received the following bids for this project.

| <u>Company</u> | <u>Location of Company</u> | <u>Price</u> |
|---|--|---------------------|
| Southern Concrete and Construction, Inc. | PO Box 1673 Anderson, SC 29622 | \$ 68,692.48 |
| CP Builders, Inc. | 321 Williams Road Chesnee, SC 29323 | \$ 69,400.00 |
| First Construction Management, LLC | 1003 E Recess Road Hanahan, SC 29410 | \$ 69,977.00 |
| Eddie Smith & Sons Paving, Inc. | 2112 Carolina Place Fort Mill, SC 29708 | \$ 80,000.00 |







AGENDA
GREER CITY COUNCIL
2/28/2023

First Reading of Ordinance Number 2-2023

Summary:

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A CERTAIN PROPERTY OWNED BY THE CITY OF GREER LOCATED ON CHICK SPRINGS ROAD AND SOUTH SUBER ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-12 (RESIDENTIAL DISTRICT) FOR SAID PROPERTY. (Action Required)

Executive Summary:

Ordinance 2-2023 is an annexation and zoning request for one parcel of newly acquired City property located at Chick Springs Rd & S Suber Rd. The parcel is 4.555 acres. The requested zoning for the property is R-20, Residential District, with an intended use as a fire station. The Planning Commission will conduct a public hearing on March 20, 2023 for the zoning of this parcel.

Claire Byers, Planner

ATTACHMENTS:

| Description | Upload Date | Type |
|---|-------------|--------------------|
| ❑ Cover Memo | 2/23/2023 | Cover Memo |
| ❑ Ordinance Number 2-2023 | 2/23/2023 | Ordinance |
| ❑ Ord 2-2023 Exhibit A Title to Real Estate | 2/23/2023 | Exhibit |
| ❑ Ord 2-2023 Exhibit B Survey | 2/23/2023 | Exhibit |
| ❑ Ord 2-2023 Exhibit C Map | 2/23/2023 | Exhibit |
| ❑ Ord 2-2023 Exhibit D FIRM | 2/23/2023 | Exhibit |
| ❑ Ord 2-2023 Application | 2/23/2023 | Backup Material |

Memorandum

To: Mr. Andrew Merriman, City Administrator

From: Claire Byers, Planner

Subject: Ordinance 2-2023

Date: February 22, 2023

CC: Tammy Duncan, Clerk to City Council

Ordinance 2-2023 is an annexation and zoning request for one parcel of newly acquired City property located at Chick Springs Rd & S Suber Rd. The parcel is 4.555 acres. The requested zoning for the property is R-20, Residential District, with an intended use as a fire station.

The Planning Commission will conduct a public hearing on March 20, 2023 for the zoning of this parcel.

ORDINANCE NUMBER 2-2023

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A CERTAIN PROPERTY OWNED BY THE CITY OF GREER LOCATED ON CHICK SPRINGS ROAD AND SOUTH SUBER ROAD BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF R-12 (RESIDENTIAL DISTRICT) FOR SAID PROPERTY.

WHEREAS, The City of Greer is the sole owner of a certain property located on Chick Spring Road and South Suber Road more particularly described on the legal descriptions attached hereto marked as Exhibit A, the property description attached hereto marked as Exhibit B, the City of Greer Map attached hereto marked as Greenville County Parcel Number T010010100105 containing approximately 4.555 +/- acres attached hereto marked as Exhibit C, the National Flood Insurance Program Flood Insurance Rate Map Number 45045C0342E attached hereto marked as Exhibit D; and,

WHEREAS, the property currently has zero (0) occupants; and,

WHEREAS, The City of Greer has petitioned the City of Greer to annex it's property by one-hundred percent (100%) method provided for by South Carolina Code Section 5-3-150(3); and,

WHEREAS, the property is now outside the city limits of Greer but adjoins the city limits; and,

WHEREAS, the property owner has requested that the subject property be zoned R-12 (Residential District); and,

WHEREAS, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

NOW, THEREFORE, be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. **ANNEXATION:** The 4.555 acres +/- property shown in red on the attached map owned by The City of Greer located on Chick Spring Road and South Suber Road as described on the attached City of Greer Map as Greenville County Parcel Number T010010100105 is hereby annexed into the corporate city limits of the City of Greer.

2. **ANNEXATION OF 400 FEET OF CHICK SPRING ROAD ROADWAY:** 400 feet of Chick Springs Road roadway along the edge of the annexed property owned by The City of Greer as shown in Exhibit C is hereby annexed into the corporate limits of the City of Greer.

3. **ZONING ASSIGNMENT:** The above referenced property shall be zoned R-12 (Residential District) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

4. **LAND USE MAP:** The above reference property shall be designated as Suburban Commercial on the Land Use Map contained within the 2030 Comprehensive Plan for the City of Greer.

5. **FLOOD INSURANCE RATE MAP:** This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45045C0342E.

6. **DISTRICT ASSIGNMENT:** The above referenced property shall be assigned to City Council District #5.

This ordinance shall be effective upon second reading approval thereof.

CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: February 28, 2023

Second and
Final Reading: March 28, 2023

APPROVED AS TO FORM:

John B. Duggan, Esquire
City Attorney

Prepared by and return to:
Duggan & Hughes, LLC.
457-B Pennsylvania Avenue
Greer, SC 29650

State of South Carolina)
County of Greenville) **TITLE TO REAL ESTATE**

KNOW ALL MEN BY THESE PRESENTS, that **Jeffrey W. Hannah aka Jeffery W. Hannah and Phillip W. Hannah**, (hereinafter called "Grantor"), in consideration of **Nine Hundred Ten Thousand and 00/100 Dollars (\$910,000.00)**, to the Grantor in hand paid at and before the sealing of these presents, by City of Greer (hereinafter called Grantee) in the State aforesaid, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto the **City of Greer**, its successors and assigns, forever:

ALL THAT CERTAIN PIECE, PARCEL OR TRACT OF LAND SITUATE, LYING AND BEING IN THE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE, CHICK SPRINGS TOWNSHIP, AND FRONTING ON SOUTH SUBER ROAD AND OLD CHICK SPRINGS ROAD, BEING SHOWN AS CONTAINING 4.555 ACRES (INCLUDES ANY & ALL R/W) ACCORDING TO A SURVEY ENTITLED "SURVEY FOR CITY OF GREER", PREPARED BY SITE DESIGN, INC., DATED 8/9/202, AND ACCORDING TO SAID SURVEY TO HAVE THE FOLLOWING METES AND BOUNDS, TO-WIT:

BEGINNING AT A POINT IN THE INTERSECTION OF S SUBER ROAD AND CHICK SPRINGS ROAD; THENCE RUNNING IN S SUBER ROAD S 44-04-29 E 188.70' TO A POINT; THENCE S 50-33-20 E 100.00' TO A POINT; THENCE S 50-40-09 E 137.00' TO A POINT; THENCE LEAVING S SUBER ROAD S 51-46-33 W 244.60' TO AN IRON PIN OLD 1/2" REBAR, PASSING OVER A REFERENCE IRON PIN SET 5/8" REBAR AT 18.75'; THENCE S 16-28-37-E 100.40' TO AN IRON PIN OLD 1/2" REBAR; THENCE S 73-31-23 W 225.90' TO AN IRON PIN SET 5/8" REBAR; THENCE N 37-47-38 W 124.50' TO AN IRON PIN OLD 1/2" REBAR; THENCE N 37-47-38 W 296.27' TO A POINT IN CHICK SPRINGS ROAD, PASSING OVER A REFERENCE IRON PIN SET 5/8" REBAR 28.06' BACK; THENCE RUNNING IN CHICK SPRINGS ROAD N 52-12-21 E 99.47' TO A POINT; THENCE N 50-12-24 E 319.00' TO THE POINT OF BEGINNING.

This being a portion of the same property conveyed to Jeffrey W. Hannah aka Jeffery W. Hannah and Phillip W. Hannah by Deed of Walker Wiley Hannah, reserving a lifetime interest, dated 6/25/04 and recorded 6/30/04 in Deed Book 2095, at Page 1400, in the ROD Office for Greenville County, SC. Walker Wiley Hannah died on July 12, 2013, as being further shown in Greenville

County Probate File No. 2013ES23-01620.

As part of the consideration recited above, the receipt and sufficiency of which are further acknowledge, Grantor hereby grants to Grantee a first right of refusal to purchase the remaining portion of the property owned by the Grantor identified as Greenville County Tax Map No. T010.01-01-001.00 and further identified as the remaining portion of the property conveyed to Grantors herein by deed dated 6/25/04 and recorded 6/30/04 in Deed Book 2095, at Page 1400, in the ROD Office for Greenville County, SC. This right of first refusal shall be irrevocable unless waived in writing by the Grantor and Grantee, or their respective personal representatives, heirs, successors, or assigns. This right of first refusal shall run with the land and is binding upon Grantor's personal representatives, heirs, successors or assigns.

This conveyance is further made subject to any restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plats or on the premises.

Grantee's Address: 301 E. Poinsett Street
Greer, SC 29651
TMS No.: P/O T010.01-01-001.00

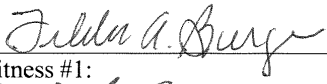
TOGETHER with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining;

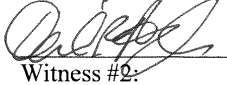
TO HAVE AND TO HOLD all and singular the premises before mentioned unto the Grantee, and the Grantee's heirs and assigns forever. And the Grantor do hereby bind the grantor and the grantor's heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the Grantee and the Grantee's heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Any reference to this instrument to the singular shall include the plural, and vice versa. Any reference to one gender shall include the others, including the neuter. Such words of inheritance shall be applicable as are required by the gender of the Grantee.

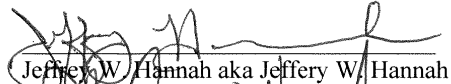
WITNESS the Grantor's hands and seals this the 3rd day of November, 2022.

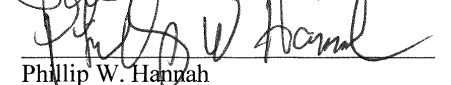
SIGNED, SEALED AND DELIVERED
in the presence of:



Witness #1:


Witness #2:



Jeffrey W. Hannah aka Jeffery W. Hannah


Phillip W. Hannah

State of South Carolina

)

ACKNOWLEDGMENT

)

County of Greenville

)

I, Daniel R. Hughes, a Notary Public for South Carolina, do hereby certify that Jeffrey W. Hannah aka Jeffery W. Hannah and Phillip W. Hannah personally appeared before me and acknowledged the due execution of the foregoing instrument.

Witness my hand and official seal this 3rd day of November, 2022.

 (SEAL)

Notary Public for South Carolina

My Commission Expires: 10/18/2026

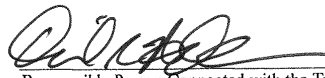


STATE OF SOUTH CAROLINA)
COUNTY OF Greenville)

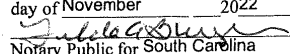
Affidavit

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.
2. The property being transferred is located at 4.555 acres at S. Suber Rd. & Chick Springs Rd, Taylors, SC, bearing Greenville County Tax Map Number P/OT010.01-01-001.00, was transferred by Jeffrey W. Hannah aka Jeffery W. Hannah and Phillip W. Hannah to City of Greer on November 3, 2022.
3. Check one of the following: The deed is
 - (a) _____ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
 - (b) _____ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
 - (c) ☒ exempt from the deed recording fee because (see information section of affidavit):
2 (If exempt, please skip items 4 – 7 and go to item 8 of this affidavit.)
4. Check one of the following if either item 3(a) or item 3(b) above has been checked (see information section of this affidavit):
 - (a) _____ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of _____.
 - (b) _____ The fee is computed on the fair market value of the realty which is _____.
 - (c) _____ The fee is computed on the fair market value of the realty as established for property tax purposes which is _____.
5. Check Yes _____ or No _____ to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "yes" the amount of the outstanding balance of this lien or encumbrance is: _____.
6. The deed recording fee is computed as follows:
 - (a) Place the amount listed in item 4 above here: _____
 - (b) Place the amount listed in item 5 above here: _____
(If no amount is listed, place zero here)
 - (c) Subtract line 6(b) from line 6(a) and place result here: _____
7. The deed recording fee due is based on the amount listed on line 6(c) above and the deed recording fee due is : _____.
8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as:
Grantor
9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.


Responsible Person Connected with the Transaction

Phillip W. Hannah Daniel R. Hughes, Attorney
Print or Type Name Here

SWORN to before me this 3rd
day of November 2022

Notary Public for South Carolina
My Commission Expires: 4/19/2031
Tilda A. Burgess



INFORMATION

Except as provided in this paragraph, the term "value" means "the consideration paid or to be paid in money or money's worth for the realty." Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership, interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration. In the case of realty transferred between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, "value" means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value under the provisions of the law.

Exempted from the fee are deeds:

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitute a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary of the entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held by the grantor. However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A "family partnership" is a partnership whose partners are all members of the same family. A "family trust" is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. "Family" means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any of the above. A "charitable entity" means an entity which may receive deductible contributions under section 170 of the Internal revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and
- (12) that constitute a corrective deed or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quitclaim deed;
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagor or deed executed pursuant to foreclosure proceedings;
- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty;
- (15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791(a)) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.



B

WADE HAMPTON BLVD (U.S. HWY 29)

TOWN CENTER DR

CHICK SPRINGS

JOULIS GE

SUPER BLVD

SUBER MILL RD

LOCATION MAP

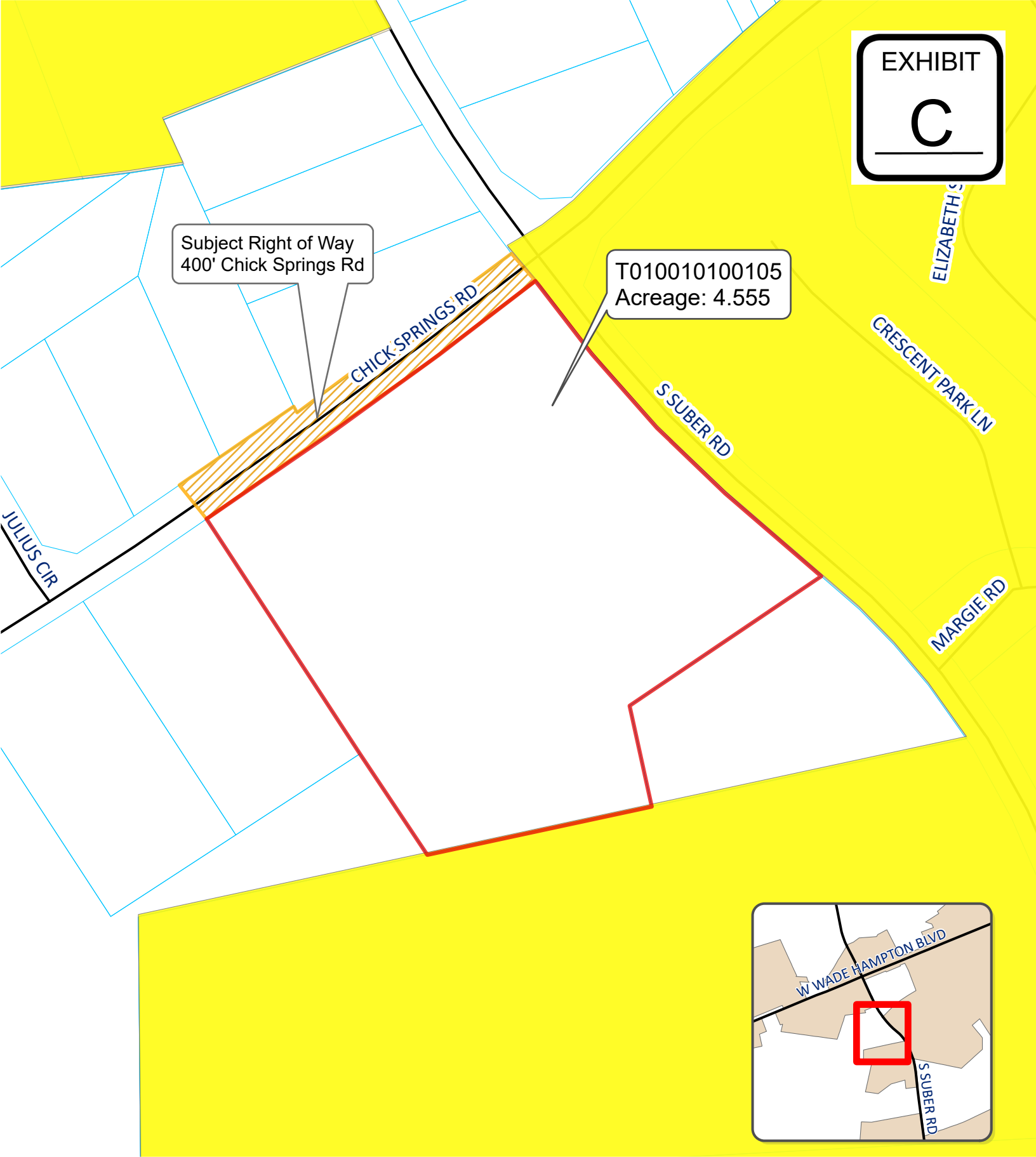
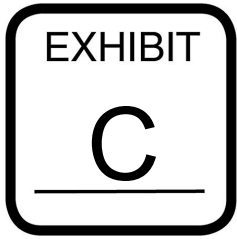
NOT TO SCALE

LEGEND

| | | |
|--------------------------|------------------------|------------------------|
| BL BUILDING LINE | CATV CABLE TV PEDESTAL | TC/B TOP/BOTTOM CURB |
| CL CENTERLINE | TEL TELEPHONE PEDESTAL | TW/BW TOP/BOTTOM WALL |
| CP CORRUGATED METAL PIPE | E ELECTRIC METER | VCP VENTRIED CLAY PIPE |
| CT CRIMP TOP | G GATCH BASIN | W WATER METER |
| DE DRAINAGE EASEMENT | D DROP INLET | WM WATER VALVE |
| ED EDGE OF PAVEMENT | ELEG TRANS | CTV CABLE TV |
| EP EN PIN OLD | ELEVATION | F FENCE LINE |
| EP INS PIN SET | HYDRANT | FOC FIBER OPTIC CABLE |
| NAC MAIL & CAP | G GAS METER | GAS GAS LINE |
| OT OPEN TOP | GV GAS VALVE | OHP OVERHEAD POWER |
| RE REBAR | LP LIGHT POLE | OHP OVERHEAD POWER |
| RCP REINFORCED CONC PIPE | PO POWER POLE | SD STORM DRAIN |
| R/W RIGHT OF WAY | GP GUY ANCHOR | SS SANITARY SEWER |
| SD STORM DRAIN | SMH 36" MANHOLE | UG UNDERGROUND TEL |
| SE SANITARY SEWER | SMH 24" MANHOLE | UT UNDERGROUND UTILITY |
| SSE SSE EASEMENT | TM TELEPHONE MANHOLE | W WATER LINE |
| | G CLEAN OUT | |

| | | |
|-------------------|--------------------------------|--|
| SCALE 1" = 50' | PROPERTY ADDRESS SUBER ROAD | TAX PIN PT TM# T010010100100 |
| DATE 8/9/22 | 50 0 50 100 | FIELD CREW HB/LB/AH DRAWN BY BM |

225 ROCKY CREEK ROAD, GREENVILLE, SC 29615
PH: (864)271-0496
www.sitedesign-inc.com

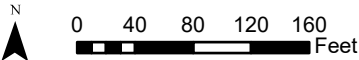


Ordinance 2-2023

The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the SC State Plane Coordinate System using the 1983 North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.

Council Districts

| | |
|---|---|
| 1 | 4 |
| 2 | 5 |
| 3 | 6 |



Streets City Limits

EXHIBIT

D

- THE 1% ANNUAL CHANCE FLOOD AREAS**
- ZONE AE** Flood depths of 1 to 3 feet (usually areas of ponding). Base Flood Elevation determined.
- ZONE AO** Flood depths of 1 to 3 feet (usually areas on sloping terrain). Average depths determined. For areas of about the flooding, average depths determined.
- ZONE AH** Special Flood Hazard Area formerly protected from the 1% annual chance flood by a flood control system that was subsequently identified. Zone AH indicates that the former flood control system was found to be inadequate to provide protection from the 1% annual chance or greater flood.
- ZONE AR** Areas to be protected from 1% annual chance flood were by a Federal Flood Protection System under construction. No Base Flood Elevation determined.
- ZONE AV** Coastal flood zone with velocity hazard (wave action). No Base Flood Elevation determined.
- ZONE VE** Coastal flood zone with velocity hazard (wave action). Base Flood Elevation determined.
- FLOODWAY AREAS IN ZONE AE**
- OTHER FLOOD AREAS**
- ZONE X** Areas of 2 to 4 annual chance flood; areas of 1% annual chance flood with average depths of less than 1 foot or with drainage areas less than 1 square mile; and areas protected by levees from 1% annual chance flood.
- OTHER AREAS**
- ZONE X** Areas determined to be outside the 0.2% annual chance floodplain.
- ZONE D** Areas in which flood hazards are undetermined, but possible.
- COASTAL BARRIER RESOURCES SYSTEM (CBRS) AREAS**
- OTHERWISE PROTECTED AREAS (OPA)**
- CBRS areas and OPAs are normally located within or adjacent to Special Flood Hazard Areas.
- Floodplain boundary**
- Floodway boundary**
- Zone boundary**
- CBRS and OPA boundary**
- Boundary defining Special Flood Hazard Area Zones and boundaries showing Special Flood Hazard Areas of different Base Flood Elevations, Flood depths, or flood extents**
- Base Flood Elevation line and value, elevation in feet**
- Base Flood Elevation value shown uniform water stage, elevation in feet**
- Reference to the North American Vertical Datum of 1988**
- Cross section line**
- Named line**
- Geographic coordinates referenced to the North American Datum of 1983 (NAD 83), Western Hemisphere**
- 200-meter Universal Transverse Mercator grid ticks, zone 17**
- 1000-foot grid values: South Carolina State Plane coordinate system (SPCS83 - 1983), NAD83 projection**
- Base map (see explanation in Notes to Users section of this FIRM and)**
- Base map**
- MAP REPOSITORIES**
- Refer to Base Repositioning List on Map Index**
- EFFECTIVE DATE OF COUNTY/STATE FLOOD INSURANCE RATE MAP**
- December 2, 2004**
- EFFECTIVE DATES OF REVISIONS TO THIS PANEL**
- August 18, 2014: To update corporate limits, to change Base Flood Elevations, to add Base Flood Elevations, to change Special Flood Hazard Areas, to change zone designations, to add roads and road names, to incorporate precise location of map features, and to reflect updated topographic information**

For community map revision history prior to countywide mapping, refer to the Community Map History table located in the Flood Insurance Study report for this jurisdiction.

To determine if flood insurance is available in this community, contact your insurance agent or call the National Flood Insurance Program at 1-800-638-6626.

MAP SCALE: 1" = 500'

0 100 200 300 400 500 FEET

0 100 200 300 400 METERS

NATIONAL FLOOD INSURANCE PROGRAM

PANEL 0342E

FIRM

FLOOD INSURANCE RATE MAP

GREENVILLE COUNTY, SOUTH CAROLINA AND INCORPORATED AREAS

PANEL 342 OF 625

(SEE MAP INDEX FOR FIRM PANEL LAYOUT)

CONTAINS

| COMMUNITY | NUMBER | PANEL | SUFFIX |
|--------------------|--------|-------|--------|
| GREENVILLE COUNTY | 45000 | 342 | E |
| GREENVILLE CITY OF | 45000 | 342 | E |

MAP NUMBER

45045C0342E

MAP REVISED

AUGUST 18, 2014

Federal Emergency Management Agency

NOTES TO USERS

This map is for use in administering the National Flood Insurance Program. It does not necessarily identify all areas subject to flooding, particularly from local drainage sources of small size. This community map repository should be consulted for possible updated or additional flood hazard information.

To obtain more detailed information in areas where **Base Flood Elevations (BFEs)** and/or **floodways** have been determined, users are encouraged to consult the Flood Profiles and Floodway Data and/or Summary of Different Elevation Tables contained within the Flood Insurance Study (FIS) report that accompanies this FIRM. Users should be aware that the BFEs shown in the FIRM represent inundated while-out elevations. These BFEs are intended for flood insurance rating purposes only and should not be used as the sole source of flood elevation information. Accordingly, flood elevation data presented in the FIS report should be utilized in conjunction with the FIRM for purposes of construction and/or floodplain management.

Coastal Base Flood Elevation (CBFE) shown on this map depicts only inundation of 0.2% North American Vertical Datum of 1988 (NAVD 88). Users of this FIRM should be aware that coastal flood elevations are also provided in the Summary of Different Elevation Tables in the Flood Insurance Study report for this jurisdiction. Elevations shown in the Summary of Different Elevation Tables should be used for construction and/or floodplain management purposes when they are higher than the elevations shown on this FIRM.

Boundaries of the **floodways** were computed at cross sections and interpolated between cross sections. The floodways were based on hydraulic considerations with regard to requirements of the National Flood Insurance Program. Floodway widths and other pertinent floodway data are provided in the Flood Insurance Study report for this jurisdiction.

Certain areas not in Special Flood Hazard Areas may be protected by flood control structures. Refer to Section 2.4 "Flood Protection Measures" of the Flood Insurance Study report for information on flood control structures for this jurisdiction.

The projection used in the preparation of this map was Lambert Conformal Conic State Plane South Carolina FIPS-3000. The horizontal datum was NAD83 (NAVD 88). GRS1980 spheroid. Differences in datum, spheroid, projection or State Plane zones used in the production of FIRMs for adjacent jurisdictions may result in slight positional differences in map features across jurisdiction boundaries. These differences do not affect the accuracy of this FIRM.

Flood elevations on this map are referenced to the North American Vertical Datum of 1988. These flood elevations must be compared to structure and ground elevations referenced to the same vertical datum. For information regarding conversion between the National Geodetic Vertical Datum of 1929 and the North American Vertical Datum of 1988, visit the National Geodetic Survey website at <http://www.ngs.noaa.gov> or contact the National Geodetic Survey at the following address:

NGS Information Services
NOAA NAD83/21
National Geodetic Survey
3500 N. S. Highway
Silver Spring, Maryland 20910-1382
(301) 713-3342

To obtain current elevation, description, and/or location information for **bench marks** shown on this map, please contact the Information Services Branch of the National Geodetic Survey at (301) 713-3342 or visit its website at <http://libdata.ngs.noaa.gov>.

Base map information shown on this FIRM was provided in digital format by Greenville County, South Carolina.

This map reflects more detailed and up-to-date stream channel configurations than those shown on the previous FIRM for this jurisdiction. The floodplains and floodways that were transferred from the previous FIRM may have been adjusted to conform to these new stream channel configurations. As a result, the Flood Profiles and Floodway Data tables in the Flood Insurance Study report (which contains authoritative hydraulic data) may reflect stream channel distances that differ from what is shown on this map.

Corporate limits shown on this map are based on the best data available at the time of publication. Because changes due to annexations or de-annexations may have occurred after this map was published, map users should contact appropriate community officials to verify current corporate limit locations.

Please refer to the separately printed **Map Index** for an overview map of the county showing the layout of map panels, community map repository addresses, and a listing of Communities table containing National Flood Insurance Program rates for each community as well as a listing of the panels on which each community is located.

For information and questions about this map, available products associated with this FIRM including historic versions of this FIRM, how to order products or the National Flood Insurance Program in general, please call the FEMA Map Information Exchange at 1-877-FEMA-MAP (1-877-369-6277) or visit the FEMA Map Service Center website at <http://www.fema.gov>. Available products may include previously issued letters of map change, a Flood Insurance Study Report, and/or digital versions of this map. Many of these products can be ordered or obtained directly from the website. Users may download the current map data for each FIRM panel by visiting the FEMA Map Service Center website or by calling the FEMA Map Information Exchange.

The **"profile base lines"** depicted on this map represent the hydraulic modeling baselines that match the flood profiles in the FIS report. As a result of improved topographic data the "profile base line" in some cases, may deviate significantly from the channel centerline or appear outside the FSHA.

DNR

This digital Flood Insurance Rate Map (FIRM) was produced through a unique cooperative partnership between the State of South Carolina and the Federal Emergency Management Agency (FEMA). The State of South Carolina has implemented a long term approach of floodplain management to decrease the costs associated with flooding. This is demonstrated by the State's commitment to map floodplain areas at the local level. As a part of this effort, the State of South Carolina has joined in a Cooperative Technical State agreement with FEMA to produce and maintain this digital FIRM.

<http://www.dnr.state.sc.us/>



Petition for Annexation

The persons whose signatures appear below are freeholders owning real property in an area, which is contiguous to the City of Greer and which, is proposed to be annexed into the City. The freeholder(s) of property located on or at Chick Springs Rd + S Suber Rd more particularly described on the deed (or legal description) attached hereto marked as Exhibit A; the plat attached hereto marked as Exhibit B; Tax Parcel Map with Number T010010100105 attached hereto marked as Exhibit C containing approximately 4.555 acres; identify that area more particularly. That highlighted or marked portion is incorporated by reference as a description of the area. By their signatures, the freeholders petition the City Council to annex the entire area.

This petition is submitted under the provisions of S.C. Code §5-3-150(3), authorizing the City Council to annex an area when presented with a petition signed by **one hundred (100%) percent** of the freeholders owning **one hundred (100%) percent** of the assessed value of real property in an area proposed to be annexed. This petition and all signatures thereto shall be open for public inspection on demand at the City Hall, located at the address set forth above. If the petition is still in circulation for signatures, or otherwise not available, at the time demand is made, then it shall be made available as soon thereafter as reasonably practical. Any person who seeks to challenge the annexation, and who has standing to do so, should act in accord with the requirements of Chapter 3 of Title 5 of the South Carolina Code.

DATE OF PETITION: This petition is dated this 21st day of February, 2023 before the first signature below is attached. By law, all necessary signatures must be completed within six (6) months of the identified date; but this petition shall be deemed complete if the requisite number of signatures is acquired sooner.

The applicant hereby requests that the property described be zoned to R-20, Residential.

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant or restriction that is contrary to, conflicts with, or prohibits the activity described?

☐ Yes ☒ No

Print Name: Andrew Merriman
Signature: [Signature]
Address: 361 E. Poinsett St, Greer
Witness: Ashley Kaade, Ashley Kaade
Date: 2/22/2023
Phone number: 864-968-7027
Email: akaade@cityofgreer.org

Print Name: _____
Signature: _____
Address: _____
Witness: _____
Date: _____
Phone number: _____
Email: _____