

### AGENDA GREER CITY COUNCIL

### January 9, 2024

MEETING LOCATION: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

### 6:30 PM COUNCIL REGULAR MEETING

### Call to Order

Mayor Rick Danner

### **Invocation and Pledge of Allegiance**

**Councilman Wryley Bettis** 

### **Swearing In Ceremony**

1. Oath of Office

Councilmembers in District 1, 3, 5, and Mayor and Commissioner of Public Works

### **Public Forum**

### **Minutes of Council Meeting**

- 1. December 12, 2023 (Action Required)
- 2. December 12, 2023 (Workshop) (Action Required)

### **Special Recognition**

- 1. Margaret Burch
- 2. Caroline Robertson
- 3. Donna Smith
- 4. Presentation of Awards

Ann Cunningham, Director of Parks, Recreation & Tourism will introduce Jim Headley, Executive Director of the South Carolina Recreation and Parks Association (SCRPA). Mr. Headley will present the following awards: Justin Miller, 2023 SCRPA Programming Branch Professional of the Year Red Watson, 2023 SCRPA Professional of the Year

### **Departmental Reports**

- 1. Building and Development Standards Activity Report November 2023
- 2. Engineering Activity Report November 2023
- 3. Financial Activity Report November 2023 Link to Detail Financial Reports
- 4. Fire Department Activity Report November 2023
- 5. Municipal Court Activity Report November 2023
- 6. Parks, Recreation & Tourism Activity Report November 2023
- 7. Police Department Activity Report November 2023
- 8. Public Services Activity Report November 2023
- 9. Website Activity Report November 2023

### Administrator's Report

Mike Sell, Deputy City Administrator

### **Appointments to Boards and Commissions**

Appointment of Ministerial Recorders
 Ministerial Recorders to be appointed for 4 year terms §14-25-115

Appointment of Ministerial Recorder "The Council of a municipality may establish the office of Ministerial Recorder and appoint one or more fulltime or part-time ministerial recorders, who shall hold office at the pleasure of the Council. "

Breanna Compitello Shontell Johnson (Action Required)

Kirsten Pressley, Court Administrator

### **New Business**

1. Election of Mayor Pro Tempore

SECTION 5-7-190. Mayor pro tempore elected from council membership. Immediately after any general election for the municipal council, the council shall elect from its membership a mayor pro tempore for a term of not more than two years. The mayor pro tempore shall act as mayor during the absence or disability of the mayor. If a vacancy occurs in the office of mayor, the mayor pro tempore shall serve as mayor until a successor is elected. (Action Required)

2. Furniture Acquisition for Offices at 113 Berry Avenue

With the phase II renovation of offices at 113 Berry Avenue, staff solicited a quote from the same furniture supplier used for the phase I renovation, Stephens Office Systems, for providing the necessary office furniture needed to accommodate the relocation of the GIS and IT Departments, as well as outfitting the dedicated Nurse's office space. Please see the attached presentation from Stephens Office Systems for \$136,836.51. Funding will come from the Capital Fund. Staff requests approval from Council to proceed. (Action Required)

Lindsey James, Project Coordinator

3. First Reading of Ordinance Number 1-2024

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A CERTAIN PROPERTY OWNED BY YARBOROUGH PROPERTIES, LLC LOCATED AT 122 SUNSET AVENUE FROM SN (SUBURBAN NEIGHBORHOOD) TO TN (TRADITIONAL NEIGHBORHOOD) (Action Required)

Ordinance 01-2024 is a rezoning for one parcel located at 122 Sunset Ave from SN, Suburban Neighborhood to TN, Traditional Neighborhood, with the intent to subdivide and create one new single-family lot. The Planning Commission conducted a public hearing on December 18, 2023 for the rezoning of the parcel and recommended approval. Heather Stahl, Planner

4. First Reading of Ordinance Number 2-2024

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN PROPERTIES OWNED BY CAPA SFR, LLC LOCATED AT 108 AND 116 BROWN STREET FROM SN (SUBURBAN NEIGHBORHOOD) TO TN (TRADITIONAL NEIGHBORHOOD) (Action Required)

Ordinance 2-2024 is a rezoning request for two parcels located at 116 and 108 Brown St. The request is to rezone the parcels from SN, Suburban Neighborhood to TN, Traditional Neighborhood. The Planning Commission

conducted a public hearing on December 18, 2023 for the rezoning of the parcel and recommended approval. Heather Stahl, Planner

5. First Reading of Ordinance Number 3-2024

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A CERTAIN PROPERTY OWNED BY LIBIA AND GERMAN GARCIA LOCATED AT 501 NEW WOODRUFF ROAD FROM CG (COMMERCIAL GENERAL) TO MD (MEDIUM DENSITY RESIDENTIAL) (Action Required)

Ordinance 3-2024 is a rezoning request for one parcel located at 501 New Woodruff Rd. The request is to rezone the parcel from CG Commercial General to MD Medium Density Residential. The Planning Commission conducted a public hearing on December 18, 2023 for the rezoning of the parcel and recommended approval.

Heather Stahl, Planner

6. First Reading of Ordinance Number 4-2024

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A PORTION OF A CERTAIN PROPERTY OWNED BY IRINA AND YAROSLAV GENTSARYUK LOCATED AT 220 PLEASANT DRIVE BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF SN (SUBURBAN NEIGHBORHOOD) FOR SAID PROPERTY (Action Required)

Ordinance 4-2024 is an annexation and zoning request for a portion of the parcel located at 220 Pleasant Dr. The portion is 3.86 acres. The requested zoning for the property is SN, Suburban Neighborhood, and the existing detached single-family dwelling will remain. The Planning Commission will conduct a public hearing on January 22, 2024 to consider the zoning of this parcel.

Heather Stahl, Planner

7. First and Final Reading of Resolution Number 1-2024

A RESOLUTION ADOPTING THE CITY OF GREER ANNUAL SAFETY STATEMENT (Action Required)

Mike Sell, Deputy City Administrator

8. First and Final Reading of Resolution Number 2-2024

A RESOLUTION TO UPDATE THE CITY OF GREER BLOOD BORNE PATHOGEN STANDARD TO COMPLY WITH OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REQUIREMENTS. (Action Required)

Mike Sell, Deputy City Administrator

### **Executive Session**

Council may take action on matters discussed in executive session.

1. Personnel Matter

Request: Motion to enter into Executive Session to discuss a Personnel Matter pertaining to Administration; as allowed by State Statute Section 30-4-70(a)(1).

2. Contractual Matter

Request: Motion to enter into Executive Session to discuss a Contractual Matter pertaining to Project Titus; as allowed by State Statute Section 30-4-70(a)(2).

3. Contractual Matter

Request: Motion to enter into Executive Session to discuss a Contractual Matter pertaining to Project Indy; as allowed by State Statute Section 30-4-70(a)(2).

### Adjournment

Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Keith Choate, ADA Coordinator at (864) 848-5386 as soon as possible, but no later than 48 hours prior to the scheduled event.

Category Number: Item Number:



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

### **Councilman Wryley Bettis**

### ATTACHMENTS:

Description

### Upload Date

2024 Invocation Schedule

12/4/2023

**Type** Backup Material



### Greer City Council 2024 Invocation Schedule

January 9, 2024 January 23, 2024	Councilmember Wryley Bettis Councilmember Judy Albert
February 13, 2024	Mayor Rick Danner
February 27, 2024	Councilmember Jay Arrowood
March 12, 2024	Councilmember Karuiam Booker
March 26, 2024	Councilmember Mark Hopper
April 9, 2024	Councilmember Lee Dumas
April 23, 2024	Councilmember Wryley Bettis
May 14, 2024	Councilmember Judy Albert
May 28, 2024	Mayor Rick Danner
June 11, 2024	Councilmember Jay Arrowood
June 25, 2024	Councilmember Karuiam Booker
July 9, 2024	Councilmember Mark Hopper
July 23, 2024	Councilmember Lee Dumas
August 13, 2024	Councilmember Wryley Bettis
August 27, 2024	Councilmember Judy Albert
September 10, 2024	Mayor Rick Danner
September 24, 2024	Councilmember Jay Arrowood
0 + 1 = 0 - 2024	
October 8, 2024	Councilmember Karuiam Booker
October 22, 2024	Councilmember Mark Hopper
November 12, 2024	Councilmember Lee Dumas
November 26, 2024	Councilmember Wryley Bettis
December 10, 2024	Councilmember Judy Albert

Category Number: Item Number: 1.



### AGENDA **GREER CITY COUNCIL** <u>1/9/2024</u>

### December 12, 2023

Summary:

(Action Required)

### ATTACHMENTS:

	Description	Upload Date	Туре
۵	December 12, 2023 Council Meeting Minutes	12/14/2023	Backup Material

### **CITY OF GREER, SOUTH CAROLINA**

### MINUTES of the FORMAL MEETING of GREER CITY COUNCIL December 12, 2023

### Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

### Call to Order of the Formal Meeting

Mayor Rick Danner – 6:37 P.M.

<u>The following members of Council were in attendance</u>: Jay Arrowood, Karuiam Booker, Mark Hopper, Lee Dumas, Wryley Bettis and Judy Albert.

<u>Others present:</u> Andy Merriman, City Administrator, Tammela Duncan, Municipal Clerk, Mike Sell, Deputy City Administrator, Catrina Woodruff, Assistant City Administrator and various other staff and media.

### **Invocation and Pledge of Allegiance**

Councilman Lee Dumas

### Public Forum

No one signed up to speak

### Minutes of the Council Meeting

November 28, 2023

**ACTION** – Councilmember Wryley Bettis made a motion that the minutes of November 28, 2023 be received as written. Councilmember Mark Hopper seconded the motion.

**VOTE -** Motion carried unanimously.

### Special Recognition Employee Recognition

Mayor Rick Danner read Resolution Number 15-2023 recognizing and commending the following City of Greer Employees for their dedicated and faithful service. Each employee was presented with a Certificate of Appreciation and a day off.

Andrew Belue has served in the Engineering Department for 5 years;

Tyler Collins has served in the Fire Department for 5 years;

Chanda Kelly has served in the Building and Development Standards Department for 5 years; Jessica Grimstad has served in Police Department for 5 years;

David Holtzclaw has served in Parks, Recreation and Tourism Department for 10 years; and Reggie Waddell has served in the Engineering Department for 15 years.

### Andy Merriman, City Administrator presented the following:

### **Council Workshop**

Mr. Merriman thanked Council for taking their time to attend the Projects Update Workshop.

### The Greer Cops for Tots Event

December 16<sup>th</sup> at Greer City Hall

### **Holiday Arts Fair**

The Center for the Arts' Holiday Art Fair is through December 12<sup>th</sup> from 6-8pm. There are over 23 vendors and all proceeds stay here in the City of Greer.

### Make a Wish

The Greer Tree Lighting and Christmas Parade were a magical moment for Ellie Horton, a young girl from Greer. She learned that her wish of going to Disney was granted through Make a Wish with the support of local businesses here in Greer.

### **Citizen's Fire Academy**

Shout out to the recent graduates of our Citizens Fire Academy! The participants completed a free nine-week course to show people in Greer the functions and operations of the <u>Greer Fire</u> <u>Department</u>. The Department is planning to hold another session in the early spring.

Mayor Danner thanked employees for their efforts for city events happening now during the Christmas Season including the city-wide decorations.

### Details about these events and more can be found at:

City Newsletter https://www.cityofgreer.org/o/admin/page/community-newsletter

Events Division Facebook https://www.facebook.com/CityofGreerEvents

Cultural Arts Facebook https://www.facebook.com/GreerCulturalArts

City Website News https://www.cityofgreer.org

### **APPOINTMENTS TO BOARDS AND COMMISSIONS**

### **Accommodations Tax Advisory Committee**

Greer City Council Meeting Minutes December 12, 2023 Page 2 of 3 Hospitality Industry Representative James Vogan's term will expire 12/31/2023.

Kenna McLarity, Finance Manager recommended Heidi Henry for nomination.

**ACTION** – Councilmember Mark Hopper nominated Heidi Henry to serve on the Accommodations Tax Advisory Committee. Councilmember Karuiam Booker seconded the motion.

**VOTE** – Motion carried unanimously.

### **OLD BUSINESS**

### Second and Final Reading of Ordinance Number 33-2023 AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN PROPERTIES OWNED BY TRUE NORTH PROPERTIES, LLC LOCATED AT 101 GREENLEAF DRIVE AND 103 WOODHAVEN DRIVE FROM R-12 (SINGLE-FAMILY RESIDENTIAL DISTRICT) TO R-7.5 (SINGLE-FAMILY RESIDENTIAL DISTRICT).

Claire Byers, Planner stated there was no new information.

**ACTION** – Councilmember Karuiam Booker made a motion to approve Second and Final Reading of Ordinance Number 33-2023. Councilmember Jay Arrowood seconded the motion.

**VOTE** – Motion carried unanimously.

### **Executive Session**

Mayor Rick Danner stated an Executive Session was not needed.

**<u>Adjourn</u> –** 6:52 P.M.

Tammela Duncan, Municipal Clerk

Richard W. Danner, Mayor

Notifications:

Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, December 8, 2023.

Greer City Council Meeting Minutes December 12, 2023 Page 3 of 3

Category Number: Item Number: 2.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

### December 12, 2023 (Workshop)

### Summary:

(Action Required)

### ATTACHMENTS:

	Description	Upload Date	Туре
۵	December 12, 2023 Council Workshop Meeting Minutes	12/14/2023	Backup Material
D	Workshop presentation	1/5/2024	Backup Material

### **CITY OF GREER, SOUTH CAROLINA**

### MINUTES of the WORKSHOP MEETING of GREER CITY COUNCIL December 12, 2023

### Meeting Location: Greer City Hall, 301 East Poinsett Street, Greer, SC 29651

**Call to Order of the Workshop Meeting** Mayor Rick Danner – 5:33 P.M.

<u>The following members of Council were in attendance</u>: Jay Arrowood, Mark Hopper, Lee Dumas, and Wryley Bettis.

Councilmember Judy Albert arrived at 5:49 P.M. and Councilmember Karuiam Booker arrived at 6:14 P.M.

<u>Others present:</u> Andy Merriman, City Administrator, Mike Sell, Deputy City Administrator, Catrina Woodruff, Assistant City Administrator and various other staff and media.

### Subject: Update on current projects

Andy Merriman, City Administrator provided the update.

Information attached.

Adjournment – 6:30 P.M.

Tammela Duncan, Municipal Clerk

Richard W. Danner, Mayor

Notifications: Agenda posted in City Hall and email notifications sent to The Greenville News, The Greer Citizen, GreerToday.com and the Spartanburg Herald Journal Friday, December 8, 2023.

# CITY OF GREER —

### REVENUE OVERVIEW

	Estimated Expense	General Fund 11	Storm Water Fund 19	Real Property Fund 23	GOB Fund 28	Bond Fund 29	Federal Fund 14	ARPA Fund 52	Total Allocation	Remaining to Fund
Total Revenue		8,800,000	890,000	8,534,000	1,500,000	355,858	700,000	16,614,546	37,394,404	2,939,454
Golf Course/South Tyger Trail	8,585,050	2,000,000		6,200,000					8,200,000	385,050
		· · ·								
Wardle Creek Treat	4,000,000	1,000,000							1,000,000	3,000,000
Ward's Creek Trail	4,000,000	1,000,000							1,000,000	3,000,000
Turner Field	2,000,000			414,950				1,500,000	1,914,950	85,050
Indoor Recreation Facility at Victor	7,000,000								-	7,000,000
										, ,
	1 500 000							4 500 000	4 500 000	00.000
Fire Station - S Suber	4,588,000							4,500,000	4,500,000	88,000
Fire Station - Blue Ridge Plantation	4,588,000								-	4,588,000
Fire Station - South of 85	4,588,000	1,000,000						3,500,000	4,500,000	88,000
File Station - South of 05		1,000,000						3,500,000	.,,	
Public Safety Facility @ Hood Rd	6,231,000	500,000			1,000,000		700,000	4,000,000	6,200,000	31,000
Recycling Center	2,000,000	1,100,000	890,000						1,990,000	10,000
Berry Ave Building	5,500,000							3,000,000	3,000,000	2,500,000
berry Ave building	3,300,000							3,000,000	5,000,000	2,000,000
Allocated Fund Balance from FY21	3,150,000	3,150,000							3,150,000	-
Total Evnenac	52 220 050	0 750 000	000 000	( (14.050	1 000 000		700.000	16 500 000	34,454,950	17,775,100
Total Expense	52,230,050	8,750,000	890,000	6,614,950	1,000,000	-	700,000	16,500,000	54,454,950	17,773,100
Remaining Balance		50,000.000	-	1,919,050	500,000	355,858	-	114,546	2,939,454	(14,835,646)
				· · · · · · · · · · · · · · · · · · ·						<u> </u>

# MAJOR PROJECTS

	ESTIMATED COST AT TIME	TOTAL PROJECT PRICE	NAME OF FUND	ESTIMATED SUBSTANTIAL COMPLETION DATE
BERRY (GREER RELIEF)	\$3,000,000	\$3,108,537	ARPA (RESTRICTED)	MARCH 2024
BERRY (CITY)	\$2,500,000	\$2,816,370	FUND 11	MAY 2024
GREER GOLF CLUBHOUSE	\$5,000,000	\$5,288,044	FUND 11/ FUND 23/ FUND 28	APRIL 2024
S. SUBER STATION	\$4,588,000	\$9,565,570	ARPA (UNRESTRICTED)/ FUND 28	JUNE 2024

## MINOR PROJECTS

	ESTIMATED COST AT TIME	TOTAL PROJECT PRICE	NAME OF FUND	ESTIMATED SUBSTANTIAL COMPLETION DATE			
JASON STREET GARAGE LIFT, ARM, AND KIOSK REPAIR	\$52,676	<b>\$52,676*</b> *\$37,377 PAID BY INSURANCE	FUND 11	DEC. 2023			
PD/CITY HALL RENOVATIONS	\$355,000	\$355,000	FUND 11	APRIL 2024			
CANNON CENTER DECK	\$25,450	\$25,450	FUND 11	MAR. 2024			
POLICE EVIDENCE STORAGE (PHASE 1)	\$27,000	\$27,000	FUND 11	FEB. 2024			
NEEDMORE CENTER	\$57,000	\$57,000	FUND 11	JUNE 2024			

### OTHER PROJECTS

	ESTIMATED COST AT TIME	TOTAL PROJECT PRICE	NAME OF FUND	ESTIMATED SUBSTANTIAL COMPLETION DATE
TURNER FIELD	\$2,000,000	\$1,854,814	FUND 23/ ARPA	JUNE 2024
CONVENIENCE CENTER	\$2,000,000	\$2,000,000	FUND 11/ FUND 19	2024
WARDS CREEK TRAIL (PHASE 1)	\$4,000,000	\$1,500,000	FUND 11/ GRANT	2025
S.TYGER RIVER TRAIL	\$3,585,050	\$6,052,113	N/A	2026

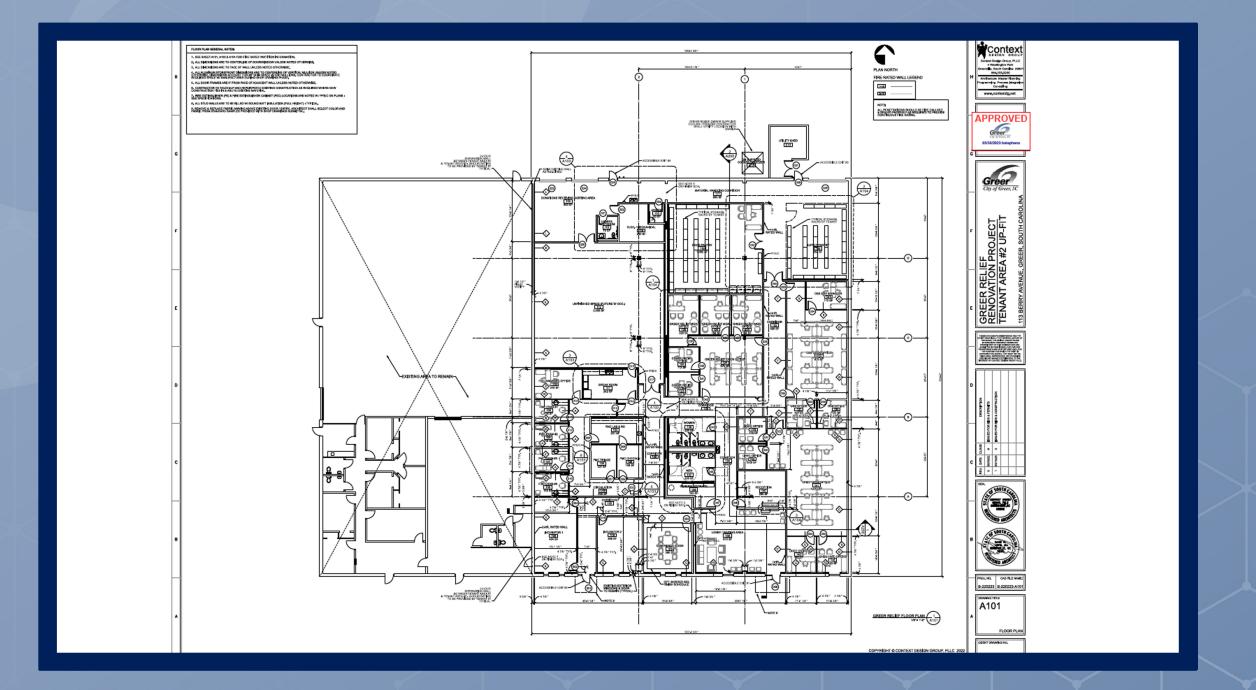
# PLANNED PROJECTS

	ESTIMATED COST AT TIME	TOTAL PROJECT PRICE	NAME OF FUND	ESTIMATED SUBSTANTIAL COMPLETION DATE
INDY	\$10,000,000	\$10,000,000	N/A	TBD
TITUS	\$40,000,000	\$40,000,000	N/A	TBD
PUBLIC SAFETY TRAINING	\$6,231,000	UNKNOWN/ \$16,000,000	N/A	TBD
FIRE STATION NORTH	\$4,588,000	UNKNOWN/ \$10,000,000	N/A	TBD



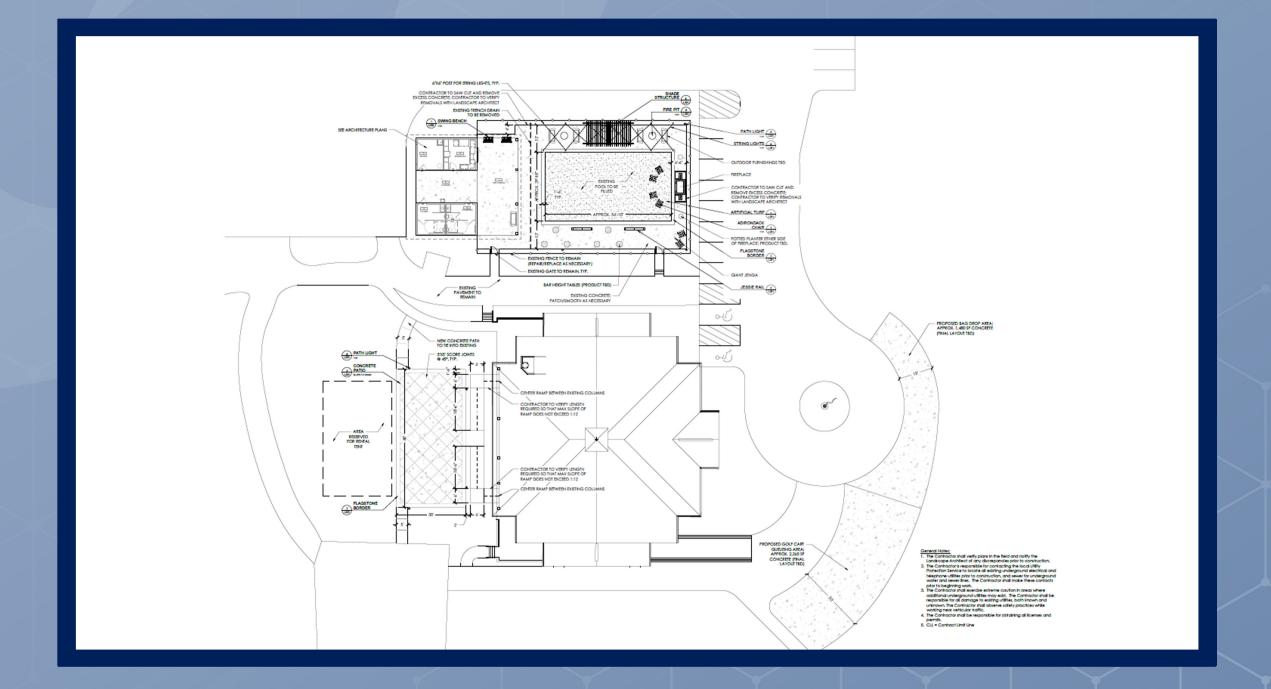












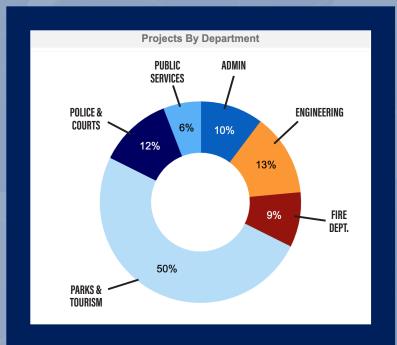




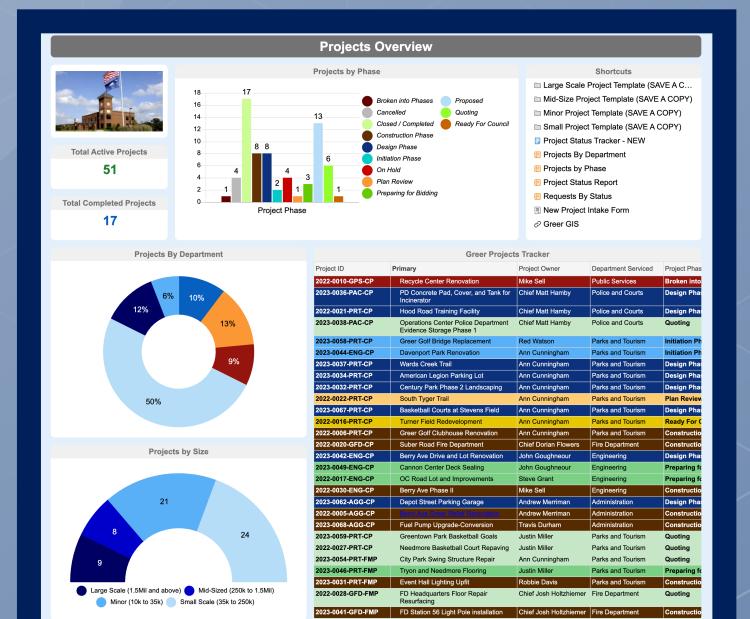




# PROJECT OVERVIEW







Category Number: Item Number: 1.



### AGENDA GREER CITY COUNCIL

<u>1/9/2024</u>

### Building and Development Standards Activity Report - November 2023

### ATTACHMENTS:

### Description

### Upload Date

Building and Development Standards
 Activity Report - November 2023

**Type** Backup Material

12/7/2023

# Building and Development Standards

### **NOVEMBER REPORT FOR 2023**

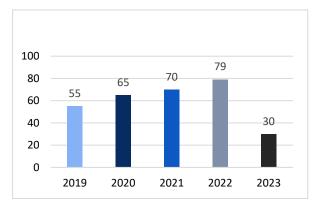


This is the Yearly activity report of the Building and Development Standards department. It tracks the activities of: Planning & Zoning, Building Inspections and Code Enforcement, and GIS. More information about our Teams are located on the City of Greer's website at www.cityofgreer.org.

### Planning & Zoning

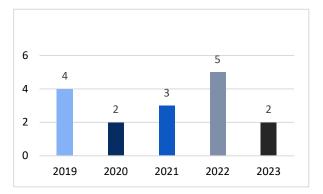
### Planning Commission

The Planning Commission review total for November is four.



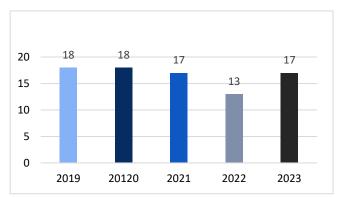
### **Board of Architectural Review**

The Board of Architectural Review total for November is zero.



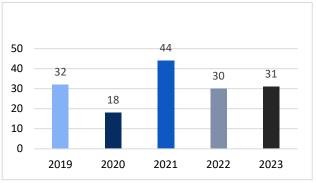
### Board of Zoning Appeals

The Board of Zoning Appeals review total for November is one.

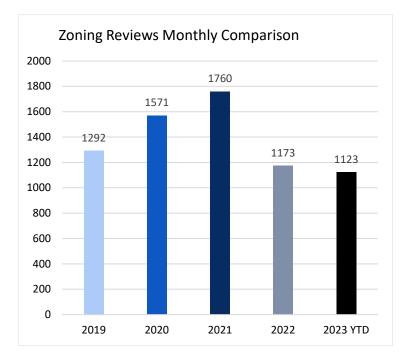


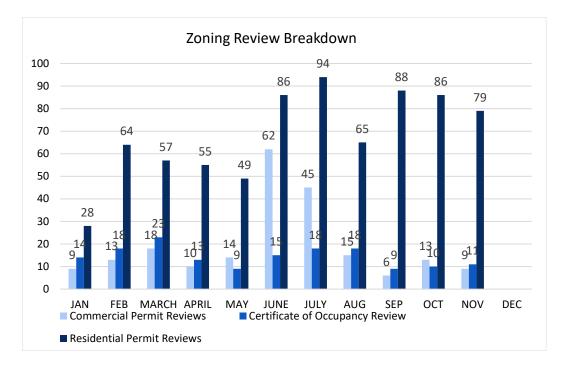
### Planning Advisory Committee

The Planning Advisory Committee review total for November is zero.

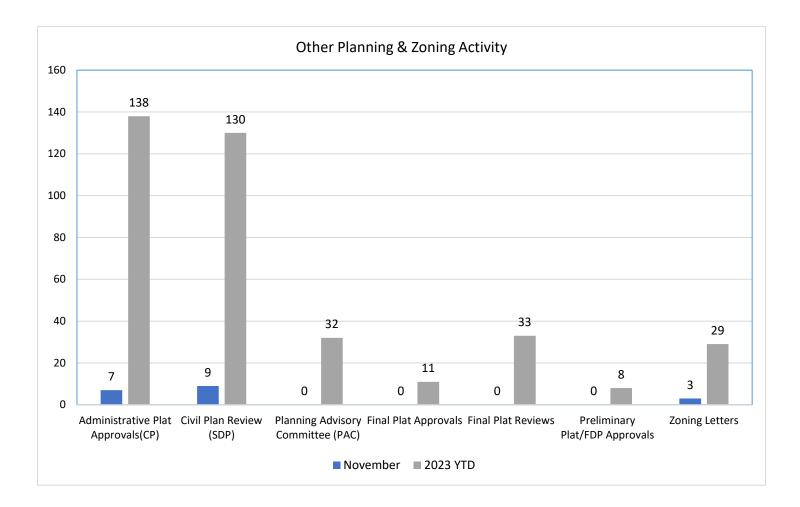


For more information about these cases, please visit the Planning and Zoning webpage at: <u>http://www.cityofgreer.org</u> or visit the GIS webpage to see an interactive Development Dashboard.





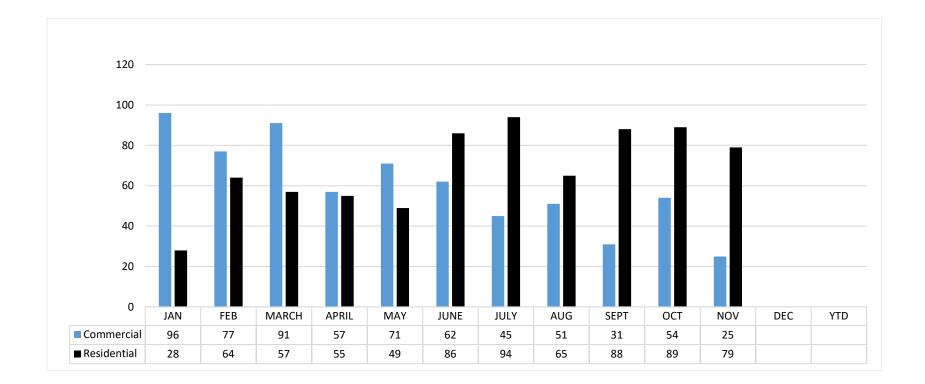
	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC
2023 YTD	51	95	98	78	72	163	157	98	103	109	99	
2022 YTD	132	134	94	76	68	109	72	111	138	105	77	57



### **Commercial Plan Reviews**

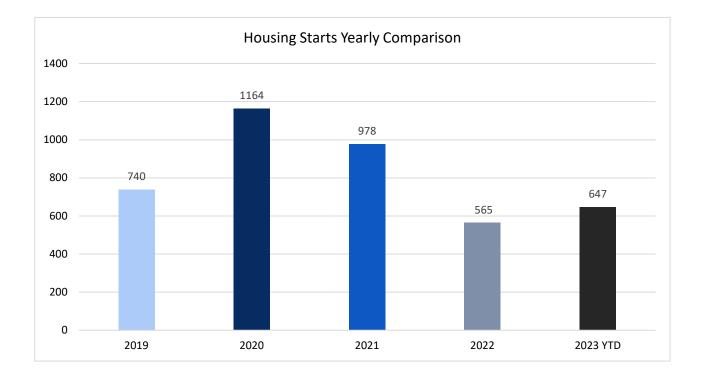
Commercial Plan Review	Address
BLUE RIDGE PLANTATION LAKESIDE	105, 107, 108, 109, 110, 111, 112,113,114,115
TOWNHOMES	PANEER LN
DEMISING WALL FOR FUTURE TENANTS	311 GENOBLE RD
UP-FIT FOR T-MOBILE	6015 A WADE HAMPTON
INTERIOR UP-FIT	120 125 CALIBER RIDGE DR
RETAINING WALL	1717 POPLAR DR EXT
DILLARD CREEK TOWNES	2127, 2133, 2141, 2145 KINBRACE CT
DILLARD CREEK TOWNES	3007,3011,3015,3019,3023,3027,3031
DILLARD CREEK TOWINES	GLENLIVIT LN
BLUE RIDGE PLANTATION LAKESIDE	100,101,102,103,104,106 PANEER LN
TOWNHOMES	100, 101, 102, 103, 104, 100 PAINEER LIN
CELL TOWER UPFIT	740 BROCKMAN MCCLIMON RD
TRUCK & TRAILER LOT	445 MAYFIELD RD
COFFEE BAR AREA REMODEL	1302 W WADE HAMPTON BLVD
MEDICAL OFFICE REMODEL	45 AARON TIPPON DR
POOL HOUSE REMODEL	104 MARCIE RUSH LN

### **Plan Reviews**



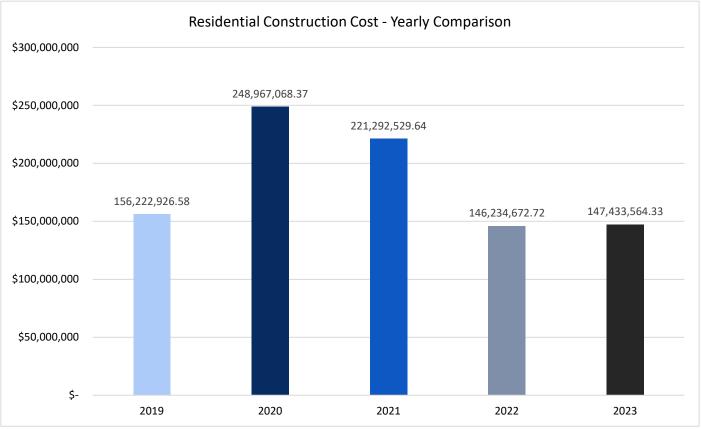
		JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC	TOTAL
2022 (	Commercial	58	77	97	97	63	76	57	99	108	90	93	55	970
2022	Residential	84	73	61	32	43	75	36	56	101	75	52	38	726

### Housing Starts



	JAN	FEB	MARCH	APRIL	ΜΑΥ	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC
2023 YTD	15	56	47	44	45	77	80	54	78	80	71	
2022	65	59	49	21	32	60	24	41	85	60	44	25

# Residential Construction Costs



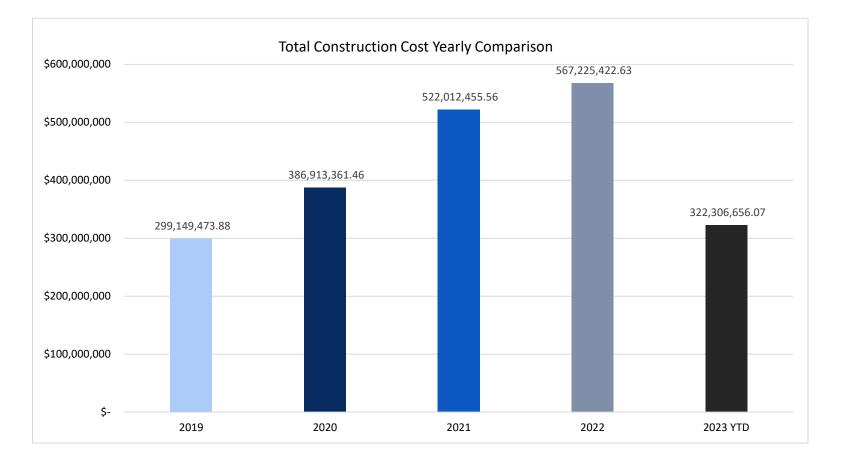
		JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC
2023	YTD	3,499,086	12,100,365	10,713,665	10,022,376	10,969,941	17,279,273	16,060,787	12,929,867	19,372,792	18,744,834	15,740,578	
2022	YTD	12,735,485	12,795,727	15,266,534	6,277,318	5,833,247	13,350,404	8,131,191	9,708,707	22,781,154	15,856,805	16,373,626	7,124,477

# **Commercial Construction Costs**



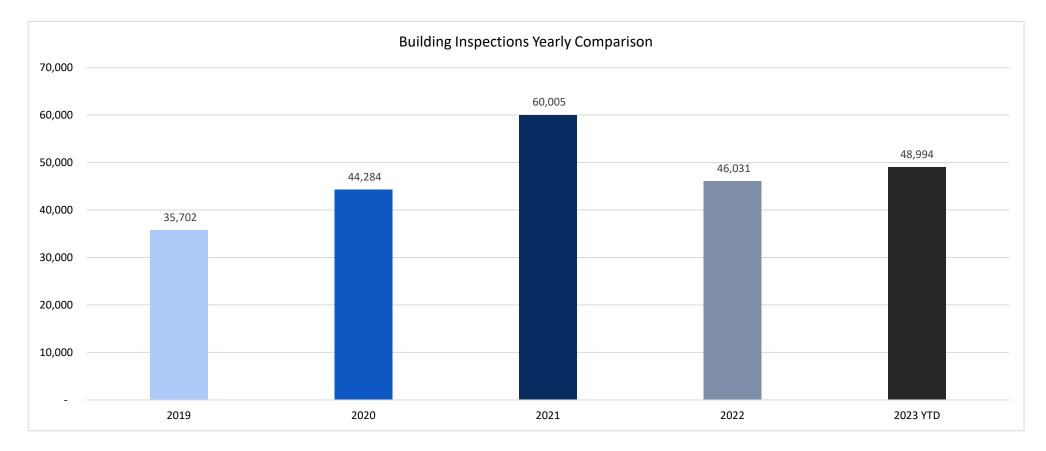
	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC
2023 YTD	3,982,418	4,896,390	12,001,216	3,213,388	5,497,019	1,472,313	4,898,327	5,163,935	12,425,146	5,252,206	17,654,738	
2022	2 5,638,911	26,521,263	36,241,046	40,996,333	7,714,643	5,545,852	28,480,600	4,918,521	41,583,098	42,090,976	41,432,040	25,425,270

# **Total Construction Costs**



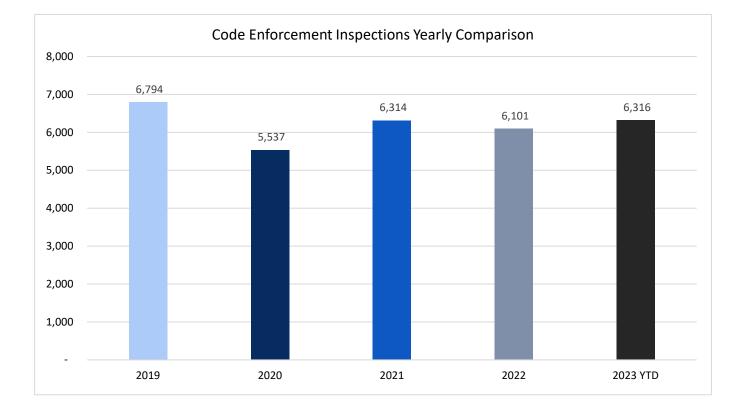
_		JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC
	2023 YTD	13,042,046	48,099,991	29,370,297	17,709,900	23,706,507	40,637,679	24,027,843	22,930,162	35,372,356	28,209,063	39,200,812	
	2022	21,508,538	49,487,638	57,997,685	60,354,560	31,331,295	27,057,353	43,498,334	23,846,710	79,024,826	70,474,835	63,744,975	38,898,675

# **Building Inspections**



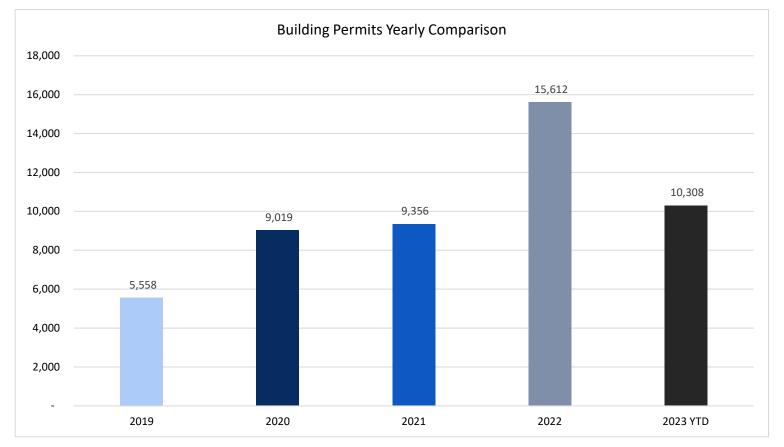
		JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC
20	023 YTD	4196	5050	5627	4036	4822	3731	4800	4717	4425	3975	3615	
	2022	3194	3994	5554	3885	3461	3620	3105	4813	3368	3780	3208	4049

# Code Enforcement Inspections



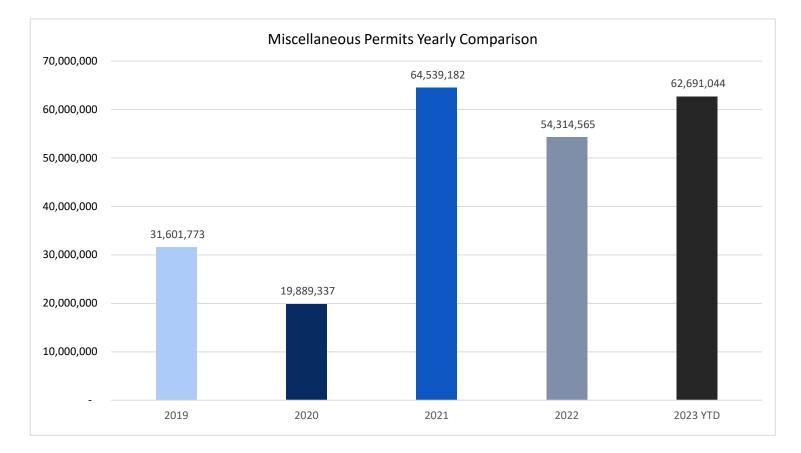
	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC
2023 YTD	4196	5050	5627	4036	716	812	657	758	767	507	152	
2022	3194	3994	5554	3885	3461	3620	3105	4813	3368	3780	3208	4049

# **Building Permits**



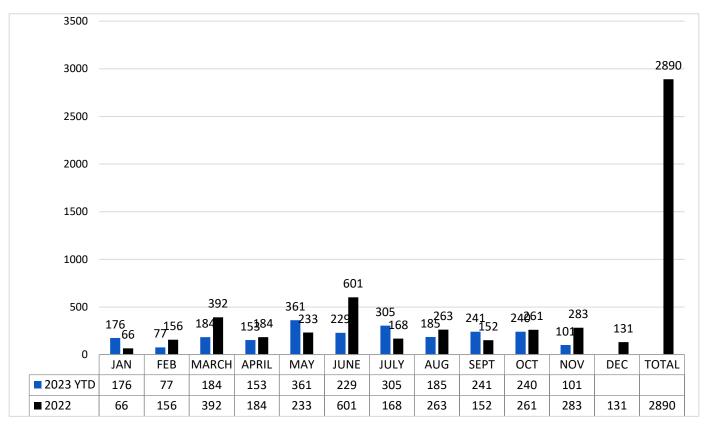
	JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC
2023 YTD	768	773	1322	725	956	978	981	986	904	1060	848	
2022	990	1000	1186	916	774	2451	1192	1126	1174	1234	2126	1443

# Miscellaneous Permits



		JAN	FEB	MARCH	APRIL	MAY	JUNE	JULY	AUG	SEPT	ОСТ	NOV	DEC
2023 Y	<b>TD</b> 1	1,757,141	29,390,992	1,384,286	1,512,292	3,777,244	19,043,190	1,176,518	1,400,830	367,291	453,084	2,428,175	
2	<b>022</b> 1	1,037,173	2,952,099	608,583	9,336,883	15,453,304	3,065,856	5,175,413	4,928,999	2,414,315	6,699,964	642,265	1,999,711

# Illegal Signs



2022	66	156	392	184	233	601	168	263	152	261	283	131	2890
2021	117	334	225	194	121	182	176	191	145	78	555	181	2499

Category Number: Item Number: 2.



### AGENDA GREER CITY COUNCIL

<u>1/9/2024</u>

### Engineering Activity Report - November 2023

### ATTACHMENTS:

	Description	Upload Date
D	Engineering Activity Report - November 2023	12/6/2023

**Type** Backup Material



# November 2023

# Engineering Department Monthly Report

The Engineering Department consists of two divisions – Engineering/Stormwater and Facilities/Project Management. This report provides information on the monthly activities of the department.

For more information, please contact Department Director and City Engineer Steve Grant, PE.

### Department Director and City Engineer – Steve Grant, PE, CFM

### **Engineering Projects (ongoing):**

- McElrath Road Improvement Road core samples taken
- City Intersection study Phase 2 detailed study underway
- W. Poinsett Road Diet DOT to start Spring 2024
- Transfer Station/Recycle Center Improvements plans under permit review
- Storm Drain Asset Mgmt./Pilot watershed study- reviewing Draft report

### **Engineering Activities:**

- Braeburn Orchard Paving coordination
- Development process review ongoing
- Traffic counter Cornelson
- Traffic Calming review Arlington St.
- Subgrade bores at Arlington, Century Park planning
- Road Evaluation (PCI) data coming soon
- Engineering Design Manual development researching proposals
- Monthly Inspection at Recycle Center completed
- Victor Hill road improvement discussion with Spbg County on hold
- Coordinating with CPW regarding street cuts-ongoing

**Subdivision/Development Projects** – Meetings with engineers and developer representatives discussing details with new subdivisions or commercial sites that are either in planning stages or under construction.

### Active projects:

- Plan Review Gary Armstrong intersection improvement
- Atlas Warehouse road improvement issue
- Snow White subd processing Bond call
- City Station Townes drainage issues on site
- Dan Street development coordinate with site engineer
- New parking deck right of way coordination
- Kist Road development TIA discussions
- The Pines site issue follow up
- Iljin Warehouse site follow up
- Westfield drainage issue with DHEC
- Haven Place finalize compaction plan
- Colts Neck coordinate road acceptance

### Other:

- Meeting with CPW about master plan
- Moved office from Berry Ave to Recycle Center
- Signage request from Administration
- Lunch and Learn with ADS pipe
- Trade St alley drainage issue
- Floodplain inspection Hammett Crossing
- Lumos fiber project intro meeting

### Engineering and Stormwater Civil Engineer – David Buchanan, EIT

Miscellaneous Task – Engineering:

- Ongoing discussions with Planning Dept. and project stakeholders, relating to Kist Rd Traffic Improvement Analysis resulting recommendations for the proposed Southern Collegiate Academy.
- Reviewed seven (7) Engineering Submittals for SDPs, two (2) for Stormwater Submittals.
- Conducted traffic volume and speed studies for speed bump petitions for Snow St and Cornelson Dr. Snow St qualified for speed bump installation; Cornelson Dr data was inconclusive, likely due to placement of the radar counter being non-ideal, a future study will likely be used as a replacement.
- Reviewed draft of the edited final report of the Pilot Watershed Study, meetings to discuss implantation of the resulting data and recommendations are scheduled for December
- Assisted in a traffic intersection traffic count, data has been sent to traffic engineer for analysis and formal recommendation.

Other:

- Ongoing efforts to work with grading contractor to resolve on-site issue relating to relative grade of a handful of catch basins.
- In process of setting up PO for Ben Edwards Park Survey, this is a part of redesigning the paved area into a more formal parking lot.
- Ongoing discussions with developer and engineer relating to possible alternative for a formal discharge agreement for the Mayfield Truck Lot.

### Engineering and Stormwater Civil Engineer – Adam Vidalis, EIT

### Engineering & Stormwater

- TMDL Dry Weather Monitoring
- Hammett Crossing Floodplain Inspection
- ADS Lunch and Learn
- Iljin Expansion Pre-Construction Meeting & Grading Permit Issued
- Mattress Warehouse Pre-Construction Meeting & Grading Permit Issued
- Arlington Rd Traffic Count
- Stormwater Process Review meeting
- PAC Meeting

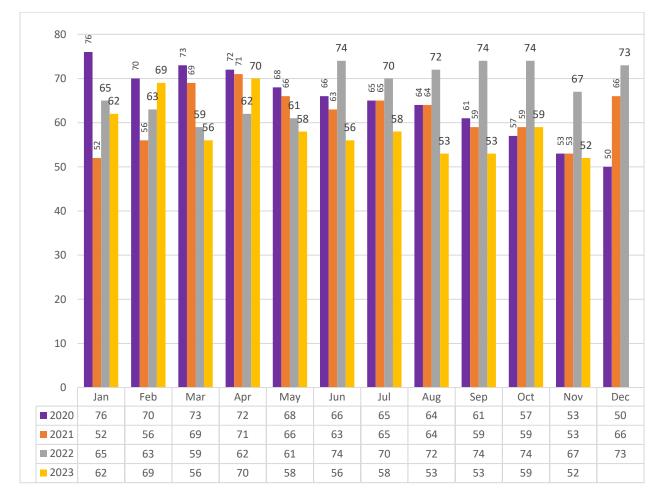
Construction/ Post-construction Program – Pre-submittal Meetings, Plan Reviews, Pre-construction meetings, As-

**built Review and Project Meetings** (Construction and Post-construction Minimum Control Measures) - Stormwater site plan reviews that incorporate consideration for water quality impacts and attempt to maintain pre-development runoff conditions are required by our SMS4 permit.

2023 Stormwater Summary January 1st through November 30th								
Projects Submitted	Site Dev. Plan Reviews	Preconstruction Meetings						
47	136	22						
Year	Historical Project Submittals	s rojects Submitted						
2023		47						
2022		50						
2021		55						
2020 32								
2019 41								

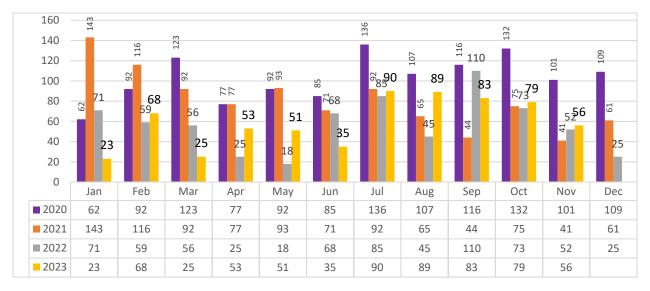
# **ENGINEERING INSPECTIONS -** Anthony Copeland (Senior Engineering Inspector) and Scott Reid (Engineering Inspector I)





### STORMWATER INSPECTION: Anthony Copeland / Scott Reid

56 Individual LOT Drainage Plan Reviews (Per Month)



### Asphalt Activities Inspection: Anthony Copeland / Scott Reid

Subd. / Project Name	Date	Operation
Braeburn Orchard	11/6/2023	Asphalt Surface Placement
Braeburn Orchard	11/7/2023	Asphalt Surface Placement
Braeburn Orchard	11/8/2023	Asphalt Surface Placement
Braeburn Orchard	11/9/2023	Asphalt Surface Placement
Braeburn Orchard	11/10/2023	Asphalt Surface Placement
Blue Ridge Subd. 3A	11/21/2023	Asphalt Binder Placement
Blue Ridge Subd. 3A	11/29/2023	Asphalt Binder Placement

### Addressed Citizen Complaints: Anthony Copeland

Issue	Complaint Date	Address	Resolution	Completed
None	11/2/2023	Adley Trace	Rear slopes will be regraded.	In-Progress

### FACILITIES AND PROJECTS – John Goughneour and Patrick Bailey

### **Project Developments:**

- Construction at the Suber Road Fire Station is well underway. Curbs have been poured, concrete masonry block is being installed at the Extractor/Decon and Fire Hose area, and CMU walls are being installed at the living quarters and apparatus bay.
- Construction is continuing slightly ahead of schedule at Berry Avenue for the Greer Relief tenant upfit. The ceiling grid is currently being installed. The last critical path item, the remaining HVAC DOAS unit, was shipped on November 28<sup>th</sup>.
- Demolition is 90 percent complete in the clubhouse for the Greer Golf Renovation. Exterior painting has begun in areas not affected by the renovation.
- Construction is ongoing at the 113 Berry Avenue Renovation, with substantial completion by the third week of February. Painting in the existing offices will begin week of 12/4.
- The design for the Lot and Drive Renovation at Berry Avenue will be ready for review this week. Once it goes through the review process, it will be ready for quoting.
- Fuller Structural Group will have their assessment of the Cannon Center Deck completed by 12/15. They will also be providing the recommendation on how best to move forward with the deck repairs.
- The Trail Easement Agreement between Greenville County Schools and the City of Greer was approved by the Greenville County School Board on November 28<sup>th</sup>. We are in the process of obtaining an Encroachment Permit from SCDOT for bridge access on Country Club Road.
- Council approved the Turner Field Renovation project on 11/28. Sexton Design and Development was given a Notice of Intent to Award on 12/1. After the 15 day protest period is over, we can officially award the project.
- The Painting of the Interior Police and Courts Project, City Hall Paint and Carpet Project, and the PD Carpet project are going to be combined and rebid in January as one project in hopes of getting more competitive pricing.
- Repair to the lower entrance of the Jason Street Parking Garage is complete. Carolina Time has completed the install of the credit card readers on 12/1. A zoom meeting is being scheduled for instruction on running operational reports.

Keck and Wood is getting calculations for the peak runoff rates for the Pre-Development and Post-Development condition for the Davenport Park Renovation.
 Bluewater Civil Design has been chosen to design the Basketball Courts at Stevens Field. This will be tied in with the design of the American Legion Parking Lot Renovation. The initial design should be back within 2 weeks of receiving the updated survey.

### **Facilities & Maintenance Activities:**

Along with maintaining our normal requests for breakdowns and repairs throughout the city, the maintenance group was busy helping to prepare for the annual Christmas tree lighting.







Category Number: Item Number: 3.



### AGENDA GREER CITY COUNCIL

<u>1/9/2024</u>

### Financial Activity Report - November 2023

Summary:

Link to Detail Financial Reports

### ATTACHMENTS:

	Description	Upload Date	Туре
۵	November 2023 Summary Financial Report	12/29/2023	Backup Material



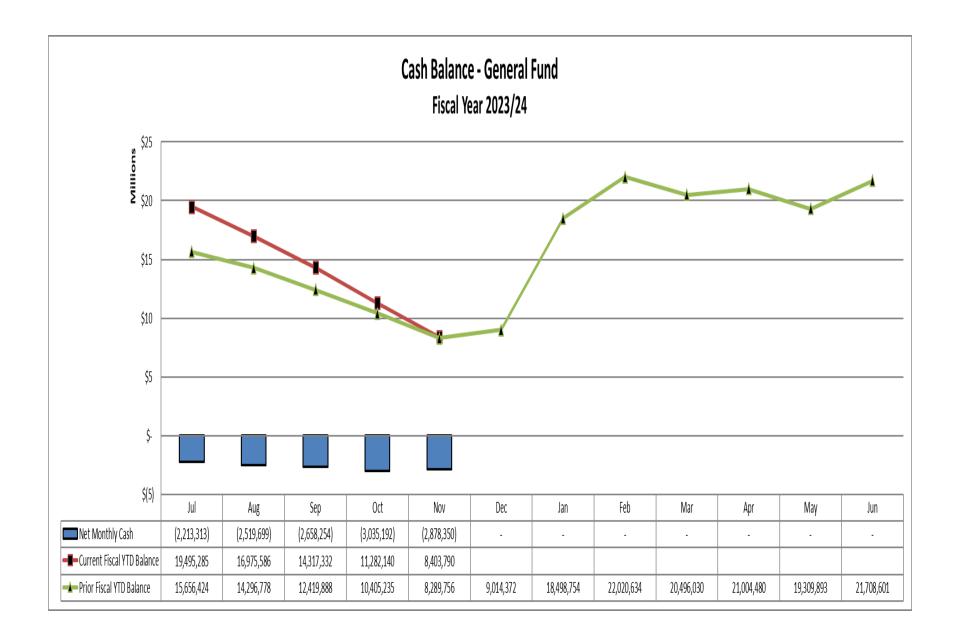
**November 2023 Summary Financial Report** 

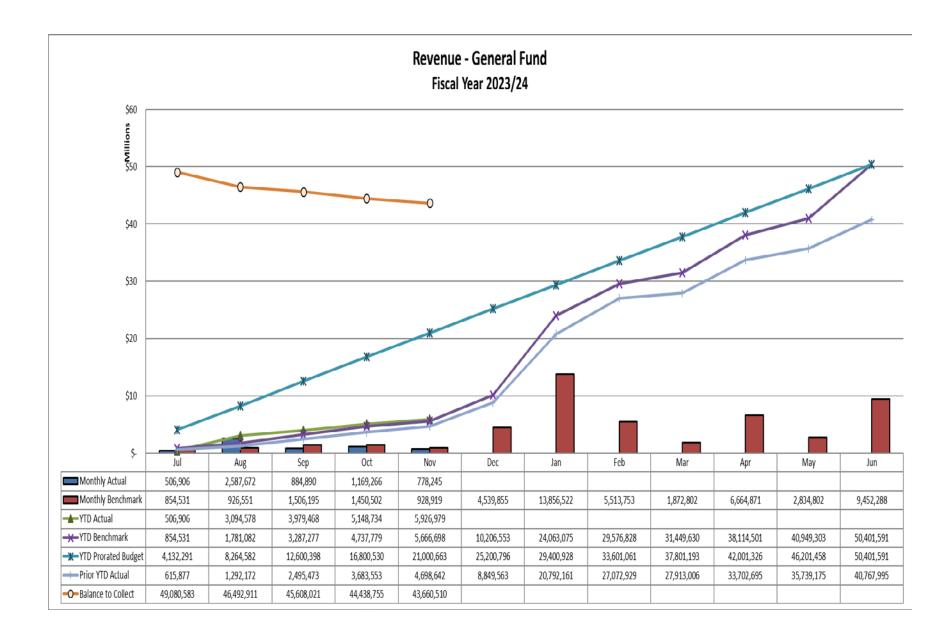


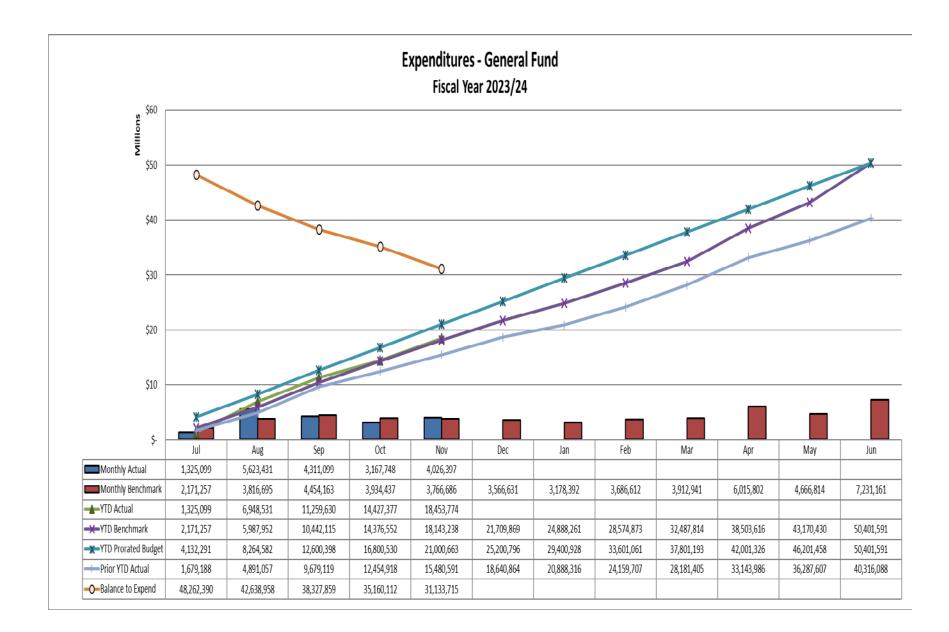
# Financial Performance Summary

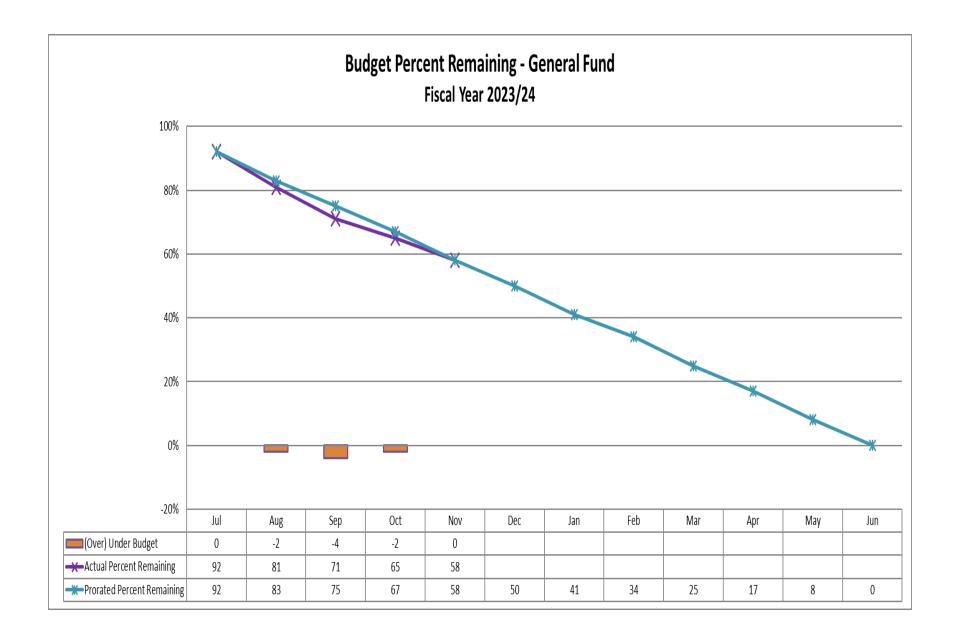
### As of Month End November, 2023

Quick Look Indicators	This Month	This Year	Balance
GENERAL FUND			
Cash Balance	$\checkmark$	1	\$ 8,403,790
Revenue	$\checkmark$	1	\$ 5,926,979
Total Expenditures	↑	1	\$ 18,453,774
Total Percentage (Over) / Under	1	¥	0%
Revenue Benchmark Variance	↓	4	\$ 260,281
Expenditure Benchmark Variance	$\checkmark$	1	\$ (310,536)
Overall Benchmark Variance	↓	1	\$ (50,255)
HOSPITALITY FUND			
Cash Balance	$\checkmark$	$\checkmark$	\$ 1,349,261
Revenue	↑	1	\$ 1,552,743
Expenditures	^	1	\$ 2,772,364
STORM WATER FUND			
Cash Balance	$\checkmark$	$\checkmark$	\$ 1,690,374
Revenue	↑	1	\$ 83,716
Expenditures	$\checkmark$	1	\$ 1,384,662



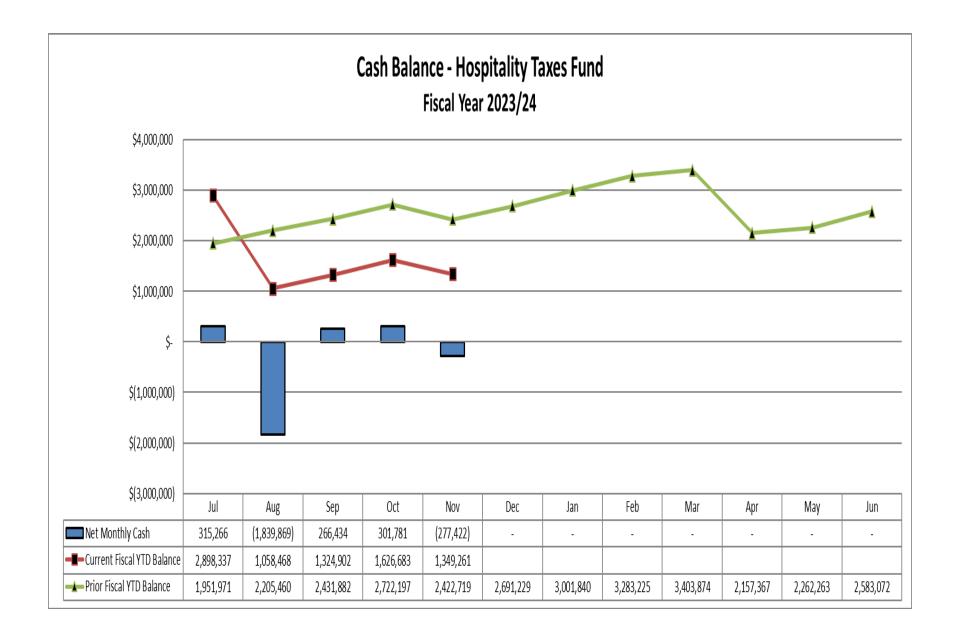


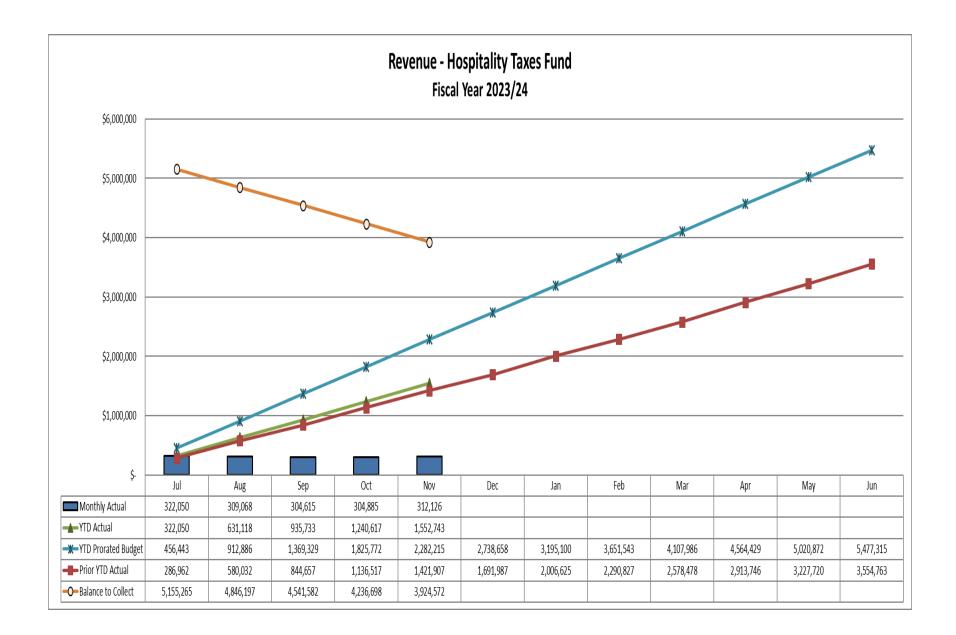


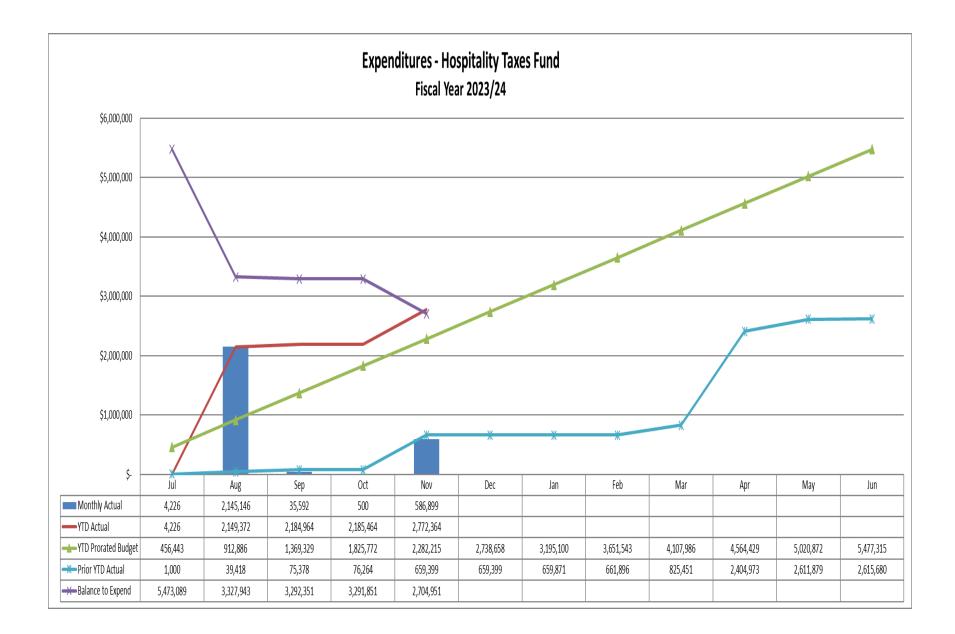


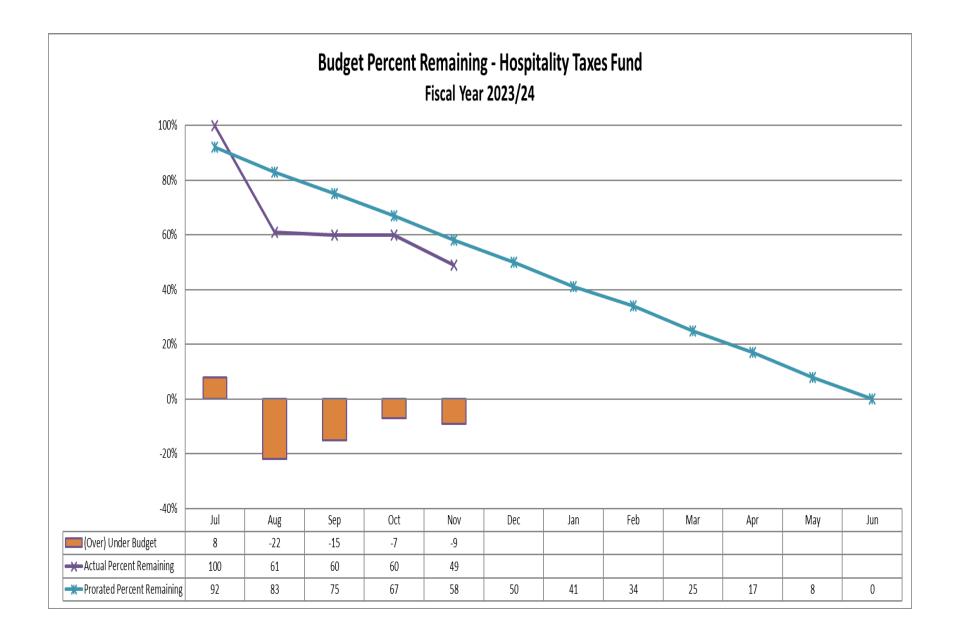


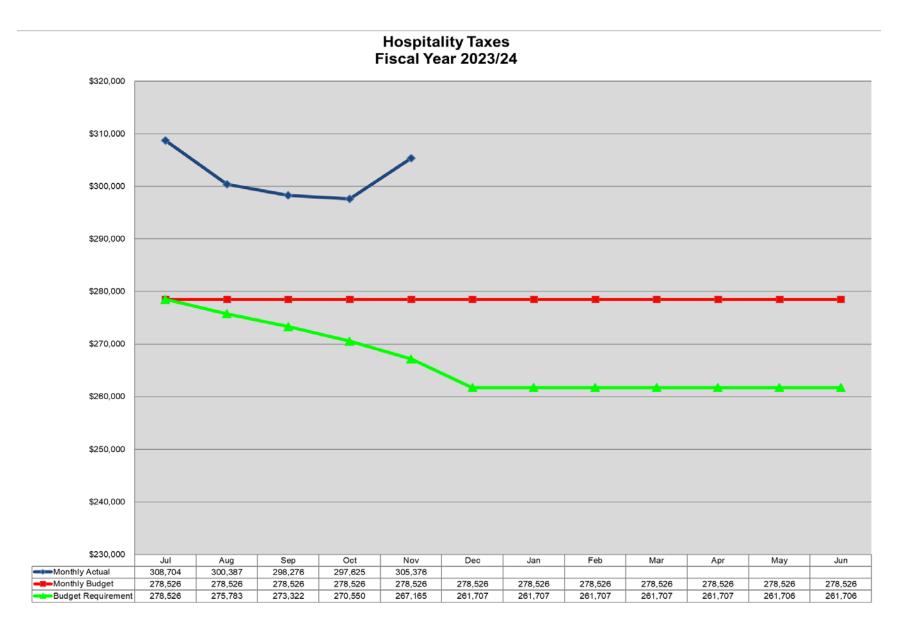
# **Hospitality Taxes Fund**





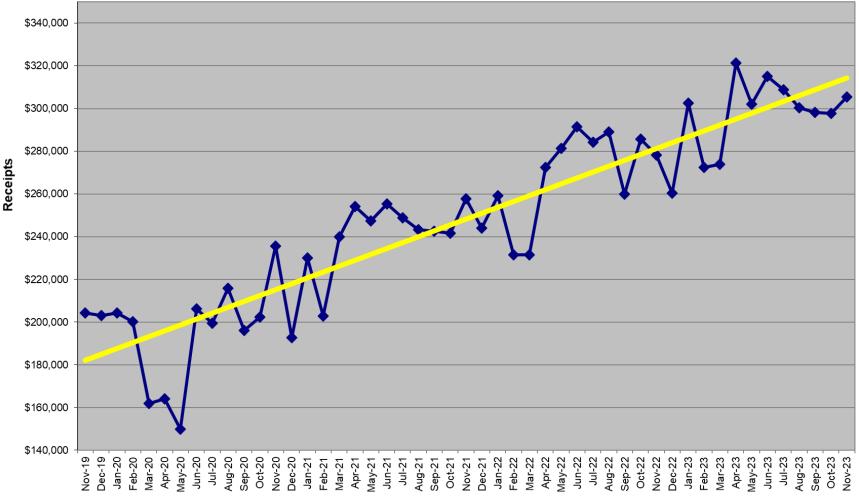






### **Hospitality Tax**

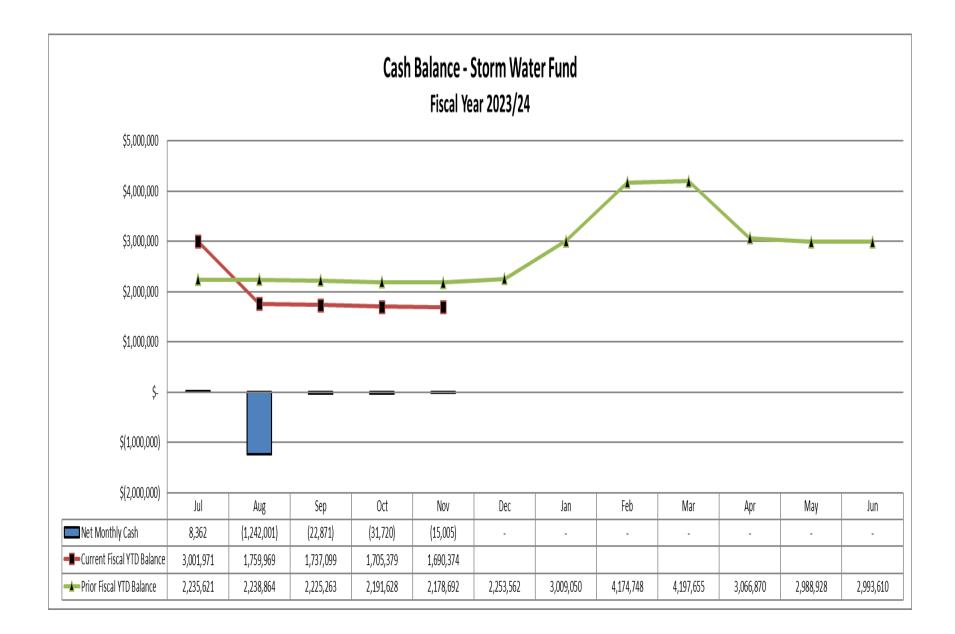
4 - Year Trending

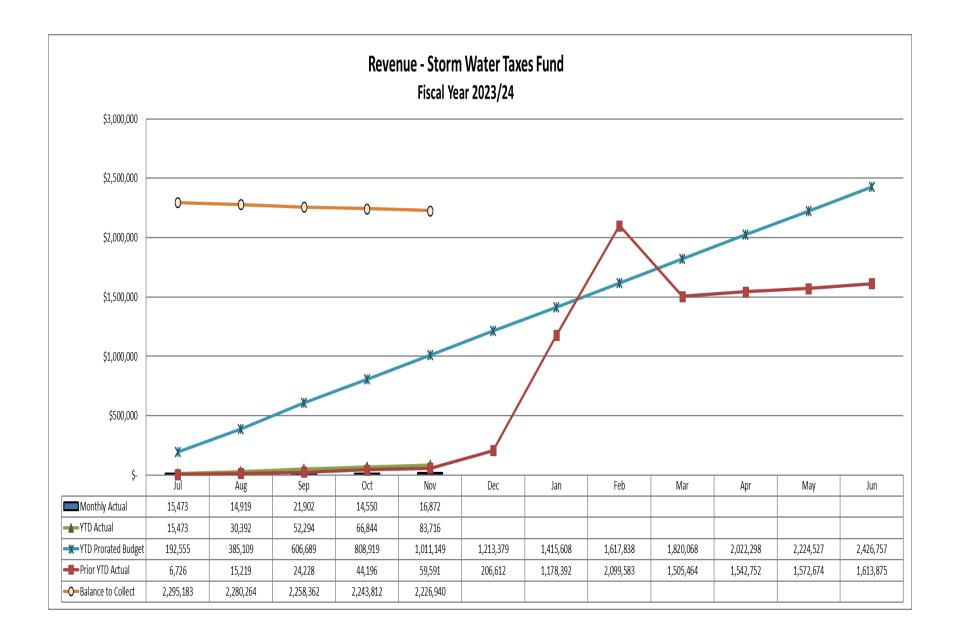


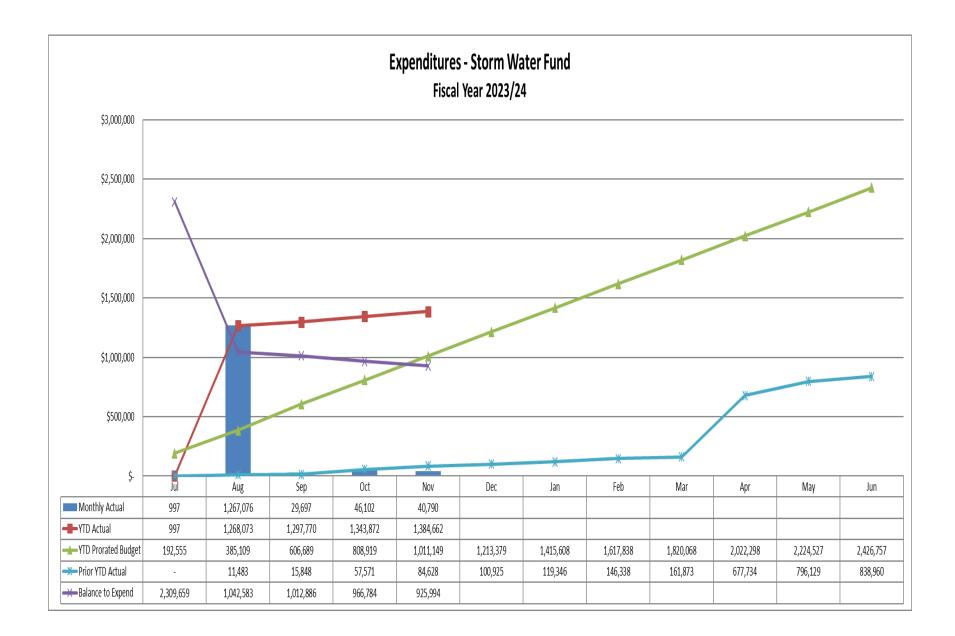
Month-Year

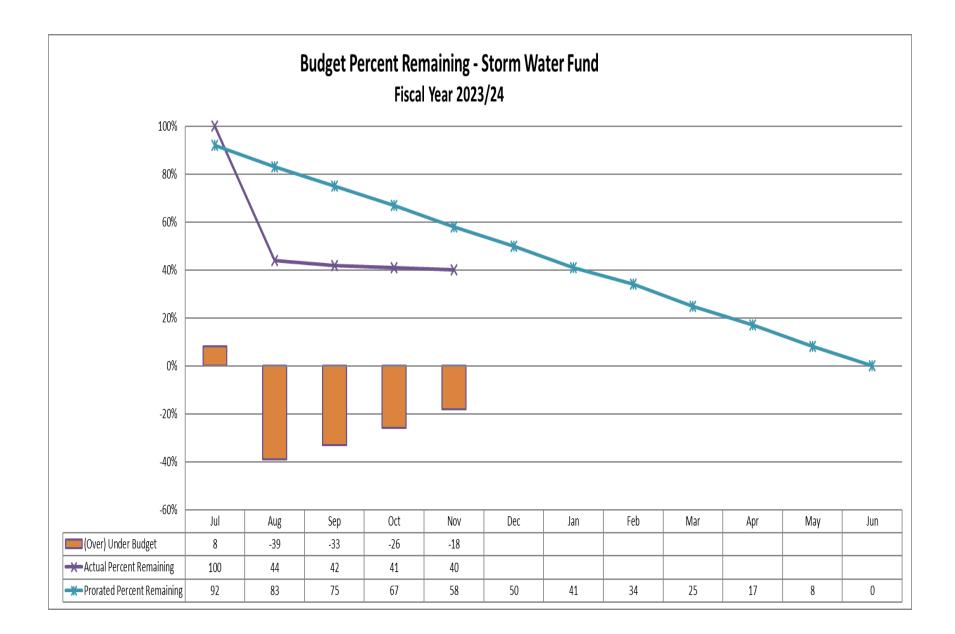


## Storm Water Fund









Category Number: Item Number: 4.



### AGENDA GREER CITY COUNCIL

<u>1/9/2024</u>

### Fire Department Activity Report - November 2023

### ATTACHMENTS:

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Description	Upload Date
Fire Department Activity Report - November 2023	12/11/2023

**Type** Backup Material

# NOVEMBER 2023

# CITY OF GREER FIRE DEPARTMENT

CITY OF GREER S.C. 1876 FIRE DEPARTMENT

1

MONTHLY REPORT





Manny Vazquez Firefighter

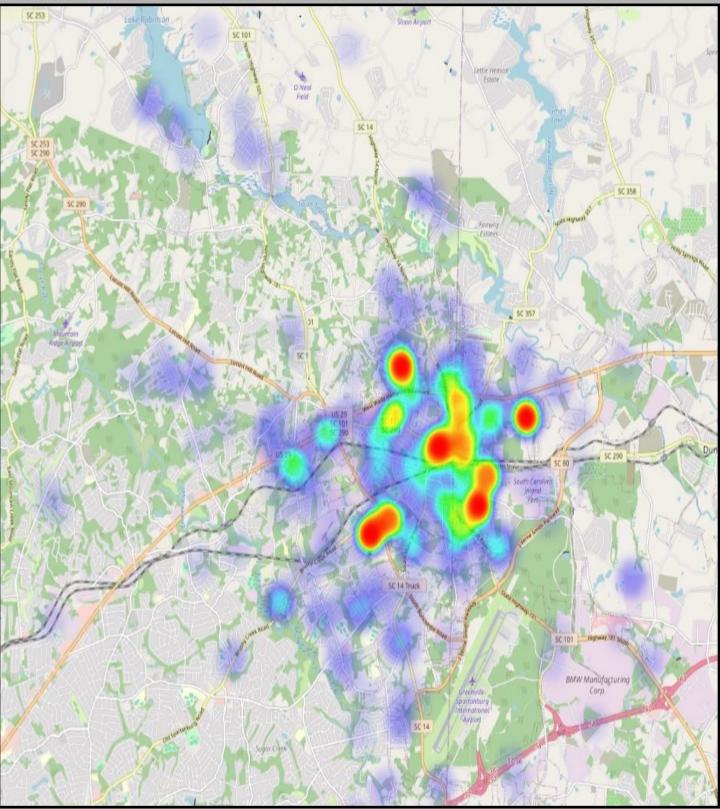


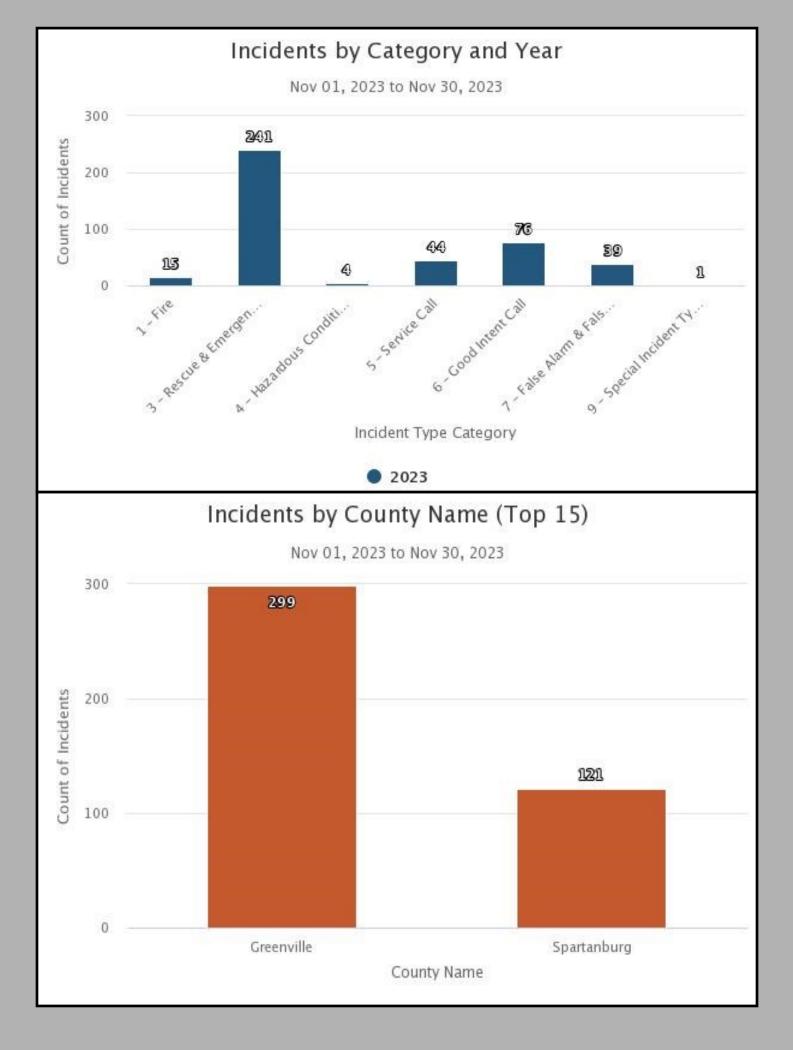
Jarrod Chappell Paramedic



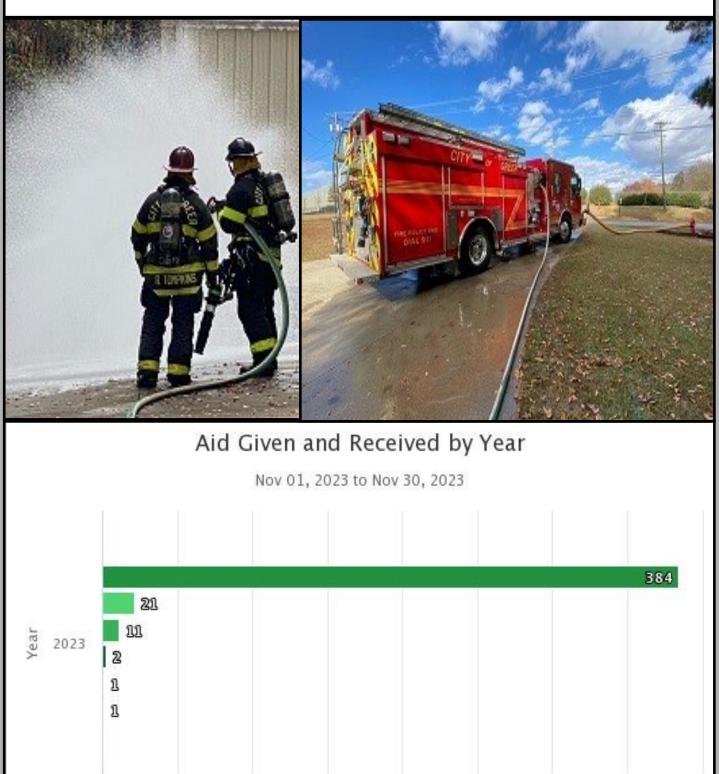
Zant Cason Firefighter/Paramedic

# **OPERATIONS**





11/22/2023—Engine 42 Firefighter Basnight and Lt. Tompkins conducting foam line training.



150 200 . Count of Incidents

100

0

None

Mutual aid given

50

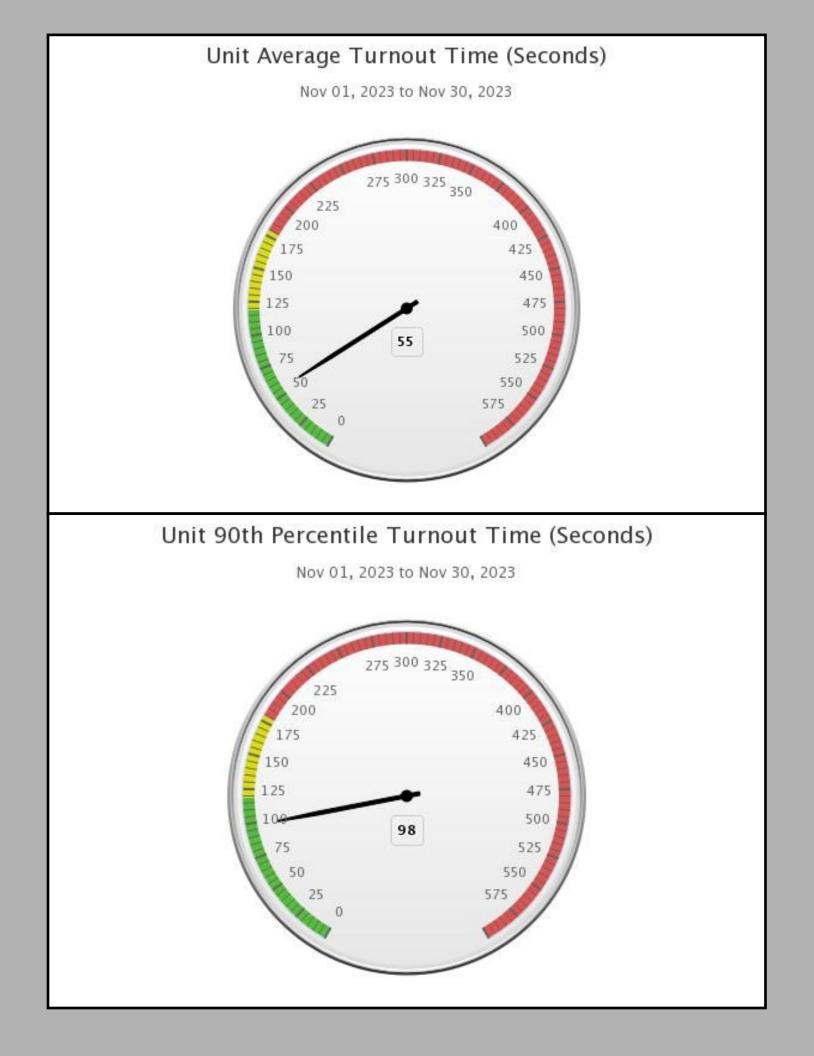
Automatic aid received Automatic aid given
Mutual aid received
Other aid given

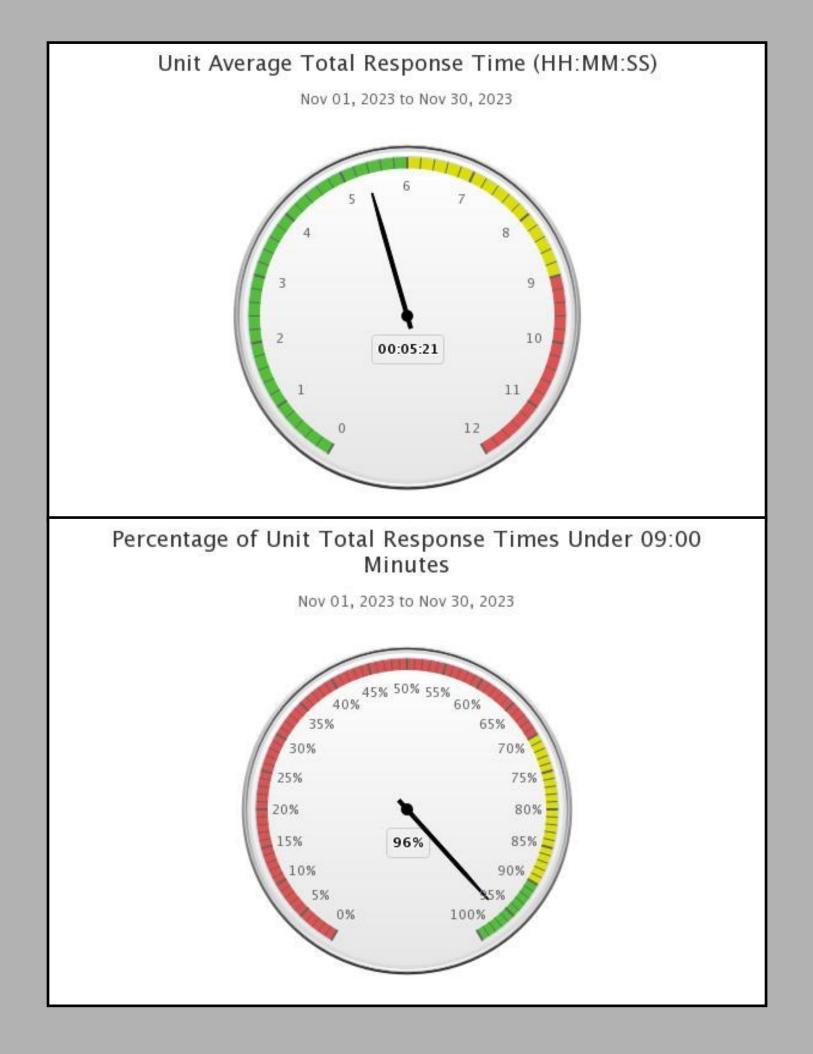
300

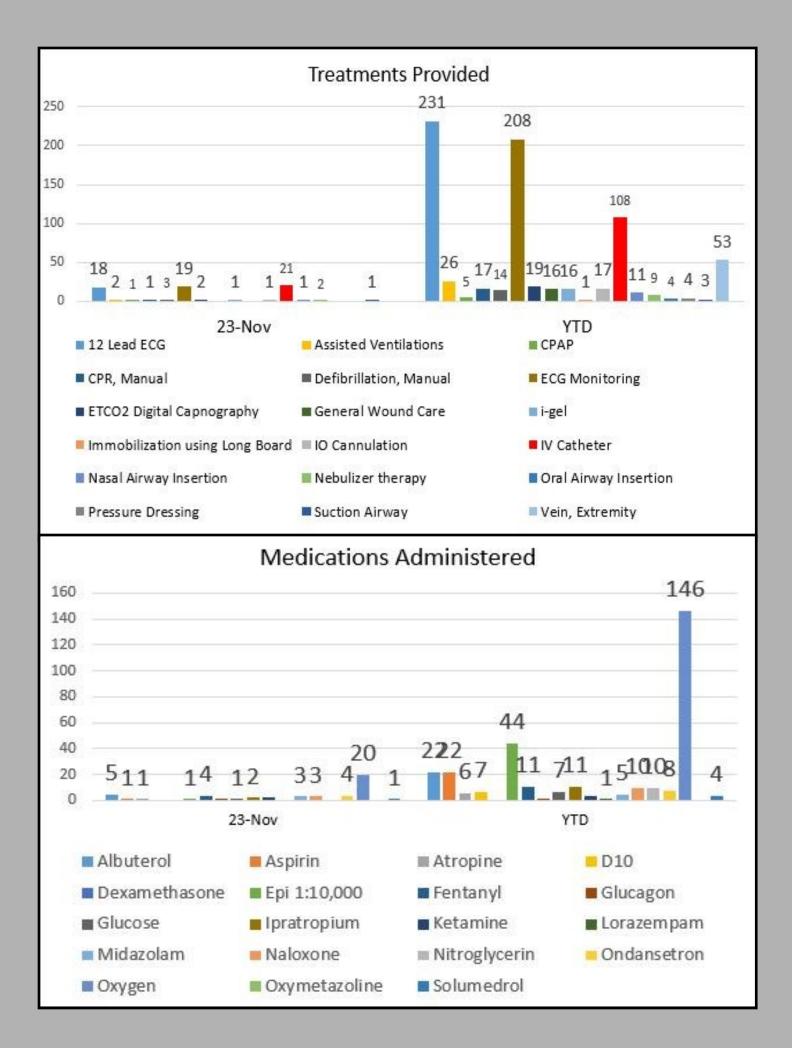
350

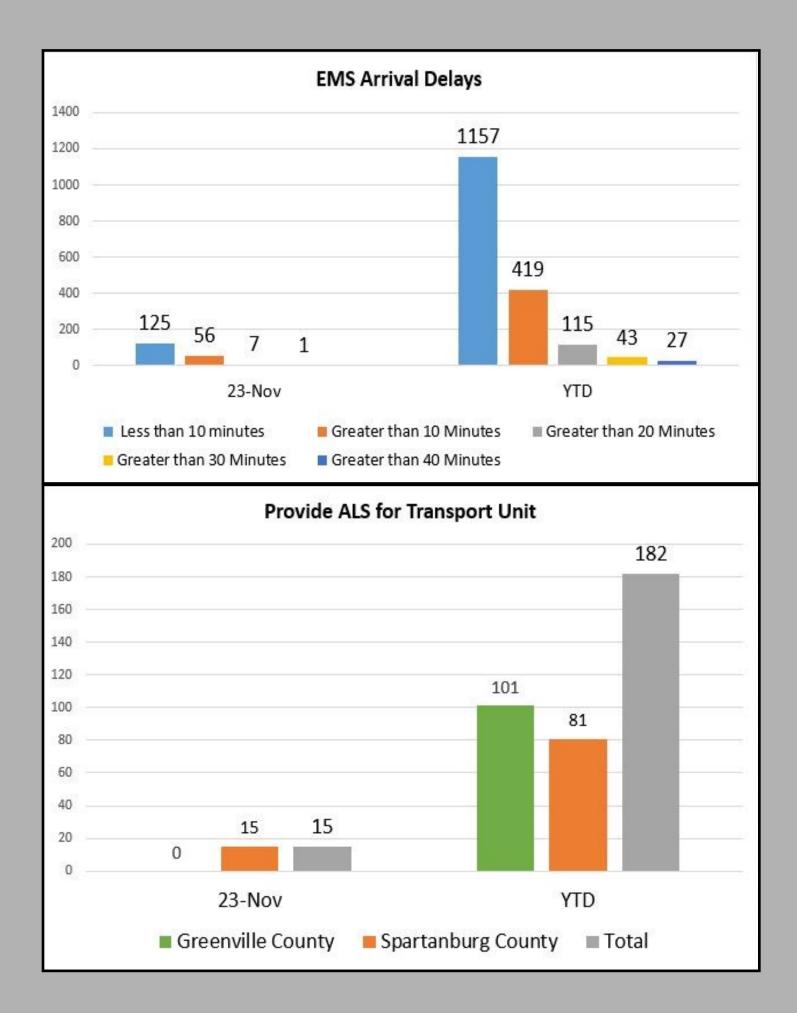
400

250











The following personnel completed training in the month of November:

### **Special Training:**

Chief Blanchard, FF/Paramedic Massa and Cason completed Advanced Medical Life Support.

Our paramedic students are still on track to finish in January and all are doing well.

The City of Greer Fire Department is now an NAEMT training site, which in turns allows us to teach and train our providers to a higher standard across the board. From classes ranging from advanced medical care to trauma care.

Being a NAEMT site also allows us to train other city departments like the police department in Tactical Emergency Casualty Care (TECC).

### **Staff in Action:**



### **Commercial Structure Fire:**

11/21/2023—EN41, EN151, EN56, EN58, EN97, R41, PF55, L14, BAT41, BAT 81 responded to a commercial structure fire at 13054 E. Wade Hampton Blvd, LKQ. Crews arrived on-scene to find a car compactor on fire. Fire was quickly extinguished without issue or injuries. Scene was turned over to Office of Fire Marshal for cause and origin determination.

### **Staff in Action:**

### Leadership Greer Class 44—Public Safety Day:

11/07/2023—We hosted Leadership Greer class 44 where participants were able to use the jaws of life, rappel, and go up in the ladder truck. This is a highlight of Leadership Greer annually.



### **Incidents:**

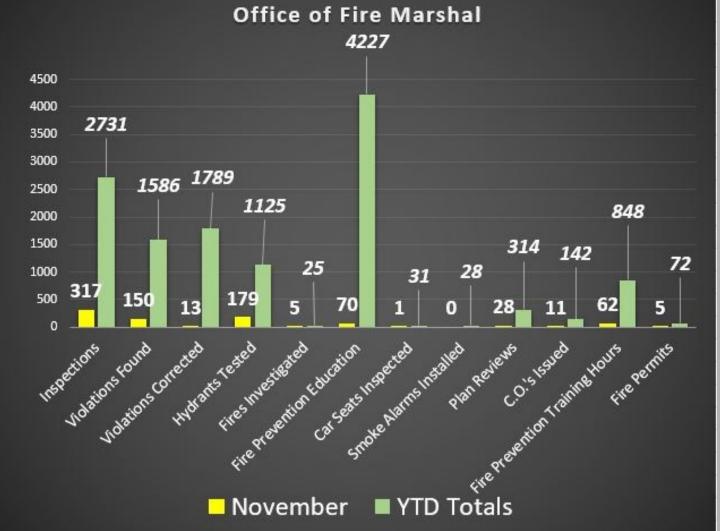
11/10/2023 – Touch a Truck – Suber Road Baptist Church 20 children 10 adults



**11/23 – Residential Structure Fire** BAT41, BAT81, EN41, EN42, EN56, EN97, R41, R81 and L14 responded to a residential structure fire at 135 Pinewood Dr. Companies arrived on scene to find a single family dwelling with heavy smoke and fire showing from the front and rear of the residence. Crews worked hard to extinguish the fire quickly. No injuries were reported.



# ADMINISTRATION



STAFFING REPORT									
DIVISION	TOTAL POSITIONS ALLO- CATED	CURRENT STAFFING LEVEL	STAFF ON LIGHT DUTY/LEAVE	POSITIONS TO FILL	IN PROCESS				
OPERATIONS	56	53	1	3	1				
ADMINISTRATION	8	8	0	0	0				
PART-TIME	17	17	0	0	0				

Category Number: Item Number: 5.



#### AGENDA GREER CITY COUNCIL

<u>1/9/2024</u>

#### Municipal Court Activity Report - November 2023

#### ATTACHMENTS:

#### Description

#### Upload Date

 Municipal Court Monthly Report November 2023

1/4/2024

**Type** Backup Material





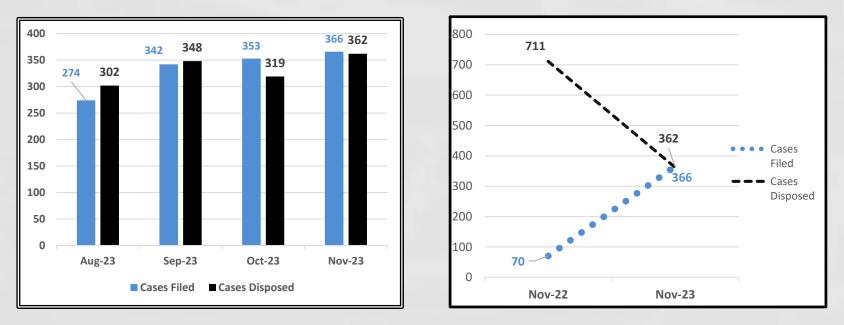
# **MUNICIPAL COURT**

Monthly Report November 2023



### Traffic, Criminal and City Ordinances Total cases disposed: 362

Total cases filed by officers: 366



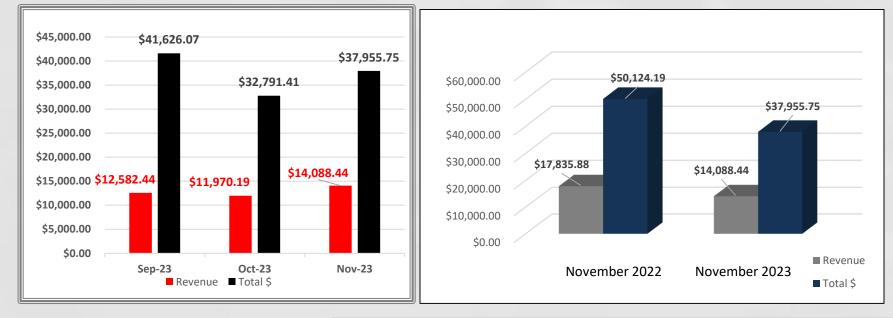
#### Arrest Warrants, Bench Warrants & Search Warrants

Arrest Warrants issued	88
Arraignments-# of defendants	101
Arraignments-# of charges	168
Bench Warrants issued	10
Bench Warrants served	15
Search Warrants issued	11



#### Revenue

Total Revenue	\$14,088.44
Sent to State Treasurer	\$20,422.26
Victim Assistance Funds	\$ 2,507.98
Total Collected	\$37,955.75



- $\triangleright$ Traffic Court was held on November 1, 8, 15, 22 and 29.
- $\triangleright$ Domestic Violence Court was held on November 9.
- ACTIVITY Preliminary Hearings were held November 3.
  - Jury Trials were held the week of November 13.
  - Judges training was held the evening of November 3.

Category Number: Item Number: 6.



#### AGENDA GREER CITY COUNCIL

<u>1/9/2024</u>

#### Parks, Recreation & Tourism Activity Report - November 2023

#### ATTACHMENTS:

Description

#### Upload Date

 Parks, Recreation & Tourism Activity Report - November 2023

1/3/2024

**Type** Backup Material

#### Parks, Recreation & Tourism November 2023 Monthly Report

#### **Current/Ongoing Projects**

#### Wards Creek Trail System

• City of Greer Staff are working with SCDOT regarding completion of the LPA (Local Public Agency) Qualification Evaluation form the City will need to submit before we can be approved to administer this grant. Keck+Wood Consultants are also assisting in this process.

#### South Tyger River Greenway

- The Trail Easement Agreement between Greenville County School District and the City of Greer was approved by City Council on Tuesday, October 24. The Mayor has signed and it has been forwarded to the Greenville County School Board for their meeting on November 14 to ask for their approval and signature. This will connect the South Tyger Greenway to Gap Creek Road using portions of the school district's property at Greer High School.
- Our consultants received the SCDOT Maintenance Agreements for all trail components that require the City's signature. They have been forwarded to Daniel Hughes for review.

#### **Turner Ball Park**

• This project is on the November 28 Greer City Council agenda for approval.

#### **Greer Golf - Clubhouse and Pool Area Renovation**

• Pro shop operations have been moved to the Cabana as of Tuesday, November 4.

#### **Davenport Park**

• City staff are currently working on storm water issues that will determine the conceptual design of the site.

#### Newberry Tour

• On November 8, the Administrative, Events, Tourism, and Recreation Divisions assisted in a tour for City of Newberry employees. The facilities featured included Center for the Arts, Greer City Park, all rental facilities, Downtown Urban Park, and Kids Planet. This included insights into the departments' operations and an overview of the services and events we provide to the community.

#### **Division Highlights**

#### **Athletics**

- Registration opened for Greer PRT Youth Basketball and reached maximum capacity in approximately 10 days with a waiting list nearing 70 participants (gym space restricts program numbers). Staff facilitated Greer PRT Youth Basketball programming at Victor Gym and New Jerusalem Baptist Church.
- Staff facilitated Tomahawk Youth Wrestling programming at the Cannon Centre. Tomahawk Youth Wrestling program also reached maximum capacity this season (room and mat space restrict program numbers).
- Staff facilitated Greer 76ers Varsity Boys and Junior Varsity Boys Rugby practices at Country Club Park and Turner Field and hosted Greer 76ers Junior Rugby "Day for Play" Flag Tournament at Country Club Park. The tournament was used in an effort to recruit junior tackle players for a winter league. This will be our program's first Junior Tackle team.

- Staff completed recruiting for the Greer Christmas 7s tournament. Rugby programs from all over the southeast and northeast will be attending. States included are Tennessee, South Carolina, Indiana, North Carolina, Georgia, Virginia, and West Virginia.
- Greer PRT Hosted the 12U South Carolina Athletic Programs (SCAP) district tackle football championship at Greer City Stadium.
- Greer PRT claimed the 12U tackle football SCAP District Championship, and will head to Rock Hill to play in the Upper State title game.

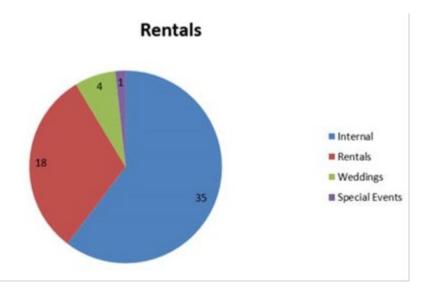
#### **Cultural Arts**

- A production meeting for Greer Children's Theater's Finding Nemo was held on Wednesday, November 1.
- We participated in the Greenville Open Studios on November 11 and 12, with three of our six in-house artists participating. There were 44 visitors on Saturday and 16 on Sunday.
- The City of Newberry visited the Center for the Arts on Wednesday, November 8. They took a tour of the building and the park.
- On Thursday, November 9, Robin Byouk went to the SCRPA Programming Branch Workshop in Newberry.
- GCAC held auditions for Finding Nemo on November 13 and 14. Casting call backs were on November 16 and the cast list was posted on November 19.
- Over 95 pieces of artwork were submitted by local children for "Through the Eyes of a Child", the first student art show at the Center for the Arts. A total of 88 pieces were selected to be displayed along with other clay pieces from this summer to accompany the student art exhibit.
- The Communications Division recorded a video for the "Through the Eyes of a Child" exhibit on November 17.

#### **Events**

- Breakfast with Santa tickets went on sale Monday, November 6, at 7:00 p.m. Within 45 minutes all 66 tables were sold out. We scheduled three sessions to accommodate 500 attendees at 8:00 a.m., 9:30 a.m., and 11:00 a.m. on Saturday, December 2.
- On November 8, the Events Division assisted in a tour for City of Newberry employees, the Events Division showcased all the facilities at Greer City Park. This included insights into the division's operations and an overview of the services and events we provide to the community.
- The following day on November 9, the Events Division staff engaged in training sessions in Newberry with the City of Newberry PRT. The training focused on the execution of special events and included a detailed tour of the City of Newberry PRT facilities.
- The Events Division has been executing the final details for the upcoming Greer Christmas Tree Lighting and Supper with Santa on Friday, December 1 and Breakfast with Santa on Saturday, December 2.

The Events Division hosted 58 total events – Internal: 35, Rentals: 18, Special Events: 1, Wedding Events: 4. A total of 6,250 guests visited the City of Greer Events Center. The Ambassadors have continued to provide excellent customer service to 681 passengers in downtown Greer Station in the month of November.



#### Greer Golf

- Pro shop operations were moved to the Cabana on Tuesday, November 7.
- Installation of synthetic turf at the driving range tee will begin next Monday, November 20.
- A new ball washing machine for the range was delivered and will be installed when the trash containment area is complete.
- Staff is working on the renewal of our golf cart lease with Club Car.

#### **Recreation**

- Senior Action met at the Needmore Recreation Center, Monday-Friday, for activities and lunch (20-25 seniors daily).
- Never Alone, Narcotics Anonymous continued on Tuesdays at the Tryon Recreation Center.
- SOAR hosted four Line Dancing sessions with 100 in attendance at the Cannon Centre.
- SOAR hosted two Bingo Days at City Hall with 50 participants.
- SOAR hosted a Book Club meeting with seven in attendance at the Center for the Arts.
- SOAR hosted a Movie Day with 12 in attendance.
- SOAR traveled to the Holiday Fair in Greenville with 23 participants.
- Staff hosted Pickleball Clinics, and open play sessions at Victor Gym and Tryon Park.
- Open Play Basketball continued on Friday nights at Victor Park Gym.
- Staff hosted the Artifacts Club, Cutlery Club, and Disabled American Veterans Group at Tryon Recreation Center for their monthly meeting.
- The Creative Advancement afterschool program continued at Victor Park Gym every weekday.
- The Needmore afterschool program continued at the Needmore Recreation Center every weekday.
- Justin Miller presented to the City of Newberry as a part of a department tour.
- Staff hosted a "Space Race" glow in the dark tournament at the Century Park Disc Golf course with 45 participants.
- Rentals: Recreation Centers- 9, Bus- 2, Kids Planet-38

#### <u>Tourism</u>

- The Tourism Division and Economic Development Department received free, Small Business Saturday items from AmEx to distribute to downtown merchants to encourage local shopping during the holiday season.
- The PRT Department hosted the City of Newberry on Wednesday, November 8 to provide information about Greer's facilities and events. Lindsey Shaffer presented during lunch and provided information about the Tourism Division's responsibilities.
- Lindsey Shaffer attended a SCRPA Workshop in Newberry on Thursday, November 9. Topics included event inclusivity, art activation, and a tour of Newberry's tourist attractions.
- The Tourism Division met with a few downtown merchants on Thursday, November 16 to gauge interest in a merchant-led downtown organization, possible events, and partnerships. The merchants will discuss with other business owners and we will meet again in January to discuss how the group would like to proceed.
- A special event permit application was approved for A Patriots 5k for Saturday, November 18.

Upcoming Events	Current Projects
<ul> <li>Greer Farmers Market – November 7 (City Park)</li> <li>Foothills Philharmonic – November 18 (Center for the Arts)</li> <li>Tree Lighting – December 1 (<i>City Park</i>)</li> <li>Breakfast with Santa – December 2 (<i>Cannon Centre</i>)</li> <li>Greer Farmers Market Christmas Festival – December 2-3 (<i>City Park</i>)</li> <li>Christmas Parade – December 3 (<i>Downtown</i>)</li> <li>Greer Christmas 7s Regional Rugby Tournament – December 9 &amp; 10 (<i>Country Club Road Park</i>)</li> <li>Cops for Tots – December 16 (<i>Greer City Hall</i>)</li> </ul>	<ul> <li>Greer Golf Redesign of Clubhouse &amp; Pool Are</li> <li>H.R. Turner Park Renovation</li> <li>South Tyger River Greenway</li> <li>Wards Creek Greenway</li> <li>Davenport Park Renovation</li> </ul>

The City of Greer Parks and Recreation Department is committed to fulfilling our mission of providing quality recreational experiences while administering the values of community image, human development, preservation of environmental resources, health and wellness, economic development, and cultural unity.

Category Number: Item Number: 7.



#### AGENDA GREER CITY COUNCIL

<u>1/9/2024</u>

#### Police Department Activity Report - November 2023

#### ATTACHMENTS:

	Description	Upload Date
D	Police Department Activity Report - November 2023	12/12/2023

**Type** Backup Material

# **Greer Police Department Monthly Report**

# November 2023



### **Command Staff**

Chief Hamby

Captain Pressley- Support Services Bureau

Vacant- Operations Bureau

Lt. Forrester- Administrative Division

Lt. Blackwell- Operational Support Division

Lt. Richardson- Patrol Division

Lt. Varner- Criminal Investigations Division

### 102 S. Main St. Greer, SC 29650

# Administrative Division

# Monthly Staffing Report

DEPARTMENT	TOTAL POSITION Allocated	CURRENT STAFFING LEVEL	STAFF ON LIGHT DUTY/FMLA/MILITA RY LEAVE	POSITIONS TO FILL
SWORN OFFICERS	73 FT/1 PT	67 FT/0 PT	3	6 FT/1 PT
COMMUNICATIONS	14 FT	12 FT	1	2 FT
DETENTION	9 FT	7 FT	0	2 FT
ADMINISTRATIVE	8 FT/1 PT	7 FT/1 PT	0	1 FT/0 PT
ANIMAL CONTROL	1 FT	1 FT	0	0
TOTAL	105 FT/2 PT	94 FT/1 PT	4	11 FT/1 PT

# Monthly Records and Data Entry

REPORTS CODED	158
TRAFFIC CITATIONS ENTERED IN DATABASE	313
RECORDS REQUESTS/FOIA	343
INCIDENT/SUPPLEMENTAL REPORTS ENTERED/COPIED OVER	644
EXPUNGEMENTS RECEIVED	0
EXPUNGEMENTS RESEARCHED/COMPLETED/SEALED	0
TOTAL EXPUNGEMENTS REMAINING	134
CRIMINAL HISTORY CHECKS	18
SLED SUBMITTAL	0

# MONTHLY STATISTICS

# <u>Volunteer Hours</u>

**134.5** # of volunteer

HOURS THIS MONTH

1477.5

# OF VOLUNTEER HOURS YTD

# <u>Training</u>

8

# OF CLASSES THIS MONTH **85** # OF CLASSES YTD

134

# OF STUDENTS THIS MONTH

# 16

# OF CLASS HOURS THIS MONTH

# 365

TOTAL HOURS TRAINING TIME THIS MONTH **1097** # of students ytd

# 485.5

# OF CLASS HOURS YTD

# 6177

TOTAL HOURS TRAINING TIME YTD

# **School Resource Officers Report**

JOB DESCRIPTION	QUANTITY
CONFERENCES WITH TEACHERS OR ADMIN STAFF	56
INDIVIDUAL MEETINGS WITH STUDENTS	51
PHONE CONFERENCE WITH PARENTS	27
CONFERENCES WITH PARENTS	15
SCHOOL EVENTS	17
CLASSROOM VISITS	17
CODE 5	2
FOLLOW UPS	1
BTAM'S	5

# **Administrative Division Activity**

·OFC. FERRELL BEGAN HIS NEWLY CREATED POSITION AS THE CRISIS INTERVENTION OFFICER FOR THE DEPARTMENT. HE MET WITH UPSTATE WARRIOR SOLUTIONS ON A COUPLE OCCASIONS TO BEGIN A RELATIONSHIP BUILDING PROCESS. OFC. FERRELL ALSO VISITED SEVERAL OTHER ENTITIES RELATED TO LOCAL RESOURCES FOR CITIZENS WITH MENTAL ILLNESSES AND ADDICTIONS.

·SRO ANDERSON ATTENDED AVERT ACTIVE SHOOTER TRAINING AND INSTRUCTORSHIP IN COLUMBIA ON NOVEMBER 19TH.

**·SRO** AKERS PARTICIPATED IN AN ONLINE TRAINING FOR BASIC ICAC INVESTIGATIONS.

·SGT. WRIGHT AND LT. FORRESTER ASSISTED WITH GREER CHAMBER OF COMMERCE LEADERSHIP GREER PUBLIC SAFETY SESSIONS FOR ADULT AND JUNIOR LEADERSHIP CLASSES.

·SGT. WRIGHT AND OFC. GRIMSTAD FINISHED THE GIRLS ON THE RUN SEASON, AND ASSISTED THE GROUP IN A 5K RUN AT USC UPSTATE.

·SGT. WRIGHT, PTO GOULD, OFC. BAKER, OFC. GRIMSTAD, AND K9 IKAR ATTENDED THE SKYLAND ELEMENTARY SCHOOL CAREER DAY.

·LAW ENFORCEMENT LED LOCKDOWNS (IN CONJUNCTION WITH GCSD SECURITY) WERE COMPLETED AT CRESTVIEW ELEMENTARY, WOODLAND ELEMENTARY, AND GREER MIDDLE SCHOOL.

·LANDER UNIVERSITY'S CAREER FAIR WAS ATTENDED BY OFC. GRIMSTAD, OFC. BAKER, AND K9 OFFICER GOULD.

·OFC. GRIMSTAD MET WITH STORE MANAGERS AT WALMART MARKETPLACE, PLANET FITNESS, Dollar General and Belk to share information on the uptick in incidents seen since January and to get some feedback on issues these businesses may be experiencing.

·OFC. GRIMSTAD IS WORKING WITH MANAGEMENT OF APARTMENTS WITHIN THE CITY TO OBTAIN RENT ROSTERS FOR EACH COMPLEX.

# **Community Outreach**



Syl Syl Toy Drive



Youth Leadership Greer participant (Jack Merriman) at the FATS machine.



Girls on the Run 5K USC Upstate



Dorman High School Field Trip



Girls on the Run 5K USC Upstate



Girls on the Run 5K USC Upstate

# **Operational Support Division**

# **Communications** Center

DISPATCH AND CALL FREQUENCY	OCT-23	Nov-23	% Change From Previous Month	YEAR TO Date 2022	YEAR TO Date 2023	% Change From Previous year
NUMBER OF 911 Calls	1,464	1,250	-14.6%	15,262	15,362	0.7%
Incoming 7-Digit Line Calls	5,307	4,802	-9.5%	54,431	55,111	1.2%
POLICE CALLS FOR SERVICE	2,675	2,616	-2.2%	31,466	32,299	2.6%
FIRE CALLS FOR SERVICE	1,110	1,096	-1.3%	11,500	11,745	2.1%
TOTAL Dispatched Calls	3,785	3,712	-1.9%	42,966	44,071	2.6%

# **Detention Center**

INMATE AND PROCESS TOTAL	OCT-23	Nov-23	% Change From Previous Month	YEAR TO Date 2022	YEAR TO Date 2023	% CHANGE FROM PREVIOUS YEAR
NUMBER OF Adults Processed	101	98	-3.0%	1138	1105	-2.9%
TRANSPORTED TO GREENVILLE	18	14	-22.2%	229	211	-7.9%
TRANSPORTED TO SPARTANBURG	21	22	4.8%	202	170	-15.8%
INMATESTRANSPO RT BY 600	18	11	-38.9%	173	136	-21.4%

# **Animal Control Services**

ANIMAL Control Activity	OCT-23	Nov-23	% CHANGE FROM Previous Month	YEAR TO Date 2022	YEAR TO Date 2023	% Change from Previous Year
CALLS FOR Service	188	156	-17%	1122	1691	51%
LIVE DOGS Picked Up	9	11	22%	72	85	18%
LIVE CATS Picked Up	0	0	0	34	25	-26%
TRAPS Delivered	4	2	-50%	28	45	61%
FOLLOW Up Calls	19	11	-42%	80	118	48%
CITATIONS Issued	O	O	0	4	7	75%
Dogs Taken to County Shelter	6	8	33%	70	60	-14%
CATS TAKEN TO County Shelter	0	0	0	43	25	-42%

# **Property and Evidence/Court Security**

Evidence & Time Management	OCT-23	Nov-23	% Change From Previous Month	YEAR TO Date 2022	YEAR TO Date 2023	% CHANGE FROM PREVIOUS YEAR
TOTAL ITEMS Entered	177	149	-15.8%	1292	1652	27.9%
New Items Entered	134	144	7.5%	1445	1223	-15.4%
ITEMS PURGED	8	34	325.0%	1166	761	-34.7%
ITEMS RELEASED	1	24	2300.0%	82	102	24.4%
CASES SENT TO Co 23 lab	3	11	266.7%	90	87	-3.3%
CASES SENT TO Co 42 LAB	10	0	-100.0%	75	80	6.7%
HOURS SPENT AT LABS	4.5	2	-55.6%	47.5	39.5	-16.8%
Hours Spent in Court	25	38	52.0%	401.5	360	-10.3%

# **Patrol Division**

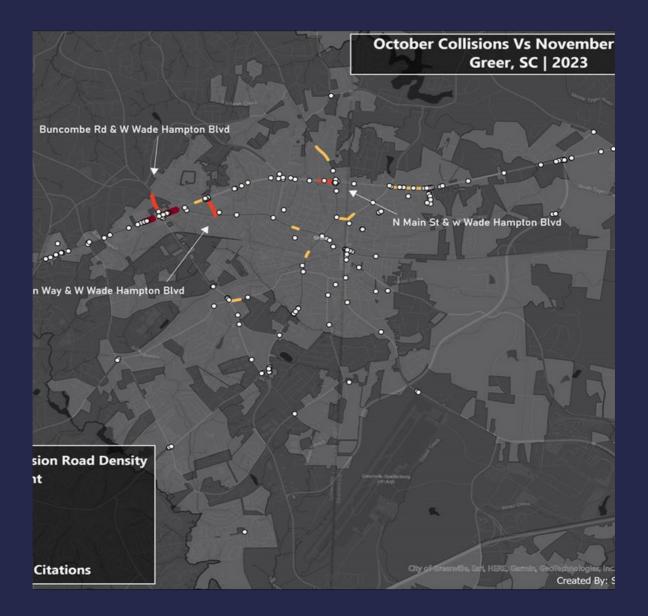
POLICE PATROL ACTIVITY	Nov-22	Nov-23	% CHANGE FROM	YTD 2022	YTD 2023	% CHANGE
CITATIONS ISSUED	321	308	-4.05%	4873 3792		-22.18%
ARRESTS	113	119	5.31%	1245	1227	-1.45%
INCIDENT REPORTS	379	464	22.43%	3911 4070		4.07%
COLLISION REPORTS	159	161	1.26%	1598 1715		7.32%
WARNING CITATIONS	321	262	-18.38%	3771	3372	-10.58%
PATROL MILES	40,642	37,034	-8.88%	503,336	468,383	-6.94%
WARRANTS SERVED	93	49	-47.31%	814	669	-17.81%

## **Proactive Efforts**

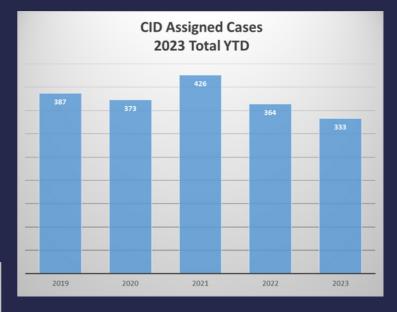
DUI ARRESTS	DRUG CHAR	DRIVINI GES UNDER SUSPENS	GEI	NERAL SESSIONS CHARGES	WARRANTS Obtained					
11	17	74		35	88					
Drugs Seized										
	MARIJUANA	МЕТН	HEROIN	COCAINE						
	41.4 GRAMS	62 GRAMS	O GRAMS	.13 GRAMS						

# **Patrol Division**

### Monthly Traffic Collision and Enforcement Efforts



# **Criminal Investigations Division**



CID Closed Cases - 2023 Total (Admin, Ex-Clear, No Status, Unfounded, Arrest)



White Collar Cases

2023 Total

10

10

95

98

97

98

77

98

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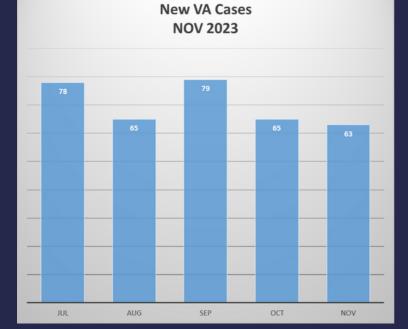
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Category Number: Item Number: 8.



#### AGENDA GREER CITY COUNCIL

<u>1/9/2024</u>

#### Public Services Activity Report - November 2023

#### ATTACHMENTS:

#### Description

#### Upload Date

Public Services Activity Report -November 2023

1/4/2024

**Type** Backup Material



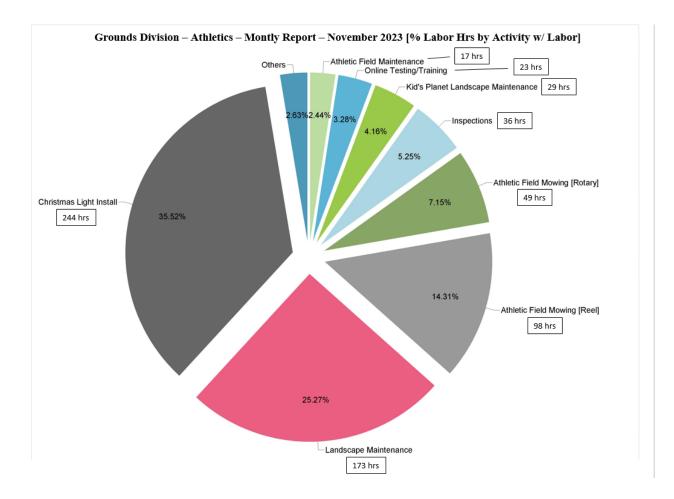
- **TO:** Andy Merriman, City Administrator Tammy Duncan, City Clerk
- **FROM:** Public Services Department
- SUBJECT: November 2023 Activity Report
- **DATE:** January 4, 2024

# **Department Involved Events**

- Staff worked the following events:
  - Staff continued weekly preparation for Farmers Market 2 Employee 12 hours

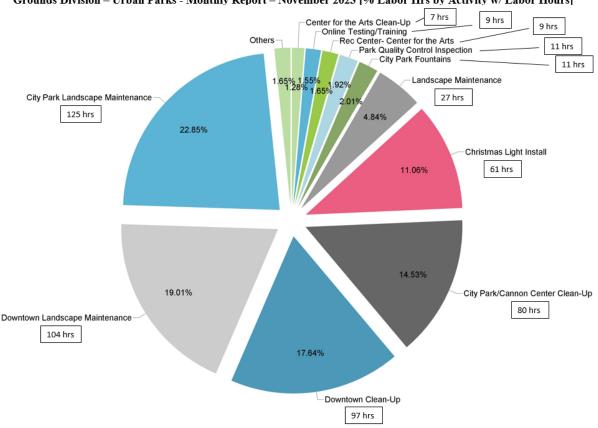
# **Grounds Maintenance Division**

- Irrigation Tech continued to raise heads and make repairs to broken irrigation heads and raised valve boxes at City Stadium, Suber, Kids Planet, Country Club Rd Park, and South Suber Rd Park
- Irrigation Tech repaired wiring issues on the main line at Century Park Field 1
- Staff continued to paint the fields at Suber Soccer, Country Club Park, and City Stadium for soccer and football games (2 employees 19 hours)
- Staff prepared Country Club Field 1 for Rugby event (1 employee 1.5 hrs)
- Staff painted City Stadium for the All-Star District Championship playoff game (1 employee 1.5 hours)
- Staff prepared the disc golf course at Century Park for the Space Race glow in the dark disc tournament
- Staff installed Christmas trees downtown
- Staff decorated light poles with garland at Kids Planet, Downtown Area and at Urban Parks
- Spray Tech melted 21-0-0 fertilizer from the In-House Turf program to spray all over seeded Athletic Fields (1 employee 2 hours)
- Staff repaired all three [3] handicap seats on the zip line at Century Park
- Staff continued to perform routine landscape maintenance to sports complexes and facilities
- Staff turned on heaters inside the restroom chases to winterize pipes at Century Fields, Country Club, Stevens Fields, Suber Rd, and City Stadium
- Employees attended Carolinas Sports Fields Manager Association Conference in Myrtle Beach ( 4 Employees )



# **Urban Parks Division**

- Staff performed winter landscape maintenance including leaf removal, pruning of plants/ground cover, spraying landscape beds and spreading mulch as needed
- Staff drained/ cleaned City Park Fountains (2 employees 6 hours) •
- Staff prepared outside grounds of Center for the Arts for the City Of Newberry Tour (4 • employees – 32 hours)
- Staff changed fountain lights to red and green (2 employees 16 hours) •
- Staff removed fall banners from all acorn light poles to prepare for Christmas decorations • (2 employees - 6 hours)
- Staff removed old and installed new benches at Veterans Park (7 employees 12 hours) •
- Staff blocked off parking areas on Randall / Depot St to allow Emory Tree Service to . remove three trees
- Staff picked up and delivered six art platforms to Center for the Arts for the Arts Fair (2 • employees - 2 hours)
- Staff decorated acorn light poles at City Park, Center for the Arts and downtown (5 • employees – 120 hours)



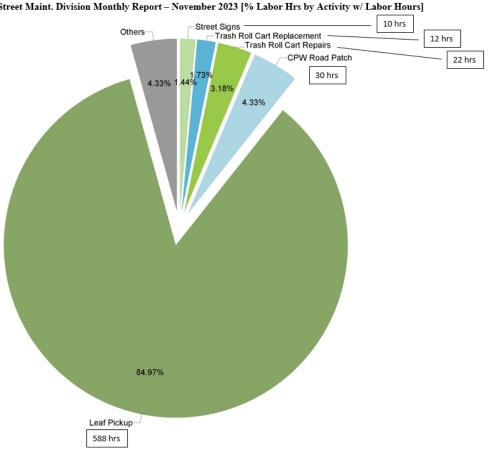
### Grounds Division - Urban Parks - Monthly Report - November 2023 [% Labor Hrs by Activity w/ Labor Hours]

# **Street Maintenance Division**

- Hauled twelve [12] loads of construction material to the landfill
- Emptied construction bin twenty one [21] times at the Convenience Center
- Hauled four [4] loads of E-Waste to the landfill.
- Hauled four [4] loads of brush to the landfill.
- Ran sweeper truck for eighteen [18] days 135 hours
- Ran tractor on right-of-way roadside mowing 1 employee ten [10] days 75 hours
- Ran leaf trucks in area three [3] Two [2] trucks (6 employees 360 hours)
- Ran two [2] brush truck to assist with leaf pick up (6 employees 180 hours)
- Staff continued covering Greer Recycle Center on Saturdays
- Staff continued to clean up the Recycle Center as needed
- Staff installed Christmas trees downtown
- Staff installed light pole Christmas decorations throughout town (1 employee 37.5 hours)

# Signs Repaired/Replaced

- Staff made/ installed 4 new stop signs on N Miller St
- Staff repaired stop sign Keelin Lane / Cork Dr
- Staff repaired stop sign at Galway Dr / Kylemore Lane

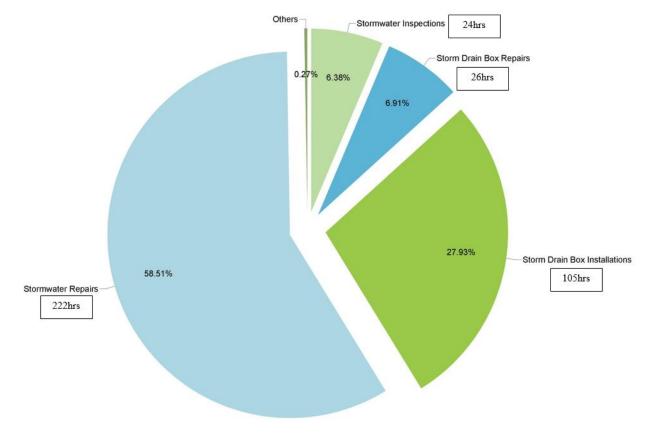


### Street Maint. Division Monthly Report – November 2023 [% Labor Hrs by Activity w/ Labor Hours]

# **Stormwater Division**

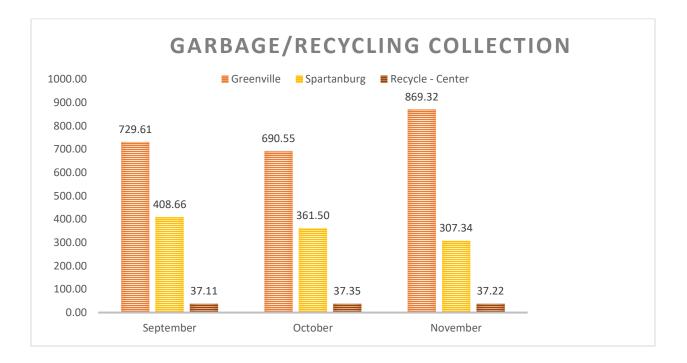
- Staff used camera van to view 175 feet of storm drain pipes at Stevens Fields (2 • employees – 10 hours)
- Staff used camera van to view 36 feet of storm drain pipes at North Ave •
- Staff repaired two [2] storm drain openings and replaced storm drain lids at Annadale Ave and Annadale Court (2 employees – 40 hours)

- Staff removed old and set a new storm drain box, removed old pipe, poured new curb line, and set 8 feet of storm drain pipe at Sunnydale (4 employees 128 hours )
- Staff used camera van to view 410 feet storm drain pipe on Prince Circle (2 employees 8 hours)



### Stormwater Division Monthly Report - October 2023 [% Labor Hrs by Activity w/ Labor Hours]

Solid Waste Division



YTD Fiscal Year Totals: Greenville 4809.10 + Spartanburg 1219.93 = 6029.03 Total

### **Bins & Carts Delivered**



Category Number: Item Number: 9.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

Website Activity Report - November 2023

### ATTACHMENTS:

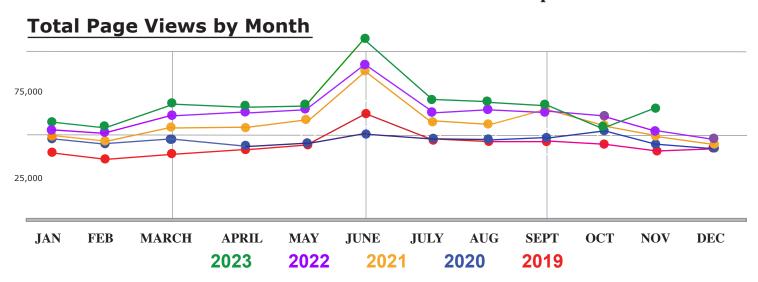
Description	Upload Date

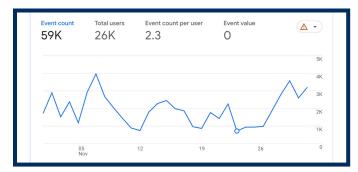
**Type** Backup Material

D Website Activity Report - November 2023 12/7/2023



# **City of Greer Website** November 1st - December 1st 2023 Report





# Visitors to www.cityofgreer.org

Total Users:	26,272
Desktop:	53.9 %
Mobile:	44.8 %
Tablet/TV:	1.3 %

## Retention

Monthly Page Views:	59,278
Avg Pages per Session:	2.2

# **Tops Users by Location**

- 1. Greer, SC 7,068 Users
- 2. Coffeyville, KS 3,472 Users
- 3. Undisclosed Locations 2,277 Users

Event count by Country		Ø •
	COUNTRY	EVENT COUNT
	United States	58K
	Canada	64
	India	46
	Brazil	38
	Ireland	31
N 19 🗖	Indonesia	28
W.	Mexico	25

# **Most Viewed Pages**

- 1. Home
- 2. Elections
- 3. City Events
- 4. Christmas Tree Lighting PRT
- 5. 2023 Elections
- 6. Greer City Council
- 7. Police Department
- 8. Events PRT
- 9. Parks, Rec., & Tourism
- 10. Trash & Yard Waste
- 11. Candidate Qualifications
- 12. Greer Christmas 7s National Rugby
- 13. Cops for Tots
- 14. Contact
- 15. BDS

Category Number: Item Number: 1.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

### **Appointment of Ministerial Recorders**

### Summary:

Ministerial Recorders to be appointed for 4 year terms §14-25-115

Appointment of Ministerial Recorder "The Council of a municipality may establish the office of Ministerial Recorder and appoint one or more full-time or part-time ministerial recorders, who shall hold office at the pleasure of the Council. "

Breanna Compitello Shontell Johnson (Action Required)

Kirsten Pressley, Court Administrator

Category Number: Item Number: 1.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

### **Election of Mayor Pro Tempore**

### Summary:

SECTION 5-7-190. Mayor pro tempore elected from council membership. Immediately after any general election for the municipal council, the council shall elect from its membership a mayor pro tempore for a term of not more than two years. The mayor pro tempore shall act as mayor during the absence or disability of the mayor. If a vacancy occurs in the office of mayor, the mayor pro tempore shall serve as mayor until a successor is elected. (Action Required)

Category Number: Item Number: 2.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

### Furniture Acquisition for Offices at 113 Berry Avenue

### Summary:

With the phase II renovation of offices at 113 Berry Avenue, staff solicited a quote from the same furniture supplier used for the phase I renovation, Stephens Office Systems, for providing the necessary office furniture needed to accommodate the relocation of the GIS and IT Departments, as well as outfitting the dedicated Nurse's office space. Please see the attached presentation from Stephens Office Systems for \$136,836.51. Funding will come from the Capital Fund. Staff requests approval from Council to proceed. (Action Required)

### **Executive Summary:**

Lindsey James, Project Coordinator

### ATTACHMENTS:

	Description	Upload Date	Туре
D	Cover Memo	1/3/2024	Cover Memo
۵	Furniture Presentation	1/3/2024	Backup Material



January 2, 2024

MEMO

To: Andy Merriman, City Administrator

From: Lindsey James, Project Coordinator

Subject: Furniture Acquisition for Offices at 113 Berry Avenue

With the phase II renovation of offices at 113 Berry Avenue, staff solicited a quote from the same furniture supplier used for the phase I renovation, Stephens Office Systems, for providing the necessary office furniture needed to accommodate the relocation of the GIS and IT Departments, as well as outfitting the dedicated Nurse's office space.

Please see the attached presentation from Stephens Office Systems for \$136,836.51. Funding will come from the Capital Fund.

Staff requests approval from Council to proceed.

Please review and let me know if you have any questions.



# **CITY OF GREER**

# FURNITURE PRESENTATION

December 6, 2023



**STEPHENS OFFICE SYSTEMS** 

HADID

# OVERALL PLAN

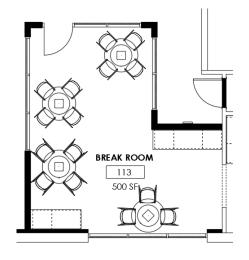


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# LOBBY, EXAM ROOM, I.T. ROOM



# BREAK ROOM

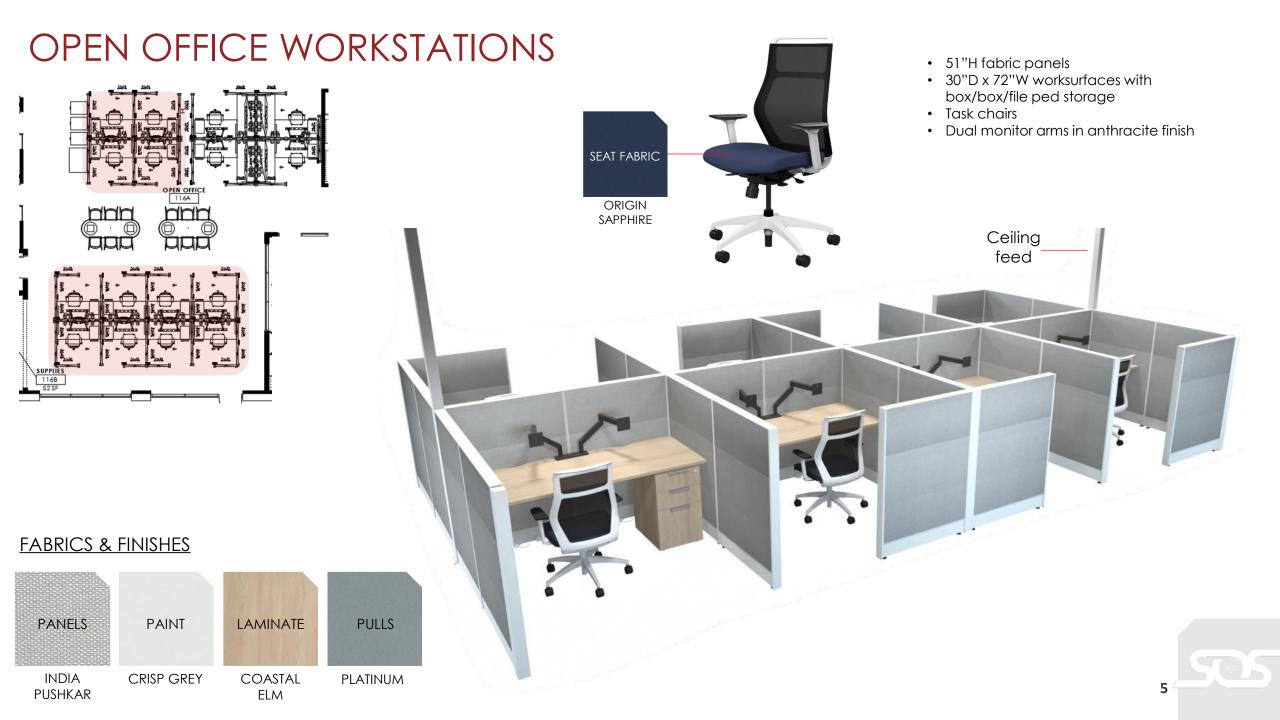


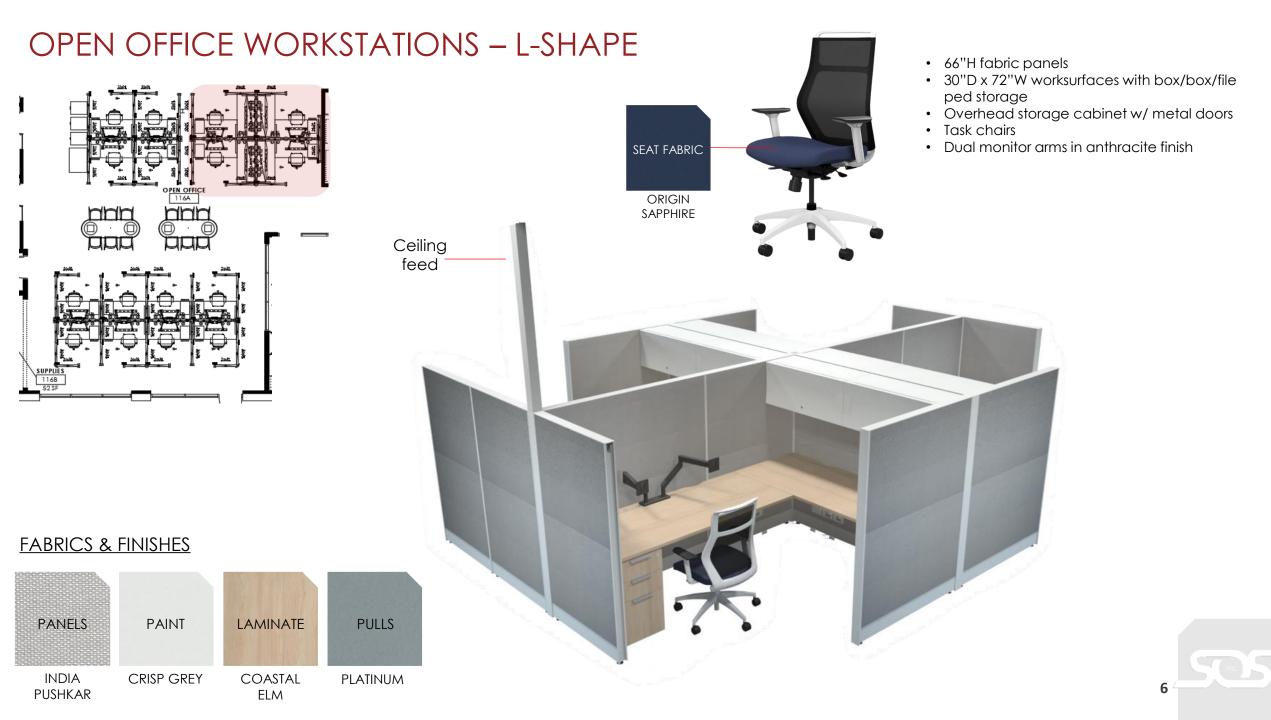
- (2) 42" round dining-height tables with disc base
- (2) 42" round bar-height tables with disc base
  (8) gray plastic dining chairs with silver metal base
  (7) gray plastic barstools with silver metal base



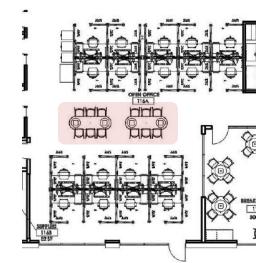
### FABRICS & FINISHES







# OPEN OFFICE COLLAB AREA



FABRICS & FINISHES

TABLE BASE

BLACK

SEAT

FABRIC

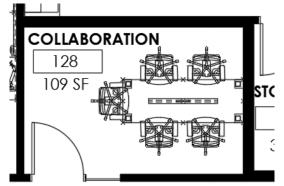
DASH

MIDNIGHT

- (2) 42"H x 90"W tables with metal disc base
- (12) White plastic barstools with upholstered seat and black metal base



# COLLAB ROOM 128



- 30"D x 84"W meeting table with post legs
  (5) vinyl conference chairs, silver metallic base, loop arms





### FABRICS & FINISHES



# U-SHAPE PRIVATE OFFICES



- 30"D x 72"W desk with bow front, box/box/file pedestal, and dual monitor arm in anthracite finish
- 24"D x 42"W bridge
- 24"D x 72"W credenza with file/file pedestal, overhead with glass doors, tackboard, and task light
- 24"D x 36"W 2-drawer lateral file
- High back task chair, mesh back, upholstered seat, seat slider, height/width adjustable arms
- (2) guest chairs with mesh back, upholstered seat, arms, and silver frame
- 24" x 36" dry-erase glass board mounted above return





m

OFFICE - I.T.

OFFIËE - FAC.

118

OFFICE - INSP.

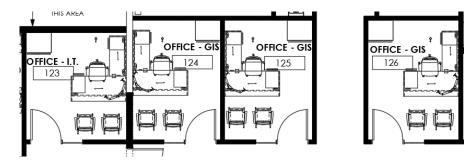
Glass board

# FABRICS & FINISHES



9 —

# L-SHAPE PRIVATE OFFICES



- 30"D x 66"W desk with box/box/file ped and recessed modesty
- 20"D x 48"W return with file/file ped
- 24"D x 30"W two drawer lateral file
- Dual monitor arm in anthracite finish
- Task chair •
- (2) upholstered guest chairs •
- 24" x 36" dry-erase glass board mounted above return







LAMINATE

COASTAL

ELM



# NURSE'S OFFICE – L-SHAPE



- 30"D x 66"W desk with box/box/file ped and recessed modesty
- 20"D x 48"W return with file/file ped
- Dual monitor arm in anthracite finish
- Task chair
- (2) upholstered guest chairs
- 24" x 36" dry-erase glass board mounted above return



Glass board



Back View

Front View

# **TERMS & CONDITIONS**

### STEPHENS OFFICE SYSTEMS INC (TERMS AND CONDITIONS)

Quote is subject to Teknion's revised small order freight policy effective 02/15/2014, and as a result the Buyer agrees that this quote may be subject to a 5% of list price up-charge if less than \$12,500 in product value. Upon confirmation to the Seller, Buyer's contractual terms with Teknion will be honored if in conflict with the revised freight terms.

Additional charges for any changes after quote terms are agreed to, may apply. Buyer is subject to storage charges after 5 days of receipt of product to warehouse.

### Standard Terms and Conditions of Sale

All quotations, acknowledgements and invoices are subject to corrections for any errors and omissions. The purchaser acknowledges that there are no verbal or other arrangements or understandings relating to this contract.

### **Changes and Cancellations**

All orders are final and binding. Requests for cancellation, changes in quantity or specifications shall be delivered to sell in writing and are subject to seller's ability to conform which is dependent upon factory approval. Cancellation charges shall be paid by the buyer.

#### **Site Verification**

If the Seller is unable to adequately survey the site under construction, the Buyer acknowledges that the site is accurately described on drawings supplied to Seller, with respect to dimensions and conditions. Buyer agrees to assume any additional costs which may be required as a result of any discrepancies relating to these dimensions and conditions.

#### Drawings

Approval of Drawing(s) issued separately must be provided prior to any orders being placed. All products have been specified based on dimensions provided on electronic drawing(s) supplied by the Buyer. The Buyer must inform the Seller prior to order, about any addendum(s) and change(s) that would affect the drawing package. All "hold to" dimensions identified must be coordinated by the Buyer with the construction contractors. The Buyer acknowledges that the Seller has used best practices in the preparation of the product specification and does not accept liability for any reasonable errors or omissions. The Buyer acknowledg3es that the Seller accepts no liability and is not responsible for code compliance. The Buyer is responsible for appointing consultants to review any matters pertaining to code compliance. Any changes to or deviations from the approved Drawing will be regarded as change order(s) and processed accordingly.

#### **Delivery and Installation**

In the event that delivery and/or installation is required as a part of the proposal the following provisions will apply. 1. Conditions of the job site- the area shall be clean, clear and free of debris prior to installation. 2. Job site services- electrical current, heat, hoisting and/or elevator service will be furnished without charge to seller. 3. Delivery during normal business hours- delivery and installation will be made during normal working hours. Additional labor costs resulting from overtime work performed at the buyer's request will be the responsibility of the Buyer. 4. Protection of delivered goods- goods delivered and brought on to the job site as scheduled shall be inspected and conditionally accepted by the customer. The responsibility for the security and safeguarding of the delivered goods shall at that time pass to the buyer.

#### Delays

In the event that construction delays or other causes not within our control force postponement of the installation, we will store the goods until installation can be resumed. Transfer and storage charges incurred shall be the responsibility of the buyer. In the event of a delay invoices will be issued and payable based on the original installation date. In such case you shall have the right to withhold 10% of the invoice amount against the completion of the contract.

#### **General Liability**

No liability shall accrue against the seller as a result of any breach of these terms and conditions resulting from any strike, lockout, work stoppage, accident, act of God, or other delay beyond the seller's control.

### Deposit

A minimum deposit of 50% or as otherwise indicated upon approved credit, is required with all contract orders.

#### **Payment Terms**

Upon approved credit application terms of sale are payable net 10 days unless otherwise stated. Partial deliveries are to be paid for upon presentation of invoice covering each partial shipment. Interest will be charged on overdue accounts at the rate of 2% per month. In the case of any defective or missing pieces, payment may be withheld in an amount equal to the price of the defective or missing pieces which have been included in the invoice, to a maximum of 10%. If the account is placed for collection, the applicant agrees to pay all costs and expenses of collection, including but not limited to, attorney's fees and court fees

#### Sales Tax

All applicable sales tax, if not noted above, will be included on final invoice. Customer will be responsible for paying sales tax on product delivered and installed outside of North and South Carolina. **Ownership** 

The title and ownership of the subject matter of this sale and any additions shall remain the property of the sell, until such time as full payment is made of the purchase price and interest as herein provided, together with costs and charges.

#### Repossession

Should the buyer be in default hereunder, the seller may at its option repossess the said subject matter. The acceptance by Stephens Office Systems Inc. of any order is conditional upon the Applicants (the BUYER) assent, which is hereby given that the terms and conditions hereof and/or any order acknowledgment and/or any invoice shall constitute the applicable terms and conditions of sale which shall override any purchase order given by the BUYER.

# We Create Environments

Stephens Office Systems 300 Foster Ave. Charlotte, NC 28203 704.525.7912 Brent Miller VP Sales/Business Development 704.499.9173 | brentm@stephensoffice.com

www.stephensoffice.com

Category Number: Item Number: 3.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

### First Reading of Ordinance Number 1-2024

### Summary:

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A CERTAIN PROPERTY OWNED BY YARBOROUGH PROPERTIES, LLC LOCATED AT 122 SUNSET AVENUE FROM SN (SUBURBAN NEIGHBORHOOD) TO TN (TRADITIONAL NEIGHBORHOOD) (Action Required)

### **Executive Summary:**

Ordinance 01-2024 is a rezoning for one parcel located at 122 Sunset Ave from SN, Suburban Neighborhood to TN, Traditional Neighborhood, with the intent to subdivide and create one new singlefamily lot. The Planning Commission conducted a public hearing on December 18, 2023 for the rezoning of the parcel and recommended approval. Heather Stahl, Planner

ATTACHMENTS:

	Description	Upload Date	Туре
D	Cover Memo	1/4/2024	Cover Memo
D	Ordinance Number 1-2024	1/4/2024	Ordinance
D	Ord 1-2024 Exhibit A Map	1/4/2024	Exhibit
D	Ord 1-2024 Exhibit B Title to Real Estate	1/4/2024	Exhibit
D	Ord 1-2024 Exhibit C Survey	1/4/2024	Exhibit
D	Ord 1-2024 Rezoning Application	1/4/2024	Backup Material
D	Ord 1-2024 Planning Commission Minutes	1/4/2024	Backup Material

# Memorandum

To: Mr. Andrew Merriman, City Administrator

**From:** Heather Stahl, Planner

Subject: Ordinance #01-2024

**Date:** January 3, 2023

**CC:** Tammy Duncan, Clerk to City Council

Ordinance 01-2024 is a rezoning for one parcel located at 122 Sunset Ave from SN, Suburban Neighborhood to TN, Traditional Neighborhood, with the intent to subdivide and create one new single-family lot.

The Planning Commission conducted a public hearing on December 18, 2023 for the rezoning of the parcel and recommended approval.

### **ORDINANCE NUMBER 1-2024**

AN **ORDINANCE** TO **CHANGE** THE ZONING **CLASSIFICATION OF A CERTAIN PROPERTY OWNED BY YARBOROUGH PROPERTIES. LLC LOCATED AT 122** SUNSET FROM SN **(SUBURBAN** AVENUE **NEIGHBORHOOD**) TO (TRADITIONAL TN **NEIGHBORHOOD**)

The City Council of Greer makes the following findings:

This ordinance pertains to a certain property owned by Yarborough Properties, LLC located at 122 Sunset Avenue and more clearly identified by the attached City of Greer Map specifying Greenville County Parcel Number G005000103100 containing approximately 0.352 +/- acres attached hereto marked as Exhibit A, the Title to Real Estate attached hereto marked as Exhibit B; and the Survey attached hereto marked at Exhibit C.

1. The owner desires to change the zoning classification of its property and has shown the need for such use to the Greer Planning Commission at a public hearing held on December 18, 2023.

2. To accomplish the desired change in use in the most effective manner, the zoning classification should be changed to TN (Traditional Neighborhood).

3. The proposed use is in keeping with the general character of the surrounding property.

**NOW, THEREFORE,** be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

The zoning classification of property located at 122 Sunset Avenue more particularly identified by the attached City of Greer Map specifying Greenville County Parcel Number G005000103100 containing approximately 0.352 +/- acres attached hereto marked as Exhibit A shall be changed from SN (Suburban Neighborhood) to TN (Traditional Neighborhood).

This ordinance shall be effective upon second reading approval thereof.

### CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: January 9, 2024

Second and Final Reading: January 23, 2024

Approved as to Form:

Daniel R. Hughes, City Attorney



The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is base on the SC State Plane Coordinate System using the 1983 North American Datum. All rights reserved. No part of this map may be reprodued or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department. Grantee Mailing Address: 203 HC/14 KUK (-1964 SC 29651-TAX MAP #S G005000102800, 29.00 & 81.00 STATE OF SOUTH CAROLINA )



September 11, 2018 04:28:58 PM Rec: \$10.00 Cnty Tax: \$49.50 FILED IN GREENVILLE COUNTY EXHIBIT

В

### TITLE TO REAL ESTATE

### **COUNTY OF GREENVILLE**

KNOW ALL MEN BY THESE PRESENTS, that KAREN JANE S. LEONHARDT in consideration of FORTY-FIVE THOUSAND DOLLARS AND NO/100 (\$45,000.00) the receipt of which is hereby acknowledged, has granted, bargained, sold and released, and by these presents, does grant, bargain, sell and release unto,

### **YARBOROUGH PROPERTIES, LLC**

ALL THAT PIECE, PARCEL OR LOT OF LAND IN CHICK SPRINGS TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, AND DESIGNATED AS LOT 20 ON A PLAT OF PROPERTY ENTITLED " PROPERTY OF MRS. GRACE W. SCHILLETTER" DATED SEPTEMBER 29, 1947 AND RECORDED OCTOBER 30, 1947 IN THE ROD OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK S AT PAGE 11. REFERENCE MADE TO SAID PLAT FOR A MORE COMPLETE DESCRIPTION.

NOTE: THE PORTION OF THE PURCHASE PRICE ASSOCIATED WITH THIS PARCEL IS \$23,000.00

)

### ALSO:

ALL THAT PIECE, PARCEL OR LOT OF LAND IN CHICK SPRINGS TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, AND DESIGNATED AS LOT 21 ON A PLAT OF PROPERTY ENTITLED " PROPERTY OF MRS. GRACE W. SCHILLETTER" DATED SEPTEMBER 29, 1947 AND RECORDED OCTOBER 30, 1947 IN THE ROD OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK S AT PAGE 11. REFERENCE MADE TO SAID PLAT FOR A MORE COMPLETE DESCRIPTION.

### NOTE: THE PORTION OF THE PURCHASE PRICE ASSOCIATED WITH THIS PARCEL IS \$17,000,00

### ALSO:

ALL THAT PIECE, PARCEL OR LOT OF LAND IN CHICK SPRINGS TOWNSHIP, GREENVILLE COUNTY, STATE OF SOUTH CAROLINA, AND DESIGNATED AS LOT 23 ON A PLAT OF PROPERTY ENTITLED " PROPERTY OF MRS. GRACE W. SCHILLETTER" DATED SEPTEMBER 29, 1947 AND RECORDED OCTOBER 30, 1947 IN THE ROD OFFICE FOR GREENVILLE COUNTY IN PLAT BOOK S AT PAGE 11. REFERENCE MADE TO SAID PLAT FOR A MORE COMPLETE DESCRIPTION.

### NOTE: THE PORTION OF THE PURCHASE PRICE ASSOCIATED WITH THIS PARCEL IS \$5,000.00

These being the same properties as conveyed to Karen Jane S. Leionhardt by deed of distribution from the Estate of Milton Bruce Smith recorded December 15, 1989 in the ROD Office for Greenville County in Deed Book 1382 at Page 694.

This property is conveyed subject to all restrictions, reservations, zoning ordinances or easements that may appear of record on the recorded plat(s) or on the premises.

Together with all and singular the rights, members, hereditament and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the Grantee(s) and the Grantee's(s') heirs or successors and assigns, forever. And, the Grantor(s) do(es) hereby bind the Grantor(s) and the Grantors(s') successors or assigns to warrant and forever defend all and singular said premises unto the Grantee(s) and the Grantee(s) heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the Grantor's (s') Hand(s) and Seal(s) this day of September 2018.

onhardt ÁNE S. LEONHAI

Witness

ness State of South Carolina)

Acknowledgement

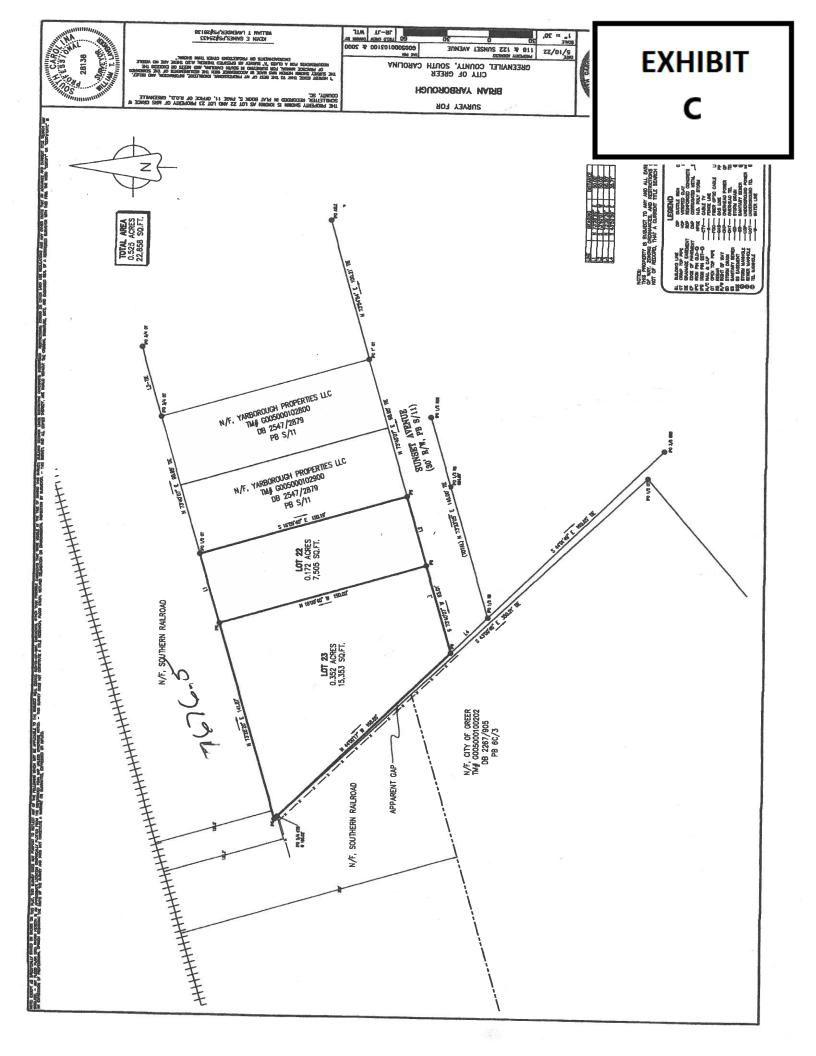
County of Greenville I, Tammy S. Hill, Notary Public for the State of South Carolina, do hereby certify that Karen Jane S. Leonhardt personally appeared before me this day and acknowledged the due execution of this foregoing instrument. Witness my hand and seal this  $D_{\rm c}$  day of September 2018.

Notary Public for South Carolina

)

My Commission expires 03/07/2027

2018069400 DE BK 2547 PG 2879 (LAST PAGE) - AUDITOR'S ENDORSEMENT





# ZONING MAP AMENDMENT APPLICATION (ZONING & REZONING)

Date 11-15-23

(Fees for this application are based on a sliding scale - See Fee Schedule)

Tax Map Number(s)	GO	105000	1031	100	
		-			5629650
Acreage of Propertie					

Applicant Information	<b>Property Owner Information</b>
Name Brian Varborough	(If multiple owners, see back of sheet)
Address 208 Holly In-	Name <u>arborough Properties L.L.C.</u> Address 208 Holly Ln.
Greer, 5C 2465-1	Greer SC 2965
Contact Number <u>864-449-1113</u>	Contact Nymber 864-449-1113
Email Varboroughestabellsouth.not	Email Jarborovghestanellsoth.net

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described? Yes \_\_\_\_\_ No \_\_\_\_\_

The applicant hereby requests that the property defined from $R - 12$	scribed be zoned ( <i>in the case of Annexation</i> ) or rezoned 
Existing Use: <u>residentia</u>	Proposed Use: <u>residential</u>
Signature(s) him Unknoug	_

All zoning classifications, permitted uses and fees are available at <u>www.cityofgreer.org</u>

	OFFICE USE ONLY
Date Filed	Case No.
Meeting Date	

### ZONING REPORT STAFF REPORT TO THE GREER PLANNING COMMISSION MONDAY, December 18, 2023

DOCKET:	RZ 23-12
APPLICANT:	Yarborough Properties, LLC
PROPERTY LOCATION:	122 Sunset Avenue
TAX MAP NUMBER:	G005000103100
EXISTING ZONING:	SN, Suburban Neighborhood
REQUEST:	Rezone to TN, Traditional Neighborhood
SIZE:	0.35 acres
COMPREHENSIVE PLAN:	Traditional Neighborhood

### ANALYSIS:

RZ 23-12

**RZ 23-12** is a rezoning request for one parcel located at 122 Sunset Avenue. The request is to rezone the property from Suburban Neighborhood (formerly R-12), to Traditional Neighborhood (formerly R-7.5). The intent of the rezoning is to subdivide the parcel, creating two lots.

Surrounding land uses and zoning include:

North:	RR-ROW, Railroad Right-of-Way
East:	SN, Suburban Neighborhood - Residential
South:	SN, Suburban Neighborhood - Residential
West:	RR, Rural Residential – Public Park

Traditional Neighborhoods surround Downtown Greer and are generally more directly connected to it. Key features include an interconnected street grid and a mix of housing types. This area offers opportunity to infill around the existing mixture of residential, commercial, and institutional uses. Building types could include single-family homes, fourplexes, small-scale apartment buildings, attached townhomes, and neighborhood-scale retail. Single-lot infill development should be of a compatible scale and character with surrounding homes.

- Primary Uses: Single-family attached and detached residential, multiplexes, townhomes, parks
- Secondary Uses: Apartment/condominium buildings, accessory dwelling units, civic and institutional facilities, small-scale commercial uses

The request is compatible with surrounding land uses, and future land use designation and lot sizes in this neighborhood vary significantly; therefore, staff supports the request.

### **STAFF RECOMMENDATION: Approval**

### PLANNING COMMISSION RECOMMENDATION: Approval

**ACTION** – Mr. Jones made a motion to approve the request. Mr. Acierno seconded the motion. The motion passed with a vote of 7 to 0.

Category Number: Item Number: 4.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

#### First Reading of Ordinance Number 2-2024

#### Summary:

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN PROPERTIES OWNED BY CAPA SFR, LLC LOCATED AT 108 AND 116 BROWN STREET FROM SN (SUBURBAN NEIGHBORHOOD) TO TN (TRADITIONAL NEIGHBORHOOD) (Action Required)

#### **Executive Summary:**

Ordinance 2-2024 is a rezoning request for two parcels located at 116 and 108 Brown St. The request is to rezone the parcels from SN, Suburban Neighborhood to TN, Traditional Neighborhood. The Planning Commission conducted a public hearing on December 18, 2023 for the rezoning of the parcel and recommended approval.

Heather Stahl, Planner

#### ATTACHMENTS:

	Description	Upload Date	Туре
D	Cover Memo	1/4/2024	Cover Memo
D	Ordinance Number 2-2024	1/4/2024	Ordinance
D	Ord 2-2024 Exhibit A Map	1/4/2024	Exhibit
D	Ord 2-2024 Exhibit B Title to Real Estate	1/4/2024	Exhibit
D	Ord 2-2024 Exhibit C Survey	1/4/2024	Exhibit
D	Ord 2-2024 Rezoning Application	1/4/2024	Backup Material
D	Ord 2-2024 Planning Commission Minutes	1/4/2024	Backup Material

# Memorandum

To: Mr. Andrew Merriman, City Administrator

From: Heather Stahl, Planner

**Subject:** Ordinance #2-2024

**Date:** January 3, 2024

CC: Tammy Duncan, Clerk to City Council

Ordinance 2-2024 is a rezoning request for two parcels located at 116 and 108 Brown St. The request is to rezone the parcels from SN, Suburban Neighborhood to TN, Traditional Neighborhood.

The Planning Commission conducted a public hearing on December 18, 2023 for the rezoning of the parcel and recommended approval.

#### **ORDINANCE NUMBER 2-2024**

#### AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF CERTAIN PROPERTIES OWNED BY CAPA SFR, LLC LOCATED AT 108 AND 116 BROWN STREET FROM SN (SUBURBAN NEIGHBORHOOD) TO TN (TRADITIONAL NEIGHBORHOOD)

The City Council of Greer makes the following findings:

This ordinance pertains to certain properties owned by CAPA SFR, LLC located at 108 and 116 Brown Street and more clearly identified by the attached City of Greer Map specifying Greenville County Parcel Numbers G003000901700 and G003000901300 containing approximately 0.34 and 0.34 +/- acres attached hereto marked as Exhibit A, the Title to Real Estate Limited Warranty Deed attached hereto marked as Exhibit B; and the Survey attached hereto marked at Exhibit C.

1. The owner desires to change the zoning classification of its properties and has shown the need for such use to the Greer Planning Commission at a public hearing held on December 18, 2023.

2. To accomplish the desired change in use in the most effective manner, the zoning classification should be changed to TN (Traditional Neighborhood).

3. The proposed use is in keeping with the general character of the surrounding property.

**NOW, THEREFORE,** be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

The zoning classification of properties located at 108 and 116 Brown Street more particularly identified by the attached City of Greer Map specifying Greenville County Parcel Numbers G003000901700 and G003000901300 containing approximately 0.34 and 0.34 +/- acres attached hereto marked as Exhibit A shall be changed from SN (Suburban Neighborhood) to TN (Traditional Neighborhood).

This ordinance shall be effective upon second reading approval thereof.

#### CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

#### ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

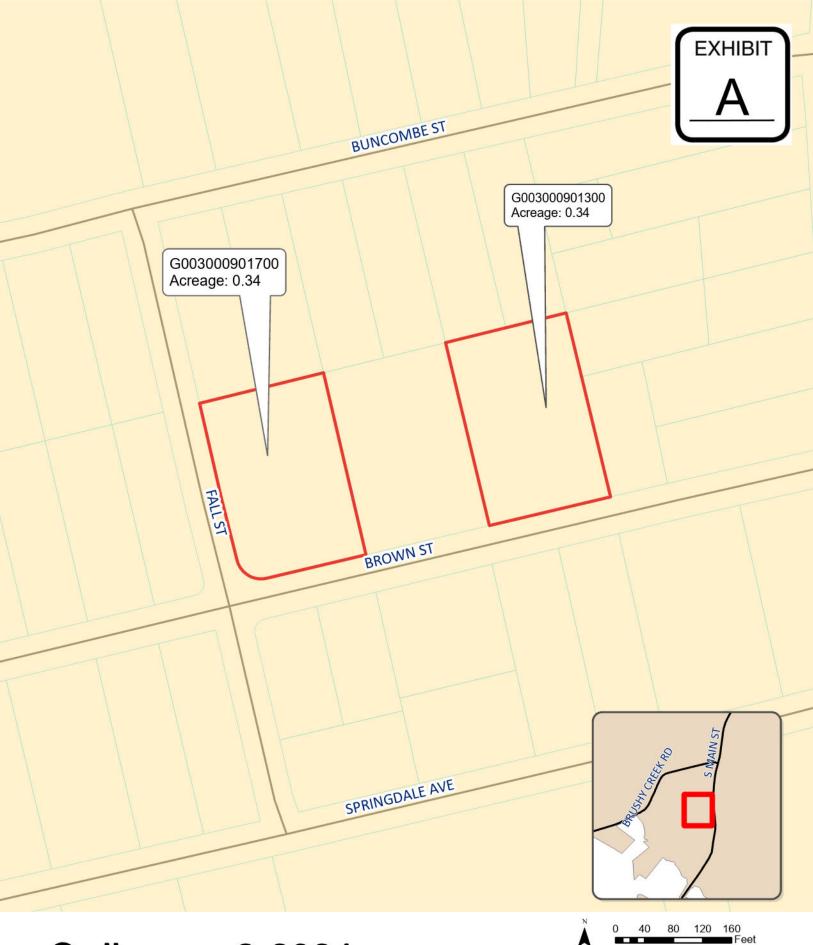
First Reading: January 9, 2024

Second and Final Reading: January 23, 2024

Approved as to Form:

Daniel R. Hughes, City Attorney

Ordinance Number 2-2024 Rezoning 108 & 116 Brown St Page 2 of 2



## Ordinance 2-2024

The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is base on the SC State Plane Coordinate System using the 1983 North American Datum. All rights reserved. No part of this map may be reprodued or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.

EXHIBIT B

7 Pgs

Prepared by: Culbertson Andrighetti, LLC 10 Williams St. Greenville, SC 29601 R21-12029

DEED Book: DE 2645 Page: 1676 - 1682 January 3, 2022 09:21:13 AM Cons: \$10.00 Rec: \$15.00 Cnty Tax: EXEMPT State Tax: EXEMPT E-FILED IN GREENVILLE COUNTY, SC

Timety & Manney

2022000101

#### TITLE TO REAL ESTATE LIMITED WARRANTY DEED

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## STATE OF SOUTH CAROLINA

#### **COUNTY OF GREENVILLE**

Grantee's address: 101 E. Washington St., Suite 400 Greenville, SC 29601

KNOW ALL MEN BY THESE PRESENTS, that CAPA Real Estate, LLC ("Grantor"), in consideration of Ten and No/100 (\$10.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto CAPA SFR LLC ("Grantee"), its successors and assigns forever, the following described real property:

#### Property 1: 10 Bobo St., Greer, SC 29650

ALL that piece, parcel or lot of land, with improvements thereon or to be constructed thereon, situate, lying and being in or near the City of Greer, County of Greenville, State of South Carolina, described as Lot 130 as shown on a plat entitled "Subdivision of Greer Mill Village, Greer, South Carolina", made by Dalton & Neves, January, 1951, recorded in the Register of Deeds Office for Greenville County in Plat Book Y at Pages 138-139, being more particularly shown on said plat and having metes and bounds as shown on said plat. TMS: G008001400400

#### Property 2: 108 Brown St., Greer, SC 29650

ALL those certain pieces, parcels or lots of land, with improvements thereon or to be constructed thereon, situate, lying and being in the County of Greenville, State of South Carolina, in Chick Springs Township, designated as Lot Nos. 36 and 37 on a plat of the N. M. Cannon Property, prepared by H. S. Brockman, Surveyor, dated January 16, 1924 and recorded in Plat Book F, Page 199, in the Office of Register of Deeds Office for Greenville County, South Carolina, and having such metes and bounds as appears by reference to said plat. TMS: G003000901300

#### Property 3: 116 Brown St., Greer, SC 29650

ALL that pieces, parcels or tract of land, with improvements thereon or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lots 40 and 41 on a plat of the N. M. Cannon land being duly recorded in Plat Book

F at Page 199 in the Register of Deeds Office for Greenville County. TMS: G003000901700

#### Property 4: 127 Vernon St., Greer, SC 29650

ALL those certain pieces, parcels or lots of land, with improvements thereon or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 20 and a portion of Lot No. 21 on plat of property of V. E. Cox, dated 1950 and recorded in Plat Book FF at Page 78 in the Register of Deeds Office for Greenville County. Reference is also made to a more recent plat entitled "Property of Thomas A. Duncan and Katherine H. Duncan" dated March 15, 1978, prepared by R. B. Bruce, RLS, and having the following courses and distances, to-wit:

BEGINNING at an iron pin on the Eastern side of Vernon Street at the joint front corner of Lots Nos. 19 and 20 and running thence with the line of Lot No. 19, N. 53-30 E., 179.2 feet to an iron pin in the line of property now or formerly of Heine; thence with the line of property now or formerly of Heine, S. 34-30 E., 60 feet to an iron pin; thence on a new line through Lot No. 21, S. 55-30 W., 179.2 feet to an iron pin on the Eastern side of Vernon Street; thence with the Eastern side of Vernon Street, N. 34-30 W., 60 feet to the point of beginning. TMS: G007000100922

#### Property 5: 409 Pennsylvania Ave., Greer, SC 29650

ALL that piece, parcel or lot of land, with the improvements thereon, situate, lying and being in the Greer Mill Village, in or near the City of Greer, County of Greenville, State of South Carolina, and being more particularly described as Lot 31 as shown on a plat entitled Subdivision of Greer Mill Village, Greer, South Carolina, made by Dalton and Neves, January, 1951, and recorded in Plat Book Y, Pages 138 and 139, in the Office of Register of Deeds for Greenville County, South Carolina, and having such metes and bounds as appears by reference to said plat. TMS: G008001800400

#### Property 6: 507 Connecticut Ave., Greer SC 29650

ALL that certain piece, parcel or lot of land, with improvements thereon, lying, being and situate in the Greer Mill Village in or near Greer, Greenville County, State of South Carolina, being known and designated as Lot No. 50 on plat of Greer Mill Village, prepared by Dalton & Neves, January, 1951, which plat is recorded in the Register of Deeds Office in Plat Book Y, Pages 138 and 139; and as more recently shown on a plat entitled "Property of Charles J. Saylors and Teresa C. Saylors", dated January 30, 1991, prepared by R. S. Bruce, RLS with Carolina Engineering & Surveying, Inc., recorded in Plat Book 19-W, Page 33, with said property having such metes and bounds as shown on the more recent plat. TMS: G008002200300

#### Property 7: 112 Village Ct., Greer, SC 29651

ALL that certain parcel and lot of land situate, lying and being in the City of Greer, Greenville County, State of South Carolina, on the Southeastern side of Village Court and being known and designated as part of Lot 12, Unit 12-B as shown on plat of "Property of Horizontal Property Regimes The Village Townhouses No. 12" prepared by R. B. Bruce, Registered Land Surveyor, dated June 5, 1981 and recorded in the Register of Deeds Office for Greenville County in Plat Book 1149 at Page 664 with reference to said plat being hereby craved for the metes and bounds thereof.

TMS: G018000502201

Derivation for Property 1-7: Being the same property conveyed unto CAPA Real Estate, LLC, by deed from Dobson Properties, LLC, dated and recorded 10/7/2021 in the Greenville County ROD Office in Deed Book 2637, at Page 4161.

#### Properties 8-14: 220, 224, 225, 236, 237, 238, 239 Alameda St., Greenville, SC 29607

ALL those certain pieces, parcels or lots of land, together with any and all improvements thereon, situate, lying and being in the State of South Carolina, County of Grenville, and being shown and designated as Lot Nos. 6, 11, 12, 18, 19, 24 & 26, as shown on a plat entitled "Property of C.H. Branyon," dated June 1964 prepared by C.O. Riddle, RLS, and recorded in the Greenville County ROD Office in Plat Book BBB, at Page 75. Reference to said plat is hereby craved for a more complete metes and bounds description.

TMS: 0267000203600 (225 Alameda St., Lot 6), 0267000204100 (237 Alameda St., Lot 11), 0267000204200 (239 Alameda St., Lot 12), 0267000204800 (238 Alameda St., Lot 18), 0267000204900 (236 Alameda St., Lot 19), 0267000205400 (224 Alameda St., Lot 24), and 0267000205600 (220 Alameda St., Lot 26)

Derivation for Property 8-14: Being the same property conveyed unto CAPA Real Estate LLC by deed from Miracle Hill Ministries Incorporated, dated 11/11/2021 and recorded 11/12/2021 in the Greenville County ROD Office in Deed Book 2640, at Page 5273.

This conveyance is subject to any and all existing reservations, easements, rights of way, zoning ordinances and restrictive covenants that may appear of record or on the premises.

Together with, subject to any exceptions set forth herein, all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining thereto. To have and to hold, subject to any exceptions set forth herein, all and singular the premises before mentioned unto the Grantee, its successors and assigns forever. And the Grantor does hereby bind the Grantor and the Grantor's successors and assigns, to warrant and forever defend all and singular said premises unto the Grantee and the Grantee's successors and assigns against the Grantor, and the Grantor's successors and assigns, and against all persons claiming by, through and under the Grantor.

WITNESS the Grantor's hand and seal this  $\underline{\mathcal{VP}}$  day of December, 2021.

SIGNED, sealed and delivered in the presence of:

By: itness signature

Notary Public signature

CAPA Real Estate, LLC

By: CAPA Management, LLC, Manager

Richard H. Pennell, III, Member

## STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

#### ACKNOWLEDGEMENT

Before me personally appeared CAPA Real Estate, LLC, by and through its Manager, CAPA Management, LLC, by and through its Member, Richard H. Pennell, III, and acknowledged the due execution of the foregoing instrument on behalf of CAPA Real Estate, LLC.

) )

)

SWORN to me this  $\underbrace{\mathcal{V}}_{}$  day of December, 2021.

luna (SEAL)

Print name: Erin Culbertson Notary Public for SC My commission expires: 6/4/2028



STATE OF SOUTH CAROLINA	)	
COUNTY OF GREENVILLE	)	Affidavit

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

1. I have read the information on this affidavit and I understand such information.

2. The property being transferred is located at multiple address, bearing Greenville County Tax Map Numbers G008001400400, G003000901300, G003000901700, G007000100922, G008001800400, G008002200300, G018000502201, 0267000203600, 0267000204100, 0267000204200, 0267000204800, 0267000204900, 0267000205400, 0267000205600, was transferred by CAPA Real Estate, LLC to CAPA SFR LLC on December 31, 2021.

3. Check one of the following: The deed is

(a) \_\_\_\_\_\_ subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money'sworth.

(c) <u>XXXXX</u> exempt from the deed recording fee because (see information section of affidavit):

<u>#8</u> (If exempt, please skip items 4 - 7 and go to item 8 of this affidavit.)

4. Check one of the following if either item 3(a) or item 3(b) above has been checked (see information section of thisaffidavit):

(a) \_\_\_\_\_ The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of

- (b) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is\_\_\_\_\_
- (c) \_\_\_\_\_ The fee is computed on the fair market value of the realty as established for property tax purposes which is

5. Check Yes\_\_\_\_\_or No XXXX to the following: A lien or encumbrance existed on the land, tenement, or realty before the transfer and remained on the land, tenement, or realty after the transfer. If "yes" the amount of the outstanding balance of this lien or encumbrance is:\_\_\_\_\_\_\_\_.

6. The deed recording fee is computed as follows:

(a)	Place the amount listed in item 4 above here:	<u>\$</u>
(b)	Place the amount listed in item 5 above here:	<u>\$0</u>
(c)	Subtract line 6(b) from line 6(a) and place result here:	<u>\$</u>

- The deed recording fee due is based on the amount listed on line 6(c) above and the deed recording fee due is : <u>\$15.00</u>
- 8. As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: <u>Attorney for the Grantor.</u>

9. I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

unnuber

Erin Culbertson, Esq.

ORN to and subscribed before me this day of December 2021 rghetti Public 80 nt namé: commission expires:

#### **INFORMATION**

Except as provided in this paragraph, the term "value" means "the consideration paid or to be paid in money or money's worth for the realty." Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership, interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may elect to use the fair market value of the realty being transferred in determining fair market value of the consideration, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, "value" means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty before the transfer and remaining on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value under the provisions of the law.

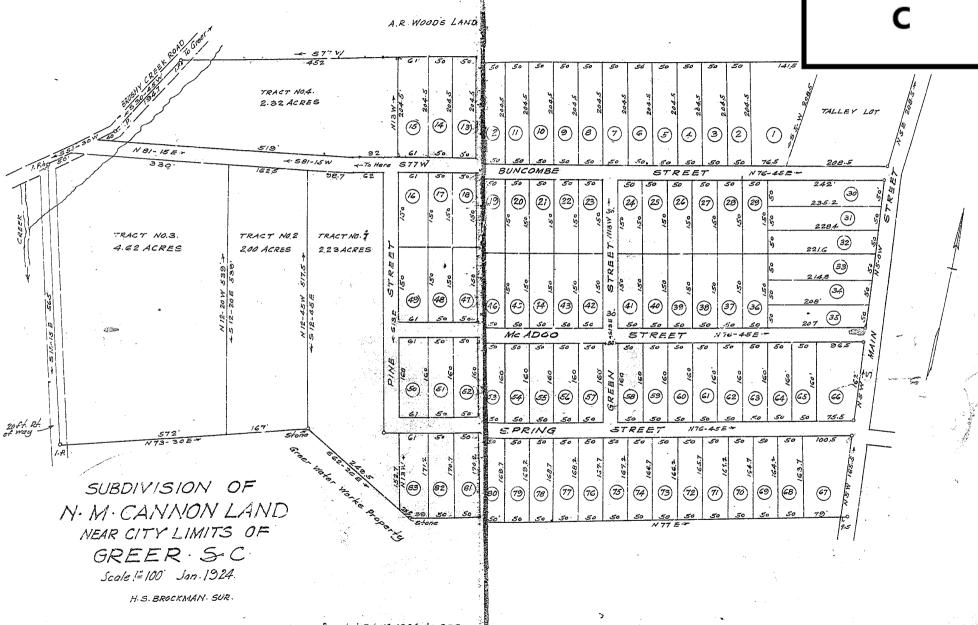
Exempted from the fee are deeds:

- (1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;
- (2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;
- (3) that are otherwise exempted under the laws and Constitution of this State or of the United States;
- (4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);
- (5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other then the interests in the realty that are being exchanged in order to partition the realty;
- (6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;
- (7) that constitute a contract for the sale of timber to be cut;
- (8) transferring realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary of the entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held be the grantor. However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;
- (9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A "family partnership" is a partnership whose partners areall members of the same family. A "family trust" is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust my also include charitable entities. "Family" means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and lineal descendants of any the above. A "charitable entity" means an entity which may receive deductible contributions under section 170 of the Internal revenue Code as defined in Section 12-6-40(A);
- (10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;
- (11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and
- (12) that constitute a corrective deed or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of anykind is paid or is to be paid under the corrective or quitclaim deed;
- (13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagor or deed executed pursuant to foreclosure proceedings;

- (14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty;
- (15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C.Section 791(a)) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal PowerAct.

hor Can





Recorded Feb. 13, 1924, by R.E.D.



## ZONING MAP AMENDMENT APPLICATION (ZONING & REZONING)

Date

#### (Fees for this application are based on a sliding scale - See Fee Schedule)

Tax Map Number(s)	901700				
roperty Address(s) 108 & 116 Brown St Greer, SC 29650					
Acreage of Properties 0.69 acre County Greenville					
Applicant Information TMC Development, LLC	Property Owner Information (If multiple owners, see back of sheet) Name_CAPA SFR, LLC				
Address <u>101 E. Washington St Suite 300</u> Greenville, SC 29601	Address <u>301 N Main St, Suite 501</u> Greenville, SC-29601				
Contact Number <u>864-430-5791</u> Email <u>mroth@naief.com</u>	Contact Number <u>864-276-7458</u> Email gaston@duneancap.com				

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described? Yes \_\_\_\_\_ No \_\_X\_\_\_

The applicant hereby requests that the property described be zoned (in the case of Annexation) or rezoned					
from _	from R-12 (Suburban Neighborhood)		to _	to R-7.5 Traditional Neighborhood	
Existin	g Use:	Single-Family Residential	Pro	posed Use: _	Single-Family Residential

Signature(s)

All zoning classifications, permitted uses and fees are available at <u>www.cityofgreer.org</u>

	OFFICE USE ONLY
Date Filed	Case No
Meeting Date	

#### ZONING REPORT STAFF REPORT TO THE GREER PLANNING COMMISSION MONDAY, December 18, 2023

DOCKET:	RZ 23-13
APPLICANT:	TMC Development, LLC
PROPERTY LOCATION:	108 Brown Street & 116 Brown Street
TAX MAP NUMBER:	G003000901300 & G003000901700
EXISTING ZONING:	SN, Suburban Neighborhood
REQUEST:	Rezone to TN, Traditional Neighborhood
SIZE:	0.3 acres & 0.3 acres
COMPREHENSIVE PLAN:	Traditional Neighborhood

#### ANALYSIS:

RZ 23-13

**RZ 23-13** is a rezoning request for two parcels located at 108 Brown Street and 116 Brown Street. The request is to rezone the property from Suburban Neighborhood (formerly R-12), to Traditional Neighborhood (formerly R-7.5). The intent of the rezoning is to subdivide both parcels, creating two new lots from the two existing.

Surrounding land uses and zoning include:

$\mathcal{O}$	e
North:	SN, Suburban Neighborhood - residential
East:	CG, Commercial General - residential
South:	SN, Suburban Neighborhood - residential
West:	SN, Suburban Neighborhood – residential

Traditional Neighborhoods surround Downtown Greer and are generally more directly connected to it. Key features include an interconnected street grid and a mix of housing types. This area offers opportunity to infill around the existing mixture of residential, commercial, and institutional uses. Building types could include single-family homes, fourplexes, small-scale apartment buildings, attached townhomes, and neighborhood-scale retail. Single-lot infill development should be of a compatible scale and character with surrounding homes.

- Primary Uses: Single-family attached and detached residential, multiplexes, townhomes, parks
- Secondary Uses: Apartment/condominium buildings, accessory dwelling units, civic and institutional facilities, small-scale commercial uses

The request is compatible with surrounding land uses, and future land use designation and nearly all lots in this neighborhood are smaller than the proposed request; therefore, staff supports the request.

#### **STAFF RECOMMENDATION: Approval**

#### PLANNING COMMISSION RECOMMENDATION: Approval

**ACTION** – Mr. Lavender made a motion to approve the request. Mr. Jones seconded the motion. The motion passed with a vote of 7 to 0.

Category Number: Item Number: 5.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

#### First Reading of Ordinance Number 3-2024

#### Summary:

AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A CERTAIN PROPERTY OWNED BY LIBIA AND GERMAN GARCIA LOCATED AT 501 NEW WOODRUFF ROAD FROM CG (COMMERCIAL GENERAL) TO MD (MEDIUM DENSITY RESIDENTIAL) (Action Required)

#### Executive Summary:

Ordinance 3-2024 is a rezoning request for one parcel located at 501 New Woodruff Rd. The request is to rezone the parcel from CG Commercial General to MD Medium Density Residential. The Planning Commission conducted a public hearing on December 18, 2023 for the rezoning of the parcel and recommended approval.

Heather Stahl, Planner

#### ATTACHMENTS:

	Description	Upload Date	Туре
D	Cover Memo	1/4/2024	Cover Memo
D	Ordinance Number 3-2024	1/4/2024	Ordinance
D	Ord 3-2024 Exhibit A Map	1/4/2024	Exhibit
D	Ord 3-2024 Exhibit B Title to Real Estate	1/4/2024	Exhibit
D	Ord 3-2024 Exhibit C Survey	1/4/2024	Exhibit
D	Ord 3-2024 Rezoning Application	1/4/2024	Backup Material
۵	Ord 3-2024 Planning Commission Minutes	1/4/2024	Backup Material

# Memorandum

To: Mr. Andrew Merriman, City Administrator

**From:** Heather Stahl, Planner

**Subject:** Ordinance #3-2024

**Date:** January 3, 2024

CC: Tammy Duncan, Clerk to City Council

Ordinance 3-2024 is a rezoning request for one parcel located at 501 New Woodruff Rd. The request is to rezone the parcel from CG Commercial General to MD Medium Density Residential.

The Planning Commission conducted a public hearing on December 18, 2023 for the rezoning of the parcel and recommended approval.

#### **ORDINANCE NUMBER 3-2024**

#### AN ORDINANCE TO CHANGE THE ZONING CLASSIFICATION OF A CERTAIN PROPERTY OWNED BY LIBIA AND GERMAN GARCIA LOCATED AT 501 NEW WOODRUFF ROAD FROM CG (COMMERCIAL GENERAL) TO MD (MEDIUM DENSITY RESIDENTIAL)

The City Council of Greer makes the following findings:

This ordinance pertains to a certain property owned by Libia and German Garcia located at 501 New Woodruff Road and more clearly identified by the attached City of Greer Map specifying Spartanburg County Parcel Number 9-05-02-009.00 containing approximately 1.859 +/- acres attached hereto marked as Exhibit A, the Title to Real Estate attached hereto marked as Exhibit B; and the Survey attached hereto marked at Exhibit C.

1. The owners desire to change the zoning classification of their property and have shown the need for such use to the Greer Planning Commission at a public hearing held on December 18, 2023.

2. To accomplish the desired change in use in the most effective manner, the zoning classification should be changed to MD (Medium Density Residential).

3. The proposed use is in keeping with the general character of the surrounding property.

**NOW, THEREFORE,** be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

The zoning classification of property located at 501 New Woodruff Road more particularly identified by the attached City of Greer Map specifying Spartanburg County Parcel Number 9-05-02-009.00 containing approximately 1.859 +/- acres attached hereto marked as Exhibit A shall be changed from CG (Commercial General) to MD (Medium Density Residential).

This ordinance shall be effective upon second reading approval thereof.

#### CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

#### ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

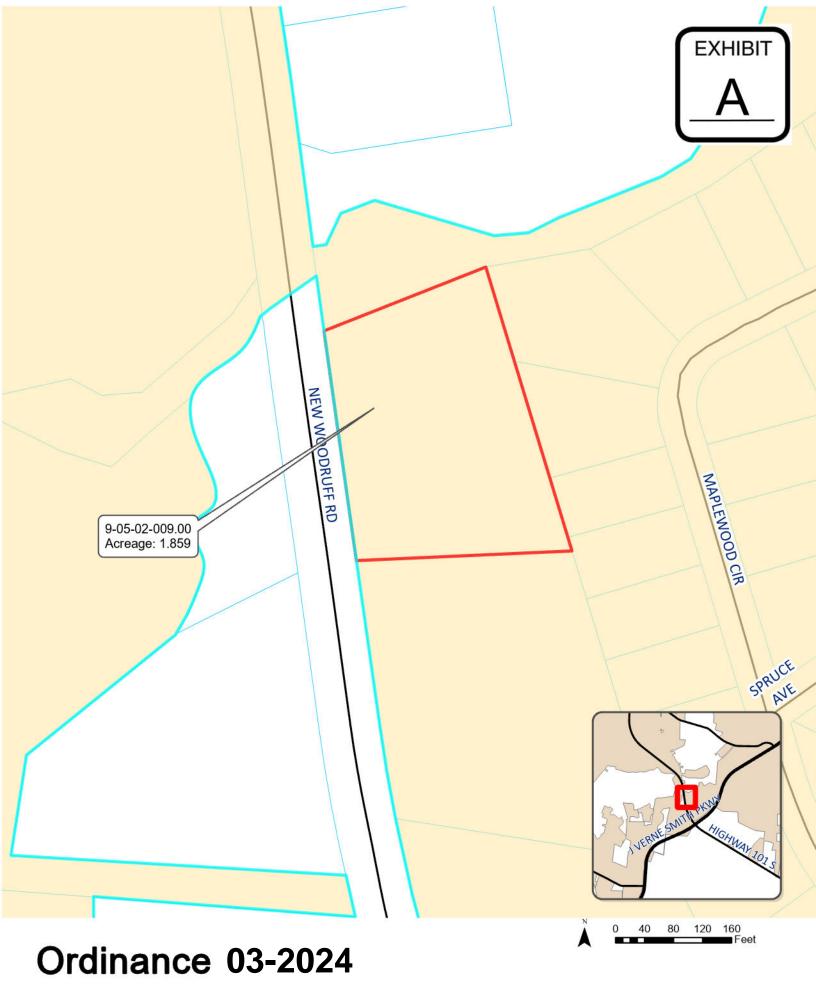
First Reading: January 9, 2024

Second and Final Reading: January 23, 2024

Approved as to Form:

Daniel R. Hughes, City Attorney

Ordinance Number 3-2024 Rezoning 501 New Woodruff Rd Page 2 of 2



The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is base on the SC State Plane Coordinate System using the 1983 North American Datum. All rights reserved. No part of this map may be reprodued or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.

DEE-2020-26829

FXHIBIT

DEE BK 128-H PG 112-113

В

Recorded 2 Pages on 06/26/2020 08:35:1 Recording Fee: \$15.00 County Taxes: \$1 Office of REGISTER OF DEEDS, SPARTANBURG, S.C. Dorothy Earle, Register Of Deeds

#### TITLE TO REAL ESTATE

#### STATE OF SOUTH CAROLINA

COUNTY OF SPARTANBURG

GRANTEES ADDRESS: 38 PARKWALK DRIVE, GREER, SC 29650

TMS#: 9-05-02-009.00

#### KNOW ALL MEN BY THESE PRESENTS; that

H&C PROPERTIES OF THE UPSATE, LLC AND BARBARA M. HOWELL AS TRUSTEE OF THE BARBARA M. HOWELL REVOCABLE TRUST DATED MARCH 22, 2016 in consideration of One Hundred Twenty Two Thousand Five Hundred and No/100ths (\$122,500.00) DOLLARS, the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto:

**GERMAN GARCIA AND LIBIA GARCIA**, as Joint Tenants with Rights of Survivorship and not as Tenants in Common:

All that piece, parcel or lot of land, situate, lying and being in the State of South Carolina, County of Spartanburg, being known and designated as 1.859 Acres, on a plat entitled German Garcia and Libia Garcia dated June 12, 2020, and recorded <u>June</u>, 2020 in Plat Book <u>177</u>, Page <u>633</u>, Spartanburg County ROD. Reference is hereby made to said plat for a more complete description by metes and bounds.

This being the same property conveyed to H&C Properties of the Upstate, LLC by Deed of Ruby Katie Bridwell, recorded June 23, 2002 in Deed Book 76-D, Page 426, Spartanburg County ROD. See also Deed from Barbara M. Howell to Barbara M. Howell, as Trustee of the Barbara M. Howell Revocable Trust dated March 22, 2016, recorded October 12, 2016, in Deed Book 113-Q at Page 464, Spartanburg County ROD.

Tax Map #: 9-05-02-009.00

Together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining, to have and to hold all and singular the premises before mentioned unto the grantee (s), and the grantee's (s) heirs or successors and assigns, forever. And, the grantor (s) do (es) hereby bind the grantor(s) and the grantor's (s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's (s) heirs or successors against every person whomsoever lawfully claiming or to claim the same or any part thereof. WITNESS the grantor's (s') hand (s) and seal (s) this the 23<sup>rd</sup> day of June, 2020.

SIGNED, sealed and delivered in the presence of:

STATE OF SOUTH CAROLINA ) ) COUNTY OF GREENVILLE )

itness

H&C Properties of The Upstate, LLC

MIKE HOWELL, MEMBER

MARK HA RVEY. MEMBER

BARBARA M. HOWELL, TRUSTEE of the

Barbara M. Howell Revocable Trust dated March 22,2010

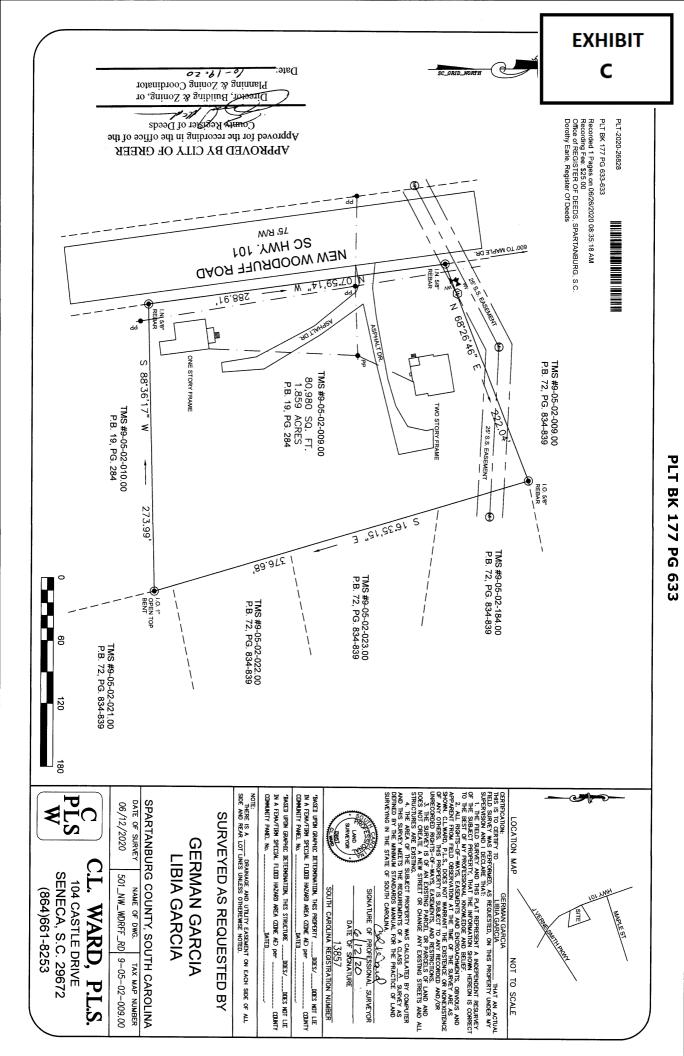
ACKNOWLEDGEMENT

I, a Notary Public of the County and State aforesaid, certify that the Grantor(s), personally appeared before me this day and acknowledged the execution of the foregoing instrument.

Witness my hand and official stamp this 23<sup>rd</sup> day of June, 2020.

Notary Public for South Carolina My commission expires: 2142







## ZONING MAP AMENDMENT APPLICATION (ZONING & REZONING)

Date Nov 18th 2023

(Fees for this application are based on a sliding scale - See Fee Schedule)

Tax Map Number(s) 9-05-02-009.00				
Property Address(s) 501 New Woodruff Rd, Greer, 50 29651				
Acreage of Properties 1.859 acres	County <u>Sportanburg</u>			
Applicant Information Name Angel Cardona Address 128 Sheldon Drive Moore, 5c 29369 Contact Number (864) 680-6999 Email angel & cardong rentals.com	Property Owner Information (If multiple owners, see back of sheet) Name <u>German Garcia</u> Address <u>38 Parkwalk Dr. Greer,</u> <u>SC 29650</u> Contact Number Email			

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant that is contrary to, conflicts with, or prohibits the activity described? Yes \_\_\_\_\_ No 💉

The applicant hereby requests that the property described be zoned (in the case of Annexation) or rezoned				
from SFR	toRM-1			
Existing Use: Two current SF homes	Proposed Use: multiple, single family homes			

Signature(s) Ingl V. ARDONA Alerman Garga

Libia auria

All zoning classifications, permitted uses and fees are available at www.cityofgreer.org

	OFFICE USE ONLY	÷	
Date Filed		Case No	
Meeting Date			

## Complete the section below if multiple property owners

Name Libia Garcia	Name
Address 38 Parkwalk Dr. Ercer	Address
Contact Number	Contact Number
Signature Libra Gurga	Signature
Name	Name
Address	Address
Contact Number	Contact Number
Signature	Signature
Name	Name
Address	Address
Contact Number	Contact Number
Signature	Signature
	Namo
	Name
	Address
	Contact Number
	Signature
Name	
Address	,
Contact Number	
Signature	

#### ZONING REPORT STAFF REPORT TO THE GREER PLANNING COMMISSION MONDAY, December 18, 2023

APPLICANT:Angel CardonaPROPERTY LOCATION:501 New WoodruffTAX MAP NUMBER:9-05-02-009.00EXISTING ZONING:CG, Commercial GeneralREQUEST:MD, Medium Density ResidentialSIZE:1.85 acresCOMPREHENSIVE PLAN:Traditional Neighborhood & Mixed Employment	DOCKET:	RZ 23-14
TAX MAP NUMBER:9-05-02-009.00EXISTING ZONING:CG, Commercial GeneralREQUEST:MD, Medium Density ResidentialSIZE:1.85 acres	APPLICANT:	Angel Cardona
EXISTING ZONING:CG, Commercial GeneralREQUEST:MD, Medium Density ResidentialSIZE:1.85 acres	PROPERTY LOCATION:	501 New Woodruff
<b>REQUEST:</b> MD, Medium Density ResidentialSIZE:1.85 acres	TAX MAP NUMBER:	9-05-02-009.00
SIZE: 1.85 acres	EXISTING ZONING:	CG, Commercial General
	REQUEST:	MD, Medium Density Residential
<b>COMPREHENSIVE PLAN:</b> Traditional Neighborhood & Mixed Employment	SIZE:	1.85 acres
	COMPREHENSIVE PLAN:	Traditional Neighborhood & Mixed Employment

#### ANALYSIS:

RZ 23-14

**RZ 23-14** is a rezoning request for one parcel located at 501 New Woodruff. The request is to rezone the property from CG, Commercial General, to MD, Medium Density Residential. The intent of the rezoning is to transition to a residential district in order to restore the existing buildings which were previously used as residential rentals.

Surrounding land uses and zoning include:

U	6
North:	RR, Rural Residential - residential
East:	RR, Rural Residential - residential
South:	CG, Commercial General - residential
West:	Unzoned, Spartanburg County - residential

Traditional Neighborhoods surround Downtown Greer and are generally more directly connected to it. Key features include an interconnected street grid and a mix of housing types. This area offers opportunity to infill around the existing mixture of residential, commercial, and institutional uses. Building types could include single-family homes, fourplexes, small-scale apartment buildings, attached townhomes, and neighborhood-scale retail. Single-lot infill development should be of a compatible scale and character with surrounding homes.

- **Primary Uses**: Single-family attached and detached residential, multiplexes, townhomes, parks
- Secondary Uses: Apartment/condominium buildings, accessory dwelling units, civic and institutional facilities, small-scale commercial uses

Mixed Employment are office park or corporate campus-like developments geared toward meeting the needs of mid- to large businesses. Characterized by a campus-style development pattern integrating jobs, amenities and places of residence. These often center around research, medical, manufacturing, assembly, and educational uses.

- **Primary Uses**: Advanced manufacturing, research, office, mixed-use buildings, civic/institutional facilities
- Secondary Uses: Open space, district commercial, multi-family residential

- Transportation: Auto oriented but walkable, transit/park-and ride lots should be provided
- Parking: Large surface lot parking, central parking garages encouraged
- **Open Space:** Civic greens, courtyard greens

The request is compatible with surrounding land uses, and future land use designation; therefore, staff supports the request. Staff would prefer Commercial General; however redevelopment is unlikely any time in the near future, so rehabbing existing houses to a use that was previously grandfathered in and designating a higher density zoning to allow for future infill seems reasonable.

#### **STAFF RECOMMENDATION: Approval**

#### PLANNING COMMISSION RECOMMENDATION: Approval

Mr. Holland asked if there was any power at the site. Ms. Kaade explained that the homes were condemned and lost their grandfathered statis. The applicant shared that they tried to come up with a commercial plan but it wasn't viable.

Mr. Jones asked what the lot sizes will be and what density will be allowed. Ms. Byers read from the UDO and explained the standards of MD zoning.

**ACTION** – Mr. Jones made a motion to approve the request. Mr. Lavender seconded the motion. The motion passed with a vote of 7 to 0.

Category Number: Item Number: 6.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

#### First Reading of Ordinance Number 4-2024

#### Summary:

AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A PORTION OF A CERTAIN PROPERTY OWNED BY IRINA AND YAROSLAV GENTSARYUK LOCATED AT 220 PLEASANT DRIVE BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF SN (SUBURBAN NEIGHBORHOOD) FOR SAID PROPERTY (Action Required)

#### **Executive Summary:**

Ordinance 4-2024 is an annexation and zoning request for a portion of the parcel located at 220 Pleasant Dr. The portion is 3.86 acres. The requested zoning for the property is SN, Suburban Neighborhood, and the existing detached single-family dwelling will remain. The Planning Commission will conduct a public hearing on January 22, 2024 to consider the zoning of this parcel. Heather Stahl, Planner

#### ATTACHMENTS:

	Description	Upload Date	Туре
D	Cover Memo	1/4/2024	Cover Memo
D	Ordinance Number 4-2024	1/4/2024	Ordinance
D	Ord 4-2024 Exhibit A Title to Real Estate	1/4/2024	Exhibit
D	Ord 4-2023 Exhibit B Survey	1/4/2024	Exhibit
D	Ord 4-2024 Exhibit C Map	1/4/2024	Exhibit
D	Ord 4-2024 Exhibit D FIRM	1/4/2024	Exhibit
۵	Ord 4-2024 Petition for Annexation	1/4/2024	Backup Material

# Memorandum

To: Mr. Andrew Merriman, City Administrator

From: Heather Stahl, Planner

Subject: Ordinance 4-2024

**Date:** January 03, 2024

CC: Tammy Duncan, Clerk to City Council

Ordinance 4-2024 is an annexation and zoning request for a portion of the parcel located at 220 Pleasant Dr. The portion is 3.86 acres. The requested zoning for the property is SN, Suburban Neighborhood, and the existing detached single-family dwelling will remain.

The Planning Commission will conduct a public hearing on January 22, 2024 to consider the zoning of this parcel.

#### **ORDINANCE NUMBER 4-2024**

#### AN ORDINANCE TO PROVIDE FOR THE ANNEXATION OF A PORTION OF A CERTAIN PROPERTY OWNED BY IRINA AND YAROSLAV GENTSARYUK LOCATED AT 220 PLEASANT DRIVE BY ONE HUNDRED PERCENT PETITION; AND TO ESTABLISH A ZONING CLASSIFICATION OF SN (SUBURBAN NEIGHBORHOOD) FOR SAID PROPERTY

WHEREAS, Irina and Yaroslav Gentsaryuk are the sole owners of a certain property located at 220 Pleasant Drive more particularly described on the legal descriptions attached hereto marked as Exhibit A, the property description attached hereto marked as Exhibit B, the City of Greer Map attached hereto marked as Greenville County Parcel Number 0528020110601 containing approximately 3.86 +/- acres attached hereto marked as Exhibit C, the National Flood Insurance Program Flood Insurance Rate Map Number 45045C0361F attached hereto marked as Exhibit D; and,

WHEREAS, the property currently has zero (0) occupants; and,

WHEREAS, Irina and Yaroslav Gentsaryuk have petitioned the City of Greer to annex a portion of their property by one-hundred percent (100%) method provided for by South Carolina Code Section 5-3-150(3); and,

WHEREAS, the portion of property is now outside the city limits of Greer but adjoins the city limits; and,

**WHEREAS**, the property owners have requested that the subject property be zoned SN (Suburban Neighborhood); and,

WHEREAS, the requested zoning is consistent with the land uses in the general area and the land planning of the city.

**NOW, THEREFORE,** be it ordained by the Mayor and Council of the City of Greer, South Carolina, as follows:

1. <u>ANNEXATION:</u> The 3.86 acres +/- property shown in red on the attached map owned by Irina and Yaroslav Gentsaryuk located at 220 Pleasant Drive as described on the attached City of Greer Map as Greenville County Parcel Number 0528020110601 is hereby annexed into the corporate city limits of the City of Greer.

2. <u>ZONING ASSIGNMENT:</u> The above referenced property shall be zoned SN (Suburban Neighborhood) pending confirmation or rezoning pursuant to the applicable City of Greer Zoning Ordinance.

3. <u>LAND USE MAP:</u> The above reference property shall be designated as Mixed Employment on the Land Use Map contained within the 2030 Comprehensive Plan for the City of Greer.

4. <u>FLOOD INSURANCE RATE MAP</u>: This ordinance shall adopt The National Flood Insurance Program Flood Insurance Rate Map Number 45045C0361F.

5. <u>DISTRICT ASSIGNMENT:</u> The above referenced property shall be assigned to City Council District #1.

This ordinance shall be effective upon second reading approval thereof.

#### CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

Ordinance Number 4-2024 Annex P/O 220 Pleasant Dr. Page 2 of 3

#### ATTEST:

Tammela Duncan, Municipal Clerk

Introduced by:

First Reading: January 9, 2024

Second and Final Reading: February 6, 2024

#### **APPROVED AS TO FORM:**

Daniel R. Hughes, City Attorney

Ordinance Number 4-2024 Annex P/O 220 Pleasant Dr. Page 3 of 3



2023063929

4 Pgs

October 31, 2023 12:34:34 PM Cons: \$540,000.00 Rec: \$15.00 Cnty Tax: \$594.00 State Tax: \$1,404.00 E-FILED IN GREENVILLE COUNTY, SC

After Recording Mail To: Guest & Brady, LLC 745 N. Pleasantburg Drive, Blvd. Greenville, SC 29607 23-11916-GBL

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE and COUNTY OF SPARTANBURG

#### TITLE TO REAL ESTATE

KNOW ALL MEN BY THESE PRESENTS, that Jeffrey B. Risen and Stephanie C. Risen (hereinafter "Grantor(s)") in consideration of FIVE HUNDRED FORTY THOUSAND AND 00/100ths (\$540,000.00) Dollars, the receipt of which is hereby acknowledged, has granted, bargained, sold and released unto Yaroslav Gentsaryuk and Irina Gentsaryuk (hereinafter "Grantee(s)") as Joint Tenants with Rights of Survivorship and Not as Tenants in Common, the following property to wit:

ALL that certain piece, parcel or tract of land lying, being and situate in the State of South Carolina, County of Greenville and County of Spartanburg, shown and designated as 6.56 acres, more or less, on a plat entitled "Boundary Survey for Jeffrey B. Risen and Stephanie C. Risen," dated June 26, 2017, prepared by Plumblee Surveying, and recorded in the Office of the Register of Deeds for Greenville County in Plat Book 1283, Page 83. Reference to said plat is hereby made for a more complete description thereof.

This being the same property conveyed to Jeffrey B. Risen and Stephanie C. Risen by deed of Joy Keamo and Lily Sugimoto, dated December 16, 2003, recorded December 23, 2003 in Deed Book 2068, at Page 1377, in the Register of Deeds Office for Greenville, South Carolina, and by deed of J. L. Miller Properties, LLC recorded on 7/3/2017 in the Office of the Register of Deeds for Greenville County in Deed Book 2516 at Page 3.

This conveyance is made subject to all restrictions, setback lines, roadways, easements, and rightsof-way, if any, appearing of record on the premises, or on the recorded plats, which affect the property hereinabove described.

TMS No.	0528.02-01-106.01
Property Address:	220 Pleasant Drive, Greer, SC 29651
Grantee Address:	PO Box 1270, Sumner, WA 98390

TOGETHER WITH all and singular the rights, members, hereditaments and appurtenances to said premises or in any wise incident or appertaining;

TO HAVE AND TO HOLD all and singular the premises mentioned unto the grantces, as Joint Tenants with Rights of Survivorship and Not as Tenants in Common, forever;

AND, THE GRANTOR(S) do(es) hereby bind the grantor(s) and the grantor's(s) heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s) heirs or successors and against every person whomsoever lawfully claiming the same or any part thereof.

WITNESS the Grantor(s) hand(s) and seal(s) this 30th day of October, 2023.

)

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)

SIGNED, sealed and delivered In the presence of:

Yelena Gorael Afry B Kisen (SEAL) Jeffrey B. Risen Stuppen Pion (SEAL)

Stephanie C. Risen

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

ACKNOWLEDGMENT

I,  $\underline{\int h c_{n} \sqrt{T \cdot E_{ff}}}$ , a notary public for South Carolina, do hereby certify that the within named Grantor(s) did personally appear before me this day and acknowledge the due execution of the foregoing instrument.

Witnessed my hand and official seal this 30th day of October, 2023.

Notary Public for South Carolina Printed Name: <u>Shanner Tr</u> Eggs My Commission Expires: 4/1 2024

#### STATE OF SOUTH CAROLINA ) COUNTY of GREENVILLE )

#### AFFIDAVIT

PERSONALLY appeared before me the undersigned, who being duly sworn, deposes and says:

- 1) I have read the information on this affidavit and I understand such information.
- 2) The property being transferred is located at <u>220 Pleasant Drive, Greer, SC 29651</u>, bearing <u>Greenville</u> County Tax Map Number <u>0528.02-01-106.01</u>, was transferred by <u>Jeffrey B. Risen and Stephanie C.</u> <u>Risen</u> on <u>October 30, 2023</u> to <u>Yaroslav Gentsaryuk and Irina Gentsaryuk</u> on October 30, 2023.
- 3) Check one of the following. The deed is
  - a) X subject to the deed recording fee as a transfer for consideration paid or to be paid in money or money's worth.
  - b) \_\_\_\_\_\_ subject to the deed recording fee as a transfer between a corporation, a partnership, or other entity and a stockholder, partner, or owner of the entity, or is a transfer to a trust or as a distribution to a trust beneficiary.
  - c) \_\_\_\_\_ exempt from the deed recording fee because (se information section of affidavit): \_\_\_\_\_\_ (If exempt, please skip items 4-7 and go to

item 8 of this affidavit.)

- 4) Check one of the following if either item 3(a) or item 3(b) above has been checked (see information section of this affidavit.)
  - a) <u>X</u> The fee is computed on the consideration paid or to be paid in money or money's worth in the amount of <u>540,000.00</u>
  - b) \_\_\_\_\_ The fee is computed on the fair market value of the realty which is
  - c) The fee is computed on the fair market value of the realty as established for property tax purposes which is
- 5) Check: Yes \_\_\_\_\_ or No \_\_\_X\_\_\_ to the following: A lien or encumbrance existed on the land, tenement, or realty after the transfer. If "yes" the amount of the outstanding balance of this lien or encumbrance is: \_\_\_\_\_0\_
- 6) The deed recording fee is computed as follows:
  - a) Place the amount listed in item 4 above here:b) Place the amount listed in item 5 above here:
  - (If no amount is listed, place zero here)
  - c) Subtract line 6(b) from line 6(a) and place result here:
- 7) The deed recording fee is based on the amount listed on line 6(c) above and the deed recording fee due is: \$1,998.00.
- 8) As required by Code Section 12-24-70, I state that I am a responsible person who was connected with the transaction as: Attorney for Grantees.
- 9) I understand that a person required to furnish this affidavit who willfully furnishes a false or fraudulent affidavit is guilty of a misdemeanor and, upon conviction, must be fined not more than one thousand dollars or imprisoned not more than one year, or both.

SWORN to before me this 31st day of October 2023. eth M. Sikorski, Notary Public commission expires: 4/8/2032 NOTAR

Responsible Person Connected with the

Responsible Person Connected with the Transaction

540,000.00

540,000.00

Shannon T. Epps, Attorney for Grantees Print or Type Name Here Except as provided in this paragraph, the term "value" means "the consideration paid or to be paid in money or money's worth for the realty." Consideration paid or to be paid in money's worth includes, but is not limited to, other realty, personal property, stocks, bonds, partnership, interest and other intangible property, the forgiveness or cancellation of a debt, the assumption of a debt, and the surrendering of any right. The fair market value of the consideration must be used in calculating the consideration paid in money's worth. Taxpayers may clect to us the fair market value of the realty being transferred in determining fair market value of the consideration, a partnership, or other entity and a stockholder, partner, or owner of the entity, and in the case of realty transferred to a trust or as a distribution to a trust beneficiary, "value "means the realty's fair market value. A deduction from value is allowed for the amount of any lien or encumbrance existing on the land, tenement, or realty after the transfer. Taxpayers may elect to use the fair market value for property tax purposes in determining fair market value of the transfer fair market value.

Exempted form the fee are deeds:

1) transferring realty in which the value of the realty, as defined in Code Section 12-24-30, is equal to or less than one hundred dollars;

2) transferring realty to the federal government or to a state, its agencies and departments, and its political subdivisions, including school districts;

3) that are otherwise exempted under the laws and Constitution of this State or of the United States;

4) transferring realty in which no gain or loss is recognized by reason of Section 1041 of the Internal Revenue Code as defined in Section 12-6-40(A);

5) transferring realty in order to partition realty as long as no consideration is paid for the transfer other than the interests in the realty that are being exchanged in order to partition the realty;

6) transferring an individual grave space at a cemetery owned by a cemetery company licensed under Chapter 55 of Title 39;

7) that constitute a contract for the sale of timber to be cut;

8) transferring realty to a corporation, a partnership, or a trust in order to become, or as, a stockholder, partner, or trust beneficiary of the entity provided no consideration is paid for the transfer other than stock in the corporation, interest in the partnership, beneficiary interest in the trust, or the increase in value in such stock or interest held be the grantor. However, the transfer of realty from a corporation, a partnership, or a trust to a stockholder, partner, or trust beneficiary of the entity is subject to the fee even if the realty is transferred to another corporation, a partnership, or trust;

9) transferring realty from a family partnership to a partner or from a family trust to a beneficiary, provided no consideration is paid for the transfer other than a reduction in the grantee's interest in the partnership or trust. A "family partnership" is a partnership whose partners are all members of the same family. A "family trust" is a trust, in which the beneficiaries are all members of the same family. The beneficiaries of a family trust may also include charitable entities. "Family" means the grantor and the grantor's spouse, parents, grandparents, sisters, brothers, children, stepchildren, grandchildren, and the spouses and the lineal descendants of any the above. A "charitable entity" means an entity which may receive deductible contributions under section 170 of the Internal revenue Code as defined in Section 12-6-40(A);

10) transferring realty in a statutory merger or consolidation from a constituent corporation to the continuing or new corporation;

11) transferring realty in a merger or consolidation from a constituent partnership to the continuing or new partnership; and

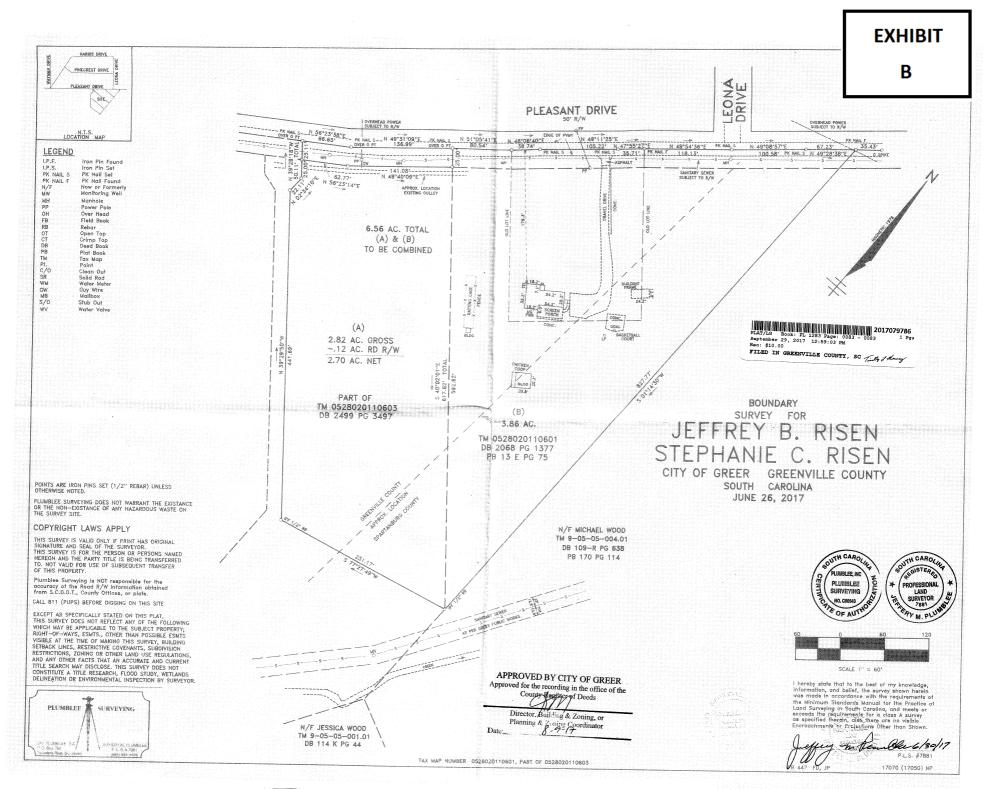
12) that constitute a corrective deed, or a quitclaim deed used to confirm title already vested in the grantee, provided that no consideration of any kind is paid or is to be paid under the corrective or quitclaim deed;

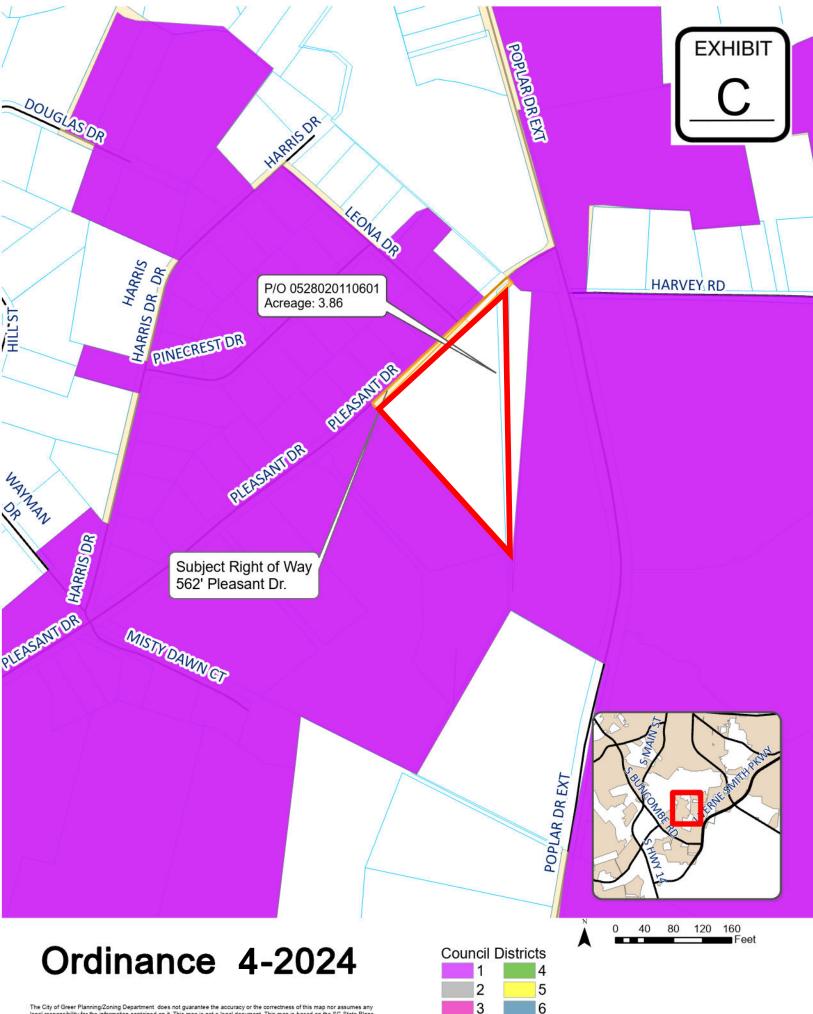
13) transferring realty subject to a mortgage to the mortgagee whether by a deed in lieu of foreclosure executed by the mortgagor or deed executed pursuant to foreclosure proceedings;

14) transferring realty from an agent to the agent's principal in which the realty was purchased with funds of the principal, provided that a notarized document is also filed with the deed that establishes the fact that the agent and principal relationship existed at the time of the original purchase as well as for the purpose of purchasing the realty;

15) transferring title to facilities for transmitting electricity that is transferred, sold, or exchanged by electrical utilities, municipalities, electric cooperatives, or political subdivisions to a limited liability company which is subject to regulation under the Federal Power Act (16 U.S.C. Section 791(a)) and which is formed to operate or to take functional control of electric transmission assets as defined in the Federal Power Act.

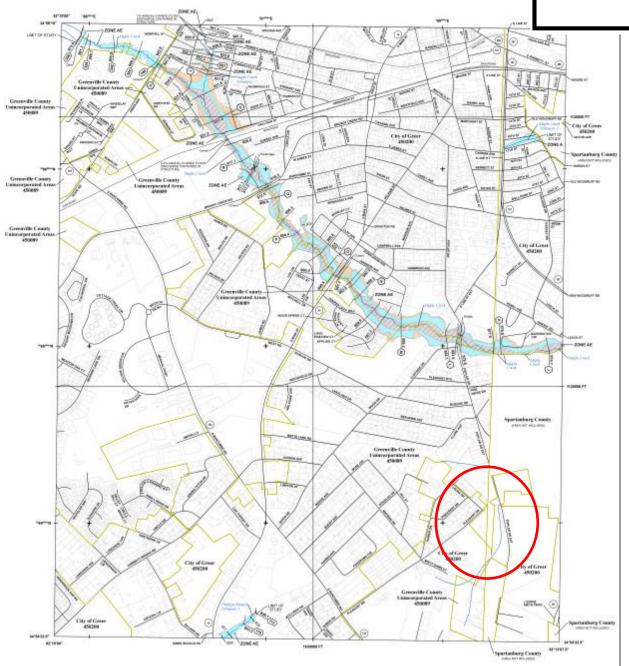
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The City of Greer Planning/Zoning Department does not guarantee the accuracy or the correctness of this map nor assumes any legal responsibility for the information contained on it. This map is not a legal document. This map is based on the SC doct Plane Plane Coordinate System using the 1983 North American Datum. All rights reserved. No part of this map may be reproduced or used in any form or by any means without the expressed written consent of the City of Greer Planning/Zoning Department.

## **EXHIBIT**



#### LOOD HAZARD INFORMATION

#### INVESTIGATION OF THE PROPERTY OF T

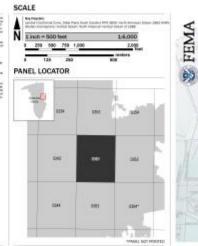
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2.3.3.3 05645C33607 MAR 4, 2823



### Petition for Annexation

The persons whose signatures appear below are freeholders owning real property in an area, which is contiguous to the City of Greer and which, is proposed to be annexed into the City. The freeholder(s) of property located on or at 220 Pleasant Drive Greer SC 29651 more particularly described on the deed (or legal description) attached hereto marked as Exhibit A; the plat attached hereto marked as Exhibit B; Tax Parcel Map with Number 0528020110603 and 0528020110601 attached hereto marked as Exhibit C containing approximately 2.82+3.86 acres; identify that area more particularly. That highlighted or marked portion is incorporated by reference as a description of the area. By their signatures, the freeholders petition the City Council to annex the entire area.

This petition is submitted under the provisions of S.C. Code §5-3-150(3), authorizing the City Council to annex an area when presented with a petition signed by **one hundred (100%) percent** of the freeholders owning **one hundred (100%) percent** of the assessed value of real property in an area proposed to be annexed. This petition and all signatures thereto shall be open for public inspection on demand at the City Hall, located at the address set forth above. If the petition is still in circulation for signatures, or otherwise not available, at the time demand is made, then it shall be made available as soon thereafter as reasonably practical. Any person who seeks to challenge the annexation, and who has standing to do so, should act in accord with the requirements of Chapter 3 of Title 5 of the South Carolina Code.

DATE OF PETITION: This petition is dated this 5th \_\_\_\_\_ day of December \_\_\_\_\_, 2023 before the first signature below is attached. By law, all necessary signatures must be completed within six (6) months of the identified date; but this petition shall be deemed complete if the requisite number of signatures is acquired sooner.

The applicant hereby requests that the property described be zoned to <u>city of Greer</u>

Pursuant to Section 6-29-1145 of the South Carolina Code of Laws, is this tract or parcel restricted by any recorded covenant or restriction that is contrary to, conflicts with, or prohibits the activity described?

Print Name:	Yaroslav Gentsaryuk			
Signature:	hite			
Address: 220 Pleasant Drive Greer SC 29651				
Witness:				
Date: 12/	05/2023			
Phone number: <u>(253)737-7857</u>				
Email: yaı	oslavgentsaryuk@gmail.com			

Print Name:	 	 
Signature:		
Address:		
Witness:		
Date:		
Phone number: _	 	 
Email:		

(See attached Map & Property Description)

Category Number: Item Number: 7.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

#### First and Final Reading of Resolution Number 1-2024

Summary:

A RESOLUTION ADOPTING THE CITY OF GREER ANNUAL SAFETY STATEMENT (Action Required)

#### Executive Summary:

Mike Sell, Deputy City Administrator

#### ATTACHMENTS:

DescriptionUpload DateDResolution Number 1-20241/3/2024

**Type** Resolution



#### **RESOLUTION NUMBER 1-2024**

### A RESOLUTION ADOPTING THE CITY OF GREER ANNUAL SAFETY STATEMENT

**WHEREAS,** the Mayor and City Council recognize that the prevention of accidental losses affecting employees, property, and the public will enhance the operating efficiency of City government; and,

**WHEREAS,** a pro-active loss control posture requires that sound loss prevention measures are of primary consideration and take precedence over expediency in all operations;

**NOW, THEREFORE, BE IT RESOLVED** that the City will endeavor to provide a work environment free of recognized hazards through the establishment and implementation of loss control policies and procedures, and their subsequent amendments and additions, designed to provide protection to City employees, public and private property, and members of the public;

**BE IT FURTHER RESOLVED** that the City will support compliance with all Federal and State safety regulations; provide and require the use of personal protective equipment by all employees; and ensure that all employees are advised of and understand their loss control responsibilities in the performance of their work.

This resolution shall be effective upon approval by the Council of the City of Greer.

### **CITY OF GREER, SOUTH CAROLINA**

Richard W. Danner, Mayor

Attest:

Tammela Duncan, Municipal Clerk

Approval Date: January 9, 2024

Category Number: Item Number: 8.



### AGENDA GREER CITY COUNCIL <u>1/9/2024</u>

#### First and Final Reading of Resolution Number 2-2024

#### Summary:

# A RESOLUTION TO UPDATE THE CITY OF GREER BLOOD BORNE PATHOGEN STANDARD TO COMPLY WITH OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REQUIREMENTS. (Action Required)

#### Executive Summary:

Mike Sell, Deputy City Administrator

#### ATTACHMENTS:

Description

Resolution Number 2-2024

**Upload Date** 1/3/2024

**Type** Resolution



#### **RESOLUTION NUMBER 2-2024**

#### A RESOLUTION TO UPDATE THE CITY OF GREER BLOOD BORNE PATHOGEN STANDARD TO COMPLY WITH OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION REQUIREMENTS.

**WHEREAS,** The City of Greer Safety Committee has reviewed the City's Blood-borne Pathogen Standard for compliance with Occupational Safety and Health Administration requirements; and

**WHEREAS,** the Safety Committee finds that the Blood-borne Pathogen Standard is in compliance with OSHA requirements;

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Greer in Council duly assembled that;

- a) No revisions were made to the plan.
- 1. Each department head is hereby directed to attach a copy of this resolution and attachment to the Personnel Policies and Procedures Manual on file in his/her department and post where employees can have access to this information twenty-four hours a day.

#### CITY OF GREER, SOUTH CAROLINA

Richard W. Danner, Mayor

Attest:

Tammela Duncan, Municipal Clerk

Approval Date: January 9, 2024

<u>Exposure Control Plan</u> <u>for the City of Greer</u>

Occupational Safety & Health Administration

Blood-borne Pathogen Standard

29 C.F.R. 1910.1030

### **Statement of Policy**

Hepatitis B Virus (HBV) has long been recognized as a pathogen capable of causing serious illness and death. The virus is transmitted through blood and certain body fluids. Personnel who handle blood and other potentially infectious materials as part of their jobs have an in increased risk of contraction HBV. The Human Immunodeficiency Virus (HIV), the virus that cause Acquired Immune Deficiency Syndrome (AIDS). Because the transmission of HIV is considerably less efficient then HBV, the risk of HIV infection to employees who must handle blood or other potentially infectious material is less than for HBV. The consequences of HIV infection are grave however because HIV causes the fatal disease AIDS. Accordingly, the following policy is established to further our efforts to provide a City-wide environment for an employee which is free from recognized hazards that cause or are likely to cause serious physical harm or death.

The policy of universal precautions is hereby established. Universal precautions are a system of infectious disease control which assumes that every direct contact with body fluids is considered infectious and requires that every employee exposed to direct contact with body fluids be protected as though such body fluids were HBV or HIV infected. Body fluids which have been directly linked to the transmission of HBV or HIV and to which universal precautions apply include *blood, semen, blood products, vaginal secretions, cerebrospinal fluid, pericardial fluid, amniotic fluid, and concentrated HIV or HBV virus.* Universal precautions are intended to prevent firefighters, jailors, law enforcement personnel and others from exposures to blood-borne pathogens.

Occupational exposure may occur in many ways including needle sticks and cut injuries. City employees employed in certain occupations are assumed to be at high risk for blood-borne infections due to their routinely increased exposure to body fluids from potentially infected sources. These high risk occupations include but are not limited to Firefighters, Law Enforcement, Jailors, and Sanitation workers. Employees in any occupation where they are directly exposed to body fluids are considered to be at substantial risk of exposure to HIV or HBV. Neither HIV nor HBV is transmitted by casual contact in the workplace.

Personal protective equipment, including personal protective equipment for eyes, face, head and extremities, protective clothing and protective shields and barriers, shall be provided used and maintained in sanitary and reliable condition whenever it is necessary by reason of the processes or environment to protect against contamination by blood or body fluids. This equipment or clothing must be provided by the department concerned and available in the work area at all times.

The use of gloves will vary according to the procedure involved. The use of disposable gloves is required where body fluids are handled and is particularly important if the employee has cuts, abraded skin, chapped hands, dermatitis or the like.

Gloves must be of appropriate material and quality for the procedures to be performed, and of appropriate size for each worker. Surgical and examination gloves must be disposed of after use and my not be washed or disinfected. General purpose utility (rubber) gloves worn by maintenance, housekeeping and other non-medical personnel may be decontaminated and reused. No gloves shall be used if they are peeling, cracked, or discolored or if they have punctures, tears, or other evidence of deterioration.

Gowns, aprons, lab coats, or similar garment must be worn when splashes to skin or clothing with body fluid are likely to occur. Gowns, including surgical gowns shall be made of, or lined with, impervious material and shall protect all areas of exposed skin.

Masks and protective eye wear and/or fact shields are required when contamination of eyes, mouth or nose is likely to occur due to splashes or aerosolized materials.

Pocket masks, resuscitation bags (BVM), or other ventilation devices shall be provided in strategic locations and to key personnel where the need for resuscitation is likely to occur to eliminate the need for emergency mouth to mouth resuscitation.

When an employee's skin or mucous membrane may come in contact with body fluids; gowns (or like), mask, and eye protection shall be worn.

Persons performing or assisting in postmortem procedures are required to wear personal protective clothing to avoid exposure to blood or body fluids.

Housekeeping and environmental services operations involving substantial risk or direct exposure to body fluids shall take into account the proper precautions while cleaning rooms and blood spills. Cleaning schedules shall be frequent as is necessary depending upon the area to be cleaned, the type of surface to be cleaned and the amount and type of contaminant present. Chemical germicides that are approved for use as hospital disinfectant and the tuberculocidal when used as recommended shall be used to decontaminate spills and other fluids. A solution of 5.25 percent sodium hypo chlorite (household bleach) diluted 1:10 with water or other suitable disinfectant shall be used for disinfections.

All specimens of body fluids shall be put in a well-constructed container with a secure lid to prevent leaking during transport and shall be disposed of in an approved manner. All persons at substantial risk of directly contacting blood or body fluids are offered Hepatitis B Vaccinations in the amounts and at the times prescribed by standard practice.

All laundry operations involving direct exposure to body fluids shall be identified by bagging in red bio hazard bags which prevent leakage in the area where it was removed and transported to be laundered.

Hands and other skin surfaces shall be washed thoroughly after removing gloves and immediately after contact with body or body fluids.

If a City of Greer employee has a percutaneous (needle stick or laceration) or mucous membrane (splash to eye, nasal mucosa, or mouth) exposure to body fluid or has a cutaneous exposure to blood when the worker's skin is chapped, abraded, or otherwise non-intact, the source person shall be informed of the incident and tested for HIV and HBV infections after consents obtained. If source person's consent is refused, follow *Blood/Body Fluid Exposure Management for GMH ER's* (attached to all policies). The city employee shall be evaluated clinically by HIV antibody testing and advised to report and seek medical evaluation of any acute febrile illness that occurs within 12 weeks after exposure. The testing will be performed by the City's designated Physician.

HIV serum-negative workers shall be retested 6 weeks after exposure and on a periodic basis thereafter (2 weeks and 6 months after exposure). Follow-up procedures shall be taken for and employee potentially exposed to HBV. The types of follow-up depend on the immunization status of the employee and the HBV serologic status of the source person of the source person. If an employee refused to submit to the foregoing procedures when such procedures are medically indicated no adverse action can be taken on that ground alone since the procedures are designed for the benefit of the exposed employee.

All high risk employees shall receive education on precautionary measures, epidemiology, and modes of transmission and prevention of HIV/HBV. This education shall be provided by Spartanburg Regionals' designated person to explain possible and future risks. In addition, such high risk employees must receive training regarding the location, availability and proper use of personal protective equipment. They shall review with their supervisor, medical control officer, or designated person concerning proper work practices and shall understand the concept of universal precaution as it applies to their work practices. They shall be trained and by their supervisor, medical control officer, or designated person about the meaning of color coding, the biological and infectious waste. Additionally, workers shall receive training about procedures to be used if they are exposed to needle sticks or body fluids.

All employees who may reasonably anticipated skin, eye, mucous membrane, or parietal contact with blood or other potentially infectious materials in the performance of their duties must participate in a training program at the time of initial employment and *before being assigned work or permitted to enter the work area*. The material must be appropriated in content and vocabulary to the educational level, literacy, and language background of the participants. The training program must contain the following elements...

- 1. A copy of the OSHA Blood borne pathogen Standard and an explanation of its contents
- 2. A general explanation of the epidemiology and symptoms of blood borne diseases.
- 3. An explanation of the modes of transmission of blood borne pathogens.
- 4. An explanation of the City of Greer Blood borne Pathogenic Control Policy
- 5. An explanation of appropriate methods for recognizing tasks and other potentially infectious materials.
- 6. An explanation of the use and limitations of practices that will prevent or reduce exposure including appropriate engineering controls, work practices and personal protective equipment.

- 7. Information on the type, proper use, location, removal handling and/or disposal of personal proactive equipment
- 8. An explanation of the basis for the selection of personal protective equipment
- 9. Information on the availability of Hepatitis B Vaccine including information on its efficiency, safety and benefits of being vaccinated
- 10. Information on the appropriate actions to take and persons to contact in an emergency
- 11. An explanation of the procedure to follow if an exposure occurs including the method of reporting the incident and the medical follow-up that will be made available, including medical counseling which will be provided to exposure individuals.
- 12. An explanation of signs, labels and/or color coding

# **Exposure** Determinations

Within this plan blood: is defined as human blood, human blood components and products made from human blood. The following body fluids are defined as "other potentially infectious material": human semen, vaginal secretions, cerebrospinal fluid, synovial fluid, pleural fluid, pericardia! fluid, peritoneal fluid, amniotic fluid, saliva in dental procedures, any bodily fluid that that is visibly contaminated with blood, and all body fluids in situations where it is difficult or impossible to differentiated between body fluids; any unfixed tissues or organ (other than intact skin) from a human (living or dead); and HIV-containing culture medium or other solutions, and blood organs or other tissue from experimental animals infected with HIV or HBV.

All employees in the following job classifications are considered to have occupational exposure to blood borne pathogen:

Fire Department	<b>Police Department</b>		
Chief	Chief		
Deputy Fire Chief	Captain		
Battalion Chief	Lieutenant		
Lieutenant	Sergeant		
Engineer	Corporal		
Firefighter/EMT	Patrol Officer		
Firefighter/Paramedic	<b>Detention Officers</b>		
Part-time Firefighter	Field Training Officers		
	<b>Resources Officer</b>		
	Detective division		

#### **Other job titles**

Animal Control **Recreation Program Director** Nuisance Abatement Officer City Engineer Storm Water Engineer Storm Water Inspector

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This list is not absolute and may be updated (added to or deleted from at the discretion of department head, city administrator, or medical coordinator.

### <u>Method of Implementation for Eliminating or Minimizing Employee</u> <u>Exposure to Blood and Other Potentially Infectious</u> Materials

The personnel manager and safety committee chairman shall be responsible for evaluating the need for and implementing the following requirements of the OSHA Blood borne pathogen Standard. All controls must be reviewed and updated and least annually.

#### Universal Precautions:

The City of Greer has adopted the practice of Universal Precautions to prevent contact with blood and other potentially infectious materials. Under circumstances where differentiation between body fluid types is difficult or impossible, all body fluids shall be considered potentially infectious materials.

#### Engineering Controls:

Evidence such as sharps (needles) and other potentially infectious materials shall be stored and maintained in containers in accordance with this policy. Where occupational exposure remains after these controls, personal protective equipment (PPE) must be used.

#### Work Practice Controls:

The following controls are applicable to City of Greer employees who ma reasonably anticipate skin, eye, mucous membrane, or potential contact with blood or other potentially infectious materials in the performance of their duties.

- 1. Hand washing facilities are generally readily accessible. When hand washing facilities are not feasible, the employee's department shall provide and appropriate antiseptic hand cleaner in conjunction with clean cloth/paper towels or antiseptic towelettes. When antiseptic hand cleaners or antiseptic towelettes are used hand shall be washed with soap and running water as soon as possible in accordance to BBP training.
- 2. Employees shall wash their hands immediately after removal of gloves or other protective equipment.
- 3. Employees shall wash hands and any other skin with soap and running water immediately after contact with blood or other potentially infectious material
- 4. Bending or shearing of contaminated needles is prohibited. Recapping of needles by two handed technique is prohibited. No pipetting or suctioning by mouth.
- 5. Contaminated sharps (needles) shall be placed in appropriate containers until properly disposed. Containers must be puncture resistance, labeled with the biohazard warning label, leek proof on the sides and bottom and packaged in such a manner that employees are not required to reach by hand into the container. Located near services rendered if possible. Dispose of container when needed by container manufacture instruction. Daily inspections to ensure no overfilling.
- 6. Eating, drinking, smoking, use of smokeless tobacco, applying cosmetics or lip balm and handling contact lenses are prohibited in work areas where the is a likelihood of occupational exposure.
- 7. Food and drink shall not be kept in refrigerators, freezers, shelves, cabinets, counter top or desk tops where blood or other potentially infectious materials are present.

- 8. All procedures involving blood or other potentially infectious materials shall be performed in manner to minimize splashing, spraying, spattering or the generation of droplets.
- 9. Blood or other potentially infectious material shall be placed in containers which prevent leakage during collections, handling, storage, transport, or shipping
- 10. Internal container for storage, transport or shipping shall be color coded *RED* and marked with biohazard symbol.
- 11. The high risk occupation employee's department shall provide, at no cost to the employee, access to appropriate personal protective equipment such as gloves, gowns, lab coats, face shields, masks, eye protections (with side shields), mouth pieces, resuscitation bags, pocket masks and other such personal protection as required to protect the employee from exposure.
- 12. The employee's department shall provide protective clothing and equipment in appropriate sizes which are readily available or are issued to employees. Hypoallergenic gloves, glove liners, powerless gloves must be readily available for employees who are allergic to gloves normally provided.
- 13. The employee's department shall clean, launder and dispose of personal protective clothing and equipment at no cost to the employee. Disposable protective clothing and equipment provided by the department is an acceptable alternative to cleaning and laundering.
- 14. All personal protective clothing and equipment shall be removed prior to leaving a contaminated work area and place in appropriately designated container for storage, cleaning or disposal.
- 15. Gloves and other personal protective clothing and equipment shall be worn when the possibility of contamination exists.
- 16. Employees shall immediately report to management any exposure or potential exposure to contamination and immediate action shall be taken initiate the Control Plan.

## HBV Vaccination and Post Exposure Evaluation and Follow-Up

#### **Hepatitis B Vaccination**

Hepatitis B Vaccination is offered at no cost to the employee through the City of Greer designated physician with 10 working days of the initial assignment to a position where occupational exposure to blood borne pathogen is possible and at any time thereafter that the employee chooses to receive the vaccine. Refusal to receive the vaccine will be in writing utilizing the statement found in appendix A to Section 1990.1010 of the OSHA Standards. This form may be obtained at the City of Greer personnel office.

#### Procedures after exposure report

Following a report of an exposure incident the employee receives a confidential medical evaluation and follow-up including documentation of routes of exposure and the circumstances and documentation of the source individual unless that identification is infeasible or prohibited by state or local law. Post exposure prophylaxis when medically indicated will be provided

along with counseling end evaluation of reported illness. All blood samples will be held for ninety (90) days.

### **Record Keeping**

#### **Medical Records**

The City of Greer personnel department shall establish an accurate record for each employee with occupational exposure, in accordance with 29 CFR 1910.20

- 1. This record shall include:
  - a. The name and social security number of the employee
  - b. A copy of the employee's hepatitis B vaccinations and any medical record relative to the employee's ability to receive vaccination
  - c. A copy of the employee's declination letter of the hepatitis B vaccination is declined
  - d. A copy of all results of examinations, medical testing and follow-up procedures.
  - e. The employer's copy of the health care professional's written opinion, when one is consulted after and employee exposure to blood or other potentially infectious material.
  - f. A copy of the information provided to the healthcare professional who is responsible for evaluating an employee after an exposure incident.
- 2. The employer shall ensure that employee medical records are...
  - a. Kept confidential
  - b. Are not disclosed or reported without the employee's express written consent to any person within or outside the work place except as required by this section or as may be required by law. The employer shall maintain the records require for at least the duration of employment, plus 30 years in accordance with 29 CFR 1910.20

Training Records: Training records shall include the following information

- 1. The dates of the training session(s)
- 2. The contents or a summary of the training sessions including documentation of employee's receipt of OSHA standard 1910.20
- 3. The names and qualification of person(s) conducting the training
- 4. The names and job titles of all persons attending the training session
- 5. Training records shall be maintained for three (3) years from the date on which the training occurred.
- 6. Records of any subsequent yearly training



# HEPATITIS B VIRUS VACCINATION DECLINATION

I understand that due to potential occupational exposure to blood and/or other potentially infectious materials that I may be at risk of acquiring hepatitis B virus (HBV) infection.

I have been given the opportunity to be vaccinated with the hepatitis B vaccination at no cost to me.

However, I decline the hepatitis B vaccination at this time.

I understand that by declining this vaccine, I continue to be at risk of acquiring hepatitis B, a serious disease.

If, in the future while employed with the City of Greer, I continue to have occupational exposure to blood and/or other potentially infectious materials and I want to be vaccinated with the hepatitis B vaccine, I understand I can receive the vaccination series at no charge to me.

Employee Name (Print)

Department

Employee Signature

Date