

AGENDA GREER PLANNING COMMISSION Council Chambers, Greer City Hall, 301 E Poinsett St., Greer, SC 296 May 19, 2025 @ 6:30 PM Public Hearing and Business Meeting

Anyone who requires an auxiliary aid or service for effective communication or a modification of policies or procedures to participate in a program, service, activity or public meeting of the City of Greer should contact Keith Choate, ADA Coordinator at (864) 848-5386 as soon as possible, but no later than 48 hours prior to the scheduled event.

#### I. ADVISORY MEETING

A. April 2025 Minutes

### II. PUBLIC HEARING

A. Public Hearing Presentation

### III. NEW BUSINESS

- A. New Business Presentation
- B. Staff Reports
- C. RZ 25-06
- D. PP 25-06
- E. PP 25-07

## IV. OTHER BUSINESS

V. <u>ADJOURN</u>

Category Number: I. Item Number: A.



# AGENDA GREER PLANNING COMMISSION

<u>5/19/2025</u>

## April 2025 Minutes

## **ATTACHMENTS:**

Description

□ April 2025 Minutes

Upload Date 5/9/2025

**Type** Cover Memo



# City of Greer Planning Commission Minutes April 21, 2025

Members Present:	Walden Jones, Chair Judy Jones Will Lavender Paul Lamb Tramaine Booker
	Adam Thoma
Members Absent:	Shelley Medford
Staff Present:	Heather Stahl, Planner II Andy Boyles, Planner

## I. Call to Order

Mr. Jones called the meeting to order at 6:30pm and read the opening remarks to begin the meeting.

## II. Minutes of Planning Commission Meeting

**ACTION** – Mr. Lavender made a motion to approve the minutes from the March 2025 Planning Commission meeting. Ms. Jones seconded the motion. The motion passed with a vote of 6 to 0.

## **III.** Public Hearing

Mr. Jones read a brief statement about the public hearing section of the meeting.

#### a. RZ 25-05 111 Maryland

Mr. Jones opened the public hearing for RZ 25-05.

Ms. Stahl gave the basic information of the request.

Mr. Jones called the applicant, Kaylee Henderson, forward to speak about the request. She explained that she intended to split the lot and build a new duplex next to the existing house.

Mr. Jones asked if there was anyone in the audience who would like to participate in the public hearing for the rezoning request. Hearing none, he closed the public hearing for RZ 25-05.

#### IV. New Business

Mr. Jones read a brief statement about conducting the new business meeting.

## a. RZ 25-05 111 Maryland

Mr. Jones opened the new business meeting for RZ 25-05.

Ms. Stahl presented Staff's analysis and recommendation of approval.

Mr. Jones asked if the existing land was just one parcel or multiple parcels. Mr. Lavender explained that it may have once been multiple parcels when the neighborhood was designed but that it was currently one combined parcel.

**ACTION** – Mr. Lamb moved to approve RZ 25-05. Mr. Thoma seconded the motion. The motion passed with a vote of 6 to 0.

### b. PP 25-04 Abbington

Mr. Jones opened the new business meeting for PP 25-04.

Ms. Stahl presented Staff's analysis and recommendation of approval.

Mr. Jones asked about the emergency access points into the proposed development. The applicant, Austin Allen, explained that there would be an emergency access off of Joe Leonard Road and another off of Abner Creek Road.

Mr. Lamb asked about the houses and what price point they would have. Mr. Allen explained that they'd be luxury products, over the \$1 million price point (likely starting at around \$1.2 million).

Mr. Thoma asked about the planned linear park, and Mr. Allen detailed their plans. Mr. Thoma asked about the overlap between the park and the street trees/required buffer, inquiring as to whether or not that is allowed. Ms. Stahl said that paths can go into the buffer zone but that much of the path did not lay within a buffer, but rather among the street trees on Joe Leonard Road.

**ACTION** – Mr. Lamb moved to approve PP 25-04. Mr. Lavender seconded the motion. The motion passed with a vote of 6 to 0.

## c. PP 25-05 Hickory Ridge

Mr. Jones opened the new business meeting for PP 25-05.

Ms. Stahl presented Staff's analysis and recommendation of approval.

Mr. Jones called the applicant, Charlie Greer, forward. Mr. Greer outlined the history of the project and offered to answer any questions the Commission may have.

Mr. Jones asked about the easements on the property and whether or not they were new. Mr. Greer then went into some of the details surrounding the planned easements and access points.

Mr. Lamb asked about the price points for the houses in the development. Mr. Greer said that they would likely be starting in the \$400,000 range.

**ACTION** – Mr. Thoma moved to approve PP 25-05. Mr. Lamb seconded the motion. The motion passed with a vote of 6 to 0.

## VI: Other Business/Planning and Zoning Report

Mr. Jones asked if there was any other business to be attended to.

Ms. Stahl made a few small announcements. She discussed plans to move away from using Novus Agenda as the City's means of distributing meeting details and material. Ms. Stahl also announced that MASC was now allowing GPC members to complete their training online. She ended her announcements by letting the Commission know that Staff will likely have UDO amendments for them to review at next month's meeting.

# VII: Adjourn

Mr. Lavender made a motion to adjourn the meeting. The meeting adjourned at 6:48pm.

Category Number: II. Item Number: A.



# AGENDA GREER PLANNING COMMISSION

<u>5/19/2025</u>

## **Public Hearing Presentation**

## **ATTACHMENTS:**

### Description

May Public Hearing Presentation

**Upload Date** 5/15/2025

**Type** Cover Memo



**Planning Commission** 

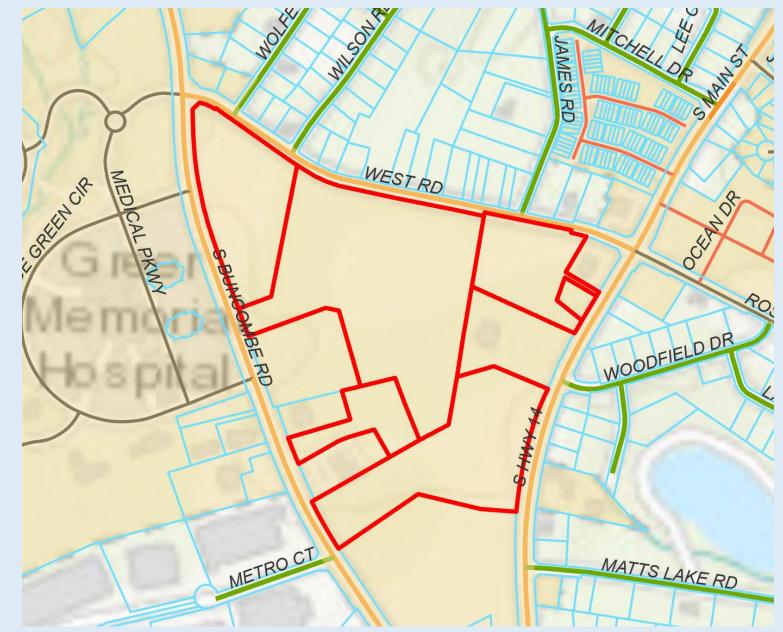
**Public Hearing Presentation** 

May 19, 2025

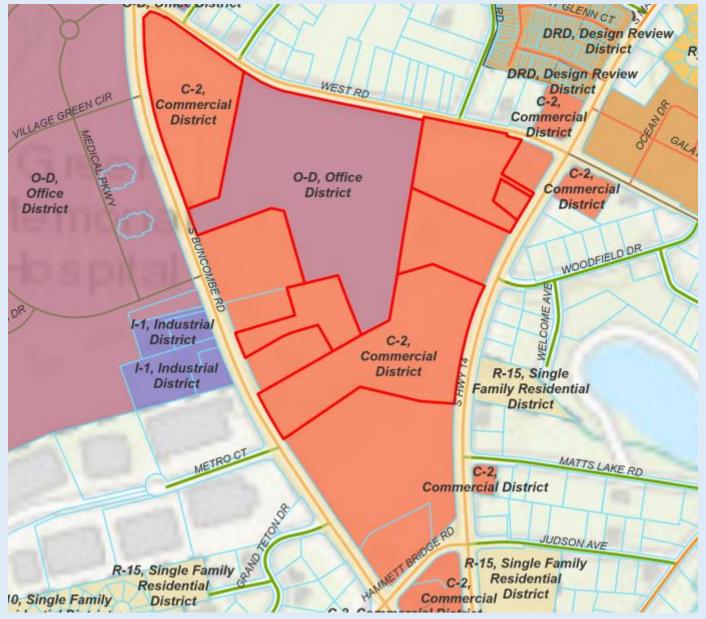
**DOCKET NUMBER: APPLICANT: ADDRESS**: PARCEL ID NUMBER: **EXISTING ZONING: REQUEST:** 

RZ 25-06 Thomas & Hutton Engineering Co. S Buncombe Rd G006000200603; G004000200101; G004000200110; G004000200106; G004000200100; 0535010103300 Office Professional (OP) and Commercial General (CG)Rezone to Regional Center (RC)

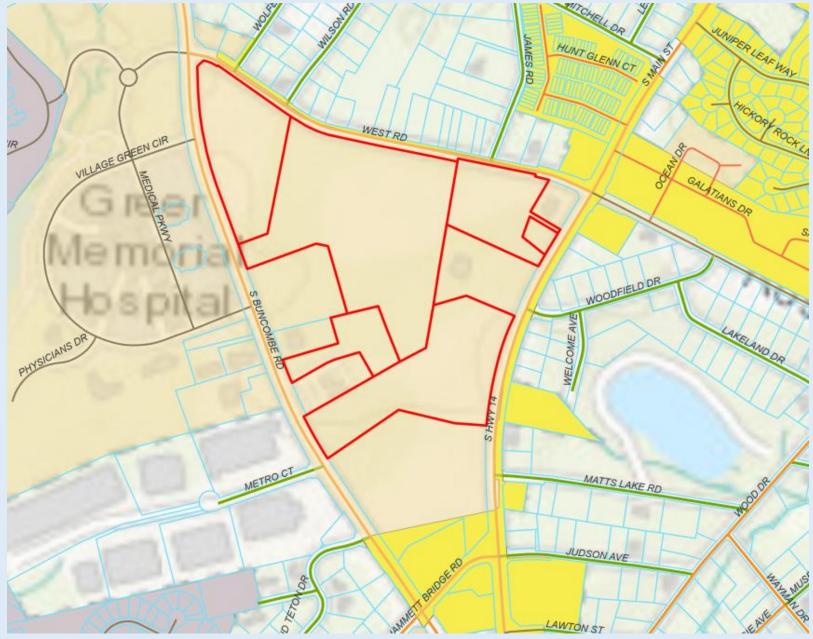






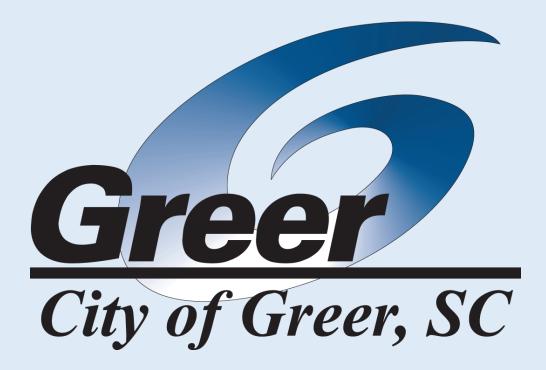












**Planning Commission** 

**Public Hearing Presentation** 

May 19, 2025

Category Number: III. Item Number: A.



# AGENDA GREER PLANNING COMMISSION

<u>5/19/2025</u>

**New Business Presentation** 

**ATTACHMENTS:** 

Description

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Category Number: III. Item Number: B.



# AGENDA GREER PLANNING COMMISSION

<u>5/19/2025</u>

Staff Reports

**ATTACHMENTS:** 

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Category Number: III. Item Number: C.



# AGENDA GREER PLANNING COMMISSION

<u>5/19/2025</u>

<u>RZ 25-06</u>

**ATTACHMENTS:** 

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Category Number: III. Item Number: D.



# AGENDA GREER PLANNING COMMISSION

<u>5/19/2025</u>

<u>PP 25-06</u>

**ATTACHMENTS:** 

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Category Number: III. Item Number: E.



# AGENDA GREER PLANNING COMMISSION

<u>5/19/2025</u>

<u>PP 25-07</u>

**ATTACHMENTS:** 

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